Ⓟs 76A638A
CE #803 (REV. 11/78)

1

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES **BUILDING AND SAFETY**

FOR APPLICANT TO FILL IN

BUILDING ADDRESS	1148 W. 109TH ST.
CITY	L.A. ZIP
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT 1
TRACT	BLOCK LOT NO.
OWNER	IDA LOGAN TEL. NO. 7799789
ADDRESS	1148 W. 109TH ST.
CITY	L.A. ZIP
ARCHITECT OR ENGINEER	— TEL. NO.
ADDRESS	
CONTRACTOR	CALLAHAN BLD'G TEL. NO. 9335811
ADDRESS	6022 W. PICO LIC. NO.
CITY	L.A. LIC. CLASS B.1
CONSTRUCTION LENDER NAME AND BRANCH	NONE
ADDRESS	CITY
SQ. FT. SIZE	468 NO. OF STORIES 1 NO. OF FAMILIES 1
DESCRIPTION OF WORK	ADD DEN, BEDROOM & BATH
USE OF EXISTING BLDG.	DWELLING
APPLICANT (PRINT)	SAM DRONE TEL. NO. 9335811
BY (SIGNATURE)	[signature]

CHECK ONE: NEW ☐ ADD ☒ ALTER ☐ REPAIR ☐ DEMOL ☐

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE [signature]

ADDRESS 6022 W. PICO BL.

CITY LA TEL. NO. 9335811

P.C. Fee $	Permit Fee 96 —
	Issuance Fee 7 —
	Total Fee 103 —

BUILDING ADDRESS	1148 W 109th St
LOCALITY	Harvard
NEAREST CROSS ST.	Berdlong
ASSESSOR MAP BOOK	PAGE PARCEL
DISTRICT	7
GROUP	R3
TYPE CONST.	I
FIRE ZONE	3
PROCESSED BY	LUSIAN
STATISTICAL CLASSIFICATION	CLASS NO. 21 DWELL. UNITS
SEWER MAP	A BK 90 PG
VALUATION $	15,000.00
BLDG. SETBACK FROM FRONT PROP. LINE OF	W109 TH (STREET)

HIGHWAY + YARD =	TOTAL SETBACK FROM FRONT PROP. LINE	TYPE OF HIGHWAY	EXISTING WIDTH
— + 15 =	15	LOC	60

BLDG. SETBACK FROM SIDE PROP. LINE OF _____ (STREET)

HIGHWAY + YARD =	TOTAL SETBACK FROM SIDE PROP. LINE	TYPE OF HIGHWAY	EXISTING WIDTH
+ =			

USE ZONE	R4
MAP NO.	4126
SPECIAL CONDITIONS	
FINAL DATE	BY

INSPECTOR COPY

WR COMFILE
3/15/81

Expired
1-6-83
Thompson
CHECK

PLAN CHECK VALIDATION

PERMIT VALIDATION

0482A
#•••••1
1•10300
••10300 CH
07.02-80

PLANS TO APPLICANT					INSPECTOR'S NOTES
TO:		RETURNED		APPROVED	
NO	DATE	NO.	DATE		

APPROVALS	REQUIRED		DATE RECEIVED OR APPROVED
	YES	NO	
WATER CERTIFICATE			
HEALTH DEPARTMENT			
FIRE DEPARTMENT			
GRADING			
GEOLOGICAL			
PEDESTRIAN PROTECTION (FENCE) (CANOPY)			
SPECIAL INSPECTION (CONC.) (MASNRY.) (WELDG.)			
LOT DRAINAGE			
PARKING			

APPROVALS	DATE	INSPECTOR'S SIGNATURE
LOCATION-(SETBACK & YARDS)		
FOUNDATIONS		
FRAME		
LATH/DRYWALL INTERIOR		
LATH-EXTERIOR		
HOUSE NUMBER-CORRECT & POSTED		
ENERGY INSULATION		
FINAL-ENTER ON FRONT		

76A663
CE-806G (2-80)

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

1

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No._____ Company_____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date_____ Applicant_____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 8-14-80 Applicant [signature]

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 315317 Lic. Class C-10

Contractor METRO ELEC Date 8-14-80

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name_____

Lender's Address_____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 8-14-80
Signature of Permittee Date

FOR APPLICANT TO FILL IN	EACH	NO.	FEE	
New Residential Bldgs. & Pools	$	—	$	
1 & 2-Family, Sq. Ft._____		—		
Multi-family Sq. Ft._____				
Residential Swimming Pools				
Outlets: Rec. 9 Light 6 Sw. 6		20	10	-
Total No. 21 First 20				
Additional		1		50
Lighting Fixtures First 20		6	3	-
Total No. 6 Additional				
Fixed Appliances Not Over 1 HP				
Range___ Heater___ D.W. ___				
Oven ___ Dryer ___ W.M. ___				
Top ___ FAU ___ W.H. ___				
Hood ___ Fan ___ Other ___				
Disp. ___ Room Air Cond. ___				
Power Apparatus & Large Appliances				
Size & Type HP, KW, KVA, or KVAR				
_____ Up to 1 Incl.				
_____ Over 1 to 10 Incl.				
_____ Over 10 to 50 Incl.				
_____ Over 50 to 100 Inc.				
_____ Over 100				
Services				
0-200 Amp. Under 600 V				
201-1000 Amp. Under 600 V				
Over 1000 Amp. or Over 600 V				
Temp. Power Pole & Appurtenances				
Sign with One Branch Circuit				
Additional Sign Branch Circuits				
Misc. Conduits & Conductors				
Other (See Complete Fee Schedule)___				
PERMIT FEE (Sub-Total)			13	50
PLAN CHECKING FEE (One-Fourth Permit Fee)				
PERMIT ISSUING FEE			7	-
TOTAL FEE			$ 20	50

