1724 W 124th ST

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

0100

BUILDING PERMIT
RESIDENTIAL ADD/ALT/REP
BL 0100 0403040062

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6090-016-007

TENANT:

OWNER: TEL. NO:
HALE TERRENCE (323) 755-1656-
1724 124TH ST
LOSA 900475221

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: CMP:
XX 3 01
1

NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS:
NO 21

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

REQUIRED SET BACK	YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL-	20	0	20	60
SIDE PL-	0	0	0	0

STRUCTURE:	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
	1008	1	VN	R3
GARAGE:				
OTHER:				

EXIST BLDG USE: USE ZONE: XX
EXIST OCC GRP:

BLDGS. NOW ON LOT: VALUATION:
91,330

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
B1 PLANCHECK W/ENERGY	65000.00	VAL	701.05
AA BLDG PERMIT ISSUANCE			22.40
AC STRONG MOTION RESID	91330.00	VAL	9.13
B1 PLANCHECK W/ENERGY	91330.00	VAL	208.98
B2 PERMIT W/ENERGY	91330.00	VAL	1,070.63
	TOTAL FEES		2,012.19

EXPIRED
DUE TO TIME LIMITATION
APPLICANT NOTIFIED
By McDowell Date SEP 18 2006

REPORT ID: DPR261 ROUTE TO: BS0100

BUILDING ADDRESS:
1724 124TH ST W
LOSA CA 900475221
NEAREST CROSS STREET: NORMANDIE
THOMAS PAGE: 733 GRID: J1 LOCALITY: HOWARD

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
01/28/05	ES	01/23/06

FINAL DATE	FINAL BY:	CODE:

DESCRIPTION OF WORK
1008 SQ FT 1-STORY ADDITION TO EXIST. SFD,(ADD MASTER BEDRM, BATH, LIV. RM, & NEW PATIO & PORCH).

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS		
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
1ST LEVEL FLOOR SHEATH		
2ND LEVEL FLOOR SHEATH		
ROOF SHEATHING		
FIRE DEPT. FRAME INSPECT		
BLDG DEPT. FRAME INSPECT		
SHEAR PANELS		
INSULATION/WEATHER STRIP		
INTERIOR LATH/DRYWALL		
EXTERIOR LATH		
LOT DRAINAGE		
SMOKE DETECTION DEVICES		
FIRE DEPARTMENT APPROVAL		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

_____ _____

Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☒ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Terence Doole 1-28-05

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____

Applicant (Print Name) Applicant Signature

_____ _____

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Terence Doole 1-28-05

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

0100

ELECTRICAL PERMIT
EL 0100 0501280008

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6090-016-007

TENANT:

OWNER: TEL. NO:
HALE TERRENCE (323) 755-1656-
1724 124TH ST
LOSA 900475221

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE		22.40
G1 OUTLETS-LGT,SW,RECP	32.00 OUT	48.40
G2 LIGHTING FIXTURES	14.00 LGT	23.80
	TOTAL FEES	94.60

REPORT ID: DPR265 ROUTE TO: BS0100

BUILDING ADDRESS:
1724 124TH ST W
LOSA CA 900475221
NEAREST CROSS STREET: NORMANDIE
THOMAS PAGE: 733 GRID: J1 LOCALITY: HOWARD

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
01/28/05	ES		07/27/05

FINAL DATE FINAL BY: CODE:

DESCRIPTION OF WORK
1008 SQ FT 1-STORY ADDITION TO EXIST. SFD,(ADD MASTER BEDRM, BATH, LIV. RM, & NEW PATIO & PORCH).

