COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SOUTHWEST DISTRICT OFFICE # 0700
1320 IMPERIAL HIGHWAY
LOS ANGELES CA 90044
PHONE: (323) 820-6500 EXT:

BUILDING PERMIT
NEW RESIDENTIAL
BL 0700 1010200034

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6045-012-005

TENANT:

OWNER: TEL. NO:
MONTANA REAL ESTATE -
8708 ELM ST
LOSA 900021510

APPLICANT: TEL. NO:
BAKSH CONSTRUCTION -

CONTRACTOR: TEL. NO:
BAKSH CONSTRUCTION (323) 974-2804-
904 SILVER SPUR LIC. NO
# 545 831578 B
RLLNG HLLS EST CA 90274

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

| MAP NO: | SEWER MAP BOOK: | PAGE: | FIRE ZONE: | CMP: |
|---|---|---|---|---|
| 096-213 | D | 155 | 3 | 01 |

| NO. OF FAMILIES: | DWELLING UNITS: | APT/COND: | STAT CLASS: |
|---|---|---|---|
| | | NO | 01 |

| AIR QUALITY: | SCHOOL WITHIN 1000 FEET | HAZARDOUS MATERIALS |
|---|---|---|
| NO | NO | NO |

| | SQ. FT | NO. OF STORIES | CONST TYPE | NEW OCCUP GROUP |
|---|---|---|---|---|
| STRUCTURE: | 0 | 2 | V-B | R-3 |
| GARAGE: | | | | |
| OTHER: | 171 | 1 | V-B | U |

USE ZONE: R-2

BLDGS. NOW ON LOT: VALUATION: 35,000

FEES PAID

| FEE DESCRIPTION: | QUANTITY: | UOM: | AMOUNT: |
|---|---|---|---|
| B1 PLANCHECK W/ENERGY | 35000.00 | VAL | 539.20 |
| FK HOUSE NUMBERING | | | 51.70 |
| AA BLDG PERMIT ISSUANCE | | | 26.60 |
| AB STATE GREEN BLDG FEE | 35000.00 | VAL | 2.00 |
| AC STRONG MOTION RESID | 35000.00 | VAL | 3.50 |
| B2 PERMIT W/ENERGY | 35000.00 | VAL | 634.30 |
| 08 CERTIF OF OCCUPANCY | | | 97.10 |
| | TOTAL FEES | | 1,354.40 |

LEAD HAZARD WARNING:
Due to the possible presence of lead-based paint, lead safe work practices are required for all repairs in pre-1979 buildings that disturb paint. Failure to do so could create lead hazards that violate California Health and Safety Code Sections 17920.10 and 105256 and may be subject to a $1000 fine or criminal prosecution. For more information call 1-800-LA-4-LEAD.

* ADDITIONAL DATA ON FILE

REPORT ID: DPR261 ROUTE TO: BS0700

BUILDING ADDRESS:
8708 -10 ELM ST
LOSA CA 900021510
NEAREST CROSS STREET:
THOMAS PAGE: 704 GRID: G3 LOCALITY: FIRESTONE

ISSUED ON: 10/27/10 PROCESSED BY: HC

FINAL DATE: 12-14-10 FINAL BY: CBO CODE:

DESCRIPTION OF WORK
CONVERT 2-STORY SFD TO DUPLEX,RMVE 160SQFT ADD AT REAR,NEW 171SQFT CARPORT,1ST FLR 1701 SQFT 4-BED 2-BATH,2ND FLR 1008

