1

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES **BUILDING AND SAFETY**

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compenstion Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No._____ Company_____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date_____ Applicant_____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 9/24/81 Applicant Ernest R. Clark

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number_____ Lic. Class_____

Contractor_____ Date_____

☐ I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).

Lic. or Reg. No._____ Date_____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☑ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name_____

Lender's Address_____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above mentioned property for inspection purposes.

Ernest R. Clark 9/24/81

Signature of Applicant or Agent Date

76 A638A CE803A (REV. 1/80)

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 1013 W. 88th St.

CITY Los Angeles ZIP 90044

SIZE OF LOT 129' X 48' NO. OF BLDGS. NOW ON LOT

TRACT Manchester Hts BLOCK LOT NO. 126

OWNER Ernest Clark TEL. NO. 756-5210

ADDRESS 1809 W. 108th St.

CITY Los Angeles ZIP 90047

ARCHITECT OR ENGINEER N/a TEL. NO.

ADDRESS

CONTRACTOR owner TEL. NO.

ADDRESS LIC. NO.

CITY LIC. CLASS

SQ. FT. SIZE NO. OF STORIES 1 NO. OF FAMILIES 1

CHECK ONE: NEW ☐ ADD ☐ ALTER ☐ REPAIR ☑ DEMOL ☐

DESCRIPTION OF WORK Rehab/Repair

USE OF EXISTING BLDG. Residence

APPLICANT (PRINT) Ernest Clark TEL. NO. 756-5210

ADDRESS 1809 W. 108th St.

PRESENT BUILDING ADDRESS 1013 W. 88th St.

LOCALITY Howard

MOVING CONTRACTOR TEL. NO.

ADDRESS

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE	EXIST. WIDTH
FRONT P.L.				
SIDE P.L.				

P.C. Fee $	Permit Fee 110.00
	Issuance Fee 8.50
Investigation Fee	Total Fee 118.50

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS 1013 W. 88th St

LOCALITY HOWARD

NEAREST CROSS ST. VERMONT

ASSESSOR MAP BOOK PAGE PARCEL

USE ZONE C-3 MAP NO. 4125

SPECIAL CONDITIONS

DISTRICT 7 GROUP R-3 TYPE CONST. II FIRE ZONE 3 PROCESSED BY Griffin

STATISTICAL CLASSIFICATION CLASS NO. 21 DWELL. UNITS_____ APT. CONDO.

SEWER MAP BK. DD PG. 121

VALUATION $

$

FINAL DATE

FINAL By

VALIDATION

INSPECTOR COPY

VOIDED PER OWNER 3-16-82 C. Hach

#6865A
#••••13
1•11850
••11850
0924-81

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required		Date Received or Approved
	Yes	No	
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location— (Setback & Yards)		
Foundations		
Slab		
Frame		
Energy Insulation		
Lath/Drywall— Interior		
Lath—Exterior		
House Number— Correct & Posted		
Final— Enter on Front		

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

☐ I am exempt under Sec._____, B.&P.C. for this reason_____.

Date_____ Owner_____

INSPECTOR'S NOTES

STEPHEN J. KOONCE
COUNTY ENGINEER

RAYMOND W. LOOMIS
Assistant County Engineer

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER-FACILITIES

BUILDING AND SAFETY DIVISION
BUILDING AND PROPERTY REHABILITATION SECTION
532 SOUTH VERMONT AVENUE - LOS ANGELES, CA 90020
[illegible] 2145

LARRY AMMON
Chief of Building

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

February 6, 1981

Arthur M. and Virgie M. Turner
2505 West Manchester Boulevard
Inglewood, California

Dear Mr. and Mrs. Turner:

SUBSTANDARD COMMERCIAL BUILDING
~~8729 SOUTH~~ VERMONT AVENUE 1013 W. 88
INGLEWOOD, CALIFORNIA

A recent inspection of the property at the above address found it to be substandard as defined by Los Angeles County Ordinance No. 2225, the Building Code, because of the defects enumerated in the attached list.

Section 3008 of the Code declares such substandard buildings a public nuisance and requires the abatement thereof by repair, if practical, or demolition.

As the owner of record, you are hereby notified to comply with the requirements of the above Code, and to correct the conditions listed or to demolish the building(s). All such work shall be completed within 30 days after receipt of this letter.

This notice will be posted on the property. If, in your opinion, you disagree or cannot comply with the above findings or order, you may request a public hearing. The request for hearing must be within 30 days after posting of this notice on the property and must be in writing directed to the County Engineer, Property Rehabilitation Section, Room 107, 532 South Vermont Avenue, Los Angeles, California 90020.

Permits for demolition or repair are required before starting the work and may be obtained at the Building and Safety Division office shown at the bottom of the attached list of defects. For further information, please contact the inspector whose name and telephone number are shown below the office name and address.

Very truly yours,

STEPHEN J. KOONCE
County Engineer

Richard Langstaff
District Engineering Associate

RL:CS-cb 53

Attachment

FRONT BUILDING

1. The building has been fire damaged, apparently abandoned and is open and accessible to children and others.

2. The exterior walls are damaged.

3. The exterior wall covering lacks a protective coat of paint.

4. Doors and windows are broken.

5. The roof covering has deteriorated.

6. The interior walls are damaged.

7. The ceiling joists and covering are damaged.

8. The required heating appliance damaged and inoperable.

9. The electrical service is noncomplying.

10. Electrical wiring on the building is unsafe due to fire damaged conductors.

11. Electrical wiring in the building is unsafe due to fire damaged conductors.

12. Fixtures and receptacle outlets are damaged, unsafe, of an unapproved type and require cover plates.

13. Gas and waste piping are uncapped.

14. The premises contain attractive nuisances dangerous to children, i.e., abandoned or broken furniture and/or junk.

15. The premises contain overgrown vegetation.

REAR STRUCTURE

1. The building is open, accessible to children, vandalized and exists as a fire hazard and a threat to public safety and welfare.

2. The underfloor screening is damaged.

3. The exterior wall covering lacks a protective coat of paint.

4. Doors and windows are broken.

5. The roof covering has deteriorated.

6. The exterior stairway is hazardous.

7. The interior walls are damaged.

8. The ceiling covering is damaged.

9. The required heating appliance is damaged and inoperable.

10. The electrical service is noncomplying.

11. Fixtures and receptacle outlets are damaged.

12. The dwelling lacks hot and cold running water to the required plumbing fixtures.

13. The dwelling lacks a kitchen sink and laundry tray or standpipe.

14. Gas and waste piping are uncapped.

15. Portions of the water piping are damaged and/or insanitary.

16. An insanitary condition exists at the bath tub due to a cross connection.

17. An insanitary condition exists at the laundry tub due to a cross connection.

18. The premises contain overgrown vegetation.

Lennox Office
4353 Lennox Boulevard
Lennox, California 90304

Inspector: Mr. Clarence Steele
678-3801

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

DATE 9/23/80

NOTICE TO DISCONNECT UTILITIES

Office Copy

TO:

✓ Southern California Edison Company

✓ Southern California Gas Company

_____ Southern Counties Gas Company

Also SEE 8729 S Vermont

Building Address 1013 W 88 ST. Locality Howard

Owner or Occupant Vacant Meter No. —

The above unoccupied building has been inspected and found to be unfit for human habitation under Ordinance No. 2225, as amended.

To prevent the unlawful re-occupancy of this building you are hereby requested to discontinue the (electric) (gas) service until further notice.

Eddie Watson
District Engineer

PR 103 6/69