COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA
PHONE: (213) 586-6541 EXT:

0100

BUILDING PERMIT
COMMERCIAL ADDITION
BL 0100 9709120024

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6045-006-001

TENANT:

OWNER: TEL. NO:
ALAMEDA TANK COMPANY (213) 582-8133-
8621 SO. ALAMEDA ST
90002

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
HESS ENGINEERING -
3387 CERRITOS AVENUE LIC. NO:
NONE

MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: CMP:
096H217 3 04

NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS:
NO 22

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	6000	1	VN	M

EXIST BLDG USE: STORA USE ZONE: M-1
EXIST OCC GRP: M

BLDGS. NOW ON LOT: VALUATION:
2 45,000

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
AA BLDG PERMIT ISSUANCE		18.70
AE STRONG MOTION OTHER	162000.00 VAL	34.02
B1 PLANCHECK W/ENERGY	117000.00 VAL	885.43
B2 PERMIT W/ENERGY	162000.00 VAL	1,264.45
12 LDMA PC, VALU GE 70K		60.00
14 LDMA PERM, VAL GE 70K		25.00
	TOTAL FEES	2,287.60

REPORT ID: DPR261

ROUTE TO: BS0100

BUILDING ADDRESS:
8604 JUNIPER ST S
FIRE CA 90002
NEAREST CROSS STREET: EAST MANACHESTER AVENUE
THOMAS PAGE: 704 GRID: H2 LOCALITY: FIRESTONE

ISSUED ON: PROCESSED BY: EXPIRES ON:
09/12/97 MS 09/12/98

FINAL DATE FINAL BY: CODE:

DESCRIPTION OF WORK
ENCLOSURE CANAPY(6000 SQ. FT.)

SPECIAL CONDITIONS:
PP 44905
SEE Permit # 1116 For Plan Check

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS	10-23-97	[illegible]
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS	10-23-97	[illegible]
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
FLOOR SHEATHING		
ROOF SHEATHING		
SHEAR PANELS		
FRAME INSPECTION		
FIRE SPRINKLER HANGERS		
INSULATION/WEATHER STRIP		
INTERIOR LATH/DRYWALL		
EXTERIOR LATH		
RATED FLOOR/CEIL ASSEM.		
RATED WALL ASSEMBLIES		
RATED SHAFTS/OPENINGS		
T-BAR CEILINGS		
LOT DRAINAGE		

16'18 HIGH
6-30-99 [illegible]

8' HIGH
6-22-99 [illegible]

OK TO GROUT
Block wall
4' HIGH [illegible]
12-7-98

Grout

EXPIRED 8-20-01

TOP OUT
32' HIGH OK TO GROUT 7-22-99 [illegible]
MAX

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

_____ _____
Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

[illegible] 9-12-97
Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____
Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

PHILIP KUNKEL [illegible]
Applicant (Print Name) Applicant Signature

ALAMEDA TANK CO. 9-12-97
Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

_____ _____
Applicant or Agent Signature **Date**

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES — BUILDING AND SAFETY

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 790405-96 Company State Comp. Ins Fund

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 5/31/96 Applicant D.P. Klenkent

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed underprovisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 143056 Lic. Class C51

Contractor Alameda Tank Co Date 7/22/96

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under penalty of perjury that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent _____ Date _____

76 A638A 20-0010 DPW 12/92

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 8604 Juniper St.

CITY: Los Angeles — ZIP: 90002

SIZE OF LOT: 60' X 100' — NO. OF BLDGS. NOW ON LOT: 2

TRACT: 10846 — BLOCK: A — LOT NO.: 1 & 2

ASSESSOR MAP BOOK: 6045 — PAGE: 006 — PARCEL: 001

OWNER: Alameda Tank Company — TEL NO.: 213-582-8133

ADDRESS: 8621 So. Alameda St.

CITY: Los Angeles — ZIP: 90002

ARCHITECT OR ENGINEER: Hess Engineering — TEL NO.: 310-799-9787

ADDRESS: 3387 Cerritos Ave.

