1239 ½ 89TH ST E

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE # 0100
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

BUILDING PERMIT
NEW RESIDENTIAL
BL 0100 0212190011

LEGAL ID:
TR: 7421 LT: 328

ASSESSOR INFORMATION NUMBER:
6043-012-027

TENANT:

OWNER: TEL. NO:
SOLIS HUMBERTO;CECILIA;SOLIS ISIDRO (562) 572-3737-
1239 89TH ST
LOSA 900021709

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

| MAP NO: | SEWER MAP BOOK: | PAGE: | FIRE ZONE: | CMP: |
|---|---|---|---|---|
| 096H209 | F | 89 | 3 | 01 |

| NO. OF FAMILIES: | DWELLING UNITS: | APT/COND: | STAT CLASS: |
|---|---|---|---|
| | | YES | 02A |

| AIR QUALITY: | SCHOOL WITHIN 1000 FEET | HAZARDOUS MATERIALS |
|---|---|---|
| NO | NO | NO |

| REQUIRED SET BACK | YARD: | HWY: | TOTAL SETBACK FROM PROP LINE: | EXIST WIDTH: |
|---|---|---|---|---|
| FRONT PL- | 20 | 0 | 20 | 60 |
| SIDE PL- | 0 | 0 | 0 | 0 |

| | SQ. FT | NO. OF STORIES | CONST TYPE | NEW OCCUP GROUP |
|---|---|---|---|---|
| STRUCTURE: | 648 | 1 | VN | R3 |
| GARAGE: | | | | |
| OTHER: | 540 | 1 | VN | M |

USE ZONE: R-2

BLDGS. NOW ON LOT: VALUATION: 51,000

FEES PAID

| FEE DESCRIPTION: | QUANTITY: | UOM: | AMOUNT: |
|---|---|---|---|
| B1 PLANCHECK W/ENERGY | 34000.00 | VAL | 419.43 |
| FK HOUSE NUMBERING | | | 41.10 |
| AA BLDG PERMIT ISSUANCE | | | 21.20 |
| AC STRONG MOTION RESID | 51000.00 | VAL | 5.10 |
| B2 PERMIT W/ENERGY | 51000.00 | VAL | 679.69 |
| D7 ADDNL PLANCHECK FEE | 1.00 | HOU | 158.30 |
| 08 CERTIF OF OCCUPANCY | | | 77.20 |
| | TOTAL FEES | | 1,402.02 |

* ADDITIONAL DATA ON FILE

REPORT ID: DPR261 ROUTE TO: BS0100

BUILDING ADDRESS:
1239 -1/2 89TH ST E DUPLEX
LOSA CA 900021709
NEAREST CROSS STREET: SO. HOOPER AVE
THOMAS PAGE: 704 GRID: F3 LOCALITY: FIRESTONE

| ISSUED ON: | PROCESSED BY: | EXPIRES ON: |
|---|---|---|
| 04/09/03 | HG | 04/03/04 |

FINAL DATE FINAL BY: CODE:
10-2-03 GMcDowell

DESCRIPTION OF WORK
ADD KITCHEN,HALLWAY,LIVINGROOM,2-BEDROOM,BATH TO EXISTING S.F.D, CONVERT INTO DUPLEX (648 SQ FT),& ADD 3-CAR CARPORT *

SPECIAL CONDITIONS:
PP 48266

| APPROVALS | DATE | INSPECTOR SIGNATURE |
|---|---|---|
| LOCATION AND SETBACKS | | |
| SOILS ENGINEER APPROVAL | 6-2-03 | CARPORT |
| FOUNDATION/TRENCH FORMS | 4-30-03 | WK J. |
| SLAB/UNDER FLOOR | | |
| RAISED FLOOR FRAMING | 5-22-03 | GM |
| UNDERFLOOR INSULATION | | |
| 1ST LEVEL FLOOR SHEATH | | |
| 2ND LEVEL FLOOR SHEATH | | |
| ROOF SHEATHING | | |
| FIRE DEPT. FRAME INSPECT | | CARPORT |
| BLDG DEPT. FRAME INSPECT | 7-14-03 | GMcDowell CARPORT |
| SHEAR PANELS | | |
| INSULATION/WEATHER STRIP | 7-24-03 | GMcDowell |
| INTERIOR LATH/DRYWALL | 8-4-03 | GMcDowell |
| EXTERIOR LATH | 7-28-03 | GMcDowell |
| LOT DRAINAGE | | |
| SMOKE DETECTION DEVICES | | |
| FIRE DEPARTMENT APPROVAL | | |

## LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

_____ _____
Contractor's Signature Date

## OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

### [ Electrical, Plumbing & Sewer Permits Only ]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

### [ All Other Permits ]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

[signature] 04-09-03
Owner Signature Date

## WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____
Applicant Signature Date

*WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.*

| |
|---|
| |
| |
| |
| |

## LOBBYIST ORDINANCE CERTIFICATION

**[ Complete this section for permits in unincorporated Los Angeles County only ]**

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Humberto Solis [signature] 04-09-03
Applicant (Print Name) Applicant Signature

_____ _____
Company Name (if employed by an entity/agency) Date

| JOB ADDRESS |
|---|
| LOCALITY |

## HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

## ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

## CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

*I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.*

_____ _____
**Applicant or Agent Signature** **Date**

1239 1/2 89 TH ST E.

