1341 & 1/2 W 89 ST

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

0100

BUILDING PERMIT
ALTERATION/REPAIR
BL 0100 0505250105
[redacted]

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6047-007-020

TENANT:

OWNER: TEL. NO:
JOSE VADILLO -
1341 W 89TH ST
LOS ANGELES CA

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO:	SEWER MAP BOOK:	PAGE:	FIRE ZONE:	CMP:
XX			3	01

NO. OF FAMILIES:	DWELLING UNITS:	APT/COND:	STAT CLASS:
		NO	21

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

REQUIRED SET BACK	YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL-				
SIDE PL-				

	SQ. FT	NO. OF STORIES	CONST TYPE
STRUCTURE:	1253		VN

EXIST BLDG USE: DUPLE USE ZONE: XX
EXIST OCC GRP:

BLDGS. NOW ON LOT: VALUATION: 116,000

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
B1 PLANCHECK W/ENERGY	116000.00	VAL	1,052.71
12 LDMA PC, VALU GE 70K			60.00
FT 45-DAY NOTICE			370.60
FV REC. NOTICE OF VIOLA			294.50
FW RESCISSION OF NOTICE			253.20
FX BILLING FEE			109.30
AA BLDG PERMIT ISSUANCE			23.30
AC STRONG MOTION RESID	116000.00	VAL	11.60
B2 PERMIT W/ENERGY	116000.00	VAL	1,287.77
E1 PC EXTENSION FEE	263.18	DOL	263.18
FS INV WORK W/O PERMIT	257.00	DOL	257.00
08 CERTIF OF OCCUPANCY			84.90
TOTAL FEES			4,068.06

REPORT ID: DPR261 ROUTE TO: BS0100

BUILDING ADDRESS:
1341 & 1/2 89TH ST W DUPLEX
LOSA CA 900442027
NEAREST CROSS STREET:
THOMAS PAGE: 703 GRID: J3 LOCALITY: LOS ANGELES

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
06/16/06	ES	06/11/07

FINAL DATE	FINAL BY:	CODE:
9-26-06	EMCDowell	

DESCRIPTION OF WORK
1253 SQ FT ADDITION TO EXIST. SFD, TO CONVERT TO DUPLEX
4 BDRMS & 2 BATH W/ 1-CAR CARPORT ATT TO EXIST GAR 165SQ FT

SPECIAL CONDITIONS:
R2004-00317 2006-00643

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS	6-22-06	EMCDowell
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS	6-22-06	EMCDowell
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION	7-7-06	EMCDowell
FLOOR SHEATHING	7-20-06	EMCDowell
ROOF SHEATHING	7-20-06	EMCDowell
SHEAR PANELS	7-20-06	EMCDowell
FRAME INSPECTION	6-22-06	EMCDowell
FIRE SPRINKLER HANGERS		
INSULATION/WEATHER STRIP	6-22-06	EMCDowell
INTERIOR LATH/DRYWALL	9-26-06	EMCDowell
EXTERIOR LATH	7-26-06	EMCDowell
RATED FLOOR/CEIL ASSEM.		
RATED WALL ASSEMBLIES		
RATED SHAFTS/OPENINGS		
T-BAR CEILINGS		
LOT DRAINAGE	7-26-06	EMCDowell

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

_____ _____
Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

_____ _____
Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____
Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

A Bisutt [signature]
Applicant (Print Name) Applicant Signature

_____ 6/16/06
Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 6/16/06
Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

0100

ELECTRICAL PERMIT
EL 0100 0606130049
[redacted]

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6047-007-020

TENANT:

OWNER: TEL. NO:
JOSE VADILLO -
1341 W 89TH ST
LOS ANGELES CA

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE			23.30
G2 LIGHTING FIXTURES	11.00	LGT	19.80
LA 100 AMP PANELS, MCC	1.00	PAN	32.60
LN OTHER PNL 0-399 AMPS	2.00	PAN	65.20
TOTAL FEES			140.90