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING		
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

EXPIRED
DUE TO TIME LIMITATION
APPLICANT NOTIFIED
By McDowell Date SEP 18 2006

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

_____ _____

Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☒ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Terence Hale 1-28-05

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____

Applicant (Print Name) Applicant Signature

_____ _____

Company Name (if employed by an entity/agency) Date

JOB ADDRESS

LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Terence Hale 1-28-05

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

0100

PLUMBING PERMIT
PL 0100 0501280006

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6090-016-007

TENANT:

OWNER: TEL. NO:
HALE TERRENCE (323) 755-1656-
1724 124TH ST
LOSA 900475221

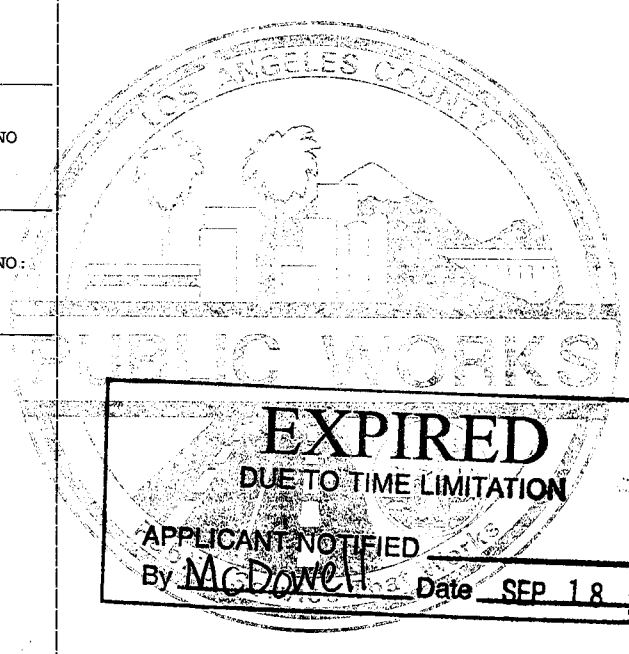
APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			22.40
07 BATHTUBS/SHOWERS	2.00	FIX	26.20
25 LAVATORIES / SINKS	1.00	FIX	13.10
45 WATER CLOSET/URINAL	1.00	FIX	13.10
47 WATER HEATER(S)	1.00	WTH	13.10
TOTAL FEES			87.90



REPORT ID: DPR263 ROUTE TO: BS0100

BUILDING ADDRESS:
1724 124TH ST W
LOSA CA 900475221
NEAREST CROSS STREET: NORMANDIE
THOMAS PAGE: 733 GRID: J1 LOCALITY: HOWARD

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
01/28/05	ES		07/27/05

FINAL DATE	FINAL BY:	CODE:

DESCRIPTION OF WORK
1008 SQ FT 1-STORY ADDITION TO EXIST. SFD, (ADD MASTER BEDRM, BATH, LIV. RM, & NEW PATIO & PORCH).

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK		
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
LAWN SPRINKLERS		
GAS TEST		
UTILITY COMPANY NOTIFIED		
CWV		
GRAY WATER SYSTEM		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

_____ _____

Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☒ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Terence Hale 1-28-05

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

[redacted]

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____

Applicant (Print Name) Applicant Signature

_____ _____

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Terence Hale 1-28-05

Applicant or Agent Signature **Date**

LOS ANGELES UNIFIED SCHOOL DISTRICT
RECEIPT FOR DEVELOPERS FEES

No. 011226

DATE: Jan 28, 2005

CITY OF: Firestone

BUILDING PERMIT DEPARTMENT: 161

APPLICATION/PERMIT NO.:

DEVELOPER/ OWNER: Terrence Hale		
DBA:		
ADDRESS: 1724 W. 124th St.		
CITY, STATE, ZIP: LOS Angeles, CA 90047		
TEL. NO.: (323) 755-1656	DRIVERS LIC. NO.	DEVELOPERS/CONTRACTORS LIC. NO.
CONSTRUCTION LOCATION		
ADDRESS: 1724 W. 124th St		
CITY, STATE, ZIP: Los Angeles, CA 90047		

CONSTRUCTION TYPE: A. ☒ Residential ☐ Commercial/Industrial
B. ☐ Mobile Home C. ☐ New ☒ Add

