COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SOUTHWEST DISTRICT OFFICE # 0700
1320 IMPERIAL HIGHWAY
LOS ANGELES CA 90044
PHONE: (323) 820-6500 EXT:

ELECTRICAL PERMIT
EL 0700 0909280046

LEGAL ID:
TR: 7421 LT: 214

ASSESSOR INFORMATION NUMBER:
6043-013-012

TENANT:
.

OWNER: TEL. NO:
SOUBLET ORIANNA
1222 88TH ST
LOSA 900021206

APPLICANT: TEL. NO:
PORTAL BUSINESS ENTERPRISES (661) 857-3894-
2044 W AVE H-8
LANCASTER, CA 93536

CONTRACTOR: TEL. NO:
PORTAL BUSINESS ENTERPRISES (310) 890-6965-
2044 W AVE H-8 LIC. NO
LANCASTER, CA 93536 912381 C10

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

FEES PAID

| FEE DESCRIPTION: | QUANTITY: UOM: | AMOUNT: |
|---|---|---|
| A1 PERMIT ISSUANCE FEE | | 26.10 |
| LN OTHER PNL 0-399 AMPS | 1.00 PAN | 36.60 |
| | TOTAL FEES | 62.70 |

BUILDING ADDRESS:
1220 88TH ST E
LOSA CA 900021206
NEAREST CROSS STREET: HOOPER
THOMAS PAGE: 704 GRID: F3 LOCALITY: FIRESTONE

| ISSUED ON: | PROCESSED BY: | PLAN BY: | EXPIRES ON: |
|---|---|---|---|
| 09/28/09 | HG | | 09/28/10 |

FINAL DATE 10-5-09 FINAL BY: CODE:

DESCRIPTION OF WORK
ELECTRICAL SERVICE, (100 AMP SUB-PANEL).

SPECIAL CONDITIONS:

| APPROVALS | DATE | INSPECTOR SIGNATURE |
|---|---|---|
| TEMPORARY POWER POLE | | |
| UNDERGROUND CONDUIT | | |
| UFER GROUND | | |
| ROUGH CONDUIT | | |
| ROUGH WIRING | | |
| MAIN WATER LINE PLASTIC Y/N METAL Y/N | | |
| UTILITY COMPANY NOTIFIED | | |

LEAD HAZARD WARNING:
Due to the possible presence of lead-based paint, lead safe work practices are required for all repairs in pre-1979 buildings that disturb paint. Failure to do so could create lead hazards that violate California Health and Safety Code Sections 17920.10 and 105256 and may be subject to a $1000 fine or criminal prosecution. For more information call 1-800-LA-4-LEAD.

REPORT ID: DPR265 ROUTE TO: BS0700

## OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the reason(s) indicated below by the checkmark(s) I have placed next to the applicable item(s) (Section 7031.5, Business and Professions Code): Any city or county that requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for the permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors' State License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt from licensure and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

(_)I, as owner of the property, or my employees with wages as their sole compensation, will do (_) all of or (_) portions of the work, and the structure is not intended or offered for sale (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who, through employees' or personal effort, builds or improves the property, provided that the improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the Owner-Builder will have the burden of proving that it was not built or improved for the purpose of sale.).

(_) I, as owner of the property, am exclusively contracting with licensed Contractors to construct the project (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who builds or improves thereon, and who contracts for the projects with a licensed Contractor pursuant to the Contractors' State License Law.).

(_) I am exempt from licensure under the Contractors' State License Law for the following reason:

_____

By my signature below I acknowledge that, except for my personal residence in which I must have resided for at least one year prior to completion of the improvements covered by this permit, I cannot legally sell a structure that I have built as an owner-builder if it has not been constructed in its entirety by licensed contractors. I understand that a copy of the applicable law, Section 7044 of the Business and Professions Code, is available upon request when this application is submitted or at the following Web site: http://www.leginfo.ca.gov/calaw.html.

Date: _____

Signature of Property Owner or Authorized Agent

_____

## LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B, C-10 License No. 912381

Date 9-28-09 Contractor Signature

## WORKERS' COMPENSATION DECLARATION

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

I hereby affirm under penalty of perjury one of the following declarations:

____I have and will maintain a certificate of consent to self-insure for workers' compensation, issued by the Director of Industrial Relations as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

Policy No. _____

____ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier _____ Policy Number _____ Expiration Date _____

Name of Agent _____ Phone Number _____

X I certify that, in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that, if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions

Signature of Applicant _____ Date 9-28-09

## LOBBYIST ORDINANCE CERTIFICATION

**Complete this section for permits in Unincorporated Los Angeles County only**

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

JEREL J. BAILEY _____

Applicant (Print Name) Applicant Signature

POLTAC BUSINESS ENTERPRISES 9-28-09

Company Name Date

| | |
|---|---|
| JOB ADDRESS | 1220 E. 88 ST |
| LOCALITY | LOS ANGELES |

## HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

## ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

## DECLARATION REGARDING CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a Construction lending agency for the performance of the work for which this permit is issued (Section 3097, Civil Code).

Lender's Name

_____

Lender's Address

_____

By my signature below, I certify to each of the following:

I am the property owner or authorized to act on the property owner's behalf.

I have read this application and the information I have provided is correct.

I agree to comply with all applicable city and county ordinances and state laws relating to building construction.

I authorize representatives of this county to enter the above-identified property for inspection purposes.