JOB ADDRESS	1148 ~~E~~ WEST 109 ST
LOCALITY	
NEAREST CROSS ST	VERMONT AVE
OWNER OR FIRM NAME	METRO ELECTRIC
MAIL ADDRESS	9267 ORIZABA AVE
CITY	DOWNEY Tel No. 927-4433
PLAN CHECK APPLICANT	
ADDRESS	
CITY	Tel No.
PERMIT APPLICANT	METRO ELECTRIC
ADDRESS	9267 ORIZABA AVE
CITY	DOWNEY Tel No. 927-4433
LICENSE OR REG. NUMBER	315317 Class C-10
DISTRICT NO.	7
PROCESSED BY	[signature]
FINAL DATE	
FINAL BY	

INSPECTOR COPY

VALIDATION

2 1106A
• • • • • 2
1 • • 2050
• • • 2050 CH
0814-80

Expired 1-6-83 Thompson

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	

NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

76A667A
CE 817 (2-80)

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES — BUILDING AND SAFETY

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. BZ80056091 Company Fremont Indemnity Co.

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 7/31/80 Applicant [signature]

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date_____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 266544 Lic. Class C-36

Contractor D.&A. Plumbing Date 12/31/81

☐ I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).

Lic. or Reg. No._____ Date_____

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name_____

Lender's Address_____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 7/31/80

Signature of Permittee Date

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	●	FEE	
1	WATER CLOSET		3	00
1	BATH TUB		3	00
	SHOWER			
1	LAVATORY		3	00
	SINK			
	DISHWASHER			
	CLOTHES WASHER			
	SWIMMING POOL RECEPTOR			
	LAWN SPRINKLER SYSTEM			
	WATER HEATER			
1	GAS SYSTEM OUTLETS		3	00
	OUTLETS OVER 5 PER SYSTEM			
Plan check fee				
PLUMBING PERMIT ISSUING FEE $			7	00
	TOTAL FEE		19	00

Plan check applicant

Name

Address

City Tel. No.

BUILDING ADDRESS 1148 West 109th Street

LOCALITY Los Angeles County

NEAREST CROSS ST. Budlong Avenue

OWNER Cal Builders (Logan)

MAIL ADDRESS 1148 West 109th Street

CITY Los Angeles Co. TEL. NO. 779-9789

CONTRACTOR D. & A. Plumbing, Inc.

ADDRESS 637 East Manchester Avenue

CITY Los Angeles TEL. NO. 751-7225

STATE LICENSE NO. 266544 LIC. CLASS C-36

DISTRICT NO. 7

PROCESSED BY Greffer

FINAL DATE

FINAL BY

VALIDATION

INSPECTOR COPY

Expired 1-6-83 Thompson

20968A
#•••••5
1••19.00
•••19.00
0806-80

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	
INDUSTRIAL WASTE APPROVAL		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.
(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

JOB ADDRESS 1148 W 109th St

OWNER LOGAN

FRAME OK

OK - ROUGH ELECTRICAL

OK - ROUGH PLUMBING

OK - EXTERIOR LATH OK

8-19-80 [signature]

DATE INSPECTOR'S SIGNATURE

VALUATION 2600

FEE $ 12.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE Guadalupe Guerrero

ADDRESS 1148 Cm 109 st

FURNACE LOCATION, GAS VENT, DUCTS		
LATH. INT.	2 26 61	[illegible]
LATH. EXT.	[illegible]	[illegible]
HOUSE NUMBER CORRECT AND POSTED		
FINAL	12 2 60	[illegible]

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION CK. M.O. CASH

PERMIT VALIDATION CK. M.O. CASH

LAC 4414 DEC 29 1 12.00

MBRiggs

76P463 - CE 816 - Glb 2-58

PLOT PLAN

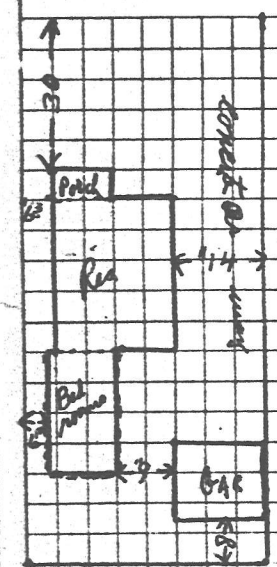
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE COUNTY ENGINEER

DISTRICT NO 7

PERMIT NO

DATE 12-29-58

BUILDING ADDRESS 1148 cm 109 st LOCALITY



R4 gone
Jefferds

I HEREBY STATE THAT THIS PLOT PLAN AND THE DIMENSIONS SHOWN ARE CORRECT

SIGNATURE OF APPLICANT Guadalupe Guerrero MAIL ADDRESS 1148 cm 109 st