COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA
PHONE: (213) 586-6541 EXT:

0100

ELECTRICAL PERMIT
EL 0100 9709190059

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6060-017-021

TENANT:

OWNER: TEL. NO:
MORENO, OSVALDO (213) 752-1378-
7808 81ST ST

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE		18.70
01 OTHER INSPECTIONS	0.50 HOU	37.00
	TOTAL FEES	55.70

REPORT ID: DPR265 ROUTE TO: BS0100

BUILDING ADDRESS:
1114 105TH ST W
LOSA CA 900443020
NEAREST CROSS STREET: BUDLONG
THOMAS PAGE: 704 GRID: A5 LOCALITY: HOWARD

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
09/19/97	MS		09/19/98

FINAL DATE: 9/24/97 FINAL BY: CODE:

DESCRIPTION OF WORK
ELECT PERMIT FOR 1/2 HOUR INSPECTOR

EXISTING PANELS

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING		
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

Contractor's Signature _____ Date _____

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature _____ Date 9-19-97

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date _____

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Arnaldo Moreno _____
Applicant (Print Name) Applicant Signature

Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature _____ **Date** _____

COUNTY OF LOS ANGELES

DEPARTMENT OF HEALTH SERVICES

ENVIRONMENTAL HEALTH

2525 Corporate Place, Rm. 150, Monterey Park, CA 91754

RECEIVED OCT 30 1997 Building and Safety Division

MFD

REFERRAL

Date: October 24, 1997

On October 22, 1997, an inspection was made at: 1114 W. 105th Street Los Angeles, CA 90044.
(Site Address, City, State, Zip Code)

by a representative of the Environmental Health District Bureau. The following conditions were noted which may be of interest to you:

Observed illegal electri al wiring from an adjacent property (1108 W. 105th Street) to this property at 1114 W. 105th Street, Los Angeles, CA. Long electrical cords connected from adjacent building through the windows acress the fence into several apartment units of 1114 W. 105th Street.
This condition MAY poses serious electrical hazards.

ELECTRICAL PANEL IS ENERGIZED 11/3/97 WC

Occupant: Telephone:

Owner: Osbaldo Moreno Telephone: (213) 752-1378

Address: 352 E. 83rd Street

City, State, Zip Code: Los Angeles, CA 90003

Health code violations observed, official notice issued: ☑ YES ☐ NO

Referred to, Agency Name: L.A. County Building & Safety

Department or Section: Complaints

Address: 7807 S. Compton Avenue

City, State, Zip Code: Los Angeles, CA 90001

Please inform this office at the address or phone number below as to action taken.

Environmental Health District or Program: Southeast District

Address: 5850 S. Main Street, Rm. 2257, Los Angeles, CA 90003

Telephone: (213) 846-4173

Environmental Health Specialist: Sike Azu-Irondi

District or Program Chief: David Takehara

WHITE / Original **CANARY** / Supervisor's copy **PINK** / Central Office File **BLUE** / Environmental Health Specialist

H996 76R240H (Rev. 4/95)

ATTACHMENT A
MEMO 20.12

INVESTIGATION REPORT
BUILDING AND SAFETY/LAND DEVELOPMENT DIVISION

Location of Problem: 1114 W. 105th St

Locality:

Description of Problem: ILLEGAL UNIT, GARAGE CONVERTED TO LIVING QUARTERS

ILLEGAL ROOM ADDITION, NO PERMITS OR PLANS.

ALTERING & REMODELING A STRUCTURE WITHOUT PERMITS OR PLANS.

VACANT LOT, TRASH ON LOT via, extention cords running unit to unit.

~~VACANT HOUSE~~ BUILDING - been electrically supplied by neighboring building

Requested by: Jorge Phone: 213 846.4173

Address:

Request call back after investigation? Yes ☒ No ☐

Received by: Yazmin Perez Date: 9/30/97

Assigned/Referred to: Date:

Report of Investigation: ILLEGAL UNIT, GARAGE CONVERTED TO LIVING QUARTERS.

ILLEGAL ROOM ADDITION, NO PERMITS OR PLANS.

ALTERING & REMODELING A STRUCTURE WITHOUT PERMITS OR PLANS.

VACANT LOT, TRASH ON LOT

A STOP WORK NOTICE WAS LEFT AT THE ABOVE JOB SITE ADDRESS.

CHECK PERMITS - EXISTING APARTMENT BUILDING - 1/2 HR INSPECTION APPROVED FOR METER RELEASE.

Investigator: W CHATMAN Title: BET Date: 9/30/97

Copy Sent to: Title: Date:

Report Phoned to: Title: Date:

DISKAM/AM20.12A/07/95