1228 W 105 ST

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

0100

BUILDING PERMIT
NEW RESIDENTIAL
BL 0100 0508090011

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6060-012-013

TENANT:

OWNER: TEL. NO:
ABDUL MUHAMMAD (323) 755-7687-
1226 105TH ST
LOSA 90043

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
DRE DESIGNS (310) 612-7435-
722 E CARSON ST LIC. NO:
LONG BEACH CA 90807 NONE

MAP NO:	SEWER MAP BOOK:	PAGE:	FIRE ZONE:	CMP:
090197	A	61	3	01

NO. OF FAMILIES:	DWELLING UNITS:	APT/COND:	STAT CLASS:
		NO	00

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

REQUIRED SET BACK	YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL-	0	0	0	0
SIDE PL-	0	0	0	0

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	1134	1	VN	R3
GARAGE:				
OTHER:	654	1	VN	M

USE ZONE: R-2

BLDGS. NOW ON LOT: VALUATION: 135,000

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
B1 PLANCHECK W/ENERGY	135000.00	VAL	1,194.08
FK HOUSE NUMBERING			45.20
AA BLDG PERMIT ISSUANCE			23.30
AC STRONG MOTION RESID	135000.00	VAL	13.50
B2 PERMIT W/ENERGY	135000.00	VAL	1,404.81
08 CERTIF OF OCCUPANCY			84.90
	TOTAL FEES		2,765.79

REPORT ID: DPR261 ROUTE TO: BS0100

BUILDING ADDRESS:
1228 105TH ST W
LOSA CA 900441730
NEAREST CROSS STREET:
THOMAS PAGE: 704 GRID: A5 LOCALITY: LOS ANGELES

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
06/19/06	MA	06/14/07

FINAL DATE	FINAL BY:	CODE:

DESCRIPTION OF WORK
1134 SQ FT NEW 1-STORY SFD, (4 BDRMS & 2 BATHS W/ ATTACHED 4-CAR CARPORT 654 SQ FT

SPECIAL CONDITIONS:
R200500599 APPROVED 07/06/05

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS	10-26-06	
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS	10-26-06	
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
1ST LEVEL FLOOR SHEATH		
2ND LEVEL FLOOR SHEATH		
ROOF SHEATHING		
FIRE DEPT. FRAME INSPECT		
BLDG DEPT. FRAME INSPECT		
SHEAR PANELS		
INSULATION/WEATHER STRIP		
INTERIOR LATH/DRYWALL		
EXTERIOR LATH		
LOT DRAINAGE		
SMOKE DETECTION DEVICES		
FIRE DEPARTMENT APPROVAL		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

Contractor's Signature _____ Date _____

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

A. Sharrief Muhammad 6/20/06

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date _____

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

A. Sharrief Muhammad

Applicant (Print Name) Applicant Signature

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

A. Sharrief Muhammad 6/20/06

Applicant or Agent Signature **Date**

1228 W 105 ST

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

0100

PLUMBING PERMIT
PL 0100 0606300004

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6060-012-013

TENANT:

OWNER: TEL. NO:
ABDUL MUHAMMAD (310) 251-0895-
1226 105TH ST
LOSA 900441730

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			23.30
07 BATHTUBS/SHOWERS	2.00	FIX	27.20
11 CLOTHESWASHER(S)	1.00	FIX	13.60
25 LAVATORIES / SINKS	3.00	FIX	40.80
45 WATER CLOSET/URINAL	2.00	FIX	27.20
TOTAL FEES			132.10

REPORT ID: DPR263 ROUTE TO: BS0100

BUILDING ADDRESS:
1228 105TH ST W
LOSA CA 900441730
NEAREST CROSS STREET: BUDLONG
THOMAS PAGE: 704 GRID: A5 LOCALITY: LOS ANGELES

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
06/30/06	ES		12/27/06

FINAL DATE FINAL BY: CODE:

DESCRIPTION OF WORK
PLUMBING PERMIT

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK		
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
LAWN SPRINKLERS		
GAS TEST		
UTILITY COMPANY NOTIFIED		
CWV		
GRAY WATER SYSTEM		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

