COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

0100

BUILDING PERMIT
NEW RESIDENTIAL
BL 0100 0312230028

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6043-032-023

TENANT:

OWNER: TEL. NO:
JIMENEZ,LUIS
401 3RD ST

APPLICANT: TEL. NO:
LUIS JIMENEZ (562) 879-2135-
6559 SAN CARLOS ST
PARAMOUNT CA 90723

CONTRACTOR: TEL. NO:
NEW CENTURY CONSTRUCTION (562) 879-2135-
PO BOX 39846 LIC. NO
DOWNEY CA 90239 754451 B

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

MAP NO:	SEWER MAP BOOK:	PAGE:	FIRE ZONE:	CMP:
093209	F	158	3	25

NO. OF FAMILIES:	DWELLING UNITS:	APT/COND:	STAT CLASS:
		NO	00

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

REQUIRED SET BACK	YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL-	0	0	0	0
SIDE PL-	0	0	0	0

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	2940	1	VN	R3
GARAGE:	1110	1	VN	M
OTHER:				

USE ZONE: C-3

BLDGS. NOW ON LOT:

VALUATION: 215,000

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
B1 PLANCHECK W/ENERGY	215000.00	VAL	1,524.60
E1 PC EXTENSION FEE	381.15	DOL	381.15
AA BLDG PERMIT ISSUANCE			22.40
AC STRONG MOTION RESID	215000.00	VAL	21.50
B2 PERMIT W/ENERGY	215000.00	VAL	1,826.55
08 CERTIF OF OCCUPANCY			81.60
12 LDMA PC, VALU GE 70K			60.00
14 LDMA PERM,VAL GE 70K			25.00
	TOTAL FEES		3,942.80

REPORT ID: DPR261 ROUTE TO: BS0100

BUILDING ADDRESS:
9115 COMPTON AV
LOSA CA 900021306
NEAREST CROSS STREET:
THOMAS PAGE: 704 GRID: F3 LOCALITY: LOS ANGELES

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
08/19/05	ES	08/14/06

FINAL DATE	FINAL BY:	CODE:
9-7-05	EMCDONELL	

DESCRIPTION OF WORK
NEW 4 UNIT APARTMENT BUILDING 3300 SQ FT ONE STORY.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS	5/31/05	
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS	5/31/05	
SLAB/UNDER FLOOR	7-1-05	EMC
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
1ST LEVEL FLOOR SHEATH	7-27-05	EMC
2ND LEVEL FLOOR SHEATH		
ROOF SHEATHING	7-27-05	EMC
FIRE DEPT. FRAME INSPECT		
BLDG DEPT. FRAME INSPECT	7-27-05	EMC
SHEAR PANELS	7-27-05	EMC
INSULATION/WEATHER STRIP	8-1-05	EMC
INTERIOR LATH/DRYWALL	8/5/05	
EXTERIOR LATH	8-1-05	EMC
LOT DRAINAGE		
SMOKE DETECTION DEVICES		
FIRE DEPARTMENT APPROVAL		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 764451

Contractor's Signature [signature] Date 4-11-05

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

_____ _____

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

[signature] _____

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Luis Gomez [signature]

Applicant (Print Name) Applicant Signature

_____ _____

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] _____

Applicant or Agent Signature **Date**

9115 COMPTON AV

EMAN

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

0100

BUILDING PERMIT
NEW RESIDENTIAL
BL 0100 0312230029

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6043-032-023

TENANT:

OWNER: TEL. NO:
JIMENEZ, LUIS -
401 3RD ST

APPLICANT: TEL. NO:
LUIS JIMENEZ (562) 879-2135-
6559 SAN CARLOS ST
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PO BOX 39846 LIC. NO
DOWNEY CA 90239 754451 B

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO:	SEWER MAP BOOK:	PAGE:	FIRE ZONE:	CMP:
093209	F	158	3	25

NO. OF FAMILIES:	DWELLING UNITS:	APT/COND:	STAT CLASS:
		NO	00

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

REQUIRED SET BACK	YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL-	0	0	0	0
SIDE PL-	0	0	0	0

Luis (562) 879-2135

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	2940	1	VN	R3
GARAGE:	1110	1	VN	M
OTHER:				

USE ZONE: C-3

BLDGS. NOW ON LOT: VALUATION: 20,000

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
D1 PLANCHECK W/O EN-HC	20000.00	VAL	260.18
AA BLDG PERMIT ISSUANCE			22.40
AC STRONG MOTION RESID	20000.00	VAL	2.00
D2 PERMIT W/O EN-HC	20000.00	VAL	311.00
	TOTAL FEES		595.58