Square Feet: 1008

Rate/Square Feet: $ 3.69

Total Due: $ 3,719.52

VALID FOR 1008 sq ft

SQUARE FEET ONLY

VALIDATION REQUIRED

Ctibc

LOS ANGELES
UNIFIED SCHOOL
DISTRICT
DEVELOPER FEE PROGRAM

3.69 X $1008.00
RESIDENTIAL 3719.52

TOTAL $3719.52
CHECK 3719.52

001 CASHIER #1 0001-001
0001 9:23AM 1/28/05

BUILDING AND SAFETY DEPARTMENT COPY

LOS ANGELES UNIFIED SCHOOL DISTRICT
RECEIPT FOR DEVELOPERS FEES

No. 011226

DATE: Jan 28, 2005

CITY OF: Firestone

BUILDING PERMIT DEPARTMENT: 161

APPLICATION/PERMIT NO.:

DEVELOPER/ OWNER Terrence Hale		
DBA:		
ADDRESS 1724 W. 124th St.		
CITY, STATE, ZIP LOS Angeles, CA 90047		
TEL. NO. (323) 755-1656	DRIVERS LIC. NO.	DEVELOPERS/CONTRACTORS LIC. NO.
CONSTRUCTION LOCATION		
ADDRESS 1724 W. 124th St		
CITY, STATE, ZIP Los Angeles, CA 90047		

VALIDATION REQUIRED

Citibank 90-7172

CONSTRUCTION TYPE: A. ☒ Residential ☐ Commercial/Industrial
B. ☐ Mobile Home C. ☐ New ☒ Add

Square Feet: 1008

Rate/Square Feet: $ 3.69

Total Due: $ 3,719.52

VALID FOR 1008 ft

SQUARE FEET ONLY

CUSTOMER COPY

If you have any questions on types of returns or credits available, please call the Developer Fee Program Office at (213) 743-3670.

Please sign the statement below to indicate that you were notified of this policy and submit the signed portion of this acknowledgement to the cashier prior to the payment of your school facilities fees. Thank you.

Los Angeles Unified School District
Developer Fee Program Office

1724 W 124th is: ... project located at:
Construction Location

1008 Square Footage of Residential Assessable Area

Please indicate type:

SFD ☐ Duplex ☒ Apt ☐ Condo ☐ Townhse ☐

Number of Units

____ Square Footage of Commercial / Industrial Covered & Enclosed Space

____ Square Footage of Parking Structure Covered & Enclosed Space

____ Square Footage of Self-Storage Structure Covered & Enclosed Space

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY/LAND DEVELOPMENT DIVISION
7807 SOUTH COMPTON AVENUE, SUITE 200
LOS ANGELES, CA 90001
8 A.M.-4:30 P.M. (323) 586-6540

Stamp Here

Agent for Building & Safety Department Eric Gonzalez
Print Name

Sign

DEPO Form 87-010 Rev 10-02

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION

FORM 195
Rev. 04/03

Fire Prevention Engineering
5823 Rickenbacker Road
Los Angeles, CA 90040
Telephone (323) 890-4125 Fax (323) 890-4129

Information on Fire Flow Availability for Building Permit

For Single Family Dwellings (R-3)

INSTRUCTIONS:

Complete parts I, II (A) when:
Verifying fire flow, fire hydrant location and fire hydrant size.

Complete parts I, II (A), & II (B) when:
For buildings equipped with fire sprinkler systems, and/or private on-site fire hydrants.

PROJECT INFORMATION
(To be Completed by Applicant)

PART I

Building Address: 1724 W. 124th ST.

City or Area: LOS ANGELES

Nearest Cross Street: WESTERN

Distance of Nearest Cross Street: _____ Cell 310-345-1101

Property Owner: TERRENCE HALE Telephone: (323) 755-1656

Address: 1724 W. 124th ST.

City: LOS ANGELES Zip Code 90047

Occupancy (Use of Building): SINGLE RESIDENCE Sprinklered: Yes ☐ No ☒

Type of Construction V

Square Footage: _____ Number of Stories: 1

Present Zoning: _____

Terrence Hale
Applicant's Signature

4-29-04
Date

PART II (A) **INFORMATION ON FIRE FLOW AVAILABILITY**
(Part II to be completed by Water Purveyor)

The distance from the fire hydrant to the property line is 200'

feet via vehicular access. The fire flow services will be rendered from a 8"

inch diameter water main. The hydrant is located on Western Ave.