Contractor's Signature _____ Date _____

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☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☒ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

Owner Signature _____ Date 6-30-06

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I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date _____

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

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[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature _____ **Date** _____

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

DEAN D. EFSTATHIOU, Acting Director

Firestone District Office
7807 South Compton Avenue
Los Angeles, CA 90001
Telephone: (323) 586-6541

NOTICE OF PERMIT EXPIRATION

Date 4-30-08

Dear Property Owner ABDUL

Job Address: 1228 W 105 ST

This notice is provided to inform you that the following permits have expired due to time limitation, pursuant to Section 106.5.4 of the 2008 County of Los Angeles Building Code:

- [x] Building Permit No. 0508090011
- [ ] Electrical Permit No. _____
- [ ] Mechanical Permit No. _____
- [x] Plumbing Permit No. 0606300004
- [ ] Swimming Pool Permit No. _____
- [ ] Grading Permit No. _____

Permits and additional fees are required to recommence work.

Any further information may be obtained by contacting the undersigned at (323) 586-6541.

Very truly yours,

FRANK HARRIS
District Office Manager

EMANUEL S. MCDOWELL
Building Engineering Inspector

P:\bspub\GENERAL\DistOffc\CALABASAS\NOTICE OF PERMIT EXPIRATION.doc

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
DEVELOPMENT AND PERMITS TRACKING SYSTEM

DATE: 08/09/05
TIME: 09:09:48
ROUTE TO: BS0100

DPR4051
PAGE 1
REQUESTED BY: XXXXXXX

FEE RECEIPT

RECEIPT NUMBER: BS01000029695

THIS IS A RECEIPT FOR THE AMOUNT OF FEES COLLECTED AS LISTED BELOW. THE RECEIPT NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORD OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED. PLEASE RETAIN THIS RECEIPT AS PROOF OF PAYMENT. ANY REQUEST FOR REFUND MUST REFERENCE THIS RECEIPT NUMBER.

DATE PAYMENT RECEIVED: 08/09/05 09:09:44
PROJ/APPL/IMPRV NBR: BL 0508090004
PROPERTY ADDRESS: 1226 & 1/2 105TH ST W LOSA 900441730
RELATED PROJECT:
PAYOR NAME: ABDUL MUHAMMAD
ADDRESS: 1226 W 105TH ST

LOS ANGELES CA 90043
PHONE: (562) 755-7606 EXTN:

WORK DESCRIPTION: 641 SQ FT ADDITION & REMODEL EXIST DUPLEX 1879 SQ FT TO

FEE ITEM	FEE DESCRIPTION	STATISTICAL CODE	CALCULATION FACTOR	UNIT OF MEASURE	EXTENDED AMOUNT
B1	PLANCHECK W/ENERGY	A019224	147000.00	VALUATN	$1,256.92

TOTAL FEES PAID: $1,256.92

PAYMENT TYPE	REFERENCE	AMT TENDERED	CHANGE GIVEN	AMOUNT APPLIED
CHECK	925	$1,256.92	$0.00	$1,256.92

OFFICE: BS 0100 DRAWER: ES
CASHIER: ES

ITEMS WITH AN ASTERISK (*) WILL REQUIRE FURTHER DEPOSITS
WHENEVER ACTUAL COSTS EXCEED THE DEPOSIT AMOUNT
********** END OF REPORT **********

CASE # _____

Los Angeles Unified School District
Developer Fee Program Office
P. O Box 513307, Los Angeles, CA 90051
Telephone (213) 743-3670 Fax (213) 746-9648

DEVELOPER FEE PROGRAM OFFICE
2006 JUN 12 PM 3:03

Exemption Request Form

Application For ☐ Refund (Fees Paid)*

☐ Waiver (Fees Pending)

☒ Residential — 1226 + 1226 W. 105TH ST. — Construction Address(es)

☐ Commercial — L.A. — City

Abdul Sharrief Muhammad — Owner
(310) 251-0895 — Phone No. (Day)
( ) — Phone No. (Evening)

1226 W. 105TH ST. — Mailing Address
L.A. — City
90044 — Zip

X — Tax Id. No. / Social Security No.