SPECIAL CONDITIONS:
RPP 2010-00593

| APPROVALS | DATE | INSPECTOR SIGNATURE |
|---|---|---|
| LOCATION AND SETBACKS | | |
| SOILS ENGINEER APPROVAL | | |
| FOUNDATION/TRENCH FORMS | | |
| SLAB/UNDER FLOOR | | |
| RAISED FLOOR FRAMING | | |
| UNDERFLOOR INSULATION | | |
| 1ST LEVEL FLOOR SHEATH | | |
| 2ND LEVEL FLOOR SHEATH | | |
| ROOF SHEATHING | | |
| FIRE DEPT. FRAME INSPECT | 11-9-10 | CBO |
| BLDG DEPT. FRAME INSPECT | | |
| SHEAR PANELS | | |
| INSULATION/WEATHER STRIP | | |
| INTERIOR LATH/DRYWALL | | |
| EXTERIOR LATH | | |
| LOT DRAINAGE | | |
| SMOKE DETECTION DEVICES | | |
| FIRE DEPARTMENT APPROVAL | | |

## OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the reason(s) indicated below by the checkmark(s) I have placed next to the applicable item(s) (Section 7031.5, Business and Professions Code): Any city or county that requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for the permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors' State License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt from licensure and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

(_) I, as owner of the property, or my employees with wages as their sole compensation, will do (✓) all of or (_) portions of the work, and the structure is not intended or offered for sale (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who, through employees' or personal effort, builds or improves the property, provided that the improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the Owner-Builder will have the burden of proving that it was not built or improved for the purpose of sale.).

(_) I, as owner of the property, am exclusively contracting with licensed Contractors to construct the project (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who builds or improves thereon, and who contracts for the projects with a licensed Contractor pursuant to the Contractors' State License Law).

(_) I am exempt from licensure under the Contractors' State License Law for the following reason:

_____

By my signature below I acknowledge that, except for my personal residence in which I must have resided for at least one year prior to completion of the improvements covered by this permit, I cannot legally sell a structure that I have built as an owner-builder if it has not been constructed in its entirety by licensed contractors. I understand that a copy of the applicable law, Section 7044 of the Business and Professions Code, is available upon request when this application is submitted or at the following Web site: http://www.leginfo.ca.gov/calaw.html.

Date: _____

Signature of Property Owner or Authorized Agent

_____

## LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B License No. 831578

Date 10/27/10 Contractor Signature

## WORKERS' COMPENSATION DECLARATION

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

I hereby affirm under penalty of perjury one of the following declarations:

____I have and will maintain a certificate of consent to self-insure for workers' compensation, issued by the Director of Industrial Relations as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

Policy No. _____

____ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

_____ _____ _____

Carrier Policy Number Expiration Date

_____ _____

Name of Agent Phone Number

___ I certify that, in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that, if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions

_____ _____

Signature of Applicant Date

### LOBBYIST ORDINANCE CERTIFICATION

**Complete this section for permits in Unincorporated Los Angeles County only**

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____

Applicant (Print Name) Applicant Signature

_____ _____

Company Name Date

JOB ADDRESS

LOCALITY

### HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

### ASBESTOS NOTIFICATION

☐ Notification letter sent to AQMD and/or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

### DECLARATION REGARDING CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a Construction lending agency for the performance of the work for which this permit is issued (Section 3097, Civil Code).

Lender's Name

_____

Lender's Address

_____

By my signature below, I certify to each of the following:
I am the property owner or authorized to act on the property owner's behalf.
I have read this application and the information I have provided is correct.
I agree to comply with all applicable city and county ordinances and state laws relating to building construction.
I authorize representatives of this county to enter the above-identified property for inspection purposes.

Signature of Property Owner or Authorized Agent

_____

Date _____

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SOUTHWEST DISTRICT OFFICE # 0700
1320 IMPERIAL HIGHWAY
LOS ANGELES CA 90044
PHONE: (323) 820-6500 EXT:

ELECTRICAL PERMIT
EL 0700 1010260036

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6045-012-005

TENANT:

OWNER: TEL. NO:
MONTANA REAL ESTATE -
8708 ELM ST
LOSA 900021510

APPLICANT: TEL. NO:
BAKSH CONSTRUCTION -

CONTRACTOR: TEL. NO:
BAKSH CONSTRUCTION (323) 974-2804-
904 SILVER SPUR LIC. NO
# 545 831578 B
RLLNG HLLS EST CA 90274

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

| FEE DESCRIPTION: | QUANTITY: UOM: | AMOUNT: |
|---|---|---|
| A1 PERMIT ISSUANCE FEE | | 26.60 |
| LB 200 AMP PANELS, MCC | 1.00 PAN | 37.30 |
| | TOTAL FEES | 63.90 |