50' (Feet) South (Direction) of 124th St. (Street) (Nearest Cross - Street)

Under normal operating conditions the fire flow available from this 6" (Size)

hydrant is 3,920 GPM at 20 PSI residual for ~~2~~ Continuous hours at 82 PSI Static

---

PART II (B) **SPRINKLERED BUILDINGS ONLY** -N/A

Detector Location:(check one) ☐ Above Grade ☐ Below Grade ☐ Either

Backflow protection required (fire sprinklers/private hydrant): ☐ Yes ☐ No

Type of Protection Required:(check one)

☐ Double Check Detector Assembly ☐ Reduced Pressure Principal Detector Assembly

☐ Other _____ Domestic Meter Size _____

PART II (C)

Southern Calif Water Co. — Water Purveyor

Scott B. Edwards — Signature

April 27, 2004 — Date

District Engineer — Title

PART III **Conditions for Approval by the Building Department**
(To be Completed by Building Department)

The building permit may be issued for single family dwellings when the above information is complete and shows that the following minimum requirements are met and the property is not in the Very High Fire Hazard Severity Zone.

The water system is capable of delivering at least 1250 GPM at 20 PSI for two hours.

The distance from the structure to the fire hydrant does not exceed 450 feet via vehicular access.

The proposed construction must be within 150 feet of a vehicular access roadway that is a minimum of 20 feet wide, paved with concrete or asphalt and does not exceed 15% grade.

Eva Gonzalez — APPROVED BY

10/24/04 — DATE

Fire 5 Too — OFFICE

This Information is Considered Valid for Twelve Months

Where the water service does not meet the above requirements for approval by the **Building Department, Fire Prevention Division** approval of the site plan will be required before a Building Permit can be issued by the **Building Department.**

STATE OF CALIFORNIA – THE RESOURCES AGENCY

ARNOLD
SCHWARZENEGGER, *Govenor*

DEPARTMENT OF CONSERVATION

5816 Corporate Ave., Suite 200
Cypress, CA 90630
(714) 816-6847
FAX (714) 816-6853

November 16, 2004

Mr. Terrence Hale
1724 W 124th St
Los Angeles, CA 90047

Applicant: Terrence Hale
Project Name: SFR Addition/Remodel
Project Address: 1724 W 124th ST (APN: 6090-016-007), Los Angeles (90047)
Division Reference Number: LACO-04-085

Dear Mr. Hale:

The Department of Conservation's Division of Oil, Gas, and Geothermal Resources has received and reviewed the above referenced project application and submits the following recommendations.

Our records indicate that there are no active or abandoned oil wells located within or in close proximity (within ten feet) of the applicant's site plan. Therefore, this project does not require further review. However, if during construction, any abandoned or unrecorded wells are uncovered, please contact us immediately. Remedial plugging and reabandonment operations may be required.

Division policy requires that soil contaminated by hydrocarbons shall be remediated or disposed of in accordance with local, state, or federal laws. If any saturated soil or seepage is detected during construction, please contact us immediately.

Enclosed are your copies of our Construction Site Plan Review. If you should have any questions, please call Robert Samuelian at (714) 816-6847. Your cooperation is appreciated.

PROJECT REVIEW
CYPRESS OFFICE
LACO-04-085
NOV 16 2004
ENGINEER
DIVISION OF OIL AND GAS

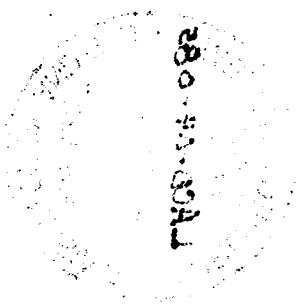
Sincerely,

Robert H. Samuelian

Robert H. Samuelian
Construction Site Engineer
Division of Oil, Gas, & Geothermal Resources

Note: This Plan Review expires one year from the date shown on the "Project Review" stamp.