Contact Person / Representative (optional)
Phone No.

Explanation / Reason: I paid for 1394 sqft. for the new unit that I'm adding to my land. However I have reduce the sqft to 1134 sqft. ~~For~~ The new unit and added 147 sqft to the existing. I would like ~~the~~ these amount to be deducted from the amount I've already paid and the balance to be refunded back to me.

Abdul Sharrief Muhammad — Print Name
Signature
6/12/06 — Date

*** Requests for refunds must be received within 90 days of payment of school fees.***

Exemption Type / Category

Note that your project must meet exemption criteria to qualify for a refund or waiver of fees.

___ Less Than 500 SF	___ Private School (K-12)	___ Cancelled / Expired Permit
___ Demolition Credit	___ Disaster	___ Reduction in Square Footage
___ Affordable Housing Complex	___ Mobile Home	___ Other ___
___ Senior Citizen Development	___ Agricultural Structure	
___ Government Building	___ Church	

Overpayment - 2 addresses (1226½ 1228 W. 105th)

✓ Grant Deed

DFPO Form 87-001 Rev. 5-05

Los Angeles Unified School District
Developer Fee Program Office, P. O. Box 513307, Los Angeles, CA 90051
Telephone # (213) 743-3670 Fax # (213) 746-9648

Building Permit Certification Form

[ ] **Expired** Permit

[ ] **Cancelled** Permit

[X] **Revised** Permit (Reduced Square Footage)

To Be Completed By **Developer / Owner**

Property Developer / Owner (s) **Abdul Sharrief Muhammad**

Job Address (es) **1226 - 1228 W. 105th St.**

Job City **Los Angeles** [X] Residential [ ] Commercial

Mailing Address	City	State	Zip
Same			**90044**

Telephone Number(s) (**310**) **257** - **895** (Day) ( ) - (Evening)

Explanation/Reason For Requesting Refund: I paid for 1394 sqft. but I'm only building 1281 sqft. I reduce my sqft.

I certify under perjury that the above information is correct and true to the best of my knowledge. Developer / Owner (Signature)

To Be Completed By **Developer Fee Program Office**

Case No. **5997**

RDF 012204 Receipt #

4/6/2006 Receipt Date

1,394 Original Square Footage

$ **5,018.40** Amount Paid

Corrected Square Footage (If Applicable)

To Be Completed By **Building & Safety Department**

Cancelled Project: No construction took place, the building permit has expired / been cancelled.

✓ **Modified Project:** The original square footage in the above referenced project has been reduced to 1,281 square feet.

Other:

MIGUEL ALEJANDRO — Agent for Building & Safety Dept. (Print)

(Signature)

6-20-06 Date

CO. LOS ANGELES — County / City of

( ) - Telephone Number

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION
7807 SOUTH COMPTON AVENUE, SUITE 200
LOS ANGELES, CA 90001
8:00 A.M. - 4:30 P.M. (323) 586-6541

DFPO Form 87-006 Rev. 7-01

County of Los Angeles Public Library
7400 East Imperial Hwy., P.O. Box 7011, Downey, CA 90241-7011
(562) 940-8461, TELEFAX (562) 803-3032

Library

MARGARET DONNELLAN TODD
COUNTY LIBRARIAN

March 31, 2006

TO: Department of Public Works
Building and Safety Division

FROM: David Flint by A. Ali for M.H
Assistant Director, Finance and Planning

SUBJECT: **CERTIFICATE OF PAYMENT**
LIBRARY FACILITIES MITIGATION FEE

REF: TRACT NO.: **NA**

LOT NO.(S): **NA**

LOCATION: **1228 West 105th St., Los Angeles, CA 90044**

This is to inform you that **Abdul S. Muhammad**

has paid **$710.00** as a mitigation fee for **1** residential unit(s) in the above-referenced tract/site address to the County of Los Angeles Public Library.