BUILDING ADDRESS:
8708 -10 ELM ST
LOSA CA 900021510
NEAREST CROSS STREET:
THOMAS PAGE: 704 GRID: G3 LOCALITY: FIRESTONE

| ISSUED ON: | PROCESSED BY: | PLAN BY: |
|---|---|---|
| 10/27/10 | HC | |

FINAL DATE FINAL BY: CODE:
12-14-10 CBO

DESCRIPTION OF WORK
CONVERT 2-STORY SFD TO DUPLEX,RMVE 160SQFT ADD AT REAR,NEW 171SQFT CARPORT,1ST FLR 1701 SQFT 4-BED 2-BATH,2ND FLR 1008 SQFT 2-BED 1-BATH

SPECIAL CONDITIONS:

| APPROVALS | DATE | INSPECTOR SIGNATURE |
|---|---|---|
| TEMPORARY POWER POLE | | |
| UNDERGROUND CONDUIT | | |
| UFER GROUND | | |
| ROUGH CONDUIT | | |
| ROUGH WIRING | 1-9-10 | CBO |
| MAIN WATER LINE PLASTIC Y/N METAL Y/N | | |
| UTILITY COMPANY NOTIFIED | | |

LOS ANGELES COUNTY PUBLIC WORKS Public Service That Works

**LEAD HAZARD WARNING:**
Due to the possible presence of lead-based paint, **lead safe work practices** are required for all repairs in pre-1979 buildings that disturb paint. Failure to do so could create lead hazards that violate California Health and Safety Code Sections 17920.10 and 105256 and may be subject to a $1000 fine or criminal prosecution. For more information call 1-800-LA-4-LEAD.

REPORT ID: DPR265 ROUTE TO: BS0700

## OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the reason(s) indicated below by the checkmark(s) I have placed next to the applicable item(s) (Section 7031.5, Business and Professions Code): Any city or county that requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for the permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors' State License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt from licensure and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

(_) I, as owner of the property, or my employees with wages as their sole compensation, will do (✓) all of or (_) portions of the work, and the structure is not intended or offered for sale (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who, through employees' or personal effort, builds or improves the property, provided that the improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the Owner-Builder will have the burden of proving that it was not built or improved for the purpose of sale.).

(_) I, as owner of the property, am exclusively contracting with licensed Contractors to construct the project (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who builds or improves thereon, and who contracts for the projects with a licensed Contractor pursuant to the Contractors' State License Law).

(_) I am exempt from licensure under the Contractors' State License Law for the following reason:

_____

By my signature below I acknowledge that, except for my personal residence in which I must have resided for at least one year prior to completion of the improvements covered by this permit, I cannot legally sell a structure that I have built as an owner-builder if it has not been constructed in its entirety by licensed contractors. I understand that a copy of the applicable law, Section 7044 of the Business and Professions Code, is available upon request when this application is submitted or at the following Web site: http://www.leginfo.ca.gov/calaw.html.

Date: _____

Signature of Property Owner or Authorized Agent

_____

## LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B License No. 831573

Date 12/21/10 Contractor Signature _____

## WORKERS' COMPENSATION DECLARATION

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

I hereby affirm under penalty of perjury one of the following declarations:

____I have and will maintain a certificate of consent to self-insure for workers' compensation, issued by the Director of Industrial Relations as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

Policy No. _____

____ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

_____ _____ _____

Carrier Policy Number Expiration Date

_____ _____

Name of Agent Phone Number

___ I certify that, in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that, if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions

_____ _____

Signature of Applicant Date

### LOBBYIST ORDINANCE CERTIFICATION

**Complete this section for permits in Unincorporated Los Angeles County only**

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

A BACSKI _____

Applicant (Print Name) Applicant Signature

_____ 12/27/10

Company Name Date

JOB ADDRESS

LOCALITY

## HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

## ASBESTOS NOTIFICATION

☐ Notification letter sent to AQMD and/or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

## DECLARATION REGARDING CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a Construction lending agency for the performance of the work for which this permit is issued (Section 3097, Civil Code).