Signature of Property Owner or Authorized Agent

_____

Date _____

Sent to mapping 9/30/09

# COUNTY OF LOS ANGELES

## Department of Public Works

BUILDING AND SAFETY DIVISION

DATE 9/28/09

To: House Numbering Coordinator

From: District Name / No. _____

County of Los Angeles
Department of Public Works
Building and Safety Division
Southwest District Office
1320 West Imperial Highway
Los Angeles, CA 90044
(323) 820-6500

(choose one)

- ☐ New Address Assignment(s) on a Vacant Lot.
- ☐ Actual Address Change.
- ☒ Adding New Address(es) to existing address(es) that will remain.
- ☐ New Address Assignment(s) where old address(es) will no longer be used.
- ☐ Temporary Address
- ☐ Utility Address

Remarks / Special Circumstances _____

Building Permit No. _____ HN Map No.* 096209

Assessor Parcel No.* 6043-013-012 Locality / City* Los Angeles

New Address(es)* 1220 E. 88th Street Zip* 90002
Please write St, Ave, Blvd, etc...

Old Address(es) (To Be Changed) _____ Zip _____
Please write St, Ave, Blvd, etc...

Existing Address(es) (To Remain) 1222 E. 88th Street Zip _____
Please write St, Ave, Blvd, etc...

Lot No. 214 Block No. — Tract No. 7421

* Required Field

By: * Helen McGregor

Title: Bldg. Permit Tech. II

ADDRESS NUMBERS SHALL BE AT LEAST 3 INCHES IN HEIGHT AND PLACED ON THE HOUSE, FACING THE STEEET. If the numbers are not visible from the street, an additional set shall be placed on a signpost, fence, mailbox, etc.. so as to be clearly visible from the street. (F.C. 901.4.4.1 VOL. 7. CH.1. REG 15)

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
DEVELOPMENT AND PERMITS TRACKING SYSTEM

DATE: 09/28/09
TIME: 17:13:38
ROUTE TO: BS0700

DPR4051
PAGE 1
REQUESTED BY: XXXXXXX

MISCELLANEOUS FEE RECEIPT

RECEIPT NUMBER: BS07000003582

THIS IS A RECEIPT FOR THE AMOUNT OF FEES COLLECTED AS LISTED BELOW. THE RECEIPT NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORD OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED. PLEASE RETAIN THIS RECEIPT AS PROOF OF PAYMENT. ANY REQUEST FOR REFUND MUST REFERENCE THIS RECEIPT NUMBER.

PAYMENT ACCEPTED FOR: 1220 E 88TH ST

DATE PAYMENT RECEIVED: 09/28/09 17:13:26
PAYOR NAME: PORTAL BUSINESS ENTERPRISES
ADDRESS: 2044 W AVE H-8 LANCASTER, CA 93536
PHONE: (310) 890-6965

| FEE ITEM | FEE DESCRIPTION | STATISTICAL CODE | CALCULATION FACTOR | UNIT OF MEASURE | EXTENDED AMOUNT |
|---|---|---|---|---|---|
| 16 | HOUSE NUMBERING | A019236 | 1.00 | EACH | $50.70 |

TOTAL FEES PAID: $50.70

| PAYMENT TYPE | REFERENCE | AMT TENDERED | CHANGE GIVEN | AMOUNT APPLIED |
|---|---|---|---|---|
| CASH | | $50.70 | $0.00 | $50.70 |

OFFICE: BS 0700 DRAWER: HG
CASHIER: HG

ITEMS WITH AN ASTERISK (*) WILL REQUIRE FURTHER DEPOSITS
WHENEVER ACTUAL COSTS EXCEED THE DEPOSIT AMOUNT
********** END OF REPORT **********

TYPE= BD ASSR ID NO= 6043 013 012 SBN NO =

FILE NO= 22 UPDATE= 09/27/09 DATE= 09/28/09

| ASSR ID NO | REG | CC | USE | ZONE | VC | REC DT | TRF PRICE | # | OC1 | OC2 | DT | INT | DRC |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 6043 013 012 | 5 | 12 | 12405 | 0200 | LCR2 | 1 090213-50 | 9 | 1 | 3 | 7 | B | 00%-0 | S |

NAME-SITUS ADDRESS

BIENAIME,ALTON DECD EST OF

1222 E 88TH ST

LOS ANGELES CA 90002-1206

| SUBPART KEY | DESIGN TYPE | CLASS | YR BLT | EFF YR | NO OF UNITS | NO OF BDRMS | NO OF BATHS | SQ FT MAIN | COMPOSITE SQUARE FT |
|---|---|---|---|---|---|---|---|---|---|
| 0102 | 0100 | D45A | 1926 | 1926 | 1 | 2 | 1 | 936 | |
| 0202 | 0100 | D35A | 1924 | 1924 | 1 | 2 | 1 | 784 | |

| TOTAL UNITS | TOTAL SQ FT | TRF PRICE PER UNIT | TRF PRICE PER SQ FT | AVG SQ FT PER UNIT | | BASE VALUE | PC | RC | BY |
|---|---|---|---|---|---|---|---|---|---|
| 2 | 1720 | 4 | | 860 | LAND | 336600 | | T | 07 |
| | | | | | IMP | 183600 | | T | 07 |
| LAND WIDTH | LAND DEPTH | USABLE SQ FT | ACRES | | TOTAL | 520200 | | | |
| 40 | 129 | 5156 | | | | | | | |

SEWERS

PF1 = INQ SEL; 6 = NEWS; 9 = ACCUM TXN; 10 = MENU; 11 = EXIT