This payment was received on **3/31/2006**.

If you have any questions regarding this matter, please contact the Developer Fee Unit at (562) 940-8430.

Note

This fee payment is valid through June 30, 2006. If the building permit(s) for the above referenced unit(s) are not issued on or before June 30, 2006, it will be necessary for the applicant to pay the difference in fees effective on the date the building permit(s) are issued after July 1, 2006.

A $33.00 charge will be made for any check returned by the bank. This charge will become part of the total amount due to the County of Los Angeles Public Library.

For Library Use Only

Fee Calculation: ID No.: 2680
Plan Area: 6
Sub-Area OA

Number of Units: 1

Fee Per Unit: $710.00

Total Amount Paid: $710.00

(Per L.A. County Code Chapter 22.72 adopted on 10/27/98)

Reviewed by: A. Ali

Date: 3/31/06

Co. Misc. Receipt No.: 385401

COUNTY SANITATION DISTRICTS
OF LOS ANGELES COUNTY

1955 Workman Mill Road, Whittier, CA 90601-1400
Mailing Address: P.O. Box 4998, Whittier, CA 90607-4998
Telephone: (562) 699-7411, FAX: (562) 699-5422
www.lacsd.org

Counter Hours: 7:00 a.m. - 4:00 p.m. Mon. - Thurs.
7:00 a.m. - 3:00 p.m. Fri.

JAMES F. STAHL
Chief Engineer and General Manager

Account No.: **0416681**
District No.: **05**

SEWERAGE SYSTEM CONNECTION FEE

Date: April 18, 2006

Property Owner: ABDUL SHARRIEF MUHAMMAD

Address of Property: 1226 - 1226 1/2 W 105TH ST
LOS ANGELES, CA

Thomas Guide Page:

Contact: SAME

Phone: 323-755-7687

Mailing Address: 1226 W 105TH ST
LOS ANGELES, CA 90044

County Assessor Map Book, Page, and Parcel Number: 6060-012-013

Structure is Proposed.

User Category and Units of Usage:

Category: 07A

Number of Units: 3

Square Footage:

CONNECTION FEE CALCULATION

3.00	X	$996.00	=	$2,988.00
Number of Units of Usage		Connection Fee Per Unit of Usage		Connection Fee

SPECIAL CREDITS: CHANGE IN USE CREDIT

$1,992.00CR
Change in use Credit

COMMENTS:

EXISTING DUPLEX, ADDING 3RD UNIT

$996.00
Connection Fee Due

Fee Payment Received From:
ABDUL SHARRIEF MUHAMMAD
Amount: $996.00 Ck. No.: 01029
D.C.:

Processed by: WPY
Approved by:
Date: April 18, 2006

BUILDING DEPT COPY

SANITATION DISTRICTS OF LOS ANGELES COUNTY
APPROVED
JAMES F. STAHL
CHIEF ENGINEER & GEN. MGR.

VALID ONLY WHEN STAMPED

Recycled Paper

FORM 195
Rev. 04/03

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION

Fire Prevention Engineering
5823 Rickenbacker Road
Los Angeles, CA 90040
Telephone (323) 890-4125 Fax (323) 890-4129

Information on Fire Flow Availability for Building Permit

For Single Family Dwellings (R-3)

RECEIVED
FEB 21 2006
REGION
SOUTHWEST

INSTRUCTIONS:

Complete parts I, II (A) when:
Verifying fire flow, fire hydrant location and fire hydrant size.

Complete parts I, II (A), & II (B) when:
For buildings equipped with fire sprinkler systems, and/or private on-site fire hydrants.

PROJECT INFORMATION
(To be Completed by Applicant)

PART I

Building Address: 1226 - 1226½ W. 105TH ST.

City or Area: L.A.

Nearest Cross Street: Budlong + Normandie

Distance of Nearest Cross Street:

Property Owner: Abdul Sherriet Mohamed Telephone: (323) 755-7687

Address: 1226 W. 105TH ST.

