COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE # 0100
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

BUILDING PERMIT
NEW RESIDENTIAL
BL 0100 0505310066
DUPLICATE

Locate on plans

LEGAL ID:
TR: 5978 LT: 21

ASSESSOR INFORMATION NUMBER:
6027-021-008

TENANT:

OWNER: TEL. NO:
TRINIDAD ALFREDO;IRENE (323) 567-6380-
10420 MALLISON AV
SGAT 902806663

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO:	SEWER MAP BOOK:	PAGE:	FIRE ZONE:	CMP:
099213	D	126	3	01

NO. OF FAMILIES:	DWELLING UNITS:	APT/COND:	STAT CLASS:
		NO	01

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

REQUIRED SET BACK	YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL-	20	0	20	50
SIDE PL-	0	0	0	0

10-18-06 - Handrail / K.O. Seal at roof to come.

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	1059	1	VN	R3
GARAGE:	549	1	VN	U1
OTHER:				

USE ZONE: R-2

BLDGS. NOW ON LOT: VALUATION: 133,000

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
B1 PLANCHECK W/ENERGY	133000.00	VAL	1,138.54
FK HOUSE NUMBERING			43.50
12 LDMA PC, VALU GE 70K			60.00
AA BLDG PERMIT ISSUANCE			23.30
AC STRONG MOTION RESID	133000.00	VAL	13.30
B2 PERMIT W/ENERGY	133000.00	VAL	1,392.49
	TOTAL FEES		2,671.13

REPORT ID: DPR261 ROUTE TO: BS0100

BUILDING ADDRESS:
8130 HOLMES AV
LOSA CA 900013439
NEAREST CROSS STREET: 82ND ST
THOMAS PAGE: 704 GRID: G2 LOCALITY: FIRESTONE

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
10/18/05	MA	10/13/06

FINAL DATE FINAL BY: CODE:
10-20-06 Hmm

DESCRIPTION OF WORK
1059 SQ FT NEW 2-STORY DETACHED UNIT, (2-BDRMS,2-BATHS,WITH ATTACHED 2-CAR GARAGE 549 SQ FT).

SPECIAL CONDITIONS:
PP# RPP2005-00481

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS		
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
1ST LEVEL FLOOR SHEATH		
2ND LEVEL FLOOR SHEATH		
ROOF SHEATHING		
FIRE DEPT. FRAME INSPECT		
BLDG DEPT. FRAME INSPECT		
SHEAR PANELS		
INSULATION/WEATHER STRIP		
INTERIOR LATH/DRYWALL		
EXTERIOR LATH		
LOT DRAINAGE		
SMOKE DETECTION DEVICES		
FIRE DEPARTMENT APPROVAL		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

_____ _____

Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

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☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

_____ _____

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____

Applicant (Print Name) Applicant Signature

_____ _____

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

_____ _____

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE # 0100
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

BUILDING PERMIT

BL 0100 0505310067
DUPLICATE

LEGAL ID:
TR: 5978 LT: 21

ASSESSOR INFORMATION NUMBER:
6027-021-008

TENANT:

OWNER: TEL. NO:
TRINIDAD ALFREDO;IRENE (323) 567-6380-
10420 MALLISON AV
SGAT 902806663

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO:	SEWER MAP BOOK:	PAGE:	FIRE ZONE:	CMP:
099213	XX	XX	3	01

NO. OF FAMILIES:	DWELLING UNITS:	APT/COND:	STAT CLASS:
1		NO	21

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	342	1	VN	U1
GARAGE:				
OTHER:				

EXIST BLDG USE: CARPO
EXIST OCC GRP: U1

BLDGS. NOW ON LOT: VALUATION: 8,000

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
D1 PLANCHECK W/O EN-HC	8000.00	VAL	125.54
AA BLDG PERMIT ISSUANCE			23.30
AC STRONG MOTION RESID	8000.00	VAL	0.80
D2 PERMIT W/O EN-HC	8000.00	VAL	153.40
	TOTAL FEES		303.04

REPORT ID: DPR261 ROUTE TO: BS0100

BUILDING ADDRESS:
8130 HOLMES AV
LOSA CA 900013439
NEAREST CROSS STREET: 82ND ST
THOMAS PAGE: 704 GRID: G2 LOCALITY: FIRESTONE

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
10/18/05	MA	10/13/06

FINAL DATE	FINAL BY:	CODE:
10.20.06		

DESCRIPTION OF WORK
342 SQ FT ATTACHED CARPORT TO EXIST. SFD

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS		
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
FLOOR SHEATHING		
ROOF SHEATHING		
SHEAR PANELS		
FRAME INSPECTION		
FIRE SPRINKLER HANGERS		
INSULATION/WEATHER STRIP		
INTERIOR LATH/DRYWALL		
EXTERIOR LATH		
RATED FLOOR/CEIL ASSEM.		
RATED WALL ASSEMBLIES		
RATED SHAFTS/OPENINGS		
T-BAR CEILINGS		
LOT DRAINAGE		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