REPORT ID: DPR265 ROUTE TO: BS0100

BUILDING ADDRESS:
1341 & 1/2 89TH ST W DUPLEX
LOSA CA 900442027
NEAREST CROSS STREET:
THOMAS PAGE: 703 GRID: J3 LOCALITY: LOS ANGELES

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
06/16/06	ES		12/13/06

FINAL DATE	FINAL BY:	CODE:
9-26-06	EMcDowell	

DESCRIPTION OF WORK
ELECT PERMIT FOR BL# 0505250105

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING	6-22-06	EMcDowell
MAIN WATER LINE PLASTIC Y/N METAL Y/N	6-22-06	EMcDowell
UTILITY COMPANY NOTIFIED		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

_____ _____
Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

_____ _____
Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____
Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

A Boksh [signature]
Applicant (Print Name) Applicant Signature

_____ 6/16/06
Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 6/16/06
Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

0100

PLUMBING PERMIT
PL 0100 0606130029
[redacted]

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6047-007-020

TENANT:

OWNER: TEL. NO:
JOSE VADILLO -
1341 W 89TH ST
LOS ANGELES CA

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			23.30
07 BATHTUBS/SHOWERS	4.00	FIX	54.40
21 HOSE BIBB(S)	2.00	FIX	27.20
25 LAVATORIES / SINKS	4.00	FIX	54.40
45 WATER CLOSET/URINAL	4.00	FIX	54.40
47 WATER HEATER(S)	2.00	WTH	27.20
TOTAL FEES			240.90

REPORT ID: DPR263 ROUTE TO: BS0100

BUILDING ADDRESS:
1341 & 1/2 89TH ST W DUPLEX
LOSA CA 900442027
NEAREST CROSS STREET:
THOMAS PAGE: 703 GRID: J3 LOCALITY: LOS ANGELES

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
06/16/06	ES		12/13/06

FINAL DATE	FINAL BY:	CODE:
9-26-06	EMCDaw	

DESCRIPTION OF WORK
PLUMBING PERMIT FOR BL# 0505250105

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK		
WATER SERVICE PLASTIC Y/N METAL Y/N	6-22-06	EMCDaw
ROUGH PLUMBING	6-22-06	EMCDaw
GAS PIPING	6-22-06	EMCDaw
GAS VENT	6-22-06	EMCDaw
HOT WATER HEATER	6-22-06	EMCDaw
PLUMBING FIXTURES	7-26-06	EMCDaw
LAWN SPRINKLERS		
GAS TEST	7-26-06	EMCDaw
UTILITY COMPANY NOTIFIED		
CWV		
GRAY WATER SYSTEM		

LICENSED CONTRACTOR'S DECLARATION

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License Class _____ Lic. No. _____

Contractor's Signature _____ Date _____

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_____

_____

[Electrical, Plumbing & Sewer Permits Only]

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[All Other Permits]

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Policy Number _____

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Applicant Signature _____ Date _____

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[Complete this section for permits in unincorporated Los Angeles County only]

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Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

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Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature _____ **Date** 6/16/06

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

0100

MECHANICAL PERMIT
ME 0100 0606130018
[redacted]

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6047-007-020

TENANT:

OWNER: TEL. NO:
JOSE VADILLO -
1341 W 89TH ST
LOS ANGELES CA

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE		23.30
08 FURNACE/HEATER < 100	1.00 UNI	22.70
	TOTAL FEES	46.00

REPORT ID: DPR264 ROUTE TO: BS0100

BUILDING ADDRESS:
1341 & 1/2 89TH ST W DUPLEX
LOSA CA 900442027
NEAREST CROSS STREET:
THOMAS PAGE: 703 GRID: J3 LOCALITY: LOS ANGELES

