APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 11-5-87 Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor OWNER Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☑ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above mentioned property for inspection purposes.

AGENT 11-5-87

Signature of Applicant or Agent — Date

FOR APPLICANT TO FILL IN

BUILDING ADDRESS	1114 W. 105TH STREET
CITY	LOS ANGELES ZIP
SIZE OF LOT	50 X 162 NO. OF BLDGS. NOW ON LOT 0
TRACT	Orig. Sunny BLOCK — LOT NO. 87
OWNER	LAMB PAIGE TEL. NO. 757-1327
ADDRESS	934 S. FIGUEROA
CITY	LOS ANGELES ZIP
ARCHITECT OR ENGINEER	L. R. SILVAGNI & CO. TEL. NO. 671-6073
ADDRESS	1029 N. LA BREA AVE INC.
CONTRACTOR	OWNER TEL. NO. SAME
ADDRESS	SAME LIC. NO.
CITY	LIC. CLASS
SQ. FT. SIZE	4166 NO. OF STORIES 2 NO. OF FAMILIES 4

CHECK ONE: NEW ☑ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐

DESCRIPTION OF WORK: FOUR UNIT APARTMENT COMPLEX

USE OF EXISTING BLDG. N/A

APPLICANT (PRINT) RICK ROBINSON TEL. NO. 671-6073

ADDRESS 1029 N. LA BREA AVE INC.

PRESENT BUILDING ADDRESS _____

LOCALITY _____

MOVING CONTRACTOR _____ TEL. NO. _____

ADDRESS _____

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE	EXIST. WIDTH
FRONT P.L.				
SIDE P.L.				

P.C. Fee $	605.63	Permit Fee	713.00
	375.00	Issuance Fee	10.50
Investigation Fee		Total Fee	1143.00

7500 LDMA 35.00 LDMA

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS	1114 W. 105th St
LOCALITY	Howard
NEAREST CROSS ST.	Budlong
ASSESSOR MAP BOOK / PAGE / PARCEL	
USE ZONE	R3/204
MAP NO.	4126
SPECIAL CONDITIONS	PP36006

DISTRICT	GROUP	TYPE CONST.	FIRE ZONE	PROCESSED BY
7	R1	V	3	Gryffin

STATISTICAL CLASSIFICATION _____ APT. _____ CONDO. _____

CLASS NO. _____ DWELL. UNITS _____

SEWER MAP BK. A PG. 59

VALIDATION

VALUATION

$ ~~160,000~~ $300,000

FINAL DATE 11-29-88

FINAL By _____

LDMA Ref. # _____

LDMA P/C # _____

LDMA Perm. # _____

INSPECTOR COPY

11-6-87

76 A638A CE803A (REV. 1/80) 4/83

NOTES TO APPLICANT

To:		Returned		Approved
No.	Date	No.	Date	
RD-190	2-9-7			

Approvals	Required Yes	Required No	Date Received or Approved
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location— (Setback & Yards)	11/19/87	C. Steele
Foundations	12/8/87	C. Steele
Slab	12/8/87	C. Steele
Frame	4/20/88	C. Steele
Energy Insulation	4/22/88	R. Conrad
Lath/Drywall— Interior	5/6/88	R. Conrad
Lath—Exterior		
House Number— Correct & Posted		
Final— Enter on Front		

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

☐ I am exempt under Sec._____, B.&P.C. for this reason_____.

Date_____ Owner_____

INSPECTOR'S NOTES

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

1

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 11-5-87 Applicant [signature]

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor OWNER Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature [signature]

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☒ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name ——

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above mentioned property for inspection purposes.

[signature] AGENT 11-5-87

Signature of Applicant or Agent — Date

76 A638A 20-0010 DPW 7/86

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 1114 W. 105th STREET

CITY LOS ANGELES ZIP

SIZE OF LOT 50 X 182 NO. OF BLDGS. NOW ON LOT Ø

TRACT ORGIN. SUNNY BLOCK — LOT NO. 57

OWNER JAMES PAIGE TEL. NO. 757-1327

ADDRESS 9314 S. FIGUEROA

CITY LOS ANGELES ZIP

ARCHITECT OR ENGINEER J. R. SILVASON & Co TEL. NO. 671-8073

ADDRESS 1029 N. LA BREA AVE.

