COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

0100

BUILDING PERMIT
ALTERATION/REPAIR
BL 0100 0004110021

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6056-005-009

TENANT:

OWNER: TEL. NO:
BOSTON COLONIAL, INC. SERVS TRUSTE (562) 865-3500-
P.O. BOX 3445
BELL GARDENS,CA90202

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: CMP:
4125 3 01

NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS:
YES 21

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

REQUIRED SET BACK	YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL-				
SIDE PL-				

	NO. OF STORIES	CONST TYPE
STRUCTURE:		VN

EXIST BLDG USE: TRIPL USE ZONE: R-3
EXIST OCC GRP:

BLDGS. NOW ON LOT: VALUATION:
5,600

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
B1 PLANCHECK W/ENERGY	5600.00	VAL	97.14
AA BLDG PERMIT ISSUANCE			19.30
AC STRONG MOTION RESID	5600.00	VAL	0.56
B2 PERMIT W/ENERGY	5600.00	VAL	114.29
08 CERTIF OF OCCUPANCY			70.40
TOTAL FEES			301.69

REPORT ID: DPR261 ROUTE TO: BS0100

BUILDING ADDRESS:
1216 93RD ST W
LOSA CA 900441957
NEAREST CROSS STREET:
THOMAS PAGE: 704 GRID: A3 LOCALITY: HOWARD

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
05/05/00	YP	11/01/00

FINAL DATE	FINAL BY:	CODE:

APPROVED BY TMO

DESCRIPTION OF WORK
CONVERT 10 UNITS INTO 3 UNITS

1/28/03

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS		
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
FLOOR SHEATHING		
ROOF SHEATHING		
SHEAR PANELS		
FRAME INSPECTION		
FIRE SPRINKLER HANGERS		
INSULATION/WEATHER STRIP		
INTERIOR LATH/DRYWALL		
EXTERIOR LATH		
RATED FLOOR/CEIL ASSEM.		
RATED WALL ASSEMBLIES		
RATED SHAFTS/OPENINGS		
T-BAR CEILINGS		
LOT DRAINAGE		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

Contractor's Signature _____ Date _____

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature _____ Date 5-05-00

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date _____

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

JOSE DIAZ
Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature _____ **Date** 5-05-00

MAY 5, 2000

TO: COUNTY OF LOS ANGELES
ATTN: BUILDING AND SAFETY DEPARTMENT

RE: 1216 93RD ST, LOS ANGELES
A.P.N: 6056-005-009

TO WHOM IT MAY CONCERN:

I B.J. JOHNSON (BOSTON COLONIAL, INC.) HEREBY GIVE AUTHORIZATION TO JOSE DIAZ TO PULL **ANY** AND **ALL** PERMITS REQUIRED FOR THE PROPERTY STATED ABOVE.

THANK YOU,

BOSTON COLONIAL, INC.
A CALIFORNIA CORPORATION

B.J. Johnson

B.J. JOHNSON
PRESIDENT

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California
County of Los Angeles } ss.

On 5-5-00 (Date), before me, Thomas Meehan, Notary Public (Name and Title of Officer (e.g., "Jane Doe, Notary Public")),

personally appeared B.J. Johnson (Name(s) of Signer(s)),

☐ personally known to me
☒ proved to me on the basis of satisfactory evidence

THOMAS MEEHAN
Commission # 1169106
Notary Public - California
Los Angeles County
My Comm. Expires Jan 11, 2002

to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in ~~his~~/her/~~their~~ authorized capacity~~(ies)~~, and that by ~~his~~/her/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

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LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
DEVELOPMENT AND PERMITS TRACKING SYSTEM

DATE: 04/11/00 DPR4051
TIME: 10:06:46 PAGE 1
ROUTE TO: BS0100 REQUESTED BY: XXXXXXX

FEE RECEIPT

RECEIPT NUMBER: BS01000011215

THIS IS A RECEIPT FOR THE AMOUNT OF FEES COLLECTED AS LISTED BELOW. THE RECEIPT NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORD OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED. PLEASE RETAIN THIS RECEIPT AS PROOF OF PAYMENT. ANY REQUEST FOR REFUND MUST REFERENCE THIS RECEIPT NUMBER.

DATE PAYMENT RECEIVED: 04/11/00 10:06:36
PROJ/APPL/IMPRV NBR: BL 0004110021
PROPERTY ADDRESS: 1216 93RD ST W LOSA 900441957
RELATED PROJECT:
PAYOR NAME: DIAZ, JOSE
ADDRESS: 18000 STUDEBACKER ROAD

CERRITOS, CA 90703
PHONE: (562) 865-3500 EXTN:

WORK DESCRIPTION: CONVERT 10 UNITS INTO 3 UNITS.

FEE ITEM	FEE DESCRIPTION	STATISTICAL CODE	CALCULATION FACTOR	UNIT OF MEASURE	EXTENDED AMOUNT
B1	PLANCHECK W/ENERGY	A019224	5600.00	VALUATN	$97.14

TOTAL FEES PAID: $97.14

PAYMENT TYPE	REFERENCE	AMT TENDERED	CHANGE GIVEN	AMOUNT APPLIED
CASH		$97.14	$0.00	$97.14

OFFICE: BS 0100 DRAWER: HG
CASHIER: HG

ITEMS WITH AN ASTERISK (*) WILL REQUIRE FURTHER DEPOSITS
WHENEVER ACTUAL COSTS EXCEED THE DEPOSIT AMOUNT
********** END OF REPORT **********

Property Profil L.A. Southwest

Parcel Number:	6056-005-009		
Owner 1:	BOSTON COLONIAL INC B.J.		
Owner 2:			
Phone:		**Pg-Grd:**	57-F2/704-A4
Site Address:	1216 93RD ST	**Census:**	6002.011
Site City/State:	LOS ANGELES CA 90044	**Ownership:**	
Mail Address:	PO BOX 3445	**Zoning:**	LCR320
Mail City/State:	BELL GARDENS CA 90202	**Tract/Lot:**	00000/0050
Flood Panel:	065043 0910		
Legal Description:	OLIVITO HEIGHTS W 50 FT OF LOT 50		

Property Characteristic

Year Built:	1961	**Units:**	9
Beds/Baths:	14/9	**View:**	
Square Feet:	5,279	**GarCar:**	
Number of Stories:		**Pool:**	
Use Description:	5 OR MORE UNITS/4 STRY OR	**Rooms:**	
Use Code:	0500	**Exterior:**	
Lot Size:	9,243	**Heat/Cool:**	
-Usable:	9,243	**Fireplace:**	
Lot Dimensions:		**Addt'l Features:**	
Roof:			
Arch Type:			

Sale/Loan Information

Sale Date:	10/15/1999	**Document Number:**	1953126
Sale Amount:	$197,000 F	**Cost/Square Foot:**	$37.32
1st Trust Deed:	$157,500	**Loan Type:**	/FIX/
+Addl:		**Buyer:**	BOSTON COLONIAL INC
Previous Date:	06/15/1999	**Seller:**	FAMILY SAVINGS B
Previous Amount:	$191,395 T	**Lender:**	MCALISTER INVEST
Last Trans W/O $:		**Title Company:**	FIDELITY NATIONAL TITLE
Last Trans W/O $ Doc#:			

Assessment/Tax Information

Assessed Value:	$270,000	**Tax Amount:**	$4,896.91
Land Value:	$122,013	**Status:**	CUR
Improvement:	$147,987	**Tax Rate Area:**	001208
% Improvement:	54%	**Exempt:**	
		Tax Year:	1998-1999

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