GARAGE Foundation 6/16/05 CR
GARAGE S/SAB

REPORT ID: DPR261 ROUTE TO: BS0100

BUILDING ADDRESS:
9115 COMPTON AV
LOSA CA 900021306
NEAREST CROSS STREET:
THOMAS PAGE: 704 GRID: F3 LOCALITY: LOS ANGELES

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
04/19/05	ES	04/14/06

FINAL DATE	FINAL BY:	CODE:
9-7-05	EMCDowell	

DESCRIPTION OF WORK
NEW 6 CAR GARAGE

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS	5/21/05	CR
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS	5/21/05	
SLAB/UNDER FLOOR	6-16-05	
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
1ST LEVEL FLOOR SHEATH	7-27-05	
2ND LEVEL FLOOR SHEATH		
ROOF SHEATHING	7-27-05	
FIRE DEPT. FRAME INSPECT		
BLDG DEPT. FRAME INSPECT	7-27-05	
SHEAR PANELS	7-27-05	
INSULATION/WEATHER STRIP	8-1-05	
INTERIOR LATH/DRYWALL		
EXTERIOR LATH	8-1-05	
LOT DRAINAGE		
SMOKE DETECTION DEVICES		
FIRE DEPARTMENT APPROVAL		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 754451

Contractor's Signature 4-19-05 Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

_____ _____

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature 4-19-05 Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____

Applicant (Print Name) Applicant Signature

_____ _____

Company Name (if employed by an entity/agency) Date

JOB ADDRESS

LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature 4-19-05 **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE # 0100
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

SEWER PERMIT
SE 0100 0504190006

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6043-032-023

TENANT:

OWNER: TEL. NO:
JIMENEZ,LUIS -
401 3RD ST

APPLICANT: TEL. NO:
LUIS JIMENEZ (562) 879-2135-
6559 SAN CARLOS ST
PARAMOUNT CA 90723

CONTRACTOR: TEL. NO:
NEW CENTURY CONSTRUCTION (562) 879-2135-
PO BOX 39846 LIC. NO
DOWNEY CA 90239 754451 B

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

SEWER MAP BOOK: PAGE:

SEWER / SEPTIC: SEWER
EXIST OCC GRP:
BLDGS. NOW ON LOT:
CONNECTION TYPE:
ORIGINATION:
LENGTH ML TO PL: STATION: DEPTH:
MANHOLE REFERENCE: UPPER/LOWER:

COUNTY IMPROVEMENT NUMBER:
PLAN CHECK NUMBER:
JOB NUMBER:
TRUNK PERMIT NUMBER:
ROAD PERMIT NUMBER:
AFFADAVIT: NO
WAIVER: NO
EASEMENT: NO

RECORD INSTRUMENT NBR: RECORD DATE:
HIGHWAY/STREET WIDENING:
STATE ENCROACHMENT PERMIT NUMBER:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE		22.40
03 CONN TO PUBLIC SEWER	1.00 CON	37.90
TOTAL FEES		60.30

REPORT ID: DPR266 ROUTE TO : BS0100

BUILDING ADDRESS:
9115 COMPTON AV
LOSA CA 900021306
NEAREST CROSS STREET:
THOMAS PAGE: 704 GRID: F3 LOCALITY: LOS ANGELES

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
04/19/05	ES	10/16/05

FINAL DATE	FINAL BY:	CODE:
9-7-05	EMcDowell	

DESCRIPTION OF WORK
SEWER PERMIT

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
NEW HOUSE SEWER	8-1-05	EMcDowell
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEPAGE PIT AND/OR DRAIN FIELD		
DRYWELL __		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS __ SEEP. PIT __ CESSPOOL __		
GRAYWATER SYSTEM		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 754451

Contractor's Signature [signature] Date 4-19-05

OWNER-BUILDER DECLARATION

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_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

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_____ _____

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

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Carrier _____

Policy Number _____

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[signature] 4-19-05

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

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_____ _____

Applicant (Print Name) Applicant Signature

_____ _____

Company Name (if employed by an entity/agency) Date

JOB ADDRESS

LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 4-19-05

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE # 0100
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

PLUMBING PERMIT
PL 0100 0504190015

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6043-032-023

TENANT:

OWNER: TEL. NO:
JIMENEZ,LUIS -
401 3RD ST

APPLICANT: TEL. NO:
LUIS JIMENEZ (562) 879-2135-
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CONTRACTOR: TEL. NO:
NEW CENTURY CONSTRUCTION (562) 879-2135-
PO BOX 39846 LIC. NO
DOWNEY CA 90239 754451 B

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			22.40
07 BATHTUBS/SHOWERS	4.00	FIX	52.40
11 CLOTHESWASHER(S)	4.00	FIX	52.40
21 HOSE BIBB(S)	2.00	FIX	26.20
25 LAVATORIES / SINKS	4.00	FIX	52.40
45 WATER CLOSET/URINAL	4.00	FIX	52.40
47 WATER HEATER(S)	4.00	WTH	52.40
51 LOW PRS GAS LE5 OUTS	1.00	SYS	13.10
TOTAL FEES			323.70

REPORT ID: DPR263 ROUTE TO: BS0100

BUILDING ADDRESS:
9115 COMPTON AV
LOSA CA 900021306
NEAREST CROSS STREET:
THOMAS PAGE: 704 GRID: F3 LOCALITY: LOS ANGELES

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
04/19/05	ES		10/16/05

FINAL DATE	FINAL BY:	CODE:
9-7-05	GMcDowell	

DESCRIPTION OF WORK
PLUMBING PERMIT

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK		
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING	7-27-05	GMC
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
LAWN SPRINKLERS		
GAS TEST		
UTILITY COMPANY NOTIFIED		
CWV		
GRAY WATER SYSTEM		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 754451

Contractor's Signature 4-19-05 Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

_____ _____

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature 4-19-05 Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____

Applicant (Print Name) Applicant Signature

_____ _____

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature 4-19-05 **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE # 0100
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

MECHANICAL PERMIT
ME 0100 0504190014

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6043-032-023

TENANT:

OWNER: TEL. NO:
JIMENEZ,LUIS
401 3RD ST

APPLICANT: TEL. NO:
LUIS JIMENEZ (562) 879-2135-
6559 SAN CARLOS ST
PARAMOUNT CA 90723

CONTRACTOR: TEL. NO:
NEW CENTURY CONSTRUCTION (562) 879-2135-
PO BOX 39846 LIC. NO
DOWNEY CA 90239 754451 B

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE		22.40
08 FURNACE/HEATER < 100	4.00 UNI	87.20
	TOTAL FEES	109.60

REPORT ID: DPR264 ROUTE TO: BS0100

BUILDING ADDRESS:
9115 COMPTON AV
LOSA CA 900021306
NEAREST CROSS STREET:
THOMAS PAGE: 704 GRID: F3 LOCALITY: LOS ANGELES

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
04/19/05	ES		10/16/05

FINAL DATE FINAL BY: CODE:
9-7-05 CMcDowell

DESCRIPTION OF WORK
MECHANICAL PERMIT

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
FAU/WALL FURNACE	8-22-05	
COMBUSTION AIR OPENINGS		
DUCT WORK		
AC/COMPRESSOR		
THERMOSTAT	9/6/05	
FIRE DAMPERS		
SMOKE DETECTION DEVICES	9/6/05	
COMMERCIAL HOOD		

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License Class B Lic. No. 754451

Contractor's Signature [signature] Date 4-19-05

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_____

_____

[Electrical, Plumbing & Sewer Permits Only]

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[All Other Permits]

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[signature] 4-19-05

Applicant Signature Date

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[Complete this section for permits in unincorporated Los Angeles County only]

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_____ _____

Applicant (Print Name) Applicant Signature

_____ _____

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

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DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

0100

ELECTRICAL PERMIT
EL 0100 0504190020

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
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TENANT:

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PO BOX 39846 LIC. NO
DOWNEY CA 90239 754451 B

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT
A1 PERMIT ISSUANCE FEE		22.40
B2 1 OR 2 FAMILY DWELL	3300.00 SQ	330.00
	TOTAL FEES	352.40

REPORT ID: DPR265 ROUTE TO: BS0100

BUILDING ADDRESS:
9115 COMPTON AV
LOSA CA 900021306
NEAREST CROSS STREET:
THOMAS PAGE: 704 GRID: F3 LOCALITY: LOS ANGELES

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
04/19/05	ES		10/16/05

FINAL DATE FINAL BY: CODE:
9-7-05 GMcDowell

DESCRIPTION OF WORK
ELECTRICAL PERMIT

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING	7-27-05	GM
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