CONTRACTOR OWNER TEL. NO. 757-1327

ADDRESS SAME LIC. NO.

CITY LIC. CLASS

SQ. FT. SIZE 1018 NO. OF STORIES 1 NO. OF FAMILIES — CHECK ONE

DESCRIPTION OF WORK SIX CAR CARPORT

NEW ☑ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐

USE OF EXISTING BLDG.

APPLICANT (PRINT) RICK ROBINSON TEL. NO. 671-8073

ADDRESS 1029 N. LA BREA AVE ING

PRESENT BUILDING ADDRESS

LOCALITY

MOVING CONTRACTOR TEL. NO.

ADDRESS

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE	EXIST. WIDTH
FRONT P.L.				
SIDE P.L.				

P.C. Fee $

Permit Fee 1200

Issuance Fee 1050

Investigation Fee

Total Fee 2250

BUILDING ADDRESS 1114 W. 105th St

LOCALITY Howard

NEAREST CROSS ST. Budlong

ASSESSOR MAP BOOK PAGE PARCEL

USE ZONE R-3/204 MAP NO. 4126

SPECIAL CONDITIONS PP 36006

DISTRICT	GROUP	TYPE CONST.	FIRE ZONE	PROCESSED BY
7	B-2	V	3	Griffin

STATISTICAL CLASSIFICATION CLASS NO. _____ DWELL. UNITS _____ APT. CONDO.

SEWER MAP BK. A PG. 59

VALUATION $

$

FINAL DATE 11-29-88

FINAL By [signature]

Refer to Bldg. permit #4701 dated 11/6/87 (Valuation included)

LDMA Ref. #

LDMA P/C #

LDMA Perm. #

VALIDATION

4702A

1

2250

1106-87

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

PLANS TO APPLICANT

To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required		Date Received or Approved
	Yes	No	
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location— (Setback & Yards)	OK	
Foundations	7-24-88	Konerak
Slab carport OK	7-29-88	Konerak
Frame OK	8-18-88	Konerak
Energy Insulation		
Lath/Drywall-- Interior		
Lath—Exterior OK	8-23-88	Konerak
House Number— Correct & Posted		
Final-- Enter on Front		

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5)

Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

76A663 10/81
CE-806G

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

1

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. WC 112343 Company Nat. Union Fire

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 12/3/87 Applicant United Sanitation

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 285247 Lic. Class C-61

Contractor United Sanitation Date 12/7/87

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee _____ 12/3/87 Date

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE
New Residential Bldgs. & Pools			
1 & 2-Family, Sq. Ft. _____	$	—	$
Multi-family Sq. Ft. _____		—	
Residential Swimming Pools			
Outlets: Rec ___ Light ___ Sw. ___			
First 20			
Total No. _____ Additional			
Lighting Fixtures First 20			
Additional			
Total No. _____			
Fixed Appliances Not Over 1 HP			
Range ___ Heater ___ D.W. ___			
Oven ___ Dryer ___ W.M. ___			
Top ___ FAU ___ W.H. ___			
Hood ___ Fan ___ Other ___			
Disp. ___ Room Air Cond. ___			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
_____ Up to 1 Incl.			
_____ Over 1 to 10 Incl.			
_____ Over 10 to 50 Incl.			
_____ Over 50 to 100 Inc.			
_____ Over 100			
Services, Swbd., MCC & Panelboards			
0 - 200 Amp. Under 600 V			
201 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
~~Temp. Power Pole & Appurtenances~~	15 00	1	15 00
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule) ___			
PERMIT FEE (Sub-Total)			15 00
PLAN CHECKING FEE			
PERMIT ISSUING FEE			10 50
TOTAL FEE			25 50

JOB ADDRESS 1114 W 105th St

LOCALITY Howard Buckong

NEAREST CROSS ST.

OWNER OR FIRM NAME Speedy Home Repair

MAIL ADDRESS 9314 So Figueroa

CITY L.A. Tel. No. 756 9116

PLAN CHECK APPLICANT

ADDRESS

CITY Tel. No.