Lender's Name

_____

Lender's Address

_____

By my signature below, I certify to each of the following:
I am the property owner or authorized to act on the property owner's behalf.
I have read this application and the information I have provided is correct.
I agree to comply with all applicable city and county ordinances and state laws relating to building construction.
I authorize representatives of this county to enter the above-identified property for inspection purposes.

Signature of Property Owner or Authorized Agent

_____

Date _____

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SOUTHWEST DISTRICT OFFICE # 0700
1320 IMPERIAL HIGHWAY
LOS ANGELES CA 90044
PHONE: (323) 820-6500 EXT:

PLUMBING PERMIT
PL 0700 1010260042

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6045-012-005

TENANT:

OWNER: TEL. NO:
MONTANA REAL ESTATE -
8708 ELM ST
LOSA 900021510

APPLICANT: TEL. NO:
BAKSH CONSTRUCTION -

CONTRACTOR: TEL. NO:
BAKSH CONSTRUCTION (323) 974-2804-
904 SILVER SPUR LIC. NO
# 545 831578 B
RLLNG HLLS EST CA 90274

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

| FEE DESCRIPTION: | QUANTITY: UOM: | AMOUNT: |
|---|---|---|
| 01 PERMIT ISSUANCE FEE | | 26.60 |
| 07 BATHTUBS/SHOWERS | 2.00 FIX | 31.00 |
| 25 LAVATORIES / SINKS | 2.00 FIX | 31.00 |
| 45 WATER CLOSET/URINAL | 2.00 FIX | 31.00 |
| 47 WATER HEATER(S) | 2.00 WTH | 31.00 |
| TOTAL FEES | | 150.60 |

LEAD HAZARD WARNING:
Due to the possible presence of lead-based paint, **lead safe work practices** are required for all repairs in pre-1979 buildings that disturb paint. Failure to do so could create lead hazards that violate California Health and Safety Code Sections 17920.10 and 105256 and may be subject to a $1000 fine or criminal prosecution. For more information call 1-800-LA-4-LEAD.

REPORT ID: DPR263 ROUTE TO: BS0700

BUILDING ADDRESS:
8708 -10 ELM ST
LOSA CA 900021510
NEAREST CROSS STREET:
THOMAS PAGE: 704 GRID: G3 LOCALITY: FIRESTONE

| ISSUED ON: | PROCESSED BY: | PLAN BY: |
|---|---|---|
| 10/27/10 | HC | |

FINAL DATE: 12-14-10 FINAL BY: CBO CODE:

DESCRIPTION OF WORK
CONVERT 2-STORY SFD TO DUPLEX,RMVE 160SQFT ADD AT REAR,NEW 171SQFT CARPORT,1ST FLR 1701 SQFT 4-BED 2-BATH,2ND FLR 1008 SQFT 2-BED 1-BATH

SPECIAL CONDITIONS:

| APPROVALS | DATE | INSPECTOR SIGNATURE |
|---|---|---|
| UNDER SLAB WORK | | |
| WATER SERVICE PLASTIC Y/N METAL Y/N | | |
| ROUGH PLUMBING | 11-9-10 | CBO |
| GAS PIPING | | |
| GAS VENT | | |
| HOT WATER HEATER | | |
| PLUMBING FIXTURES | | |
| LAWN SPRINKLERS | | |
| GAS TEST | | |
| UTILITY COMPANY NOTIFIED | | |
| CWV | | |
| GRAY WATER SYSTEM | | |

## OWNER-BUILDER DECLARATION

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Date: _____

Signature of Property Owner or Authorized Agent

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## LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B License No. 831572

Date 10/27/10 Contractor Signature _____

## WORKERS' COMPENSATION DECLARATION

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

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Carrier Policy Number Expiration Date

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Name of Agent Phone Number

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Signature of Applicant Date

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Applicant (Print Name) Applicant Signature

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Company Name Date

JOB ADDRESS

LOCALITY

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Yes ☐ No ☐

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☐ I declare that notification of asbestos removal is not applicable to addressed project.