_____ _____

Contractor's Signature Date

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I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

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_____ _____

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____

Applicant (Print Name) Applicant Signature

_____ _____

Company Name (if employed by an entity/agency) Date

JOB ADDRESS

LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

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_____ _____

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE # 0100
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

PLUMBING PERMIT
PL 0100 0603100042
DUPLICATE

LEGAL ID:
TR: 5978 LT: 21

ASSESSOR INFORMATION NUMBER:
6027-021-008

TENANT:

OWNER: TEL. NO:
TRINIDAD ALFREDO;IRENE -
10420 MALLISON AV
SGAT 902806663

APPLICANT: TEL. NO:
JOSE ALFREDO SALVADOR -

CONTRACTOR: TEL. NO:
MASTER BUILDERS (562) 438-4895-
P.O BOX 882 LIC. NO
LOS ALAMITOS, CA 90720 498547BHIC

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			23.30
07 BATHTUBS/SHOWERS	2.00	FIX	27.20
21 HOSE BIBB(S)	2.00	FIX	27.20
25 LAVATORIES / SINKS	2.00	FIX	27.20
45 WATER CLOSET/URINAL	2.00	FIX	27.20
47 WATER HEATER(S)	1.00	WTH	13.60
51 LOW PRS GAS LE5 OUTS	1.00	SYS	13.60
55 GAS METER (PRIVATE)	1.00	MET	13.60
TOTAL FEES			172.90

REPORT ID: DPR263 ROUTE TO: BS0100

BUILDING ADDRESS:
8130 HOLMES AV
LOSA CA 900013439
NEAREST CROSS STREET:
THOMAS PAGE: 704 GRID: G2 LOCALITY: LOS ANGELES

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
03/10/06	MA		09/06/06

FINAL DATE	FINAL BY:	CODE:
10.20.06		

DESCRIPTION OF WORK
PLUMBING PERMIT FOR NEW 1059 SQFT DWELLING

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK		
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
LAWN SPRINKLERS		
GAS TEST		
UTILITY COMPANY NOTIFIED		
CWV		
GRAY WATER SYSTEM		

LICENSED CONTRACTOR'S DECLARATION

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License Class _____ Lic. No. _____

_____ _____

Contractor's Signature Date

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_____

_____

[Electrical, Plumbing & Sewer Permits Only]

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Applicant Signature Date

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_____ _____

Applicant (Print Name) Applicant Signature

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Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

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Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

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_____ _____

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE # 0100
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

ELECTRICAL PERMIT
EL 0100 0603100031
DUPLICATE

LEGAL ID:
TR: 5978 LT: 21

ASSESSOR INFORMATION NUMBER:
6027-021-008

TENANT:

OWNER: TEL. NO:
TRINIDAD ALFREDO;IRENE -
10420 MALLISON AV
SGAT 902806663

APPLICANT: TEL. NO:
JOSE ALFREDO SALVADOR -

CONTRACTOR: TEL. NO:
MASTER BUILDERS (562) 438-4895-
P.O BOX 882 LIC. NO
LOS ALAMITOS, CA 90720 498547BHIC

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE		23.30
B2 1 OR 2 FAMILY DWELL	1059.00 SQ	116.49
	TOTAL FEES	139.79

REPORT ID: DPR265 ROUTE TO: BS0100

BUILDING ADDRESS:
8130 HOLMES AV
LOSA CA 900013439
NEAREST CROSS STREET:
THOMAS PAGE: 704 GRID: G2 LOCALITY: LOS ANGELES

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
03/10/06	MA		09/06/06

FINAL DATE FINAL BY: CODE:
10.20.06 Smith

DESCRIPTION OF WORK
ELECTRICAL PERMIT FOR NEW 1059 SQFT DWELLING

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING		
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

_____ _____

Contractor's Signature Date

OWNER-BUILDER DECLARATION

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☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

_____ _____

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____

Applicant (Print Name) Applicant Signature

_____ _____

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

_____ _____

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE # 0100
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

MECHANICAL PERMIT
ME 0100 0603100013
DUPLICATE

LEGAL ID:
TR: 5978 LT: 21

ASSESSOR INFORMATION NUMBER:
6027-021-008

TENANT:

OWNER: TEL. NO:
TRINIDAD ALFREDO;IRENE -
10420 MALLISON AV
SGAT 902806663

APPLICANT: TEL. NO:
JOSE ALFREDO SALVADOR -

CONTRACTOR: TEL. NO:
MASTER BUILDERS (562) 438-4895-
P.O BOX 882 LIC. NO
LOS ALAMITOS, CA 90720 498547BHIC

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE		23.30
08 FURNACE/HEATER < 100	2.00 UNI	45.40
	TOTAL FEES	68.70