CONTRACTOR: Alameda Tank Co — TEL NO.: 213-582-8133

ADDRESS: 8621 So. Alameda St — LIC. NO.: 143045

CITY: Los Angeles — LIC. CLASS: C51

SQ. FT. SIZE: 6000 — NO. OF STORIES: 1 — NO. OF FAMILIES:

DESCRIPTION OF WORK: ~~Enclosure~~ Canopy

NEW ☐ ADD ☒ ALTER ☐ REPAIR ☐ DEMOL ☐ URM ☐

USE OF EXISTING BLDG.: Storage

APPLICANT (PRINT): Luis Madrid — TEL NO.: 213-582-8133

ADDRESS: 8621 S. Alameda St. CA 90002

WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?

YES ☐ NO ☒ XX

WILL THE INTENDED USE OF THE BUIDLING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.

YES ☐ NO ☒ XX

I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.

D.P. Klenkent

OWNER OR AGENT

P.C. FEE 468.32	PERMIT FEE
	ISSUANCE FEE
INVESTIGATION FEE	TOTAL FEE

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS: 8604 S. Juniper St.

LOCALITY: Firestone

NEAREST CROSS ST.: E. Manchester Ave.

USE ZONE: M-1 — MAP NO.: 096H217

SPECIAL CONDITIONS: PP 44905

WITHIN 1000 FT. OF SCHOOL? YES ☐ NO ✓

DISTRICT	GROUP	TYPE CONST.	FIRE ZONE	PROCESSED BY
1.0		V	III	

STATISTICAL CLASSIFICATION — CLASS NO. _____ DWELL UNITS _____ APT _____ CONDO _____

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P L				60'
SIDE P L				60'

#23 01 *46832

SEWER MAP BK E PG 78

VALUATION $ 45,000 est

$

LDMA P/C #

LDMA Perm #

FINAL DATE

FINAL BY

VALIDATION

*46832 CK

10 1 ***

1116

13:24

05-31-96

23

INSPECTOR COPY

Plan Check Only

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required Yes	Required No	Date Received or Approved
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location (Setback & Yards)		
Foundations		
Slab		
Frame		
Energy Insulation		
Lath/Drywall - Interior		
Lath - Exterior		
House Number - Correct & Posted		
Final - Enter on Front		
Certificate of Occupancy Issued		

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.*

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

ALAMEDA TANK COMPANY

FABRICATORS OF ASME CODE TANKS, BINS AND WELDED PRODUCTS
8621 South Alameda Street
Los Angeles, California 90002
Telephone 213-582-8133 Fax 213-582-9765

JUNE 12,1997

Los Angeles Department of Building & Safety
7807 S. Compton Avenue, Suite 200
Los Angeles, California 90001

Attn.: Office Manager

Ref.: 8604 Juniper St.
Los Angeles, Ca 90002

Plan Check No. 1116

Gentleman:
Circumstance beyond our control has made it impossible for us to have all the approvals from the different agencies, we are requesting an extension. of 6 months.

