COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SOUTHWEST DISTRICT OFFICE # 0700
1320 IMPERIAL HIGHWAY
LOS ANGELES CA 90044
PHONE: (323) 820-6500 EXT:

BUILDING PERMIT
RESIDENTIAL ADD
BL 0700 1208300077
DUPLICATE

LEGAL ID:
TR: 13361 LT: 57

ASSESSOR INFORMATION NUMBER:
6077-004-017

TENANT:

OWNER: TEL. NO:
HERNANDEZ, RUBEN (310) 347-5283-
1606 108TH ST
LOSA 900474411

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: CMP:
087-193 3 00

NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS:
0 NO 21

AIR QUALITY: SCHOOL WITHIN 1000 FEET: HAZARDOUS MATERIALS:
NO NO NO

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	95	1	V-B	R-3
GARAGE:				
OTHER:				

EXIST BLDG USE: USE ZONE: R-1
EXIST OCC GRP:

BLDGS. NOW ON LOT: VALUATION:
14,000

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
AA BLDG PERMIT ISSUANCE			27.90
AB STATE GREEN BLDG FEE	14000.00	VAL	1.00
AC STRONG MOTION RESID	14000.00	VAL	1.40
B1 PLANCHECK W/ENERGY	14000.00	VAL	268.30
B2 PERMIT W/ENERGY	14000.00	VAL	315.60
08 CERTIF OF OCCUPANCY			102.00
TOTAL FEES			716.20

REPORT ID: BR1R24 ROUTE TO: BS0700

LEAD HAZARD WARNING:
Due to the possible presence of lead-based paint, **lead safe work practices** are required for all repairs in pre-1979 buildings that disturb paint. Failure to do so could create lead hazards that violate California Health and Safety Code Sections 17920.10 and 105256 and may be subject to a $1000 fine or criminal prosecution. For more information call 1-800-LA-4-LEAD.

BUILDING ADDRESS:
1606 108TH ST W
LOSA CA 900474411
NEAREST CROSS STREET:
THOMAS PAGE: 703 GRID: J6 LOCALITY: WEST ATHENS

ISSUED ON: PROCESSED BY:
08/30/12 HC

FINAL DATE FINAL BY: CODE:
11/1/12 R. Medina

DESCRIPTION OF WORK
NEW 94.5 SQFT ADDITION TO SFD,ADD BATHROOM AND LAUNDRY

SPECIAL CONDITIONS:
RZCR 2012-00656

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS	9/24/12	R2
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
1ST LEVEL FLOOR SHEATH		
2ND LEVEL FLOOR SHEATH		
ROOF SHEATHING	10/10/12	R M
FIRE DEPT. FRAME INSPECT		
BLDG DEPT. FRAME INSPECT		
SHEAR PANELS		
INSULATION/WEATHER STRIP		
INTERIOR LATH/DRYWALL	10/11/12	R G
EXTERIOR LATH	10/15/12	R2
LOT DRAINAGE		
SMOKE DETECTION DEVICES		
FIRE DEPARTMENT APPROVAL		

OWNER-BUILDER DECLARATION

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(_) I, as owner of the property, or my employees with wages as their sole compensation, will do (✓) all of or (_) portions of the work, and the structure is not intended or offered for sale (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who, through employees' or personal effort, builds or improves the property, provided that the improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the Owner-Builder will have the burden of proving that it was not built or improved for the purpose of sale.).

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By my signature below I acknowledge that, except for my personal residence in which I must have resided for at least one year prior to completion of the improvements covered by this permit, I cannot legally sell a structure that I have built as an owner-builder if it has not been constructed in its entirety by licensed contractors. I understand that a copy of the applicable law, Section 7044 of the Business and Professions Code, is available upon request when this application is submitted or at the following Web site: http://www.leginfo.ca.gov/calaw.html.