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Company Name (if employed by an entity/agency) Date

JOB ADDRESS

LOCALITY

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[signature] 4-19-05

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
Department of Public Works
BUILDING AND SAFETY DIVISION

DATE 10-19-05

To: House Numbering Coordinator

From: District Name / No. FIRESTONE B#5 0100

(choose one)

- ☐ **New Address Assignment(s) on a Vacant Lot.**
- ☐ **Actual Address Change.**
- ☒ **Adding New Address(es) to existing address(es) that will remain.**
- ☐ **New Address Assignment(s) where old address(es) will no longer be used.**
- ☐ **Temporary Address**
- ☐ **Utility Address**

Remarks / Special Circumstances THE ADDRESS SHOWN BELOW AS NEW ARE EXISTING ON THE HOUSE NUMBERING MAP WITH THE EXCEPTION OF 9113 1/2 WHICH IS NEW ADDRESS ASSIGNED,

Building Permit No. BL0312230028 HN Map No.* 093 209

Assessor Parcel No.* 6043-032-023 Locality / City* LOS ANGELES

New Address(es)* 9113, 9113 1/2, 9115 1/2 Zip* 90002
Please write St, Ave, Blvd, etc..

Old Address(es) _____ Zip _____
(To Be Changed) Please write St, Ave, Blvd, etc..

Existing Address(es) 9115 COMPTON AVE Zip 90002
(To Remain) Please write St, Ave, Blvd, etc..

Lot No. _____ Block No. _____ Tract No. _____

* *Required Field*

By: * MIGUEL ALEJANDRO

Title: BUILDING PERMIT TECH I

ADDRESS NUMBERS SHALL BE AT LEAST 3 INCHES IN HEIGHT AND PLACED ON THE HOUSE, FACING THE STEEET. If the numbers are not visible from the street, an additional set shall be placed on a signpost, fence, mailbox, etc.. so as to be clearly visible from the street. (F.C. 901.4.4.1 VOL. 7, CH.1, REG 15)

COUNTY SANITATION DISTRICTS
OF LOS ANGELES COUNTY

1955 Workman Mill Road, Whittier, CA 90601-1400
Mailing Address: P.O. Box 4998, Whittier, CA 90607-4998
Telephone: (562) 699-7411, FAX: (562) 699-5422
www.lacsd.org
Counter Hours: 7:00 a.m. - 4:00 p.m. Mon. - Thurs.
7:00 a.m. - 3:00 p.m. Fri.

JAMES F. STAHL
Chief Engineer and General Manager

Account No.:	**0413592**
District No.:	**01**

SEWERAGE SYSTEM CONNECTION FEE

Date: April 08, 2005

Property Owner: LUIS JIMENEZ

Address of Property: 9115 COMPTON AVE.
LOS ANGELES, CA 90003

Thomas Guide Page:

Contact: LUIS JIMENEZ

Phone: 562-879-2135

Mailing Address: P.O. BOX 39846
DOWNEY, CA 90239

County Assessor Map Book, Page, and Parcel Number: 6043-032-023

Structure is Proposed.

User Category and Units of Usage:

Category: 07A

Number of Units: 4

Square Footage:

CONNECTION FEE CALCULATION

4.00	X	$891.00	=	$3,564.00
Number of Units of Usage		Connection Fee Per Unit of Usage		Connection Fee

COMMENTS:

$3,564.00
Connection Fee Due

Fee Payment Received From:
LUIS JIMENEZ
Amount: $3,564.00 Ck. No.: 01046
D.C.:

Processed by: LP
Approved by:
Date: April 08, 2005

APPLICANT COPY

SANITATION DISTRICTS
OF LOS ANGELES COUNTY
APPROVED
JAMES F. STAHL
CHIEF ENGINEER & G.M.

VALID ONLY WHEN STAMPED

Recycled Paper

MISCELLANEOUS RECEIPT **№ 377697**

4/8 2005

Received from: Luis Jimenez

Borrower I.D. CK #1048 $2,712.00

Two Thousand Seven Hundred Twelve and No/100 — Dollars

PLANNING AREA 5

9115 Compton Ave, LA, CA 90002 (Units A B C & D)

☐ *Lost Material* _____ ☐ *Meeting Room* _____

☐ *Damaged* _____ ☐ *SELIP (Liability Insurance)* _____ LHO Library

☐ *Partial Payment* _____ ☐ *NSF Ck* _____ *Fee* _____

☐ *Processing Fee (non-refundable)* _____ ☒ *Other* Developer Fee By Rita Tong

AS821 76M73R 7/03 County of Los Angeles Public Library

County of Los Angeles Public Library
7400 East Imperial Hwy., P.O. Box 7011, Downey, CA 90241-7011
(562) 940-8461, TELEFAX (562) 803-3032