Best Regards,

Luis Madrid

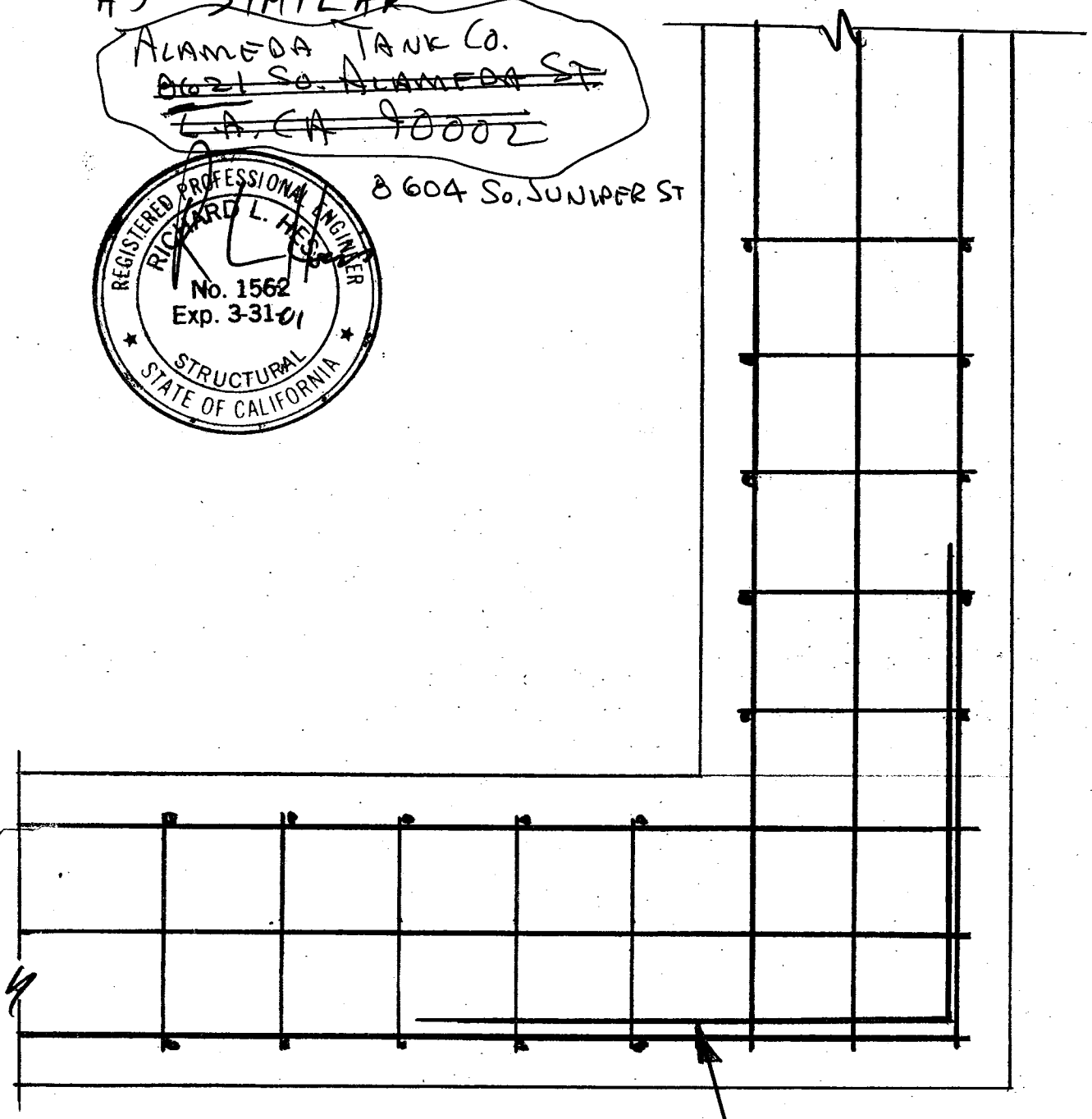
Luis Madrid
Alameda Tank Company

HESS ENGINEERING INC
3387 Cerritos Avenue
Los Alamitos, California 90720-2105
(310) 799-9787 • FAX (310) 795-6755
E Mail: 76142.1146 @ Compuserve.com

PROJECT Alameda Tank		SHEET NO.	OF
SUBJECT Fnd. Plan Line D-5		PROJ. NO. 6037	
		BY GB	DATE 10/15/97
REV.	BY	CHK'D	DATE

A5 SIMILAR
ALAMEDA TANK CO.
~~8621 So. ALAMEDA ST.~~
~~L.A. CA 90002~~
8604 So. JUNIPER ST

REGISTERED PROFESSIONAL ENGINEER
RICHARD L. HESS
No. 1562
Exp. 3-31-01
STRUCTURAL
STATE OF CALIFORNIA



NOTE EA. LEG OF #8 L = 30"