RHS:rhs
LACO-04-085



RECEIVED

NOV 16 2004

DIVISION OF OIL, GAS
& GEOTHERMAL RESOURCES
CYPRESS

SECURITY NOTES

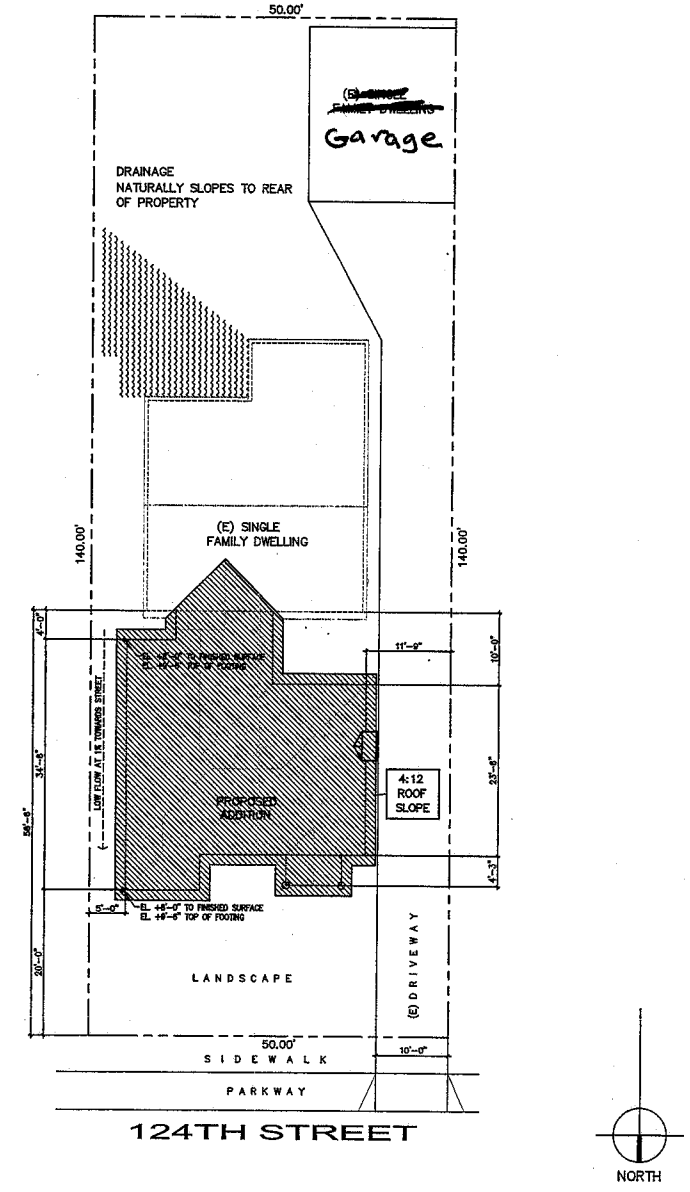
THESE NOTES ARE INTENDED AS A GUIDE ONLY. CONTRACTOR AND SUPPLIER SHALL REFER TO ORDINANCE NO. 4518 FOR MORE COMPLETE AND SPECIFIC DETAILS.
ALL OPENINGS MARKED * ARE SECURITY OPENINGS AND THE FOLLOWING NOTES SHALL APPLY:

1. PROVIDE DOOR VIEWERS, VIEW PORTS, OR VIEWING WINDOWS FOR DWELLING OR GUEST ROOMS ENTRANCE DOORS (Also see 91.6720).
2. PROVIDE METAL GUIDES AT TOP AND BOTTOM OF METAL ACCORDION-GRATE OR GRILLE TYPE DOORS, AND A METHOD FOR SECURING SUCH DOORS. (916714)
3. ALL SWINGING DOORS IN SECURITY OPENINGS SHALL COMPLY WITH ALL THIS REQUIREMENTS:
   A. WOOD FLUSH TYPE DOORS SHALL BE 1-3/8" THICK MINIMUM WITH SOLID CORE CONSTRUCTION OR:
   B. HOLLOW CORE DOORS OR DOORS LESS THAN 1-3/8" IN THICKNESS COVERED ON THE INSIDE FACE WITH 18 GA. SHEET METAL ATTACHED TO WITH SCREWS AT 8" O.C. AROUND THE PERIMETER OR EQUIVALENT OR:
   C. WOOD PANEL TYPE DOORS WITH PANELS FABRICATED OF LUMBER NOT LESS THAN 9/16" THICKNESS, PROVIDED SHAPED PORTIONS OF THE PANELS ARE NOT LESS THAN 1/4" THICK. INDIVIDUAL PANELS SHALL NOT EXCEED 300 SQ. FT IN AREA. STILES AND RAILS SHALL BE OF SOLID LUMBER IN THICKNESS WITH OVERALL DIMENSIONS OF NOT LESS THAN 1-3/8" AND 3" IN WIDTH. MOLDING SHALL BE CONSIDERED A PART OF ADJACENT PANELS UNLESS SIZED AS REQUIRED HEREIN FOR STILES AND RAILS EXCEPT MOLDINGS NOT OVER 18" LONG MAY HAVE AN OVERALL WIDTH OF NOT LESS THAN 2". CARVED AREAS SHALL HAVE A THICKNESS OF NOT LESS THAN 3/8". WOOD PANEL DOORS WITH PANELS LESS THAN 1" THICK, SHALL BE COVERED ON INSIDE FACE WITH 16. GA. SHEET METAL WITH SCREWS AT 6" O.C. AROUND PERIMETER.
   D. GLAZED OPENINGS WITHIN 40" OF THE DOOR LOCK WHEN THE DOOR IS IN THE CLOSED POSITION, SHALL BE FULLY TEMPERED GLASS OR APPROVED BURGLARY RESISTANT MATERIAL OR SHALL BE PROTECTED BY METAL BARS, SCREENS OR GRILLS HAVING A MAXIMUM OPENING OF 2". THE PROVISIONS OF THIS SECTION SHALL NOT APPLY TO VIEW PORTS OR WINDOWS WHICH DO NOT EXCEED 2" IN THEIR GREATEST DIMENSIONS. 91.6720.
   E. DOOR STOPS OF IN-SWINGING DOORS SHALL BE OF ONE PIECE CONSTRUCTION WITH THE JAMB OR JOINED BY RABBET TO THE JAMB.
   F. ALL PIN-TYPE HINGES WHICH ARE ACCESSIBLE FROM OUTSIDE THE SECURED AREA WHEN THE DOOR IS CLOSED SHALL HAVE NON-REMOVABLE HINGE PINS. IN ADDITION, THEY SHALL HAVE MINIMUM 1/4" DIA. STEEL JAMB STUD WITH 1/4" MIN. PROTECTION UNLESS THE HINGES ARE SHAPED TO PREVENT REMOVAL OF THE DOOR IF THE HINGE PINS ARE REMOVED.
   G. THE STRIKE PLATE FOR LATCHES AND THE HOLDING DEVICE FOR PROJECTING DEADBOLTS IN WOOD CONSTRUCTION SHALL BE SECURED TO THE JAMB AND THE WALL FRAMING WITH SCREWS NOT LESS THAN 2-1/2" IN LENGTH. 91.6711(a).
   H. PROVIDE BOLTS WITH HARDENED INSERTS. DEAD LOCKING LATCH KEY-OPERATED LOCKS ON EXTERIOR DOORS OPERABLE WITHOUT KEY, SPECIAL KNOWLEDGE OR SPECIAL EFFORT ON INTERIOR, AND TYPE THROW, AND EMBEDMENT OF DEADBOLTS FOR SINGLE SWINGING DOOR, ACTIVE LEAF OR PAIR OF DOORS, OR BOTTOM LEAF OF DUTCH DOOR.