Library

MARGARET DONNELLAN TODD
COUNTY LIBRARIAN

April 08, 2005

TO: Department of Public Works
Building and Safety Division

FROM: David Flint by RF
Assistant Director, Finance and Planning

SUBJECT: **CERTIFICATE OF PAYMENT**
LIBRARY FACILITIES MITIGATION FEE

REF: TRACT NO.: **N/A**

LOT NO.(S): **Units: A, B, C, and D**

LOCATION: **9115 Compton Ave, L.A. CA 90002 (4 Units)**

This is to inform you that **Luis Jimenez**
has paid **$2,712.00** as a mitigation fee for **4** residential units in the above-referenced tract/site address to the County of Los Angeles Public Library.

This payment was received on **4/8/2005**.

If you have any questions regarding this matter, please contact the Developer Fee Unit at (562) 940-8430.

Note

This fee payment is valid through June 30, 2005. If the building permit(s) for the above referenced unit(s) are not issued on or before June 30, 2005, it will be necessary for the applicant to pay the difference in fees effective on the date the building permit(s) are issued after July 1, 2005.

A $33.00 charge will be made for any check returned by the bank. This charge will become part of the total amount due to the County of Los Angeles Public Library.

For Library Use Only

Fee Calculation: ID No.: 2112
Plan Area: 5
Sub-Area

Number of Units: 4

Fee Per Unit: $678.00

Total Amount Paid: $2,712.00

(Per L.A. County Code Chapter 22.72 adopted on 10/27/98)

Reviewed by: Rita Fang
Date: 4/8/05
Co. Misc. Receipt No.: 377697

LOS ANGELES UNIFIED SCHOOL DISTRICT
RECEIPT FOR DEVELOPERS FEES

No. 011414

DATE:

CITY OF:

BUILDING PERMIT DEPARTMENT:

APPLICATION/PERMIT NO.:

DEVELOPER/ OWNER		
DBA:		
ADDRESS		
CITY, STATE, ZIP		
TEL. NO. ( )	DRIVERS LIC. NO.	DEVELOPERS/CONTRACTORS LIC. NO.
CONSTRUCTION LOCATION		
ADDRESS		
CITY, STATE, ZIP		

CONSTRUCTION TYPE: A. ☐ Residential ☐ Commercial/Industrial
B. ☐ Mobile Home C. ☐ New ☐ Add

Square Feet: _____

Rate/Square Feet: $ _____

Total Due: $ _____

VALID FOR _____ SQUARE FEET ONLY

VALIDATION REQUIRED

LOS ANGELES
UNIFIED SCHOOL
DISTRICT
DEVELOPER FEE PROGRAM

3.69 X $2940.00
RESIDENTIAL 10848.60

TOTAL $10848.60
CHECK 10848.60

001 CASHIER #1 0001-001
0005 2:33PM 4/ 8/05

BUILDING AND SAFETY DEPARTMENT COPY

Los Angeles Unified School District
Certification of Payment of Developer Fees

Part I. (To Be Completed By Applicant)

Luis Jimenez
Developer / Owner

6559 San Carlos St
~~9115 Compton Av~~
Address

DBA:

Paramount
City

CAL
State

90723
Zip

Construction Location:

9115 Compton Av
Address (If no street address, write legal description)

LA
City

90003
Zip

[✓] Residential [ ] Commercial / Industrial [ ] Parking [ ] Self-Storage

The undersigned certifies under penalty of perjury that:

1. The above information is correct and true to the best of my knowledge and that I will file an amended certification of payment and pay the additional fee if I request an increase in the square footage after the building permit has been issued or if the initial determination of assessable square footage is found to be incorrect.

2. I am the developer/owner of the above described project(s) or am authorized to sign on their behalf.

Luis Jimenez
Print Name

[signature]
Sign

4-7-05
Date

5628792135
Telephone #

Any refund request / protest must be submitted in writing (application or letter) to the Developer Fee Program Office within 90 calendar days after payment of fees.