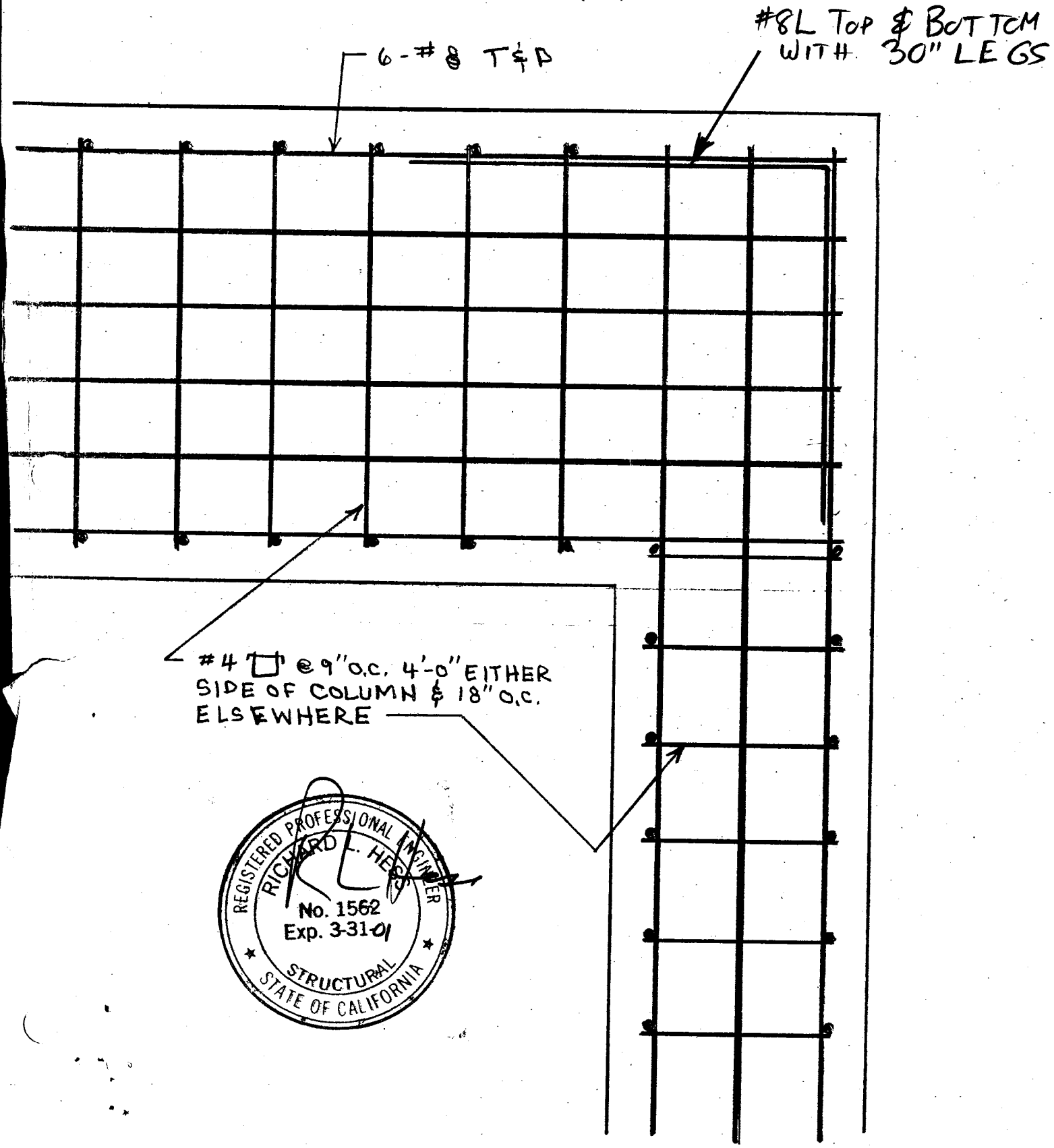
#8 L @ BOTTOM & AT LEVEL OF TOP BARS @ NORTH OR SOUTH SIDES

HESS ENGINEERING INC
3387 Cerritos Avenue
Los Alamitos, California 90720-2105
(310) 799-9787 • FAX (310) 795-6755
E Mail: 76142.1146 @ Compuserve.com

PROJECT Alameda Tank
SUBJECT Fnd. Plan @ Line D1
REV. BY DATE

SHEET NO. OF
PROJ. NO. 6037
BY GB DATE 10/15/97
CHK'D DATE

A1 CORNER SIMILAR



REGISTERED PROFESSIONAL ENGINEER
RICHARD L. HESS
No. 1562
Exp. 3-31-01
STRUCTURAL
STATE OF CALIFORNIA

RECEIVED
AUG 26 1999
Building and Safety/Land Development Division

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

SPECIAL INSPECTOR'S REPORT

EACH INSPECTOR MUST COMPLETE THIS REPORT AND MAIL IT TO THE DISTRICT OFFICE OF THE BUILDING AND SAFETY DIVISION.