City: L.A. Zip Code 90044

Occupancy (Use of Building): Sprinklered: Yes ☐ No ☐

Type of Construction Remodle + Addition

Square Footage: 3,755 Number of Stories: Single

Present Zoning: R-2

Applicant's Signature Date 02/17/06

PART II (A) **INFORMATION ON FIRE FLOW AVAILABILITY**
(Part II to be completed by Water Purveyor)

The distance from the fire hydrant to the property line is 208 feet via vehicular access. The fire flow services will be rendered from a 12 inch diameter water main. The hydrant is located on 105th St. (Street)

27 (Feet) west (Direction) of Budlong Ave (Nearest Cross - Street)

Under normal operating conditions the fire flow available from this 6" (Size) hydrant is 8,047 GPM at 20 PSI residual for 2 hours at 67 PSI Static

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PART II (B) **SPRINKLERED BUILDINGS ONLY**

Detector Location:(check one) ☐ Above Grade ☐ Below Grade ☐ Either

Backflow protection required (fire sprinklers/private hydrant): ☐ Yes ☐ No

Type of Protection Required:(check one)

☐ Double Check Detector Assembly ☐ Reduced Pressure Principal Detector Assembly

☐ Other _____ Domestic Meter Size _____

PART II (C)

Golden State Water Company
Water Purveyor

Signature

4/17/06
Date

District Engineer
Title

PART III **Conditions for Approval by the Building Department**
(To be Completed by Building Department)

The building permit may be issued for single family dwellings when the above information is complete and shows that the following minimum requirements are met and the property is not in the Very High Fire Hazard Severity Zone.

The water system is capable of delivering at least 1250 GPM at 20 PSI for two hours.

The distance from the structure to the fire hydrant does not exceed 450 feet via vehicular access.

The proposed construction must be within 150 feet of a vehicular access roadway that is a minimum of 20 feet wide, paved with concrete or asphalt and does not exceed 15% grade.

APPROVED BY | DATE 6-16-06 | OFFICE FIRESTONE

This Information is Considered Valid for Twelve Months

Where the water service does not meet the above requirements for approval by the **Building Department, Fire Prevention Division** approval of the site plan will be required before a Building Permit can be issued by the **Building Department.**

76B801-6-cdb 1-56

LOCATION IF CUT

BY

DATE

E. ON M.B. ON

BY

DATE

1959 A.V. WAS 850

PARCEL 13

HOWARD

BLDG. SLIP L. A. County Assessor's Office

BOOK 6060

PAGE 12

ST. NO. 1226 W 105TH STREET

TRACT ORIGINAL SUNNY SIDE

W 50' OF

LOT NO. 59 BLOCK NO.

APPRAISED BY Littrell (60) DATE 5/1 195

CLASS
Bungalow
Single Double
Residence
California
Garage
Shed
Store
Bungalow Court
Flat
Apartment
No. Units
Area per:
Unit
Room
Plb. Fixt.

REVALUE

FOUNDATION
Concrete Brick
Hillside Stone
Cross Walls Wood
Steel Joists Piers

BASEMENT
X

EXTERIOR
1 1½ 2 3 Story
Stucco REAR Rustic
Shakes, B & B
Siding Shingle
Sheet Steel
Vertical Siding
Asbestos Siding
Brick Veneer
Corrugated Iron
Flat Galv. Iron
Corr. Aluminum
Transite
Frame: Wood Steel

ROOF
Flat ¼ ½ ⅔ ¾
Hip Shed Monitor
Gables Dormer
Sawtooth
Shingle
Shakes Gravel
Sheet Steel Slate
Corrugated Iron
Flat Galv. Iron
Corr. Aluminum
Composition
Compo Shingle
Asbestos Shingles
Transite
Tile Trim Tile
¼ ⅓ ½ ¾ Full
Wood Steel Truss
Span ft.