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE # 0100
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

ELECTRICAL PERMIT
EL 0100 0305130009

LEGAL ID:
TR: 7421 LT: 328

ASSESSOR INFORMATION NUMBER:
6043-012-027

TENANT:

OWNER: TEL. NO:
SOLIS HUMBERTO;CECILIA;SOLIS ISIDRO (562) 572-3737-
1239 89TH ST
LOSA 900021709

APPLICANT: TEL. NO:
PONDEROSA PINES GEN CONTRACTORS (562) 948-2887-
9616 RIESHEL ST
PICO RIVERA, CA

CONTRACTOR: TEL. NO:
PONDEROSA PINES GEN CONTRACTORS (562) 948-2887-
9616 RIESHEL LIC. NO
PICO RIVERA CA 90660 450947 C10

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

FEES PAID

| FEE DESCRIPTION: | QUANTITY: | UOM: | AMOUNT: |
|---|---|---|---|
| A1 PERMIT ISSUANCE FEE | | | 21.20 |
| F1 120V, 15/20A BR CKTS | 7.00 | BR | 90.30 |
| G1 OUTLETS-LGT,SW,RECP | 18.00 | OUT | 27.00 |
| G2 LIGHTING FIXTURES | 7.00 | LGT | 10.50 |
| H2 RES GRBG DISP LT 3HP | 1.00 | DIS | 8.20 |
| H7 RES EXHAUST FANS | 1.00 | EX | 8.20 |
| LA 100 AMP PANELS, MCC | 1.00 | PAN | 29.50 |
| TOTAL FEES | | | 194.90 |

REPORT ID: DPR265 ROUTE TO: BS0100

BUILDING ADDRESS:
1239 -1/2 89TH ST E DUPLEX
LOSA CA 900021709
NEAREST CROSS STREET: SO. HOOPER AVE
THOMAS PAGE: 704 GRID: F3 LOCALITY: FIRESTONE

| ISSUED ON: | PROCESSED BY: | PLAN BY: | EXPIRES ON: |
|---|---|---|---|
| 05/13/03 | HG | | 11/09/03 |

| FINAL DATE | FINAL BY: | CODE: |
|---|---|---|
| 10-2-03 | EMcDowell | |

DESCRIPTION OF WORK
ELECTRICAL PERMIT.

SPECIAL CONDITIONS:

| APPROVALS | DATE | INSPECTOR SIGNATURE |
|---|---|---|
| TEMPORARY POWER POLE | | |
| UNDERGROUND CONDUIT | | |
| UFER GROUND | | |
| ROUGH CONDUIT | | |
| ROUGH WIRING | 7-14-03 | EMcDowell |
| MAIN WATER LINE<br>PLASTIC Y/N METAL Y/N | | |
| UTILITY COMPANY NOTIFIED | | |

## LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C Civ Lic. No. 450947

Contractor's Signature _____ Date 5/13/0

## OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

### [ Electrical, Plumbing & Sewer Permits Only ]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

### [ All Other Permits ]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature _____ Date _____

## WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier STATE F

Policy Number 0010721

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date 5/13/0

*WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.*

## LOBBYIST ORDINANCE CERTIFICATION

**[ Complete this section for permits in unincorporated Los Angeles County only ]**

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date 5/13/0

| JOB ADDRESS |
|---|
| LOCALITY |

## HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

## ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

## CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

*I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.*

**Applicant or Agent Signature** _____ **Date** 5/13/0

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE # 0100
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

ELECTRICAL PERMIT
EL 0100 0310030014

LEGAL ID:
TR: 7421 LT: 328

ASSESSOR INFORMATION NUMBER:
6043-012-027

TENANT:

OWNER: TEL. NO:
SOLIS HUMBERTO;CECILIA;SOLIS ISIDRO (562) 572-3737-
1239 89TH ST
LOSA 900021709

APPLICANT: TEL. NO:
PONDEROSA PINES GEN CONTRACTORS (562) 948-2887-
9616 RIESHEL ST
PICO RIVERA, CA

CONTRACTOR: TEL. NO:
PONDEROSA PINES GEN CONTRACTORS (562) 948-2887-
9616 RIESHEL LIC. NO
PICO RIVERA CA 90660 450947 C10

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

FEES PAID

| FEE DESCRIPTION: | QUANTITY: UOM: | AMOUNT: |
|---|---|---|
| A1 PERMIT ISSUANCE FEE | | 22.00 |
| LA 100 AMP PANELS, MCC | 1.00 PAN | 30.70 |
| | TOTAL FEES | 52.70 |