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Lender's Address

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I agree to comply with all applicable city and county ordinances and state laws relating to building construction.
I authorize representatives of this county to enter the above-identified property for inspection purposes.

Signature of Property Owner or Authorized Agent

_____

Date _____

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SOUTHWEST DISTRICT OFFICE # 0700
1320 IMPERIAL HIGHWAY
LOS ANGELES CA 90044
PHONE: (323) 820-6500 EXT:

MECHANICAL PERMIT
ME 0700 1010260028

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6045-012-005

TENANT:

OWNER: TEL. NO:
MONTANA REAL ESTATE -
8708 ELM ST
LOSA 900021510

APPLICANT: TEL. NO:
BAKSH CONSTRUCTION -

CONTRACTOR: TEL. NO:
BAKSH CONSTRUCTION (323) 974-2804-
904 SILVER SPUR LIC. NO
# 545 831578 B
RLLNG HLLS EST CA 90274

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

| FEE DESCRIPTION: | QUANTITY: UOM: | AMOUNT: |
|---|---|---|
| 01 PERMIT ISSUANCE FEE | | 26.60 |
| 08 FURNACE/HEATER < 100 | 2.00 UNI | 52.00 |
| | TOTAL FEES | 78.60 |

BUILDING ADDRESS:
8708 -10 ELM ST
LOSA CA 900021510
NEAREST CROSS STREET:
THOMAS PAGE: 704 GRID: G3 LOCALITY: FIRESTONE

ISSUED ON: PROCESSED BY: PLAN BY:
10/27/10 HC

FINAL DATE FINAL BY: CODE:
12-14-10 CB

DESCRIPTION OF WORK
CONVERT 2-STORY SFD TO DUPLEX,RMVE 160SQFT ADD AT REAR,NEW 171SQFT CARPORT,1ST FLR 1701 SQFT 4-BED 2-BATH,2ND FLR 1008 SQFT 2-BED 1-BATH

SPECIAL CONDITIONS:

| APPROVALS | DATE | INSPECTOR SIGNATURE |
|---|---|---|
| FAU/WALL FURNACE | 11-9-10 | CBO |
| COMBUSTION AIR OPENINGS | | |
| DUCT WORK | | |
| AC/COMPRESSOR | | |
| THERMOSTAT | | |
| FIRE DAMPERS | | |
| SMOKE DETECTION DEVICES | | |
| COMMERCIAL HOOD | | |

LEAD HAZARD WARNING:
Due to the possible presence of lead-based paint, **lead safe work practices** are required for all repairs in pre-1979 buildings that disturb paint. Failure to do so could create lead hazards that violate California Health and Safety Code Sections 17920.10 and 105256 and may be subject to a $1000 fine or criminal prosecution. For more information call 1-800-LA-4-LEAD.

REPORT ID: DPR264 ROUTE TO: BS0700

## OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the reason(s) indicated below by the checkmark(s) I have placed next to the applicable item(s) (Section 7031.5, Business and Professions Code): Any city or county that requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for the permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors' State License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt from licensure and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

(_) I, as owner of the property, or my employees with wages as their sole compensation, will do (✓) all of or (_) portions of the work, and the structure is not intended or offered for sale (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who, through employees' or personal effort, builds or improves the property, provided that the improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the Owner-Builder will have the burden of proving that it was not built or improved for the purpose of sale.).

(_) I, as owner of the property, am exclusively contracting with licensed Contractors to construct the project (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who builds or improves thereon, and who contracts for the projects with a licensed Contractor pursuant to the Contractors' State License Law).