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
06/16/06	ES		12/13/06

FINAL DATE	FINAL BY:	CODE:
9-26-06	EMCDowell	

DESCRIPTION OF WORK
MECH PERMIT FOR BL# 0505250105

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
FAU/WALL FURNACE	6-22-06	EMCDowell
COMBUSTION AIR OPENINGS		
DUCT WORK		
AC/COMPRESSOR		
THERMOSTAT	7-26-06	EMCDowell
FIRE DAMPERS	~~7-26-06~~	
SMOKE DETECTION DEVICES		
COMMERCIAL HOOD		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

Contractor's Signature _____ Date _____

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature _____ Date _____

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date _____

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date 6/16/06

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature _____ **Date** 6/16/06

CERTIFICATE OF OCCUPANCY

LOS ANGELES COUNTY
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY

This certifies that the building or structure or portion thereof, as described herein, complies with provisions of the Building Code for the following use(s) and occupancy group(s). No change shall be made in the character of occupancy or use of the building or structure without approval of the Building Official.

BUILDING ADDRESS **1341 & 41 1/2 W. 89th Street** LOCALITY **Howard**

PERMIT NO. **BL0505250105** **06/16/2006**

OWNER **Jose Vadillo**

ADDRESS **1341 W 89th Street, Los Angeles, CA 90044**

Occupancy	Occupant Load	Use of building (or portion)
R-3		**1253 sq ft addition to exist. SFD, to convert to Duplex w/1-car carport attached to exist garage, (165 sq ft).**

Firestone District Office
7807 S. Compton Avenue
Los Angeles, CA 90001

Rajesh Patel

Building Official: Rajesh Patel

By **Curtis Herbert**

Date Issued 09/27/2006

GA75-421

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LOS ANGELES UNIFIED SCHOOL DISTRICT
RECEIPT FOR DEVELOPERS FEES

No. 012343

DATE: May 26, 2006

CITY OF: Firestone

BUILDING PERMIT DEPARTMENT: 11.1

APPLICATIO

VALIDATI

BA

DEVELOPER/ OWNER: Baksh Construction		
DBA:		
ADDRESS: 4 Hillcrest Manor		
CITY, STATE, ZIP: Rolling Hills Estate, CA 90274		
TEL. NO.: (310) 974-2804	DRIVERS LIC. NO.:	DEVELOPERS/CONTRACTORS LIC. NO.:
CONSTRUCTION LOCATION		
ADDRESS: 1341 & 1341 ½ W. 89th St		
CITY, STATE, ZIP: Los Angeles, CA		

CONSTRUCTION TYPE: A. ☑ Residential ☐ Commercial/Industrial
B. ☐ Mobile Home C. ☐ New ☑ Add

Square Feet: 1253

Rate/Square Feet: $ 3.60

Total Due: $ 4,510.80

VALID FOR 1,253 #

SQUARE FEET ONLY

BUILDING AND SAFETY DEPARTMENT COPY

LOS ANGELES
UNIFIED SCHOOL
DISTRICT
DEVELOPER FEE PROGRAM

3.6 X $1253.00
RESIDENTIAL 4510.80

TOTAL $4510.80
CHECK 4510.80

001 CASHIER #1 0001-001
0004 3:38PM 6/26/06

MISCELLANEOUS RECEIPT № 377779

June 1 2005

Received from Baksh, PTG & General / Ajim Baksh

Borrower I.D. Check # 8485 $ 683.00

— Six hundred eighty-three Dollars

Area 6

1341 1/2 W. 89th st. L.A.

☐ *Lost Material* ____ ☐ *Meeting Room* ____

☐ *Damaged* ____ ☐ *SELIP (Liability Insurance)* ____ LHQ Library

☐ *Partial Payment* ____ ☐ *NSF Ck* ____ *Fee* ____

☐ *Processing Fee (non-refundable)* ____ ☑ *Other* Library Fee By A. Ail

AS821 76M73R 7/03 County of Los Angeles Public Library

County of Los Angeles Public Library
7400 East Imperial Hwy., P.O. Box 7011, Downey, CA 90241-7011
(562) 940-8461, TELEFAX (562) 803-3032