WEEKLY ☐ FINAL ☒

TOTAL TIME ON JOB (IN DAYS) ONE BUILDING PERMIT NO. BL97091 120024 M DISTRICT NO.

JOB ADDRESS 8604 S. JUNIPER ST.

GENERAL CONTRACTOR ALAMEDA TANK COMPANY

SIZE OF BLDG. 60'-0" X 100'-0" TYPE OF WALL MASONRY NO. OF STORIES 1

TYPE OF WORK: REINFORCED CONCRETE ☐ MASONRY ☐ HI-TENSILE BOLTING ☒

PRESTRESSED CONCRETE ☐ WELDING ☐ GYPSUM CONCRETE ☐

DESCRIPTION OF WORK INSPECTED

ASTM A325 HIGH STRENGTH BOLTING (5/8" AND 1" BOLTS)
BOLT TENSION WAS VERIFIED BY CALIBRATED
TORQUE WRENCH.

LOCATION IN STRUCTURE:

AT PERIMETER OF BUILDING EAST, WEST, NORTH AND
SOUTH WALLS FROM FLOOR LEVEL TO ROOF.

REMARKS

ALL ASTM A325 BOLTING COMPLETED.

All work on this job to date has been satisfactorily completed and conforms to the approved plans and requirements of the Los Angeles County Building Code.

8-25-99
Date

Charles R. Alva 0563
Special Inspector I. D. #

Form 109

LOS ANGELES UNIFIED SCHOOL DISTRICT
RECEIPT FOR DEVELOPERS FEES

No. [illegible]

DATE: 7/12/97

CITY OF: Firestone, Hd

BUILDING PERMIT DEPARTMENT: 6,000 ft

APPLICATION/PERMIT NO.:

VALIDATION REQUIRED

Check # 9045

DEVELOPER/ OWNER: Alameda Ent. Co.		
DBA:		
ADDRESS: 8621 S. Alameda St.		
CITY, STATE, ZIP: LA CA 90002		
TEL. NO.: (213) 773-3684	DRIVERS LIC. NO.:	DEVELOPERS/CONTRACTORS LIC. NO.:
CONSTRUCTION LOCATION		
ADDRESS: 8604 Juniper St.		
CITY, STATE, ZIP: LA CA 90002		

CONSTRUCTION TYPE: A. ☐ Residential ☑ Commercial/Industrial
B. ☐ Mobile Home C. ☐ New ☑ Add

Square Feet: 6,000

Rate/Square Feet: $ .30

Total Due: $ 1,800.00

VALID FOR 6,000 ft

SQUARE FEET ONLY

BUILDING AND SAFETY DEPARTMENT COPY

20-0002 3/87
76R150 (CE 911) REV. 3/87

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

FEE RECEIPT

WHEN VALIDATED THIS IS A RECEIPT FOR THE AMOUNT OF FEE COLLECTED AS SHOWN IN SPACE BELOW. THE SERIAL NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORDS OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED.

- [x] PLAN CHECKING-VALUATION $ 45,000.00
  STORIES 1 CLASS 22
- [x] GRADING PLAN CHECKING _____ VOLUME _____ CU. YDS.
- [ ] ELECTRICAL PLAN CHECKING
- [ ] PLUMBING PLAN CHECKING
- [ ] MECHANICAL PLAN CHECKING
- [ ] ENERGY PLAN CHECK
- [ ] RELOCATION APPLICATION
- [ ] SPECIAL INSPECTOR
- [ ] JOURNEYMAN PLUMBER EXAMINATION
- [ ] _____

- [ ] WITNESS FEE & MILEAGE
- [ ] GRADING CASH BOND
- [ ] TRAILER APPLICATION
- [x] E.I.R. FEES
- [ ] REHEARING FEE
- [ ] _____

RECEIVED OF: Luis Madrid

JOB ADDRESS: 2604 So Juniper St

NOTICE

PLICATIONS FOR BUILDING & GRADING N CHECKING ISSUED UNDER THE PRO- NS OF SECTION 303(C), LOS ANGELES Y BUILDING CODE WILL EXPIRE IF NO IS ISSUED WITHIN 180 DAYS.

VALIDATION
CASH CHK. M.O.

#23
01-465 221K
111 GNO
05-31-76

DIST. NO. 10

Michelle