Part II. (To Be Completed By Building and Safety Department)

I state to the best of my knowledge and understanding of applicable laws, in regards to the application for building permit submitted herewith, that the assessable square footage of the proposed project located at:

9115 Compton Ave.
Construction Location

is:

MA for Juan Madrigal

2940 Square Footage of Residential Assessable Area

Please indicate type:

SFD [ ] Duplex [ ] Apt [✓] Condo [ ] Townhse [ ]

Number of Units 4 units

____ Square Footage of Commercial / Industrial Covered & Enclosed Space

____ Square Footage of Parking Structure Covered & Enclosed Space

____ Square Footage of Self-Storage Structure Covered & Enclosed Space

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION
7807 SOUTH COMPTON AVENUE
LOS ANGELES, CA 90001
8:00 A.M. - 4:30 P.M. (323) 586-6541

Agent for Building & Safety Department

MIGUEL ALEJANDRO
Print Name

[signature]
Sign

DEPO Form 87-010 Rev 10-02

Make a check or money order payable to the **Los Angeles Unified School District.** DO NOT ENCLOSE CASH.

Be sure the amount of the check is for the exact amount due. Certification cannot be issued if the amount is not correct or if the local Building and Safety Department has not indicated the project's square footage.

Mail the check or money order and the completed "Certification of Payment of Developer Fees" form to:

Los Angeles Unified School District
Business Services Center Annex
Developer Fee Program Office
P.O. Box 512298
Los Angeles, CA 90051

Please allow ten (10) working days for processing.

If you have any questions or need help in calculating the fees due, please call (213) 743-3670.

After paying the developer fees, return the Certification of Payment of Developer Fees and the Los Angeles Unified School District's Receipt for Developer Fees to the Building and Safety Department Office issuing the building permit.

4. Project Revision
   - A. If a request is made to increase the square footage of the project, additional fees are due. A new Certification of Payment of Developer Fees form must be completed and the fees paid prior to the revised permit being granted.
   - B. If a request is made and granted to decrease the square footage, the project is cancelled, or the permit revoked, a refund may be due to you. Please request a refund form in person or by telephone at:

Los Angeles Unified School District
Developer Fee Program Office
600 East Pico Boulevard
Los Angeles, CA 90015
(213) 743-3670

Part III. (To Be Completed By Los Angeles Unified School District)

This is to certify that the applicant listed in Part I has paid Developer Fee amounts determined by the information presented above; this information may be subject to review for accuracy. The payment of these fees are a prerequisite to the issuance of a Building Permit.

Agent for the District Sonja White — Name

011414 — Receipt #

Apr 8, 2005 — Date

To be valid, this certification must be accompanied by a validate Los Angeles Unified School District receipt showing the square footage and the amount paid.

OS ANGELES UNIFIED SCHOOL DISTRICT
DEVELOPER PAID FOR 2940 SQUARE FEE
SINGLE FAMILY X MULTI # UNITS 4
4-8-5
DATE

April 19, 2005

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
LAND DEVELOPMENT DIVISION
AGREEMENT TO IMPROVE
ADJACENT HIGHWAYS, STREETS, OR ALLEYS

The undersigned certifies that he is the owner in fee simple of the property described:

Assessor's Map Book No. 6043, page 32, Parcel 23

Legal Description

9115 Compton Avenue

Street Address

and hereby agrees to construct the following road improvements as specified in the Zoning Ordinance in accordance with the standards of Public Works:

1. Dedicate the right to restrict vehicular access on Compton Avenue.

2. Dedicate an additional 10 feet of road right of way on the alley.

3. Construct base and pavement to the additional 10 feet of the alley to the satisfaction of Public Works. Relocate any power poles to accommodate the widening of the alley

4. Repair any displaced, broken, or damaged improvements on Compton Avenue and the alley fronting the property to the satisfaction of Public Works.

5. Close all unused driveway with standard curb, gutter and sidewalk fronting the property.

6. Install street lights on concrete poles with underground wiring to the satisfaction of Public Works. A street lighting plan shall be submitted for review and approval to the Street Lighting Section of Traffic and Lighting Division. Contact our Street Lighting Section for requirements and conditions at (626) 300-4726.

April 19, 2005

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
LAND DEVELOPMENT DIVISION
AGREEMENT TO IMPROVE
ADJACENT HIGHWAYS, STREETS, OR ALLEYS

The undersigned certifies that he is the owner in fee simple of the property described:

Assessor's Map Book No. 6043, page 32, Parcel 23

Legal Description

9115 Compton Avenue

Street Address

7. Plant and maintain street trees to the satisfaction of Public Works on Compton Avenue.

8. Repair and replace all improvements damaged during construction along the property frontage to the satisfaction of Public Works.