PERMIT APPLICANT United Sanitation

ADDRESS 4511 No Rowland

CITY El Monte Tel. No. 686 2327

LICENSE OR REG. NUMBER 285247 Class. C61

DISTRICT NO. 7 PROCESSED BY Griffen

FINAL DATE 12/4/87 VALIDATION

FINAL BY C. Hall

5025A

12/03/1987

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT	3/4/86	C. Steel
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	

NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500):*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

20-0019 DPW 3/87
76A663
CE-806G

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES — **DEPT. OF PUBLIC WORKS**

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 261309 Lic. Class C-10

Contractor JOHN REESE Date 3/4/88

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

John Reese Jr 3/4/88

Signature of Permittee — Date

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE
New Residential Bldgs. & Pools			
1 & 2-Family, Sq. Ft. _____	$	—	$
Multi-family Sq. Ft. _____		—	
Residential Swimming Pools			
Outlets: Rec. 100 Light 25 Sw. 25			15 —
Total No. 150 First 20 / Additional			19 50
Lighting Fixtures First 20			15 —
Total No. 25 Additional			3 50
Fixed Appliances Not Over 1 HP			
Range — Heater — D.W. —			
Oven — Dryer — W.M. —			
Top — FAU — W.H. —			
Hood — Fan — Other —			
Disp. — Room Air Cond. —			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
_____ Up to 1 Incl.			
_____ Over 1 to 10 Incl.			
_____ Over 10 to 50 Incl.			
_____ Over 50 to 100 Inc.			
_____ Over 100			
Services, Swbd., MCC & Panelboards			
0 - 200 Amp. Under 600 V		1	15 —
201 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule)			
PERMIT FEE (Sub-Total)			10 50
PLAN CHECKING FEE			
PERMIT ISSUING FEE			77 50
TOTAL FEE			77.50

JOB ADDRESS	1114 West 105th St
LOCALITY	
NEAREST CROSS ST.	Vermont Ave
OWNER OR FIRM NAME	James Paige
MAIL ADDRESS	1114 West 105th St
CITY	LA Tel. No. 756-9116
PLAN CHECK APPLICANT	
ADDRESS	
CITY	Tel. No.
PERMIT APPLICATION	John Reese, Jr.
ADDRESS	P.O. Box 44534
CITY	LA Tel. No. 412-1866
LICENSE OR REG. NUMBER	261309 Class C-10
DISTRICT NO.	7.0
PROCESSED BY	Herbert
FINAL DATE	11-29-88
FINAL BY	Lee

VALIDATION

INSPECTOR COPY

60607A

03/04/1988

SEE REVERSE FOR EXPLANATORY LANGUAGE

Ps

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES	12/28	
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	

NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.
(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

APPLICATION FOR PLUMBING PERMIT

76A667A
CE 817 (REV. 8/86)

1

COUNTY OF LOS ANGELES **DEPT. OF PUBLIC WORKS**

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 12-2-87 Applicant Moises Preciado

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 391500 Lic. Class C-36

Contractor Moises Preciado Date 12-2-87

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

SINGLE FAMILY
HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Moises Preciado 12-2-87
Signature of Permittee Date

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	@	FEE
8	WATER CLOSET		48 00
6	BATH TUB		36 00
2	SHOWER		12 00
10	LAVATORY		60 00
4	SINK		24 00
	DISHWASHER		
	CLOTHES WASHER		
	SWIMMING POOL RECEPTOR		
	LAWN SPRINKLER SYSTEM		
4	WATER HEATER		24 00
4	GAS SYSTEM OUTLETS		24 00
	OUTLETS OVER 5 PER SYSTEM		
Plan check fee			
	PLUMBING PERMIT ISSUING FEE $		10 50
	TOTAL FEE		238 50
Plan check applicant			
Name			
Address			
City	Tel. No.		