HEATING
Fireplace Single Dbl.
Gas Furnace:
Blower
Gravity
Elec. Heaters
Floor Furnace REAR
Wall Heaters
Radiant Heat
Air Cond:
Insulation

PLUMBING
No. of Fix. EST 12
White Colored
NEW

Bath		
Tile Floor		✓
LINO	✓	✓
Tile/Tub	✓	
Tile Walls		
Height		
Shower		
Over Tub		✓
Stall		
Tile Walls		✓
HEIGHT		4
Glass D'r.		
Pull'n		

LIGHTING
MED

EXT. FEATURES
Sash: Wood
Alum. Steel
Spouts
Trim:
Stone, Wood, Brick
Cornice Boxed

INSIDE FINISH
Plaster Sand, Putty
Interior Stucco
Knotty Pine Ply-Bd.
Gypsum Celotex
Walls: Panelled
Paint, Paper
Unfinished
W'dwork Plain, Orn.

BUILT-INS
Garbage Disposer
Dishwasher
Oven - Gas, Elec.
Plate - Gas, Elec.

1910
1925 BUILT

Depr. Rate 3

	B	1	2	3
Living Room				
Living-Dining Combination		2		
Bedrooms		2		
Dressing Rm.				
Bathroom		2		
" No Tub				
Kitchen		2		
Drain Board Tile, Formica				
Bfst. R. or N.				
Plank ( ) Hdwd. Floors		OD		
Hdwd. Doors Hdwd. Finish				

Appr.	Date	%	P.C. Val.

BUILDING VALUE

Year	1960
Sq. ft.	1716
@ $	2.40 +
Build. Value	4118
Bas't. Value	
Garage Value	360
Office Value	
Total Value	4478

SAVE FOR DIAGRAM AND DESCRIPTION

Year	Depr.	Spec. Depr.	Depr. Value	Assessed Value	Year	Depr.	Spec. Depr.	Depr. Value	Assessed Value
1960	.512	1.10	2521	1260					

	Fdn.	Frame	Roof	Plaster	Trim	Paint	Plb.	Ltg.
Date								

OWNER'S NAME BOSSE, LEON J

V.F. CHECKED				PERMIT NO.	DATE	AMOUNT
COMPT. CHECKED				8538	11/1/32	360 ADD
E. ON M.B.				37155	10/11/50	ASBESTOS SIDING
Parker 59/7/4				5165	10/18/55	1000 GAR
DATE				2645-7	11/17/58	3000 ADD
				9551-7	9/18/58	150 FURNACE