REPORT ID: DPR264 ROUTE TO: BS0100

BUILDING ADDRESS:
8130 HOLMES AV
LOSA CA 900013439
NEAREST CROSS STREET:
THOMAS PAGE: 704 GRID: G2 LOCALITY: LOS ANGELES

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
03/10/06	MA		09/06/06

FINAL DATE FINAL BY: CODE:
10-20-06

DESCRIPTION OF WORK
MECHANICAL PERMIT FOR NEW 1059 SQFT DWELLING

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
FAU/WALL FURNACE		
COMBUSTION AIR OPENINGS		
DUCT WORK		
AC/COMPRESSOR		
THERMOSTAT		
FIRE DAMPERS		
SMOKE DETECTION DEVICES		
COMMERCIAL HOOD		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

_____ _____

Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

_____ _____

Owner Signature Date

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☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____

Applicant Signature Date

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[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____

Applicant (Print Name) Applicant Signature

_____ _____

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

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I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

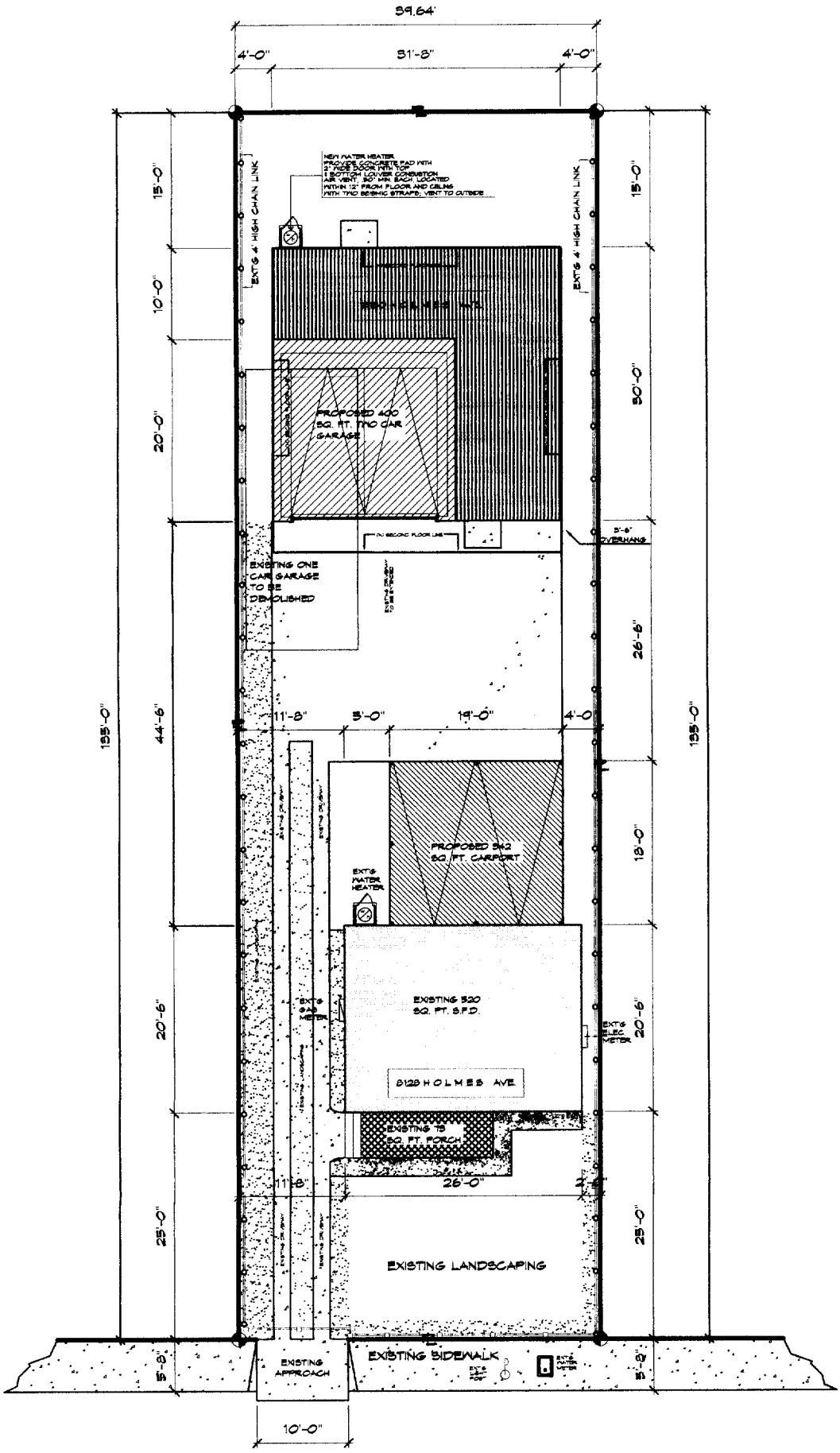
Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

_____ _____

Applicant or Agent Signature **Date**



8128 - 8130 HOLMES AVE.