BUILDING ADDRESS	1114 W 105 St
LOCALITY	Howard
NEAREST CROSS ST.	Budlong
OWNER	JAME PAIGE
MAIL ADDRESS	1114 W 105 St
CITY	LOS ANGELES TEL. NO. Ca.
CONTRACTOR	MOISES PRECIADO
ADDRESS	6625 State St
CITY	H. PK. TEL. NO. 5894737
STATE LICENSE NO.	391500 LIC. CLASS C-36

DISTRICT NO. 7 PROCESSED BY Greffin

FINAL DATE 11-29-88

FINAL BY [signature]

VALIDATION

INSPECTOR COPY

5003A
5003A
5
23850
23850
202-87
12/02/1987

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	12/2/87	C. Steel
ROUGH PLUMBING	4/14/88	C. Steel
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	
INDUSTRIAL WASTE APPROVAL		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.
(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

APPLICATION FOR PERMIT
HEATING - VENTILATING - AIR CONDITIONING

76A364C
CE - 818 (REV. 10/81)

1

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 12-2-87 Applicant Moises Preciado

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 391500 Lic. Class C-20

Contractor Moises Preciado Date 12-2-87

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature Moises Preciado

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Moises Preciado 12-2-87

Signature of Applicant or Agent — Date

FOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE
	ABSORPTION UNIT, BTU _____	
	AIR HANDLING UNIT, CFM _____	
	BOILER, BTU _____	
	COMPRESSOR, BTU _____	
1	VENTILATION SYSTEM	
	EVAPORATIVE COOLER	
	FURNACE: FAU _____ GRAVITY _____ FLOOR _____ BTU _____	
4	HEATER: SUSPENDED _____ UNIT _____ WALL	40 00
	Plan check fee	
	PERMIT ISSUING FEE $	10 50
	TOTAL FEE	50 50

PLAN CHECK APPLICANT

NAME JAME PAIGE

ADDRESS 1114 W 105 St

CITY L.A. TEL. NO.

OWNER JAME PAIGE

MAIL ADDRESS 1114 W 105 St

CITY L.A. TEL. NO.

CONTRACTOR MOISES PRECIADO

ADDRESS C625

CITY TEL. NO. 5894737

STATE LICENSE NO. 391500 LIC. CLASS C-20

BUILDING ADDRESS 1114 W 105 St

LOCALITY HOWARD

NEAREST CROSS ST. BUCKEYE

DISTRICT NO. 7 PROCESSED BY Griffin

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH	9-27-88	
FINAL	11-29-88	

VALIDATION

5004A

12/02/1987

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

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☒ I, as owner of the property will do the work, and the structure is not intended or offered for sale.
(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

76A642D
CE 808 (REV. 1/83)

APPLICATION FOR PERMIT
SEWER - SEWAGE DISPOSAL
COUNTY OF LOS ANGELES — BUILDING AND SAFETY

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 11-23-88 Applicant Moises Presiado

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 391500 Lic. Class C-36

Contractor Moises P. Date 11-23-88

☐ I am exempt under Sec. _____ of the L.A. Co. Plumbing Code and/or Sec. _____ of the B. & P. Code for the following reason _____

_____ Date _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Secton 7031.5, Buisness and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing and Sewers, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Moises Presiado 11-23-88
Signature of Permittee — Date

SEE REVERSE FOR EXPLANATORY LANGUAGE

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 1114 W. 105 ST.
LOCALITY
NEAREST CROSS ST.
OWNER JAMES I. PAIGE
MAIL ADDRESS 1114 W. 105 ST.
CITY L. A. TEL. NO. 756 9116
LEGAL DESCRIPTION LOT NO.
BLOCK TRACT
SIZE OF LOT NO. OF BLDGS. NOW ON LOT
USE OF BUILDINGS
CONTRACTOR Moise Presiado
ADDRESS 6625 STATE ST
CITY Lt. PK TEL. NO. 5894737
STATE LICENSE NO. 391500 LIC. CLASS C-36

NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	17 —
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	

OWNER'S AUTHORIZATION

Permit $	1050
TOTAL FEE	27 50

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19__
OWNER OR OWNERS AGENT _____
ADDRESS _____

CONNECTION DATA

STATION 7485 DEPTH 6'
MANHOLE REFERENCE 6446 (139' W. of N.H.) UPPER / LOWER
TYPE OF CONNECTION Y. CURB P.L. LENGTH FROM M.L. TO P.L. 18'
CO. IMP. NO. 454 P.C. NO. JOB NO.
TRUNK PERMIT NO. ROAD PERMIT NO.

AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.	DATE

HWY. OR ST. WIDENING
STATE ENCROACHMENT PERMIT NO.