REPORT ID: DPR265 ROUTE TO: BS0100

BUILDING ADDRESS:
1239 -1/2 89TH ST E DUPLEX
LOSA CA 900021709
NEAREST CROSS STREET: SO. HOOPER AVE
THOMAS PAGE: 704 GRID: F3 LOCALITY: FIRESTONE

| ISSUED ON: | PROCESSED BY: | PLAN BY: | EXPIRES ON: |
|---|---|---|---|
| 10/03/03 | DG | | 03/31/04 |

| FINAL DATE | FINAL BY: | CODE: |
|---|---|---|
| 10-2-03 | EMEDWORE | |

DESCRIPTION OF WORK
ELECTRICAL PERMIT.

SPECIAL CONDITIONS:

| APPROVALS | DATE | INSPECTOR SIGNATURE |
|---|---|---|
| TEMPORARY POWER POLE | | |
| UNDERGROUND CONDUIT | | |
| UFER GROUND | | |
| ROUGH CONDUIT | | |
| ROUGH WIRING | | |
| MAIN WATER LINE<br>PLASTIC Y/N METAL Y/N | | |
| UTILITY COMPANY NOTIFIED | | |

## LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

_____ _____

Contractor's Signature Date

## OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

### [ Electrical, Plumbing & Sewer Permits Only ]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

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_____ 10-03-03

Owner Signature Date

## WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

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☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____

Applicant Signature Date

*WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.*

## LOBBYIST ORDINANCE CERTIFICATION

**[ Complete this section for permits in unincorporated Los Angeles County only ]**

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ Humberto Soli's

Applicant (Print Name) Applicant Signature

_____ _____

Company Name (if employed by an entity/agency) Date

| JOB ADDRESS |
|---|
| LOCALITY |

## HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

## ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

## CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

*I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.*

_____ _____

**Applicant or Agent Signature** **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE # 0100
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

MECHANICAL PERMIT
ME 0100 0305130003

LEGAL ID:
TR: 7421 LT: 328

ASSESSOR INFORMATION NUMBER:
6043-012-027

TENANT:

OWNER: TEL. NO:
SOLIS HUMBERTO;CECILIA;SOLIS ISIDRO (562) 572-3737-
1239 89TH ST
LOSA 900021709

APPLICANT: TEL. NO:
PONDEROSA PINES GEN CONTRACTORS (562) 948-2887-
9616 RIESHEL ST
PICO RIVERA, CA

CONTRACTOR: TEL. NO:
PONDEROSA PINES GEN CONTRACTORS (562) 948-2887-
9616 RIESHEL LIC. NO
PICO RIVERA CA 90660 450947 C10

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

FEES PAID

| FEE DESCRIPTION: | QUANTITY: | UOM: | AMOUNT: |
|---|---|---|---|
| 01 PERMIT ISSUANCE FEE | | | 21.20 |
| 08 FURNACE/HEATER < 100 | 1.00 | UNI | 20.60 |
| TOTAL FEES | | | 41.80 |

REPORT ID: DPR264 ROUTE TO: BS0100

BUILDING ADDRESS:
1239 -1/2 89TH ST E DUPLEX
LOSA CA 900021709
NEAREST CROSS STREET: SO. HOOPER AVE
THOMAS PAGE: 704 GRID: F3 LOCALITY: FIRESTONE

| ISSUED ON: | PROCESSED BY: | PLAN BY: | EXPIRES ON: |
|---|---|---|---|
| 05/13/03 | HG | | 11/09/03 |

| FINAL DATE | FINAL BY: | CODE: |
|---|---|---|
| 10-2-03 | EMCDOWELL | |

DESCRIPTION OF WORK
MECHANICAL PERMIT.

SPECIAL CONDITIONS:

| APPROVALS | DATE | INSPECTOR SIGNATURE |
|---|---|---|
| FAU/WALL FURNACE | | |
| COMBUSTION AIR OPENINGS | | |
| DUCT WORK | | |
| AC/COMPRESSOR | | |
| THERMOSTAT | | |
| FIRE DAMPERS | | |
| SMOKE DETECTION DEVICES | | |
| COMMERCIAL HOOD | | |

## LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C-10 Lic. No. 450947

Contractor's Signature _____ Date 5/13/10

## OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

### [ Electrical, Plumbing & Sewer Permits Only ]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

### [ All Other Permits ]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

_____ _____

Owner Signature Date

## WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier STATE FUND

Policy Number 0010796

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____

Applicant Signature Date

*WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.*

## LOBBYIST ORDINANCE CERTIFICATION

**[ Complete this section for permits in unincorporated Los Angeles County only ]**

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

V OZOY _____

Applicant (Print Name) Applicant Signature

_____ 5/13/10

Company Name (if employed by an entity/agency) Date

| JOB ADDRESS |
|---|
| LOCALITY |

## HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

## ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

## CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

*I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.*

_____ 5/13/10

**Applicant or Agent Signature** **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE # 0100
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