PLOT PLAN

SCALE: 1/8"=1'-0"

CERTIFICATION OF COMPLIANCE WITH DEVELOPER FEE PROVISIONS OF GOVERNMENT CODE SECTION 65995

(1) DEVELOPER / OWNER Owner

(1) ADDRESS 1248 E 139th ST

(1) TELEPHONE 310 764-1590

(1) CONTRACTORS LICENSE NUMBER _____

(2) BUILDING PERMIT APPLICATION NO. _____

(1) Jorge Manuel Campos
Signature of Applicant

The person signing represents that he / she is authorized to sign on behalf of the owner / developer and that he / she certifies under penalty of perjury that the information provided is true and accurate to the best of his / her knowledge.

Cell 310-386-5704

FEE SCHEDULE: THE DEVELOPER FEES LEVIED BY THE COMPTON UNIFIED SCHOOL DISTRICT UNDER PROVISION OF SECTIONS 65995 OF THE GOVERNMENT CODE ARE:

~~COUNTY OF LOS ANGELES~~
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION
7807 SOUTH COMPTON AVENUE, SUITE 20
LOS ANGELES, CA 90001
8:00 A.M. - 4:30 P.M. (323) 586-6541

(2) 630 sq. ft. Residention Development $2.24 ~~$2.14~~ / sq. ft.

(2) _____ sq. ft. Commercial / Industrial Development $ .347 sq. ft.

(2) $ _____
Construction Cost

Authorized Signature

(Building Department Only)

(1) TRACT / PROJECT ADDRESS 1248 E 139Th. ST.

(1) CONSTRUCTION TYPE AS PER PLAN _____

(1) NEW CONSTRUCTION ☐ -OR - OTHER THAN NEW CONSTRUCTION * ☐ (CHECK ONE)

* REMODELING, ADDITION TO EXISTING STRUCTURES, ETC.

(1) NUMBER OF BATHROOMS INCLUDED IN PROJECT _____

Residential (Habitable area) (3) 630 Sq. Ft. X ~~$2.14~~ $2.24 = (3) $1,411.20

Commercial / Industrial (3) _____ Sq. Ft. X $ .34 = (3) _____

TOTAL FEES DUE (3) _____

RECEIPT NO. (3) Dev 00334 12/04/05

☑ This is to certify that all fees due to the Compton Unified School District under provision of Government Code Section 65995 as a prerequisite to the issuance of a Building Permit have been received, Base on the above information, this Certification is hereby executed.

☐ This is to certify that the above described development has been determined to be exempt from the development fees of Government Code Section 65995 and Building Permits may be issued therefore.

DISTRIBUTION:
Compton U.S.D.
Appropriate Building & Safety Unit
Developer/ Owner

COMPTON UNIFIED SCHOOL DISTRICT LIAISON

12/05/05
DATE

NOTE:
(1) To be completed by Developer
(2) To be completed by Building and Safety
(3) To be completed by School District

REV: OFC - 3 / 14 / 00

WATER RECLAMATION
SOLID WASTE MANAGEMENT

COUNTY SANITATION DISTRICTS
OF LOS ANGELES COUNTY

1955 Workman Mill Road, Whittier, CA 90601-1400
Mailing Address: P.O. Box 4998, Whittier, CA 90607-4998
Telephone: (562) 699-7411, FAX: (562) 699-5422
www.lacsd.org
Counter Hours: 7:00 a.m. - 4:00 p.m. Mon. - Thurs.
7:00 a.m. - 3:00 p.m. Fri.

JAMES F. STAHL
Chief Engineer and General Manager

Account No.: **0415135**
District No.: **01**

SEWERAGE SYSTEM CONNECTION FEE

Date: October 03, 2005

Property Owner: ALFREDO TRINIDAD

Address of Property: 8130 HOLMES AVE.
LOS ANGELES, CA 90001

Thomas Guide Page:

Contact: ALFREDO TRINIDAD

Phone: 323-893-5549

Mailing Address: SAME

County Assessor Map Book, Page, and Parcel Number: 6027-021-008

Structure is Proposed.

User Category and Units of Usage:

Category: 07A

Number of Units: 2

Square Footage:

CONNECTION FEE CALCULATION

2.00	X	$966.00	=	$1,932.00
Number of Units of Usage		Connection Fee Per Unit of Usage		Connection Fee

SPECIAL CREDITS: CHANGE IN USE CREDIT — $1,610.00CR (Change in use Credit)

COMMENTS:

$322.00 Connection Fee Due

Fee Payment Received From:
ALFREDO TRINIDA/IRENE TRINIDAD
Amount: $322.00 Ck. No.: 01542
D.C.:

Processed by: LP
Approved by:
Date: October 03, 2005

SANITATION DISTRICTS OF LOS ANGELES COUNTY
APPROVED
JAMES F. STAHL

BUILDING DEPT COPY

VALID ONLY WHEN STAMPED

Recycled Paper

MISCELLANEOUS RECEIPT **№ 382818**

July 26 20 05

Received from Alfredo Trinidad

Borrower I.D. Check # 1495 $ 705.00

Seven hundred and five Dollars

Over 5

8130 Holmes Ave L.A.

☐ *Lost Material* ____ ☐ *Meeting Room* ____

☐ *Damaged* ____ ☐ *SELIP (Liability Insurance)* ____ LHQ Library

☐ *Partial Payment* ____ ☐ *NSF Ck* ____ *Fee* ____

☐ *Processing Fee* ____ *(non-refundable)* ☑ *Other* Developer Fee By A-Al

AS821 76M73R 7/03

County of Los Angeles Public Library

County of Los Angeles Public Library
7400 East Imperial Hwy., P.O. Box 7011, Downey, CA 90241-7011
(562) 940-8461, TELEFAX (562) 803-3032

Library

MARGARET DONNELLAN TODD
COUNTY LIBRARIAN

July 26, 2005

TO: Department of Public Works
Building and Safety Division

FROM: David Flint by A. Ad
Assistant Director, Finance and Planning

SUBJECT: **CERTIFICATE OF PAYMENT**
LIBRARY FACILITIES MITIGATION FEE

REF: TRACT NO.: **N/A**

LOT NO.(S): **N/A**

LOCATION: **8130 Holmes Ave., Los Angeles, CA 90001**

This is to inform you that **Alfredo Trinidad**

has paid **$705.00** as a mitigation fee for **1** residential units in the above-referenced tract/site address to the County of Los Angeles Public Library.

This payment was received on **7/26/2005**.

If you have any questions regarding this matter, please contact the Developer Fee Unit at (562) 940-8430.

Note

This fee payment is valid through June 30, 2006. If the building permit(s) for the above referenced unit(s) are not issued on or before June 30, 2006, it will be necessary for the applicant to pay the difference in fees effective on the date the building permit(s) are issued after July 1, 2006.

A $33.00 charge will be made for any check returned by the bank. This charge will become part of the total amount due to the County of Los Angeles Public Library.

For Library Use Only

Fee Calculation: ID No.: 2280
Plan Area: 5
Sub-Area

Number of Units: 1

Fee Per Unit: $705.00

Total Amount Paid: $705.00

(Per L.A. County Code Chapter 22.72 adopted on 10/27/98)

Reviewed by: A. Ad

Date: 7/26/05

Co. Misc. Receipt No.: 382818

CERTIFICATION OF COMPLIANCE WITH DEVELOPER FEE PROVISIONS OF GOVERNMENT CODE SECTION 65995

(1) DEVELOPER / OWNER JEFF GARDNER (1) _____
Signature of Applicant

(1) ADDRESS 344 E 152ND ST

(1) TELEPHONE 310-528-6501

(1) CONTRACTORS LICENSE NUMBER _____

(2) BUILDING PERMIT APPLICATION NO. _____

The person signing represents that he / she is authorized to sign on behalf of the owner / developer and that he / she certifies under penalty of perjury that the information provided is true and accurate to the best of his / her knowledge.

FEE SCHEDULE: THE DEVELOPER FEES LEVIED BY THE COMPTON UNIFIED SCHOOL DISTRICT UNDER PROVISION OF SECTIONS 65995 OF THE GOVERNMENT CODE ARE:

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION
7807 SOUTH COMPTON AVENUE, SUITE 200
LOS ANGELES, CA 90001
8:00 A.M. - 4:30 P.M. (323) 586-6541

(2) 576 sq. ft. Residention Development $ 2.14 / sq. ft.

(2) _____ sq. ft. Commercial / Industrial Development $ .34 / sq. ft.

(2) $_____
Construction Cost

Authorized Signature

(Building Department Only)

(1) TRACT / PROJECT ADDRESS _____

(1) CONSTRUCTION TYPE AS PER PLAN _____

(1) NEW CONSTRUCTION ☐ -OR - OTHER THAN NEW CONSTRUCTION * ☐ (CHECK ONE)

* REMODELING, ADDITION TO EXISTING STRUCTURES, ETC.

(1) NUMBER OF BATHROOMS INCLUDED IN PROJECT _____

Residential (Habitable area) (3) 576 Sq. Ft. X $ 2.14 = (3) $1,232.64

Commercial / Industrial (3) _____ Sq. Ft. X $ .34 = (3) _____

TOTAL FEES DUE (3) _____

RECEIPT NO. (3) Dev 00308 10.17.05

☑ This is to certify that all fees due to the Compton Unified School District under provision of Government Code Section 65995 as a prerequisite to the issuance of a Building Permit have been received, Base on the above information, this Certification is hereby executed.

☐ This is to certify that the above described development has been determined to be exempt from the development fees of Government Code Section 65995 and Building Permits may be issued therefore.