CHARGES
CONNECTION CHARGE FEE
REIMBURSEMENT FEE

DISTRICT NO.	GROUP	MAP BK	MAP PG	PROCESSED BY
7	R-1	A	59	

FINAL DATE 11-29-88
FINAL BY

VALIDATION

INSPECTOR COPY

9481A

11/23/1988

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP PITS AND/OR DRAINFIELD		
CESSPOOL ☐ DRYWELL ☐		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABAINDON HOUSE SEWER		
BACKFILL SEPTIC TANKS ☐ SEEP PITS ☐ CESSPOOLS ☐		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

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I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

COUNTY OF LOS ANGELES

DEPARTMENT OF HEALTH SERVICES

ENVIRONMENTAL HEALTH

2525 Corporate Place, Rm. 150, Monterey Park, CA 91754

RECEIVED
OCT 27 1997

MFD

REFERRAL

Date: October 09, 1997

On September 26, 1997, an inspection was made at: 1114 W. 105th Street

Los Angeles, California 90044.
(Site Address, City, State, Zip Code)

by a representative of the Environmental Health District Bureau. The following conditions were noted which may be of interest to you:

Electricity was observed to be supplied to the above ~~1~~ 2 story, 6 unit apartment complex by electrical extension cords from the adjacent building on the east side of this property.
BUILDING & SAFETY RELEASED THE UTILITIES AND EDISON ENERGIZED THIS BUILDING 10/27/97 W CHATMAN

Occupant: Telephone:

Owner: Osbaldo Moreno Telephone: (213) 752-1378

Address: 352 E. 83rd Street

City, State, Zip Code: Los Angeles, CA 90003

Health code violations observed, official notice issued: ☒ YES ☐ NO

Referred to, Agency Name: L.A. County Building & Safety

Department or Section: Complaints

Address: 7807 S. Compton Avenue

City, State, Zip Code: Los Angeles, CA 90001

Please inform this office at the address or phone number below as to action taken.

Environmental Health District or Program: Southeast District

Address: 5850 S. Main Street, Room 2257, Los Angeles, CA 90003

Telephone: (213) 846-4173

Environmental Health Specialist: Gevork Ter Astvadsadrian

District or Program Chief: David Takehara

WHITE / Original **CANARY** / Supervisor's copy **PINK** / Central Office File **BLUE** / Environmental Health Specialist

H996 76R240H (Rev. 4/95) 2/97

Seibu REALTY COMPANY

9314 SOUTH FIGUEROA STREET • LOS ANGELES, CALIFORNIA 90003

Phone: 756-9116

November 4th,1987

TO WHOM IT MAY CONCERN:

THIS IS TO CERTIFY THAT I HAVE AUTHORIZED RICHARD ROBINSON TO ACT AS MY AGENT. HE HAS THE AUTHORITY TO PULL PERMITS AND SING ANY PAPERS THAT ARE NECCESSARY TO COMPLETE ANY AND ALL ACTS TO BUILD 4 UNITS AT 1114 W. 105 ST. L.A. CALIF.

James I. Paige

James I. Paige. 756-9116
(President)

LOS ANGELES UNIFIED SCHOOL DISTRICT
RECEIPT FOR DEVELOPERS FEES

No. 001140

DATE: 11/4/87

CITY OF: LA - LENNOX (LE)

BUILDING PERMIT DEPARTMENT: 4504 D

APPLICATION/PERMIT NO.:

VALIDATION REQUIRED

CK# 11649

DEVELOPER/ OWNER: JAMES PAIGE

DBA:

ADDRESS: 9314 S. FIGUEROA

CITY, STATE, ZIP: LOS ANGELES, CA. 90003

TEL. NO.: (714) 625-3458

DRIVERS LIC. NO.: A0661554

DEVELOPERS/CONTRACTORS LIC. NO.:

CONSTRUCTION LOCATION

ADDRESS: 1114 W. 105TH ST.

CITY, STATE, ZIP: LOS ANGELES, CA.

CONSTRUCTION TYPE: A. [x] Residential [ ] Commercial/Industrial
B. [ ] Mobile Home C. [x] New [ ] Add

Square Feet: 4504

Rate/Square Feet: $ 1.50

Total Due: $ 6,756.-

VALID FOR 4504 SQUARE FEET ONLY

CUSTOMER COPY

Fee amounts are established by the Los Angeles Unified School District under provision of Government Code Section 65995. The payment of these fees are a prerequisite to the issuance of a Building permit.