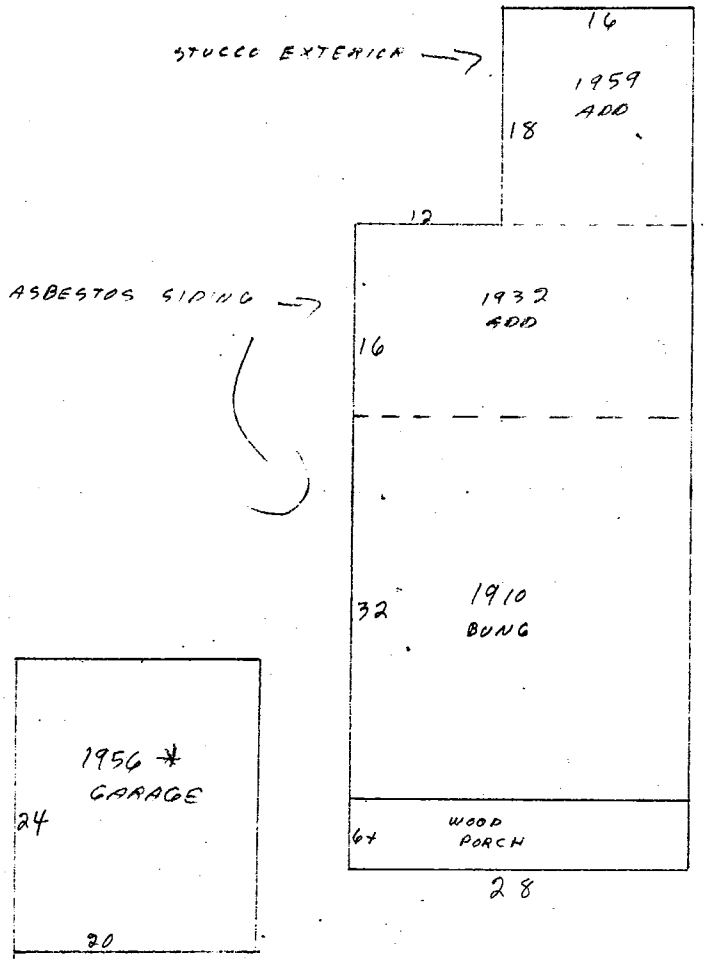
TRENDED FOR 1967

* GARAGE HERE

1959 ADD
KITCHEN & BATH
& CONVERT TO DUPLEX

GARAGE
CIR. STUCCO EXT
GABLE COMPO ROOF

20 X 24 = 480 ft
@ .75¢
= 360.



AREA
28 X 48 = 1344.
16 X 18 = 288.
1632.

PORCH
6X28 = 168X1/2 = 84.
1716.+

MISCELLANEOUS STRUCTURES

STRUCTURE	FOUND.	FLOOR	EXTERIOR	ROOF	INTERIOR

COMPUTATIONS

MAIN AREAS	OTHER AREAS

REMARKS: 71 UR-15% depr a/c econ obsol. [illegible] 700824
77 m Fire Damage Repaired. W Tyler 770505
82 m NO EVIDENCE OF FIRE, OR PENDING DEMO - FRONT Gate LOCKED - Res IN good CONDITION T. 82. [illegible] 820802

OWNERS NAME:

BUILDERS NAME:

PERMIT NO.	DATE	AMOUNT	IMPROVEMENT
LC 07 09907	820604	10 000	ADD Lday Rm Rep + Reroof Struc
LC 07 09164	820406		Demo Bldgs

DESCRIPTION OF BUILDING				
CLASS & SHAPE	NO. STY.	BLDG. NAME	MAIN IMP.	YR. BLT.
				1910

RESIDENTIAL INCOME BUILDING RECORD

L.A. CO. ASSESSOR

6060 MAP BOOK	12 PAGE	13 PARCEL	SUB PART

CITY L. A. ADDRESS 1226 W. 105th St

FOUNDATION	EXTERIOR	ROOF STYLE	INTER. FINISH	LIGHTING	AIR COND.	KITCHEN	UNIT BREAKDOWN	ROOMS	NO PLB	B	1	2	3	4
Conc. Raised	Stucco	Gable	Plaster	Wiring	Heating	Cabinets L.F.	No. of Units	Entry						
Conc. Slab	Siding "x"	Hip	Inter Stucco	Amps:	Forced Air	Counters L.F.	Area per Unit	Liv. Rm.						
	B.&B. T.&G.	Shed	Gypsum	K.T. Conduit	Gravity	Garb. Disp. Dishwasher	Area per room	Liv.-Din.						
Crosswalls	Shingle	Flat	Plywood	B.X. N.M.Cable	Floor Furn.	Refrig.	Plumbing Count	Dining						
Piers	Conc. Block	Cut Up	Exp. Beam	Fixtures	Wall: Gas	Range-Oven	Area per Plb. Fixt.	Den						
Hvy. Light	Brick	Pitch L. M. H.	Spray Plast.	Few Cheap	: Elect.	Hood-Fan Mix-Blend	Cost per unit	Liv.-Bed.						
STRUCTURAL		Overhang: Ft.		Avg. Med.	Radiant: Elect	DUCTING	BATHS B 1 2 3 4	FLOORS B 1 2 3 4	Bedrooms					
Wood Frame		Fin. Unfin.		Many Spec.	" : H.W.	Tin	Floors	Hardwood	Dress Rm.					
Steel Frame	Veneer		Wd. Wk: Pine	Low Voltage	Steam	Galvanized		Parquet	Bathroom					
Masonry		ROOF COVER	Hard Wd.	Master Control		Perimeter	Shower-Stl.	Plywood	Bath, 3/4					
	Trim: Wood	Shingle: Wood	Special	Dim. Switches			" over Tub	T. & G.	Bath 1/2					
Sub-Floor	Brick	Compo.			Cooling	UNITS		Concrete	Powder					
Insul. Clg.	Stone	Asbest.	PLUMBING	ELEVATOR	Heat Pump	Bachelor	Pullman Sgl.	Asph. Tile	Kitchen					
Insul. Walls			Poor Med. Spec.	Elect.	Chilled Water	Single	Pullman Dbl.	Vinyl.	Kitchenette					
	Sliding Doors	Shake: Hvy.	No. Fixtures	Hydraul.	2 Pipes 3 Pipes	1 B.R. - 1 Bath	Glass Door	Lino.	Office					
WINDOWS	Lin. Ft.	Light		No. Stops	Refrig. H.P.	1 B.R. - Bath	Walls:		Laundry					
D.H. Csmt.	ENTRANCE	Tile	Water Heater:	Copy Lbs.	Thru Wall	2 B.R. - 1 Bath	RATING (E.G.A.F.P)							
Sliding	Individual	Gravel, Rock	Central			2 B.R. - Bath	Cond. Arch Attr. Func. Plan Con-Form. Stg. Space Work-minship Qual.							
Metal	Central Hall	Composition	Individual	FIREPLACE	Evap. Cooler	3 B.R. - Bath								
Screens		Gutters	Size: No.	Sgl. Dbl.				TOTALS						