Date: _____

Signature of Property Owner or Authorized Agent

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LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ License No._____

Date _____ Contractor Signature_____

WORKERS' COMPENSATION DECLARATION

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

I hereby affirm under penalty of perjury one of the following declarations:

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Policy No. _____

____ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

_____ _____ _____

Carrier Policy Number Expiration Date

_____ _____

Name of Agent Phone Number

___ I certify that, in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that, if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions

_____ _____

Signature of Applicant Date

LOBBYIST ORDINANCE CERTIFICATION

Complete this section for permits in Unincorporated Los Angeles County only

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____

Applicant (Print Name) Applicant Signature

_____ _____

Company Name Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to AQMD and/or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

DECLARATION REGARDING CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a Construction lending agency for the performance of the work for which this permit is issued (Section 3097, Civil Code).

Lender's Name

_____

Lender's Address

_____

By my signature below, I certify to each of the following:

I am the property owner or authorized to act on the property owner's behalf.

I have read this application and the information I have provided is correct.

I agree to comply with all applicable city and county ordinances and state laws relating to building construction.

I authorize representatives of this county to enter the above-identified property for inspection purposes.

Signature of Property Owner or Authorized Agent

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Date _____

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SOUTHWEST DISTRICT OFFICE # 0700
1320 IMPERIAL HIGHWAY
LOS ANGELES CA 90044
PHONE: (323) 820-6500 EXT:

ELECTRICAL PERMIT
EL 0700 1208300030
DUPLICATE

LEGAL ID:
TR: 13361 LT: 57

ASSESSOR INFORMATION NUMBER:
6077-004-017

TENANT:

OWNER: TEL. NO:
HERNANDEZ, RUBEN (310) 347-5283-
1606 108TH ST
LOSA 900474411

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE			27.90
G1 OUTLETS-LGT,SW,RECP	2.00000	OUT	4.20
G2 LIGHTING FIXTURES	2.00000	LGT	4.20
H5 RES WASH MACH LT 3HP	1.00	WAS	10.80
H7 RES EXHAUST FANS	1.00	EX	10.80
	TOTAL FEES		57.90

BUILDING ADDRESS:
1606 108TH ST W
LOSA CA 900474411
NEAREST CROSS STREET:
THOMAS PAGE: 703 GRID: J6 LOCALITY: WEST ATHENS

ISSUED ON: PROCESSED BY: PLAN BY:
08/30/12 HC

FINAL DATE FINAL BY: CODE:
11/1/12 R. Medina

DESCRIPTION OF WORK
ELECTRICAL FOR BATH AND LAUNDRY ADDITION

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING		
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

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REPORT TO: BR203 ROUTE TO: BS0700

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_____ _____
Signature of Applicant Date

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JOB ADDRESS
LOCALITY

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COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SOUTHWEST DISTRICT OFFICE # 0700
1320 IMPERIAL HIGHWAY
LOS ANGELES CA 90044
PHONE: (323) 820-6500 EXT:

PLUMBING PERMIT
PL 0700 1208300023
DUPLICATE

LEGAL ID:
TR: 13361 LT: 57

ASSESSOR INFORMATION NUMBER:
6077-004-017

TENANT:

OWNER: TEL. NO:
HERNANDEZ, RUBEN (310) 347-5283-
1606 108TH ST
LOSA 900474411

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			27.90
07 BATHTUBS/SHOWERS	1.00	FIX	16.30
13 DISHWASHER(S)	1.00	FIX	16.30
25 LAVATORIES / SINKS	1.00	FIX	16.30
45 WATER CLOSET/URINAL	1.00	FIX	16.30
47 WATER HEATER(S)	1.00	WTH	16.30
	TOTAL FEES		109.40

BUILDING ADDRESS:
1606 108TH ST W
LOSA CA 900474411
NEAREST CROSS STREET:
THOMAS PAGE: 703 GRID: J6 LOCALITY: WEST ATHENS

ISSUED ON: PROCESSED BY: PLAN BY:
08/30/12 HC

FINAL DATE FINAL BY: CODE:
11/1/12 Kuedin

DESCRIPTION OF WORK
PLUMBING FOR ADDITION OF BATHROOM AND LAUNDRY

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK		
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING	10/11/12	KZ
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
LAWN SPRINKLERS		
GAS TEST		
UTILITY COMPANY NOTIFIED		
CWV		
GRAY WATER SYSTEM		

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REPORT ID: BIR263 ROUTE TO: BS0700

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