Agent for:

001140
Receipt No.

11/4/87
Date

Robert Booker
Chief Business and Financial Officer
Los Angeles Unified School District

TO BE VALID THIS CERTIFICATION MUST BE ACCOMPANIED BY A VALIDATED LOS ANGELES UNIFIED SCHOOL DISTRICT RECEIPT SHOWING THE NUMBER OF SQUARE FEET AND THE AMOUNT PAID.

LOS ANGELES UNIFIED SCHOOL DISTRICT

DEVELOPER PAID FOR 4504 SQUARE FEET

SIGNED

11/4/87
DATE

WASTEWATER RECLAMATION
SOLID WASTE MANAGEMENT

COUNTY SANITATION DISTRICTS
OF LOS ANGELES COUNTY

1955 Workman Mill Road / Whittier, California
Mailing Address: P.O. Box 4998, Whittier, California 90607
Telephone: (213) 699-7411 / From Los Angeles (213) 685-5217
Hours: 7:30 a.m. - 4:00 p.m. Mon. - Fri.

CHARLES W. CARRY
Chief Engineer and General Manager

Account No.: 365509
District No.: 5

SEWERAGE SYSTEM CONNECTION FEE

Complete Items 1 through 9 — PLEASE TYPE OR PRINT

Date: 11 / 04 / 87 (MONTH / DAY / YEAR)

1. Name of Applicant JAMES PAIGE
2. Address of Property 1114 W. 105 STREET (STREET) LOS ANGELES (CITY) CA (STATE) 03655-0940 (ZIP)
3. Contact RICK ROBINSON Phone Number: (213) 671 - 9073
4. Mailing Address (IF DIFFERENT FROM ABOVE) 1329 N. LA BREA AVE (STREET) ING. (CITY) CA (STATE) 90302 (ZIP)
5. County Assessor Map Book, Page, and Parcel Number: 6060 - 017 - 021
6. Structure is: ☑ Proposed ☐ Existing, Date of Construction _____
7. User Category and Units of Usage: *(Check the appropriate box and provide the applicable information)*

a. Residential:	☐ Single Family Home(s)	▶ Number of Units: 1
	☐ Duplex ☐ Triplex ☑ Fourplex	▶ Number:
	☐ Five Units or More	▶ Number of Units:
	☐ Mobile Home Park	▶ Number of Spaces:
	☐ Condominium	▶ Number of Units:
b. Commercial:	☐ Hotel/Motel	▶ Number of Rooms:
	☐ Convalescent Hospital/ Home for the Aged	▶ Number of Beds:
	☐ Other (Specify):	▶ Improvement Square Footage:
c. Institutional:	☐ College/University	▶ Number of Students:
	☐ Private School	▶ Improvement Square Footage:
	☐ Church	▶ Improvement Square Footage:
d. Industrial	☐ All Categories	▶ All industrial dischargers must obtain a permit for industrial wastewater discharge.

8. **In order to process this application a copy of the floor plan, plot plan, or subdivision map, showing square footage/number of dwelling units and use of the structure must be submitted. Attached is: ☒ floor plan ☒ plot plan ☐ subdivision map. This is not required for one detached, single family home.**

9. **I certify that the information provided in this application is true and correct to the best of my knowledge.**

(SIGNATURE) 10-4-87 (DATE)

☐ **APPLICANT**
☒ **AGENT FOR APPLICANT**

Please pay by check or money order only. **(Cash will not be accepted.)**
Make checks payable to: COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY.
Returned checks will be subject to a penalty.

FEE CALCULATION FOR RESIDENTIAL, COMMERCIAL, AND INSTITUTIONAL CATEGORIES

1	×	$ 1,736.00	=	$ 1,736.00
Number of Units of Usage		Connection Fee Per Unit of Usage		Connection Fee

SPECIAL CREDITS (Only if Applicable)

☐ DEMOLITION CREDIT*
☐ CHANGE IN USE CREDIT*
☐ AD VALOREM TAX CREDIT

*In order to receive credit, proof of demolition or former use must be submitted with your application (e.g. Demolition Permits, original plans).