YEAR	USE TYPE	CLASS SHAPE	UNITS	EFF. YR.	DEPR. TABLE	SQ. FEET MAIN IMP.	UNIT COST	R.C.N. MAIN IMP.	R.C.N. OTHER	R.C.N. TOTAL	% GOOD	R.C.L.N.D.	SP	APPRAISER	DATE	COST REV'D	INT. VIEW	NO INT. VIEW	CO. CK.
	0200		2	25		1716				1260	X4	5040							
67UR					R60							± 6600		1650	goodrich	4-21-67	need	4/27/67	AH

71 UR

COMPUTATIONS

Unit	Area	Unit Cost	Cost	Area	Unit Cost	Cost	Area	Unit Cost	Cost	Area	Unit Cost	Cost	Area	Unit Cost	Cost	Area	Unit Cost	Cost
atta	1632	7.30	11910															
add			400										1716	1925	Bung 60	4478	1.48	6630
			12310															
fuel	168	3.10	520															
gar	480	2.40	1150															
			1670															
Total R.C.N.																		

LOS ANGELES UNIFIED SCHOOL DISTRICT
RECEIPT FOR DEVELOPERS FEES

No. 012204

DATE: Apr 6 2006

CITY OF:

BUILDING PERMIT DEPARTMENT: 16-1

APPLICATION/PERMIT NO.:

DEVELOPER/ OWNER		
DBA:		
ADDRESS		
CITY, STATE, ZIP		
TEL. NO. ( )	DRIVERS LIC. NO.	DEVELOPERS/CONTRACTORS LIC. NO.
CONSTRUCTION LOCATION		
ADDRESS		
CITY, STATE, ZIP		

CONSTRUCTION TYPE: A. ☑ Residential ☐ Commercial/Industrial
B. ☐ Mobile Home C. ☑ New ☐ Add

Square Feet: 1,394

Rate/Square Feet: $ 3.60

Total Due: $ 5,018.40

VALID FOR 1,394 SQUARE FEET ONLY

BUILDING AND SAFETY DEPARTMENT COPY

VALIDATION REQUIRED

LOS ANGELES
UNIFIED SCHOOL
DISTRICT
DEVELOPER FEE PROGRAM

3.6 X $1394.00
RESIDENTIAL 5018.40

TOTAL $5018.40
CHECK 5018.40

001 CASHIER #1 0001-001
0005 11:32AM 4/ 6/06