It is further agreed that the building(s) to be constructed, altered, or enlarged as shown on plans filed with the Department of Public Works, Building and Safety Division, and identified as building permit number BL0312230028; occupancy will not be granted until all requirements are met and the required Deeds have been executed. The owner also agrees to enter into a new secured agreement to guarantee the aforementioned road improvements should the County agree to issue occupancy prior to the completion of said road improvements.

Owner(s)

6559 San Carlos St
Paramount, CA 90723

Mailing Address

ALL SIGNATURES TO BE ACKNOWLEDGED BEFORE A NOTARY PUBLIC

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Los Angeles

On 04/19/2005 (DATE) before me, Lourdes Ayala, Notary Public (NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"),

personally appeared Luis Jimenez (NAME(S) OF SIGNER(S)),

☐ personally known to me - **OR** - ☑ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/she/~~they~~ executed the same in his/~~her~~/~~their~~ authorized capacity(~~ies~~), and that by his/~~her~~/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

ESI1 LOURDES AYALA COMM. #1335165 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. Dec 16, 2005 ESI1

WITNESS my hand and official seal.

Lourdes Ayala

SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

☑ INDIVIDUAL
☐ CORPORATE OFFICER

_____
TITLE(S)

☐ PARTNER(S) ☐ LIMITED ☐ GENERAL
☐ ATTORNEY-IN-FACT
☐ TRUSTEE(S)
☐ GUARDIAN/CONSERVATOR
☐ OTHER: _____

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)
Luis Jimenez

DESCRIPTION OF ATTACHED DOCUMENT

Agreement to Improve
TITLE OR TYPE OF DOCUMENT

2
NUMBER OF PAGES

04/19/2005
DATE OF DOCUMENT

none
SIGNER(S) OTHER THAN NAMED ABOVE

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS
ENVIRONMENTAL PROGRAMS DIVISION

CONSTRUCTION AND DEMOLITION DEBRIS RECYCLING AND REUSE PLAN

Complete and Submit to Building and Safety Field Office or:
County of Los Angeles Department of Public Works
Environmental Programs Division
900 S. Fremont Avenue, Annex Building, 3rd Floor
Alhambra, CA 91803
Telephone (626) 458-3546
Office Hours: 7 a.m. - 5:30 p.m.

Date: 4/11/05

Applicant Name: LUIS JIMENEZ

Applicant Mailing Address: 6559 SAN CARLOS ST (company name)
PARAMOUNT CA (street)
90723 (city, state, zip)

Phone: 562-8792135
Fax: 562 4761421
E-mail:

Project Name: NEW 1 STORY 4 UNITS APARMENT

Project Site Address: 9115 COMPTON AV (street)
LA CA 90002 (city, state, zip)

Project Type: ☑ Construction ☐ Demolition ☐ Grading
Relation to Project: ☑ Owner ☐ Contractor ☐ Authorized Representative

Expected Project Start Date: 4-20-05 Expected Project End Date: 4-30-06

Project Description: NEW 1 STORY 4 UNITS APARMENT

Assessor's Parcel Number: 6043032-023

Plan Check Number(s): BL 03122300028

FOR DPW USE ONLY

RRP ID: RRP-041105-0001 Project Valuation: $

Date Received Stamp: RECEIVED APR 11 2005

Meets 50 Percent Requirement: ☒ Yes ☐ No

Approved Percent if Lower Than 50%:

Reason for Approval of Lower Percent:

RRP Approved: ☒ Yes ☐ No Date: 4-11-05

Approved By: Richard Ledesma (Sign) Richard Ledesma (Print) (626) 458-3584

RECYCLING AND REUSE PLAN
Vendors & Facilities

In Table 1, list all recyclers, waste haulers, deconstruction contractors, salvage companies, recycling facilities, materials recovery facilities, landfills, and transfer stations that will be used for disposal, recycling, or reuse of project construction and demolition (C&D) debris. It is recommended to list any potential alternative vendors and facilities to be used. This will avoid the need to submit an amended RRP in case services of a vendor or facility outside of the original selection are used.