Library

MARGARET DONNELLAN TODD
COUNTY LIBRARIAN

June 01, 2005

TO: Department of Public Works
Building and Safety Division

FROM: David Flint by A. Ail
Assistant Director, Finance and Planning

SUBJECT: **CERTIFICATE OF PAYMENT**
LIBRARY FACILITIES MITIGATION FEE

REF: TRACT NO.: **N/A**

LOT NO.(S): **N/A**

LOCATION: **1341 1/2 W 89th Street, Los Angeles, CA 90044**

This is to inform you that **Ajim Baksh (Diamond Property Inc)**

has paid **$683.00** as a mitigation fee for **1** residential units in the

above-referenced tract/site address to the County of Los Angeles Public Library.

This payment was received on **6/1/2005**.

If you have any questions regarding this matter, please contact the Developer Fee Unit at (562) 940-8430.

Note

This fee payment is valid through June 30, 2005. If the building permit(s) for the above referenced unit(s) are not issued on or before June 30, 2005, it will be necessary for the applicant to pay the difference in fees effective on the date the building permit(s) are issued after July 1, 2005.

A $33.00 charge will be made for any check returned by the bank. This charge will become part of the total amount due to the County of Los Angeles Public Library.

For Library Use Only

Fee Calculation: ID No.: 2192
Plan Area: 6
Sub-Area OA

Number of Units: 1

Fee Per Unit: $683.00

Total Amount Paid: $683.00

(Per L.A. County Code Chapter 22.72 adopted on 10/27/98)

Reviewed by: A. Ail

Date: 6/1/05

Co. Misc. Receipt No.: # 377779

COUNTY OF LOS ANGELES PUBLIC LIBRARY

This notice is issued pursuant to Government Code Section 66020. (d) (1) to:

Name/Company: **Baksh PTG & General, Ajim Baksh**

Address: **4 Hillcrest Manor, Rolling Hills Estates, CA 90274**

REF: LIBRARY FACILITIES MITIGATION FEE: **$683.00**

TRACT NO.: N/A

LOT NO.(S): N/A

LOCATION: **1341 1/2 W 89th Street, Los Angeles, CA 90044**

This is to provide you formal written notice that you have 90 days after the date of payment of this fee to protest the payment or imposition of the fee. Your written protest must be received within 90 days of the date below. Address your protest in writing to:

County of Los Angeles Public Library
Staff Services Section
Developer Fee Unit
7400 East Imperial Highway
Downey, CA 90242

Date: 6/1/2005 Issued by: Malaisha Hughes

I certify that a copy of this notice was mailed to the applicant at the above address by first class pre-paid U.S. Mail.

Date: _____ Issued by: _____

COUNTY SANITATION DISTRICTS
OF LOS ANGELES COUNTY

1955 Workman Mill Road, Whittier, CA 90601-1400
Mailing Address: P.O. Box 4998, Whittier, CA 90607-4998
Telephone: (562) 699-7411, FAX: (562) 699-5422
www.lacsd.org
Counter Hours: 7:00 a.m. - 4:00 p.m. Mon. - Thurs.
7:00 a.m. - 3:00 p.m. Fri.

JAMES F. STAHL
Chief Engineer and General Manager

Account No.: **0414188**
District No.: **05**

SEWERAGE SYSTEM CONNECTION FEE

Date: June 16, 2005

Property Owner: DIAMOND PRO

Address of Property: 1341 W 89TH STREET
LOS ANGELES, CA

Thomas Guide Page:

Contact: BAKSH CONSTRUCTION

Phone: 323-974-2804

Mailing Address: 4 HILLCREST MANOR
ROLLING HILLS ESTATES, CA 90274

County Assessor Map Book, Page, and Parcel Number: 6047-007-020

Structure is Proposed.