DISTRIBUTION:
Compton U.S.D.
Appropriate Building & Safety Unit
Developer/ Owner

COMPTON UNIFIED SCHOOL DISTRICT LIAISON

10/07/05
DATE

NOTE:
(1) To be completed by Developer
(2) To be completed by Building and Safety
(3) To be completed by School District

REV: OFC - 3 / 14 / 00

COMPTON UNIFIED SCHOOL DISTRICT DEV 00308

RECEIPT Date 10.16.05 20

RECEIVED FROM JEFF GARDNER

ADDRESS

One Thousand Two Hundred Thirty Four + 64/100 DOLLARS $ 1,234.64

FOR Dev Fees (344 E. 158th ST)

	HOW PAID		
☐ MISC			
☐ FACILITY USAGE	CASH		V 424217
☐ FRINGE BENEFITS	CHECK	1234 64	
	MONEY ORDER		

BY

RECEIVED IN
2005
REGION II
CENTRAL DISTRICT

FORM 195
Rev. 04/03

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION

Fire Prevention Engineering
5823 Rickenbacker Road
Los Angeles, CA 90040
Telephone (323) 890-4125 Fax (323) 890-4129

Information on Fire Flow Availability for Building Permit

For Single Family Dwellings (R-3)

INSTRUCTIONS:

Complete parts I, II (A) when:
Verifying fire flow, fire hydrant location and fire hydrant size.

Complete parts I, II (A), & II (B) when:
For buildings equipped with fire sprinkler systems, and/or private on-site fire hydrants.

PROJECT INFORMATION
(To be Completed by Applicant)

PART I

Building Address: 8130 HOLMES AV

City or Area: LOS ANGELES CALIF 90001

Nearest Cross Street: NADEAU ST & 82 ND ST

Distance of Nearest Cross Street: 01-MILE

Property Owner: ALFREDO TRINIDAD CELL 323-893-5549 Telephone: (323) 567-6380

Address: 10420 MADISON AVE

City: SOUTH GATE CA Zip Code 90280

Occupancy (Use of Building): Residential Sprinklered: Yes ☐ No ☒

Type of Construction SINGLE HOUSE UNIT #2

Square Footage: 1,608 Number of Stories: 2

Present Zoning: R-2

Alfredo Trinidad
Applicant's Signature

7/26/05
Date

PART II (A) **INFORMATION ON FIRE FLOW AVAILABILITY**
(Part II to be completed by Water Purveyor)

The distance from the fire hydrant to the property line is ~150 ft feet via vehicular access. The fire flow services will be rendered from a 6" inch diameter water main. The hydrant is located on Holmes Ave (Street)

50 (Feet) South (Direction) of 81st Street (Nearest Cross - Street)

Under normal operating conditions the fire flow available from this 6" (Size) hydrant is 1800 * GPM at 20 PSI residual for 2 hours at 55 PSI Static

---

PART II (B) **SPRINKLERED BUILDINGS ONLY**

Detector Location:(check one) ☐ Above Grade ☐ Below Grade ☐ Either

Backflow protection required (fire sprinklers/private hydrant): ☐ Yes ☐ No

Type of Protection Required:(check one)

☐ Double Check Detector Assembly ☐ Reduced Pressure Principal Detector Assembly

☐ Other _____ Domestic Meter Size _____

---

* Tested on 8/16/05 at 1:55PM

PART II (C)

Southern Ca. Water Company
Water Purveyor

Signature

8/26/05
Date

District Engineer
Title

PART III **Conditions for Approval by the Building Department**
(To be Completed by Building Department)

The building permit may be issued for single family dwellings when the above information is complete and shows that the following minimum requirements are met and the property is not in the Very High Fire Hazard Severity Zone.

The water system is capable of delivering at least 1250 GPM at 20 PSI for two hours.

The distance from the structure to the fire hydrant does not exceed 450 feet via vehicular access.

The proposed construction must be within 150 feet of a vehicular access roadway that is a minimum of 20 feet wide, paved with concrete or asphalt and does not exceed 15% grade.

Juan Madrigal
APPROVED BY

10-18-05
DATE

FIRESTONE
OFFICE

This Information is Considered Valid for Twelve Months

Where the water service does not meet the above requirements for approval by the **Building Department, Fire Prevention Division** approval of the site plan will be required before a Building Permit can be issued by the **Building Department**.