– $ 0

(If Less Than Zero, Enter Zero) $ 1,736.00 Connection Fee Due

(For Districts' Use Only)

Fee Payment Received: ☐ Personal Check ☐ Certified Check ☐ Money Order ☐ _____
Amount: $ 1,736.00
Ck. No. 186-11848

D.C. ☐ Yes ☑ No

Processed by: _____
Approved by: _____
Date: _____

SANITATION DISTRICTS OF LOS ANGELES COUNTY
APPROVED
CHARLES W. CARRY
CHIEF ENGINEER & GEN. MGR.

TWO CHECKS ONE FOR 96.00 THE OTHER FOR 1,640.00 FOR TOTAL FEE OF 1,736.00

WHITE COPY — COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY
YELLOW COPY — BUILDING DEPARTMENT
PINK COPY — APPLICANT
DO NOT SEPARATE

FN 787

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

1540 ALCAZAR STREET
LOS ANGELES, CALIFORNIA 90033
Telephone : (213) 226-8111

THOMAS A. TIDEMANSON, Director
WYNN SMITH, Chief Deputy Director
CECIL BUGH, Assistant Director

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 4089
LOS ANGELES, CALIFORNIA 90051

IN REPLY PLEASE
REFER TO FILE:

L-2

April 9, 1987

Mr. Rick Robinson
1029 North La Brea Avenue
Inglewood, California 90302

PLAN CHECK NO. 0883

The Zoning Ordinance (Title 22 of the Los Angeles County Code) relating to adequate highway or street width requires, with certain exceptions, that before any lot which adjoins a highway, street or alley can be used, any right-of-way necessary for widening of the half of the road adjoining the lot must be dedicated and any necessary road improvements must be constructed in conformity with Department standards.

Your application located at 1114 West 105th Street is subject to the provisions of the Zoning Ordinance. Therefore, before the site can be used, the following requirements must be satisfied.

Please execute and return the enclosed Deed and Agreement to Improve to the Building and Safety Division prior to the issuance of your building permit. The signature on the documents must be notarized. A copy of the Deed and Agreement to Improve is also enclosed for your files.

A permit will be required from this Department for the following work:

1. Relocate the curb and gutter 20' from centerline on 105th Street and reconstruct the driveway and sidewalk.
2. Plant and maintain street trees on 105th Street.
3. Construct base and pavement on the alley widening and on 105th Street.

It is suggested that this permit be obtained as soon as possible to allow maximum time for processing. Additional information regarding procedures and requirements may be obtained by contacting Mr. Roland Jones at 738-4112.

Very truly yours,

T. A. TIDEMANSON
Director of Public Works

John H. Squier
Supervising Civil Engineer III
Land Development Division

RLJ:dlw

cc: Building and Safety Division
Attn District Engineer
Property Management Division
Road Right of Way Section
Design Division
Highway Section

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

LAND DEVELOPMENT DIVISION

AGREEMENT TO IMPROVE
ADJACENT HIGHWAY, STREETS, OR ALLEYS

The undersigned certifies that he is the owner in fee simple of the property described as:

Lot 87 of Original Sunnyside M.B. 7 Page 171
Legal Description

1114 West 105th Street

Los Angeles, California 90044
Street Address

hereby agrees to construct the following road improvements as specified in the Zoning Ordinance Letter in accordance with the standards of the Department of Public Works:

1. Relocate the curb and gutter 20' from centerline on 105th Street and reconstruct the driveway and sidewalk.
2. Plant and maintain street trees on 105th Street.
3. Construct base and pavement on the alley widening and on 105th Street.

It is further agreed that the building(s) to be constructed, altered, or enlarged as shown on plans filed with the Department of Public Works, Building and Safety Division, on February 9, 1987 and identified as Plan Check No. 0883 will not have utilities connected until road improvements have been completed and accepted by the Director of Public Works. The owner also agrees to enter into a new secured agreement to guarantee the aforementioned road improvements should he request utility connections prior to the completion of said road improvements.