(_) I am exempt from licensure under the Contractors' State License Law for the following reason:

_____

By my signature below I acknowledge that, except for my personal residence in which I must have resided for at least one year prior to completion of the improvements covered by this permit, I cannot legally sell a structure that I have built as an owner-builder if it has not been constructed in its entirety by licensed contractors. I understand that a copy of the applicable law, Section 7044 of the Business and Professions Code, is available upon request when this application is submitted or at the following Web site: http://www.leginfo.ca.gov/calaw.html.

Date: _____

Signature of Property Owner or Authorized Agent

_____

## LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B License No. 931578

Date 10/27/10 Contractor Signature _____

## WORKERS' COMPENSATION DECLARATION

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

I hereby affirm under penalty of perjury one of the following declarations:

____I have and will maintain a certificate of consent to self-insure for workers' compensation, issued by the Director of Industrial Relations as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

Policy No. _____

____ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

_____ _____ _____

Carrier Policy Number Expiration Date

_____ _____

Name of Agent Phone Number

___ I certify that, in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that, if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions

_____ _____

Signature of Applicant Date

### LOBBYIST ORDINANCE CERTIFICATION

**Complete this section for permits in Unincorporated Los Angeles County only**

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

A. BOCH _____

Applicant (Print Name) Applicant Signature

_____ 10/29/10

Company Name Date

JOB ADDRESS

LOCALITY

## HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

## ASBESTOS NOTIFICATION

☐ Notification letter sent to AQMD and/or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

## DECLARATION REGARDING CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a Construction lending agency for the performance of the work for which this permit is issued (Section 3097, Civil Code).

Lender's Name

_____

Lender's Address

_____

By my signature below, I certify to each of the following:
I am the property owner or authorized to act on the property owner's behalf.
I have read this application and the information I have provided is correct.
I agree to comply with all applicable city and county ordinances and state laws relating to building construction.
I authorize representatives of this county to enter the above-identified property for inspection purposes.

Signature of Property Owner or Authorized Agent

_____

Date _____

County of Los Angeles Public Library
Of Los Angeles Public
Library
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7400 East Imperial Hwy., Downey, CA 90242 ■ (562) 940-8400

"Enriching Lives"

Margaret Donnellan Todd
County Librarian

October 21, 2010

TO: Department of Public Works
Building and Safety Division

FROM: Yolanda De Ramus by
Assistant Director, Administrative Services

SUBJECT: **LIBRARY FACILITIES MITIGATION FEE**

REF: TRACT NO.: **Burkhard Home Tract**
LOT NO.(S): **5-6**
LOCATION: **8708-10 Elm Street, Los Angeles, CA 90002**

This is to inform you that **Baksh Construction**
has paid **$806.00** as a mitigation fee for **1** residential unit(s) in the above-referenced tract/site address to the County of Los Angeles Public Library.

Date of payment **10/21/2010**.

*If you have any questions regarding this matter, please contact the Developer Fee Unit at (562) 940-8430.*

**Note**

*This fee payment is valid through June 30, 2011. If the building permit(s) for the above referenced unit(s) are not issued on or before June 30, 2011, it will be necessary for the applicant to pay the difference in fees effective on the date the building permit(s) are issued after July 1, 2011.*

*Non-Sufficient Fund (NSF) Check*
*A $33.00 charge will be made for any check returned by the bank. This charge will become part of the total amount due to the County of Los Angeles Public Library.*

**For Library Use Only**

ID No.: 4648 Plan Area: 5

**Fee Calculation:**

**Number of Units:** 1

**Fee Per Unit:** $806.00

**Total Amount Paid:** $806.00

(Per Los Angeles County Code Chapter 22.72)

**Reviewed by:** MB

**Date:** 10/21/10

**Co. Misc. Receipt No.:** 407182

*This is to provide you formal notice pursuant to California Government Code Section 66020. (d) (1), that you have 90 days after the date of payment of this fee, as indicated above, to protest the payment or imposition of the fee. Your written protest must be received within 90 days of the payment date. Send your written protest to: County of Los Angeles Public Library, Developer Fee Unit, Room 221, 7400 East Imperial Highway, Downey, CA 90242.*