8130 Holmes, LA

LOS ANGELES UNIFIED SCHOOL DISTRICT
RECEIPT FOR DEVELOPERS FEES

No. 011810

DEVELOPER/ OWNER: [illegible]		
DBA:		
ADDRESS: [illegible]		
CITY, STATE, ZIP: [illegible]		
TEL. NO.: ([illegible]) [illegible]	DRIVERS LIC. NO.	DEVELOPERS/CONTRACTORS LIC. NO.
CONSTRUCTION LOCATION		
ADDRESS: [illegible]		
CITY, STATE, ZIP: [illegible]		

DATE: [illegible]

CITY OF: [illegible]

BUILDING PERMIT DEPARTMENT: 28

APPLICATION/PERMIT N[illegible]

VALIDATION REQ[illegible]

[illegible]

CONSTRUCTION TYPE: A. ☑ Residential ☐ Commercial/Industrial
B. ☐ Mobile Home C. ☑ New ☐ Add

Square Feet: 1,549

Rate/Square Feet: $ 3.69

Total Due: $ 5,826.51

VALID FOR 1,549

SQUARE FEET ONLY

BUILDING AND SAFETY DEPARTMENT COPY

Los Angeles Unified School District
Developer Fee Program Office, P.O. Box 513305, Los Angeles, CA 90051
Phone (213) 743-3670 Fax (213) 746-9648

Notice of 90-Day Refund/Protest Policy for School Facilities Fees (Developer Fees)

Dear Developer / Owner:

The Los Angeles Unified School District, in accordance with the California Education and Government Codes, collects school facilities fees (developer fees) to provide funding for school construction costs. **These fees must be paid before the Department of Building and Safety will issue you a building permit.** Fees are assessed on the basis of assessable square footage, pursuant to Education Code section 17620, et seq., and Government Code section 65995, et seq.

The law allows for refunds or waivers of certain developer fees. **However, requests for refunds or waivers, or any other written form of protest of fees must be received by the Developer Fee Program Office within 90 calendar days after the payment of such fees.** Only a written request is required within the 90-day deadline and not all required supporting documentation. Applications for waivers and refunds may be obtained from the Developer Fee Program Office.

Be advised that the Developer Fee Program Office will not process refund requests or protests that are received after the 90-day deadline, and all such correspondence must be sent directly to the Developer Fee Program Office and not the Department of Building & Safety.

If you have any questions on types of refunds or credits available, please call the Developer Fee program Office at (213) 743-3670.

Please sign the statement below to indicate that you were notified of this policy and submit the signed portion of this acknowledgement to the cashier prior to the payment of your school facilities fees. Thank you.

Los Angeles Unified School District
Developer Fee Program Office

---Detach Here---

Los Angeles Unified School District

Certification of Payment of Developer Fees

Part I. (To Be Completed By Applicant)

ALFREDO TRINIDAD
Developer / Owner

DBA:

10420 MADISON AV
Address

SO GATE
City

CA
State

90280
Zip

Construction Location:

8130 HOLMES AV
Address (If no street address, write legal description)

LOS ANGELES CA 90001
City Zip

[✓] Residential [ ] Commercial / Industrial [ ] Parking [ ] Self-Storage

The undersigned certifies under penalty of perjury that:

1. The above information is correct and true to the best of my knowledge and that I will file an amended certification of payment and pay the additional fee if I request an increase in the square footage after the building permit has been issued or if the initial determination of assessable square footage is found to be incorrect.
2. I am the developer/owner of the above described project(s) or am authorized to sign on their behalf.

ALFREDO TRINIDAD
Print Name

Alfredo Trinidad
Sign

10/3/05
Date

323 893-5549
Telephone #

Any refund request / protest must be submitted in writing (application or letter) to the Develope Program Office within 90 calendar days after payment of fees.

Part II. (To Be Completed By Building and Safety Department)

I state to the best of my knowledge and understanding of applicable laws, in regards to the application for bu permit submitted herewith, that the assessable square footage of the proposed project located at

8130 HOLMES AVE
Construction Location

is:

1579 Square Footage of Residential Assessable Area

Please indicate type

SFD [✓] Duplex [ ] Apt [ ] Condo [ ] Townhse

Number of Units 1

____ Square Footage of Commercial / Industrial Covered & Enclosed Space

____ Square Footage of Parking Structure Covered & Enclosed Space

____ Square Footage of Self-Storage Structure Covered & Enclosed Space

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION
7807 SOUTH COMPTON AVENUE, SUITE 200
LOS ANGELES, CA 90001
8:00 A.M. - 4:30 P.M. (323) 586-6[illegible]

Agent for Building & Safety Department

MIGUEL ALEJANDRO
Print Name

Sign

DEPO Form 87-010 Rev 10-02

Make a check or money order payable to the Los Angeles Unified School District. DO NOT ENCLOSE CASH.

Be sure the amount of the check is for the exact amount due. Certification cannot be issued if the amount is not correct or if the local Building and Safety Department has not indicated the project's square footage.

Mail the check or money order and the completed "Certification of Payment of Developer Fees" form to:

Los Angeles Unified School District
Business Services Center Annex
Developer Fee Program Office
P.O. Box 512298
Los Angeles, CA 90051

Please allow ten (10) working days for processing.

If you have any questions or need help in calculating the fees due, please call (213) 743-367

After paying the developer fees, return the Certification of Payment of Developer Fees and t Los Angeles Unified School District's Receipt for Developer Fees to the Building and Saf Department Office issuing the building permit.