PLUMBING PERMIT
PL 0100 0305130010

LEGAL ID:
TR: 7421 LT: 328

ASSESSOR INFORMATION NUMBER:
6043-012-027

TENANT:

OWNER: TEL. NO:
SOLIS HUMBERTO;CECILIA;SOLIS ISIDRO (562) 572-3737-
1239 89TH ST
LOSA 900021709

APPLICANT: TEL. NO:
PONDEROSA PINES GEN CONTRACTORS (562) 948-2887-
9616 RIESHEL ST
PICO RIVERA, CA

CONTRACTOR: TEL. NO:
PONDEROSA PINES GEN CONTRACTORS (562) 948-2887-
9616 RIESHEL LIC. NO
PICO RIVERA CA 90660 450947 C10

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

FEES PAID

| FEE DESCRIPTION: | QUANTITY: | UOM: | AMOUNT: |
|---|---|---|---|
| 01 PERMIT ISSUANCE FEE | | | 21.20 |
| 07 BATHTUBS/SHOWERS | 1.00 | FIX | 12.40 |
| 25 LAVATORIES / SINKS | 2.00 | FIX | 24.80 |
| 45 WATER CLOSET/URINAL | 1.00 | FIX | 12.40 |
| 47 WATER HEATER(S) | 1.00 | WTH | 12.40 |
| 51 LOW PRS GAS LE5 OUTS | 1.00 | SYS | 12.40 |
| TOTAL FEES | | | 95.60 |

REPORT ID: DPR263 ROUTE TO: BS0100

BUILDING ADDRESS:
1239 -1/2 89TH ST E DUPLEX
LOSA CA 900021709
NEAREST CROSS STREET: SO. HOOPER AVE
THOMAS PAGE: 704 GRID: F3 LOCALITY: FIRESTONE

| ISSUED ON: | PROCESSED BY: | PLAN BY: | EXPIRES ON: |
|---|---|---|---|
| 05/13/03 | HG | | 11/09/03 |

| FINAL DATE | FINAL BY: | CODE: |
|---|---|---|
| 10-2-03 | EMCDOWELL | |

DESCRIPTION OF WORK
PLUMBING PERMIT.

SPECIAL CONDITIONS:

| APPROVALS | DATE | INSPECTOR SIGNATURE |
|---|---|---|
| UNDER SLAB WORK Floor | 5-22-03 | OM |
| WATER SERVICE PLASTIC Y/N METAL Y/N | | |
| ROUGH PLUMBING | 7-14-03 | OMANUEL |
| GAS PIPING | | |
| GAS VENT | | |
| HOT WATER HEATER | | |
| PLUMBING FIXTURES | | |
| LAWN SPRINKLERS | | |
| GAS TEST | | |
| UTILITY COMPANY NOTIFIED | | |
| CWV | | |
| GRAY WATER SYSTEM | | |

## LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B CW Lic. No. 450947

Contractor's Signature [signature] Date 5/13/10

## OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

### [ Electrical, Plumbing & Sewer Permits Only ]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

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☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature _____ Date _____

## WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier STATE F

Policy Number 1010726

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date _____

*WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.*

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**[ Complete this section for permits in unincorporated Los Angeles County only ]**

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) [illegible] Applicant Signature [signature]

Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS

LOCALITY

## HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

## ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

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I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

*I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.*

**Applicant or Agent Signature** [signature] **Date** 5/13/10

# LOS ANGELES UNIFIED SCHOOL DISTRICT
## RECEIPT FOR DEVELOPERS FEES

No. 009503

DATE: 12/17/02

CITY OF: FIRESTONE

BUILDING PERMIT DEPARTMENT: 16a

APPLICATION/PERMIT NO.:

| | | |
|---|---|---|
| DEVELOPER/ OWNER: Humberto Solis | | |
| DBA: | | |
| ADDRESS: 1239 E. 89th St. | | |
| CITY, STATE, ZIP: Los Angeles CA 90002 | | |
| TEL. NO.: (562) 572-5137 | DRIVERS LIC. NO. | DEVELOPERS/CONTRACTORS LIC. NO. |
| CONSTRUCTION LOCATION | | |
| ADDRESS: 1239 E. 89th St. | | |
| CITY, STATE, ZIP: Los Angeles CA 90002 | | |

VALIDATION REQUIRED

B.A # 1630

[illegible] 1220

CONSTRUCTION TYPE: A. ☒ Residential ☐ Commercial/Industrial
B. ☐ Mobile Home C. ☒ New ☐ Add