James L. Page
Owner(s)
1201 W 91st
Los Angeles Calif
90044
(Mailing Address)

Subscribed and sworn to before me this 16th day of Sep., 1987
Murrel L. Brown Notary Public
CALIFORNIA

ALL SIGNATURES TO BE ACKNOWLEDGED BEFORE A NOTARY PUBLIC

OFFICIAL SEAL
MURREL L. BROWN
Notary Public-California
LOS ANGELES COUNTY
My Comm. Exp. June 18, 1991

RECORDED AT THE REQUEST OF AND RETURN TO:
LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
P. O. Box 4089
Los Angeles, CA 90051
Attention Mapping & Property Management Division

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JAMES I. PAIGE does hereby grant to the COUNTY OF LOS ANGELES, an easement for public road and highway purposes in the real property in the unincorporated territory of the County of Los Angeles, State of California, described as follows:

The southerly 9 feet of Lot 87, Original Sunnyside, as shown on map filed in Book 7, page 171, of Maps, in the office of the Registrar-Recorder of the County of Los Angeles.

To be known as ALLEY.

It is understood that the undersigned Grantor(s) grant(s) said easement over only that portion of the above-described real property which is owned by said Grantor(s) or in which said Grantor(s) has/have an interest.

Subscribed and sworn to before me
this 16th day of Sept., 1987
Murrel L. Brown Notary Public
CALIFORNIA

Dated 9-16-87

SEARCH FILE:....P.C. 0883.....
.....T.G. 57 F/4).....
Search No..PW-1....Parcel..1.....
Req. No.....R-5326900797.....
S.D...2....Index Map...26 B/1.....

James I. Paige
JAMES I. PAIGE

OFFICIAL SEAL
MURREL L. BROWN
Notary Public-California
LOS ANGELES COUNTY
My Comm. Exp. June 18, 1991

If you are not married, please add the words "an unmarried person" in the space following your name in the caption and initial this addition in the margin opposite.

If you are a married person, please add the name of your spouse in the space following your name in the caption and initial this addition in the margin opposite. An extra line has been provided for the signature of your spouse.

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

On this 16th day of Sept, 19 87,
before me, Murrel L. Brown, a Notary Public in and for
said County and State, personally appeared
James I. Paige

personally known to me to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same.

Witness my hand and official seal the day and year first-above written.

Murrel L. Brown
Notary Public in and for said County and State.

OFFICIAL SEAL
MURREL L. BROWN
Notary Public-California
LOS ANGELES COUNTY
My Comm. Exp. June 18, 1991

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within deed or grant is hereby accepted under the authority conferred by Ordinance No. 85-0108, duly and regularly adopted by the Board of Supervisors of the County of Los Angeles on the 18th day of June, 1985, and the Grantee consents to the recordation thereof by its duly authorized officer.

Dated_____

By_____
ASSISTANT DEPUTY DIRECTOR

APPROVED AS TO DESCRIPTION
_____, 19____
COUNTY OF LOS ANGELES
BY_____
CIVIL ENGINEER
Mapping and Property Management Division

RECORDED AT THE REQUEST OF AND RETURN TO:
LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
P. O. Box 4089
Los Angeles, CA 90051
Attention Mapping & Property Management Division

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JAMES I. PAIGE does hereby grant to the COUNTY OF LOS ANGELES, an easement for public road and highway purposes in the real property in the unincorporated territory of the County of Los Angeles, State of California, described as follows:

The southerly 9 feet of Lot 87, Original Sunnyside, as shown on map filed in Book 7, page 171, of Maps, in the office of the Registrar-Recorder of the County of Los Angeles.

To be known as ALLEY.

It is understood that the undersigned Grantor(s) grant(s) said easement over only that portion of the above-described real property which is owned by said Grantor(s) or in which said Grantor(s) has/have an interest.

Dated 9-10-87

Subscribed and sworn to before me this 16th day of Sep., 1987
Murrel L. Brown Notary Public
CALIFORNIA

SEARCH FILE:....P.C. 0883.....
.....T.G. 57 F/4).....
Search No..PW-1....Parcel..1.....
Req. No.....R-5326900797.....
S.D...2....Index Map...26 B/1.....

James I. Paige
JAMES I. PAIGE

OFFICIAL SEAL
MURREL L. BROWN
Notary Public-California
LOS ANGELES COUNTY
My Comm. Exp. June 18, 1991