4. Project Revision

A. If a request is made to increase the square footage of the project, additional fees a due. A new Certification of Payment of Developer Fees form must be completed a the fees paid prior to the revised permit being granted.

B. If a request is made and granted to decrease the square footage, the project is cancelled, or the permit revoked, a refund may be due to you. Please request a refund form in person or by telephone at:

Los Angeles Unified School District
Developer Fee Program Office
600 East Pico Boulevard
Los Angeles, CA 90015
(213) 743-3670

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION
7801 SOUTH COMPTON AVENUE, SUITE 200
LOS ANGELES, CA 90001
8:00 A.M. - 4:30 P.M. (323) 890-4149

Part III. (To Be Completed By Los Angeles Unified School District)

This is to certify that the applicant listed in Part I has paid Developer Fee amounts determined by the information presented above; this information may be subject to review for accuracy. The payment of these fees are a prerequisite to the issuance of a Building Permit.

Agent for the District Agnes S. Kabino — Name | 011 810 — Receipt # | 10/3/05 — Date

To be valid, this certification must be accompanied by a validate Los Angeles Unified School District receipt showing the square footage and the amount paid.

LOS ANGELES UNIFIED SCHOOL DISTRICT
DEVELOPER PAID FOR 1579 SQUARE FEE
SINGLE FAMILY ____ MULTI # UNITS ____
SIGNED ____ DATE 10/3/05

Los Angeles Unified School District
600 East Pico Blvd.
Los Angeles, CA 90015
(213) 743-3670
FAX (213) 746-9648

ATTENTION: APPLICANTS FOR BUILDING PERMITS

Dear Developer/Owner:

The Los Angeles Unified School District, in accordance with State of California Education Code 17620, et seq., and Government Codes 65995, 65995.5-65995.6, is authorized to collect school facilities fees (developer fees) to provide funds to help relieve over-crowded conditions at its schools.

County and City Building and Safety Departments may not issue building permits for construction projects until the Los Angeles Unified School District certifies that these developer fees have been paid or a developer fee waiver has been issued.

In accordance with the Los Angeles City Board of Education resolution approved on October 14, 2003, the developer fee rate for residential construction is $3.73 per assessable square foot for the period of October 23, 2003 through October 22, 2004. Fees on commercial/industrial and self-storage structures will remain at $0.34 and $0.28 per square foot, respectively. Fees on parking structures will continue to be $0.09 per square foot.

Attached for your use are the "Developer Fee Payment Procedures" and "Certification of Payment of Developer Fees" (CPDF) forms.

If you have any questions regarding the fee or need help in completing the CPDF form, please call the Developer Fee Program Office at (213) 743-3670, between 7:30 a.m. and 4:00 p.m., Monday through Friday.

Thank you,

Los Angeles Unified School District
Developer Fee Program Office

Applicant

1. Complete Part I of the "Certification of Payment of Developer Fees" (CPDF) form. Please be sure that the certification is signed and dated.

2. Return the "Certification of Payment of Developer Fees" (CPDF) form to the Building and Safety Department for them to complete Part II of the form.

   The Los Angeles Unified School District (LAUSD) cannot validate the "Certification of Payment of Developer Fees" without the Building and Safety Department entries.

   Note: Building & Safety Department personnel for the City of Gardena will not calculate the square footage in development projects located within their city boundaries. Developers must therefore, submit a set of plans (floor, plot, elevation and section) to the LAUSD Developer Fee Program Office so that District personnel can determine the amount of assessable square footage for these projects. This process takes approximately two weeks and developers are cautioned to consider this time requirement in planning to pull building permits.

3a. To pay the developer fees in person, please take the completed forms between the hours of 7:30 a.m. and 4:00 p.m., Monday through Friday to:

Los Angeles Unified School District
Developer Fee Program Office
600 East Pico Boulevard
Los Angeles, CA 90015
(213) 743-3670

3b. To pay by mail, calculate the amount due by multiplying the square footage certified by the local Building and Safety Department in Part II by $3.73 for residential construction (single family homes, duplexes, condominiums and apartments), by $0.34 for all commercial/industrial constructions, by $0.09 for parking structures or by $0.28 for self-storage structures.

EXAMPLE: Multiply the number of square feet by the appropriate fee.

Type of Construction	Project Sq. Ft.		Rate Per Sq. Ft.	Amount Due
Residential	1,000	x	$3.73	$ 3,730.00
Commercial/ Industrial	1,000	x	$0.34	$ 340.00
Parking	1,000	x	$0.09	$ 90.00
Self-Storage	1,000	x	$0.28	$ 280.00

(Over)

Los Angeles Unified School District
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Los Angeles, CA 90015
(213) 743-3670
FAX (213) 746-9648

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Thank you,

Los Angeles Unified School District
Developer Fee Program Office