Square Feet: 624 ft

Rate/Square Feet: $ 3.55

Total Due: $ 2215.2

VALID FOR 624 ft

SQUARE FEET ONLY

BUILDING AND SAFETY DEPARTMENT COPY

## Los Angeles Unified School District
## Certification of Payment of Developer Fees

**Part I.** (To Be Completed By **Applicant**)

HUMBERTO SOLIS
Developer / Owner

DBA:

1239. E. 89. TH. ST
Address

L A
City

CA
State

90002
Zip

**Construction Location:** SAME
Address (If no street address, write legal description)

City

Zip

[X] Residential [ ] Commercial / Industrial [ ] Parking [ ] Self-Storage

The undersigned certifies under penalty of perjury that:

1. The above information is correct and true to the best of my knowledge and that I will file an amended certification of payment and pay the additional fee if I request an increase in the square footage after the building permit has been issued or if the initial determination of assessable square footage is found to be incorrect.

2. I am the developer/owner of the above described project(s) or am authorized to sign on their behalf.

HUMBERTO SOLIS
Print Name

Sign

12-12-02
Date

562-572-3737
Telephone #

**Any refund request / protest must be submitted in writing (application or letter) to the Developer Fee Program Office within 90 calendar days after payment of fees.**

---

**Part II.** (To Be Completed By **Building and Safety Department**)

I state to the best of my knowledge and understanding of applicable laws, in regards to the application for building permit submitted herewith, that the assessable square footage of the proposed project located at:

1239 E. 89th St is:
Construction Location

624 Square Footage of **Residential** Assessable Area

Please indicate type:
SFD [ ] Duplex [X] Apt [ ] Condo [ ] Townhse [ ]

Number of Units

____ Square Footage of **Commercial / Industrial** Covered & Enclosed Space

____ Square Footage of **Parking Structure** Covered & Enclosed Space

____ Square Footage of **Self-Storage Structure** Covered & Enclosed Space

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY/LAND DEVELOPMENT DIVISION
7807 SOUTH COMPTON AVENUE, SUITE 200
LOS ANGELES, CA 90001
8 A.M.-4:30 P.M.-(323) 586-6541

*Agent for Building & Safety Department*

Eric Browning
Print Name

Eric D. Browning
Sign

**Part III.** (To Be Completed By **Los Angeles Unified School District)**

This is to certify that the applicant listed in Part I has paid Developer Fee amounts determined by the information presented above; this information may be subject to review for accuracy. The payment of these fees are a prerequisite to the issuance of a Building Permit.

*Agent for the District* VIRGINIA (Name) RDF# 9503 (Receipt #) 12/17/02 (Date)

**To be valid, this certification must be accompanied by a validate Los Angeles Unified School District receipt showing the square footage and the amount paid.**

LOS ANGELES UNIFIED SCHOOL DISTRICT
DEVELOPER PAID FOR 624 SQUARE FEE
SINGLE FAMILY 4 MULTI # UNITS
C. Virginia 12/17/02
SIGNED DATE

County of Los Angeles Public Library
7400 East Imperial Hwy., P.O. Box 7011, Downey, CA 90241-7011
(562) 940-8461, TELEFAX (562) 803-3032

Library

MARGARET DONNELLAN TODD
COUNTY LIBRARIAN

April 2, 2003

TO: Department of Public Works
Building & Safety Division

FROM: Fred Hungerford
Assistant Director

SUBJECT: **PAYMENT OF LIBRARY FACILITIES MITIGATION FEE**

REF: **TRACT NO.** **N/A**
**PLANNING AREA** **5**
**Lot No. (s)** **N/A**

**(Lot No.) Address** **1239 ½ E. 89th Street (duplex)**
**Los Angeles, CA 90001**

This is to inform you that **HUMBERTO SOLIS CONSTRUCTION** has paid $ **$641.00** as a mitigation fee for **1** residential units in the above-referenced tract to the County of Los Angeles Public Library.

This payment was received on **4/02/03** .

If you have any questions regarding this matter, please contact Michele Mathieu at (562) 940-8430.

**NOTE:** This fee payment is valid through June 30, 2003. If the building permit(s) for the above referenced unit(s) are not issued on or before June 30, 2003 it will be necessary for the applicant to pay the difference in fees effective on the date the building permit(s) are issued after July 1, 2003.

**For Library Use Only**

Fee Calculation:

**1** Units X **$641** Per Unit **$641.00**

(Per L.A. County Code Chapter 22.72 adopted on 10/27/98.)

Reviewed by: Maria T. Mathieu

Date: 4-02-03

Co. Misc. Receipt No.: 246187

U:\COMMON\PAYMENT\CERTPAY.WPD 4/2/03

# COUNTY OF LOS ANGELES PUBLIC LIBRARY

This notice is issued pursuant to Government Code Section 66020.(d)(1) to:

Name/Company: **HUMBERTO SOLIS CONSTRUCTION**

Address: **13260 Deming Ave.**

**Downey, CA 90242**

Library Facilities Mitigation Fee: **$641** for Tract No. **N/A** Lot No.(s) **N/A**

(Lot No.) Address: **1239 ½ E. 89th Street (duplex)**
**Los Angeles, CA 90001**

This is to provide you formal written notice that you have 90 days after the date of payment of this fee to protest the payment or imposition of the fee. Your written protest must be received within 90 days of the date below. Address your protest in writing to: County of Los Angeles Public Library, Developer Fee Section – Room 204, 7400 East Imperial Highway, Downey, CA 90242.