User Category and Units of Usage:

Category: 07A

Number of Units: 2

Square Footage:

CONNECTION FEE CALCULATION

2.00	X	$921.00	=	$1,842.00
Number of Units of Usage		Connection Fee Per Unit of Usage		Connection Fee

SPECIAL CREDITS: CHANGE IN USE CREDIT

$1,535.00CR
Change in use Credit

COMMENTS:

*INCLUDES UNIT 1341 1/2

$307.00
Connection Fee Due

Fee Payment Received From:
BAKSH PTG & GENERAL/AJIM BAKSH
Amount: $307.00 Ck. No.: 08686
D.C.:

Processed by: LP
Approved by:
Date: June 16, 2005

SANITATION DISTRICTS
OF LOS ANGELES COUNTY
APPROVED
JAMES F. STAHL
CHIEF ENGINEER & GE
VALID ONLY WHEN STAMPED

BUILDING DEPT COPY

Recycled Paper

received 10-18-04

FORM 195
Rev. 04/03

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION

Fire Prevention Engineering
5823 Rickenbacker Road
Los Angeles, CA 90040
Telephone (323) 890-4125 Fax (323) 890-4129

Information on Fire Flow Availability for Building Permit

For Single Family Dwellings (R-3)

INSTRUCTIONS:

Complete parts I, II (A) when:
Verifying fire flow, fire hydrant location and fire hydrant size.

Complete parts I, II (A), & II (B) when:
For buildings equipped with fire sprinkler systems, and/or private on-site fire hydrants.

PROJECT INFORMATION
(To be Completed by Applicant)

PART I

Building Address: 1341 W. 89 street

City or Area: Los Angeles

Nearest Cross Street: Normandie

Distance of Nearest Cross Street: 120'

Property Owner: Jose Vadillo Telephone: (323) 974-2804

Address: 1341 W. 89 street

City: Los Angeles Zip Code 90044

Occupancy (Use of Building): Duplex Sprinklered: Yes ☐ No ☒

Type of Construction Type V

Square Footage: 2500 Number of Stories: 1

Present Zoning: R3

Jose Vadillo
Applicant's Signature

10-15-04
Date

PART II (A) **INFORMATION ON FIRE FLOW AVAILABILITY**
(Part II to be completed by Water Purveyor)

The distance from the fire hydrant to the property line is 120'± feet via vehicular access. The fire flow services will be rendered from a 8" inch diameter water main. The hydrant is located on Normandie Ave.

120'± (Feet) West (Direction) of 89TH (Street) Street (Nearest Cross - Street)

Under normal operating conditions the fire flow available from this 8" (Size) hydrant is 2,270 GPM at 20 PSI residual for 2 hours at 80 PSI Static

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PART II (B) **SPRINKLERED BUILDINGS ONLY**

Detector Location:(check one) ☐ Above Grade ☐ Below Grade ☐ Either

Backflow protection required (fire sprinklers/private hydrant): ☐ Yes ☐ No

Type of Protection Required:(check one)

☐ Double Check Detector Assembly ☐ Reduced Pressure Principal Detector Assembly

☐ Other _____ Domestic Meter Size _____

PART II (C)

Southern Calif Water Co
Water Purveyor

Scott R. [illegible]
Signature

January 18, 2005
Date

District Engineer
Title

PART III **Conditions for Approval by the Building Department**
(To be Completed by Building Department)

The building permit may be issued for single family dwellings when the above information is complete and shows that the following minimum requirements are met and the property is not in the Very High Fire Hazard Severity Zone.

The water system is capable of delivering at least 1250 GPM at 20 PSI for two hours.

The distance from the structure to the fire hydrant does not exceed 450 feet via vehicular access.

The proposed construction must be within 150 feet of a vehicular access roadway that is a minimum of 20 feet wide, paved with concrete or asphalt and does not exceed 15% grade.

APPROVED BY _____ DATE _____ OFFICE _____

This Information is Considered Valid for Twelve Months

Where the water service does not meet the above requirements for approval by the **Building Department, Fire Prevention Division** approval of the site plan will be required before a Building Permit can be issued by the **Building Department.**