Obtain Handling Method and Estimated Recycling Rate by contacting each facility. **If you intend to use an Inert Debris Engineered Fill Operation, please read the attached instructions.**

Table 1

Company That Will Haul Material	**Facility Where Material Will Be Delivered and Address**	**Facility Phone #**	**Facility Handling Method***	**Estimated Recycling/Reuse Rate (%)**** if applicable
NCM CONTRACTING CONSTRUCTION SELF HAUL	DOWNTOWN DIVERSION 2024 EAST OLYMPIC BLVD LA CA	213 6125005	POST COLLECTION PROCESSING	80%

* Provide a description of the manner in which the project C&D debris will be handled (recycled, reused, salvaged, disposed, etc).

** The Recycling/Reuse Rate is the amount of material recycled/reused by a facility divided by the amount of material delivered to that facility.

RECYCLING AND REUSE PLAN
Estimating C&D Debris Recycled, Reused, and Disposed

Estimating Tonnage

In Table 2, estimate the tonnage of C&D debris that you expect to generate, recycle, reuse, and dispose. If you are unable to provide estimates based on comparable projects that you have completed in the past, you may calculate expected tonnage using the Construction and Demolition Debris Generation Rates Table below. Then, refer to Attachment 1 (Construction and Demolition Debris Composition Table) to determine the likely composition of the material that you will generate. Also use Attachments 2 and 3 to assist you in completing Table 2.

Construction and Demolition Debris Generation Rates (from the LA County Best M anagement Practices Guide)

Activity	Residential Project (pounds generated per sq. ft.)	Nonresidential Project (pounds generated per sq. ft.)
Renovation	3.31	No data available
New Construction	4.38	3.89
Demolition	115	155

Recycling Requirements:

1. At least 50 percent of rock, soil, and gravel removed from a project site must be recycled or reused.
2. At least 50 percent of all other C&D debris, exclusive of rock, soil, and gravel, must also be recycled or reused.
   a. No more than 2/3 of this C&D debris can consist of inert materials such as asphalt, brick, concrete, and ceramics. The remaining 1/3 must consist of non-inert materials such as wood, gypsum, metal, plastic, etc.

→ *Applicants are encouraged to divert waste from landfills to the maximum extent feasible. The County is available to assist in not only meeting the 50 percent requirement, but also exceeding it.*

Table 2

Inert material to be delivered to Inert Debris Engineered Fill Operations: _____tons (do not include in table below)

Material Type	A Total Tons to be Generated D + E	B Tons to be Recycled	C Tons to be Reused or Salvaged	D Total Tons Recycled, or Reused/Salvaged B + C	E Tons to be Disposed
Mixed C&D: wood, gypsum, metal, glass, plastic, organics, etc.	4 tons	3.2 tons	3.2 tons	3.2 tons 80% of total tons generated (D/A)	0.8 tons
Inert Debris: asphalt, brick, concrete, ceramic, rebar, etc. (can represent a maximum of 2/3 of the required 50% diversion)	NA	NA	NA	_____ tons ____% of total tons generated (D/A)	0
Total Tons					
Diversion Rate Calculation:		_____tons (D) +	_____tons (A) =	_____%*	
Rock, soil, gravel (recycle or reuse 50% of material removed from project site)	NA	NA	NA	_____ tons ____% of total tons generated (D/A)	0
Total Tons					
Diversion Rate Calculation:		3.2 tons (D) +	4 tons (A) =	80 %*	

* If less than 50% diversion, describe extenuating factors preventing the project from meeting the 50% rate (attach additional sheets if necessary): _____

RECYCLING AND REUSE PLAN
Signature Page

Project Name: NEW 1 STORY 4 UNITS APARTMENT

Project Site Address: 9115 COMPTON AV
street
LA CA 90002
city, state, zip

Please sign below if you are the owner(s) or legal representative(s).

Note that any violation of the provisions of Chapter 20.87 of the C&D Debris Recycling and Reuse Ordinance will be subject to an administrative penalty, enforcement, and collection proceedings, as set forth in the chapter and authorized by Section 53069.4 of the California Government Code. The Director of Public Works may withhold approval of any and all RRPs submitted by the responsible person on any project(s) until the applicable administrative penalty has been paid. In addition, the amount of any unpaid administrative penalty may be declared a lien on any real property on which the project took place, as provided in Section 20.87.120 of the Ordinance.

The undersigned fully acknowledges the requirements of Chapter 20.87, Title 20 – Utilities of the Los Angeles County Code, C&D Debris Recycling and Reuse Ordinance, Section 20.87.090.

X	Sign	Luis Jimenez (Print Name)	4-11-05 (Date)
X	Sign	Print Name	Date
X	Sign	Print Name	Date