Date: **4/02/03** Issued by: Teresa Garcia

I certify that a copy of this notice was mailed to the applicant at the above address by first class pre-paid U.S. Mail.

Date: _____ By: _____

U:\COMMON\DEVELOPR.FEE\PROTEST.WPD

WATER RECLAMATION
SOLID WASTE MANAGEMENT

# COUNTY SANITATION DISTRICTS
## OF LOS ANGELES COUNTY

1955 Workman Mill Road, Whittier, CA 90601-1400
Mailing Address: P.O. Box 4998, Whittier, CA 90607-4998
Telephone: (562) 699-7411, FAX: (562) 699-5422
www.lacsd.org

JAMES F. STAHL
*Chief Engineer and General Manager*

**Counter Hours: 7:00 a.m. - 4:00 p.m. Mon. - Thurs.**
**7:00 a.m. - 3:00 p.m. Fri.**

Account No.: **0408057**
District No.: **01**

## SEWERAGE SYSTEM CONNECTION FEE

Date: April 03, 2003

Property Owner: HUMBERTO SOLIS

Address of Property: 1239 E 89TH STREET
LOS ANGELES, CA 90002

Thomas Guide Page: 0074A1

Contact: HUMBERTO SOLIS

Phone: 562-602-0538

Mailing Address: 13260 DEMING AVE.
DOWNEY, CA 90242

County Assessor Map Book, Page, and Parcel Number: 6043-012-027

Structure is Proposed.

User Category and Units of Usage:

Category: 02A

Number of Units: 1

Square Footage:

### CONNECTION FEE CALCULATION

| 1.00 | X | $1,632.00 | = | $1,632.00 |
|---|---|---|---|---|
| Number of Units of Usage | | Connection Fee Per Unit of Usage | | Connection Fee |

SPECIAL CREDITS: CHANGE IN USE CREDIT — $1,360.00CR
Change in use Credit

COMMENTS:

**$272.00**
Connection Fee Due

Fee Payment Received From:
HUMBERTO SOLIS CONSTRUCTION
Amount: $272.00 Ck. No.: 01713
D.C.:

Processed by: LP
Approved by:
Date: April 03, 2003

SANITATION DISTRICTS OF LOS ANGELES COUNTY
APPROVED
JAMES F. STAHL

BUILDING DEPT COPY

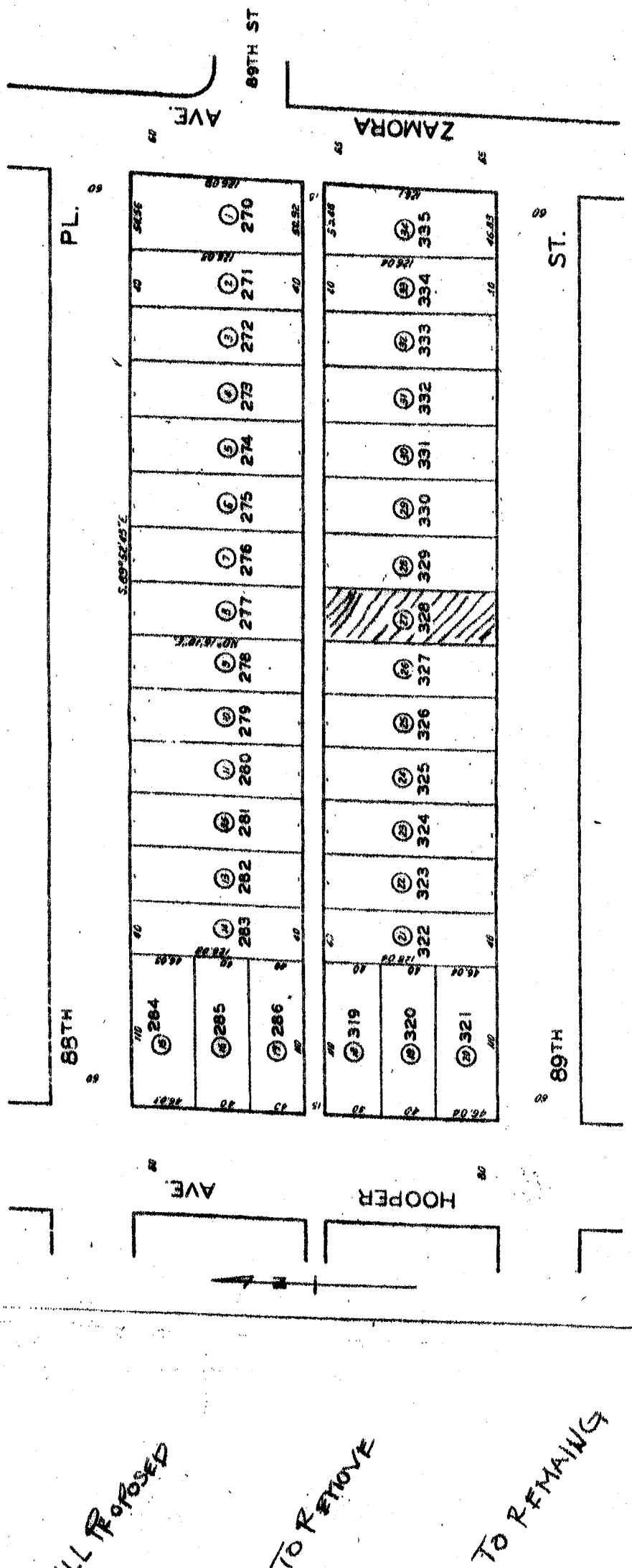
VALID ONLY WHEN STAMPED

Recycled Paper

Description of the Subject Property

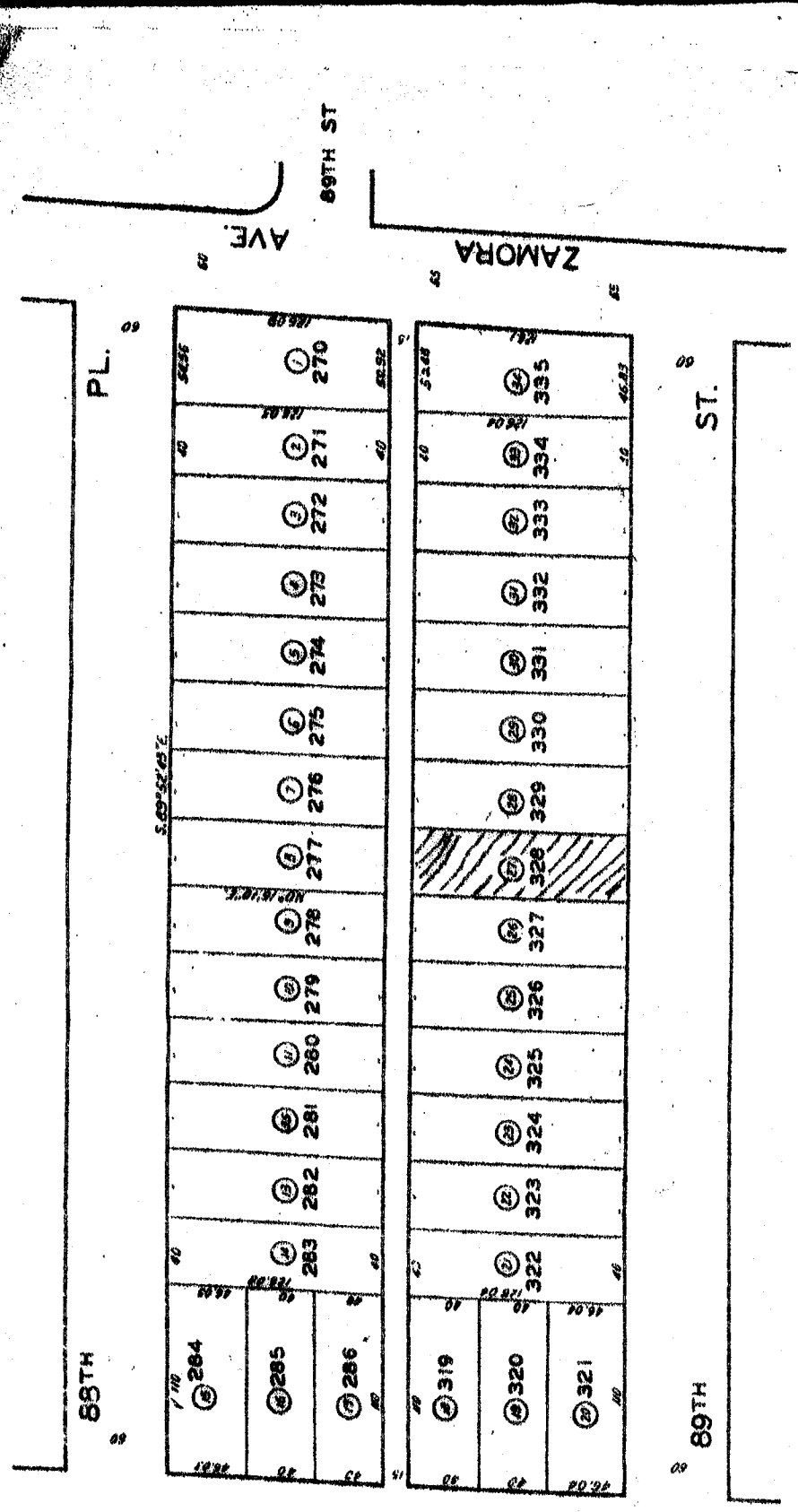
# Ownership Information

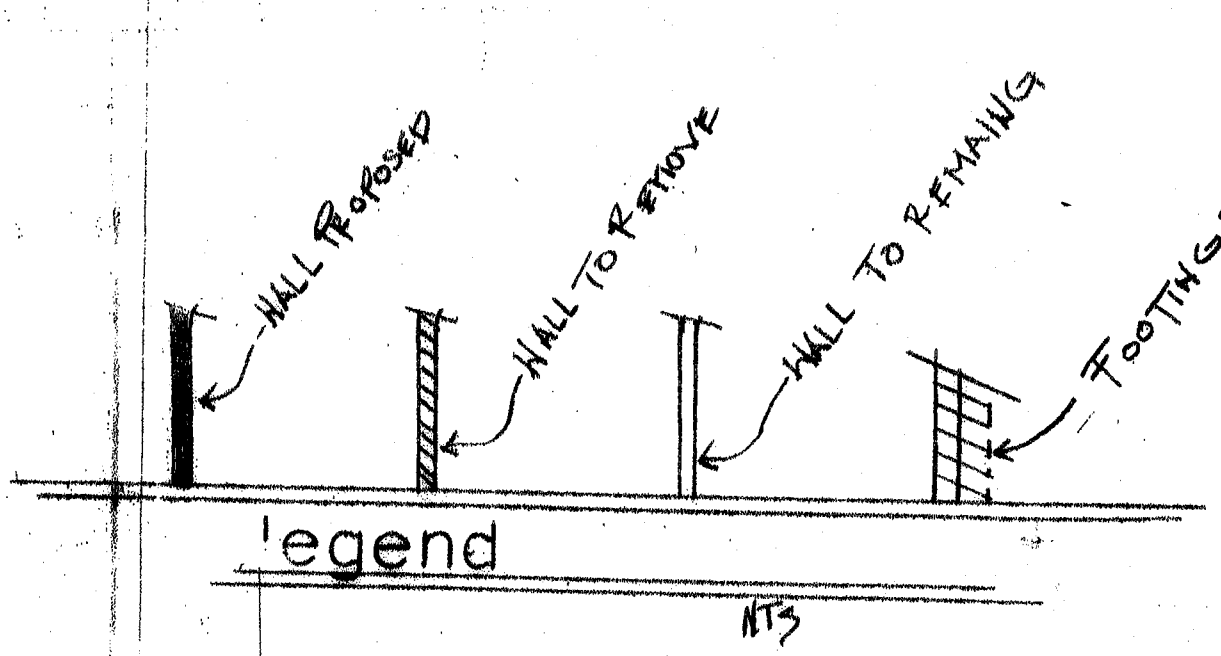
| | |
|---|---|
| **Primary Owner :** | HUMBERTO & CECILIA SOLIS |
| **Secondary Owner :** | |
| **Ownership Description :** | |
| **Site Address :** | 1239 E 89TH ST LOS ANGELES 90002-1709 |
| **Mailing Address :** | 1239 E 89TH ST LOS ANGELES, CA 90002-1709 |
| **Telephone :** | |
| **Assessors Parcel No. :** | 6043-012-027 |
| **Census Tract :** | 5352-001 |
| **Map Page Grid :** | 58 D2 **New Page Grid :** 704 F3 |
| **Legal Description :** | TRACT # 7421 LOT 328 |
| **Housing Tract :** | 7421- |




N

BUILDING AND SAFETY DIVISION
Department of Public Works
APPROVED
UNDER TITLE 26




BUILDING AND SAFETY DIVISION
Department of Public Works
APPROVED
UNDER TITLE 26
BY
APR 0 [illegible] 2003

This set of plans and specifications MUST be kept on the job at all times and it is unlawful to make any changes or alterations on same without written permission from the Department of Building and Safety, City of Los Angeles.

## Property Details

| | | | |
|---|---|---|---|
| **Use Code** | : FAMILY RESIDENCE | | |
| **Zoning** | : LCR2 | **Bedrooms** | : 3 |
| **Number of Units** | : 1 | **Bathrooms** | : 1.0 |
| **Year Built** | : 1924 | **Parking** | : Unknown |
| **Lot Size** | : 5040 sqft / 0.116 Acres | **View** | : N/A |
| **Square Feet** | : 1136 | **Pool** | : N/A |
| **Total Rooms** | : N/A | **FirePlace** | : N/A |
| **GeoQuality** | : 0 | | |

PLANS BY
ABRAHAM. H. L
323 219-3409
SCALE AS-NOTED
DATE 7-30-02
SHEET 1 OF 4