   I. STRAIGHT DEADBOLTS SHALL HAVE A MINIMUM THROW OF 1" AND AN EMBEDMENT OF NOT LESS THAN 5/8". 91.6711(b).
   J. A HOOK-SHAPED OR AN EXPANDING-LUG DEAD BOLT SHALL HAVE A MIN. THROW OF 3/4". 916711(b).
   K. CYLINDER GUARDS SHALL BE INSTALLED ON ALL CYLINDER LOCKS WHENEVER THE CYLINDER PROJECTS BEYOND THE FACE OF THE DOOR OR IS OTHERWISE ACCESSIBLE TO GRIPPING TOOLS. 916711(f).
   L. PROVIDE A SYSTEM TO SECURE INACTIVE LEAF OF DOUBLE DOOR AND UPPER LEAF OF DUTCH DOOR. 916711(c).
4. HOLLOW STEEL DOORS SHALL BE 16 GA. THICK WITH EXTRA REINFORCING AROUND LOCK TO PREVENT COLLAPSING.
5. ALUMINUM DOORS SHALL BE CONSTRUCTED PER SECTION 18(C) OF SECURITY ORDINANCE NO. 4518, AND SHALL BE EQUIPPED WITH A DOUBLE CYLINDER DEADBOLT WITH A 1" MIN. BOLT PROJECTION OR HOOK SHAPED OR EXPANDING DOG BOLT TO PREVENT SPREADING. THE DEADBOLT LOCK SHALL HAVE 5 PIN TUMBLERS AND A CYLINDER GUARD.
6. PANIC HARDWARE SHALL COMPLY WITH SECTION 16(D) OF SECURITY ORDINANCE NO. 4518.
7. DOOR STOPS OF IN-SWINGING DOORS SHALL BE OF ONE-PIECE CONSTRUCTION WITH THE JAMB OR JOINED BY RABBET TO THE JAMB.
8. ALL PIN-TYPE HINGES WHICH ARE ACCESSIBLE FROM OUTSIDE
9. WHEN THE DOOR IS CLOSED, SHALL HAVE NON-REMOVABLE HINGE PINS.
10. THE STRIKE PLATE FOR LATCHES ON ALL WOOD FRAME DOORS, SHALL
11. BE 16 GA. STEEL, BRONZE OR BRASS AND SECURED TO THE JAMB WITH TWO SCREWS MIN. 2-1/2" IN LENGTH.
12. DOOR JAMBS SHALL BE INSTALLED WITH SOLID BACKING BETWEEN JAMB AND FRAME FOR VERTICAL DISTANCE 6" EACH SIDE OF THE STRIKE.
13. FRAMING. HORIZONTAL BLOCKING REQUIRED BETWEEN STUDS AT DOOR LOCK HEIGHT FOR 3 STUD SPACES EACH SIDE OF DOOR OPENING. JAMBS SHALL HAVE SOLID BLOCKING AGAINST SOLE PLATES.
14. IRON OR STEEL SCREENS SHALL BE 1/8" THICK WITH 2" MESH SECURELY FASTENED.
15. IRON BARS SHALL BE 1/2" DIA. BARS OR 1" X 1/4" FLAT STEEL SPACED AT 5" MAX. SPACING SECURELY FASTENED.
16. ANY RELEASE FOR METAL BARS, GRILLS, GRATES OR SIMILAR DEVICES CONSTRUCTED TO PRECLUDE HUMAN ENTRY THAT ARE INSTALLED SHALL BE LOCATED ON THE INSIDE OF THE ADJACENT ROOM AND AT LEAST 24" FROM THE CLOSEST OPENING THROUGH SUCH METALS BARS, GRILLS, GRATES OR SIMILAR DEVICES THAT EXCEEDS 2" IN ANY DIMENSION. 91.6722(d)
17. DEADBOLTS SHALL CONTAIN HARDENED INSERTS AND SHALL HAVE A MIN. THROW OF 1" AND A MIN. EMBEDMENT OF 3/4".
18. CYLINDER GUARDS SHALL BE ATTACHED WITH 1/4" CONNECTING SCREWS, AND SHALL BE INSTALLED WHENEVER THE CYLINDER PROJECTS BEYOND THE FACE OF THE DOOR OR IS OTHERWISE ACCESSIBLE TO GRIPPING TOOLS.
19. GARAGE – TYPE DOORS: WOOD PANELS SHALL BE MIN. 5/16" THICKNESS WITH LOCKS ATTACHED TO SUPPORT FRAME.
20. ALUMINUM DOORS SHALL BE MIN. .0215" THICK AND CONSTRUCTED PER SECTION 14(B) OF ORDINANCE 4518.
21. FIBERGLASS DOORS PER SECTION 14(C) OF ORDINANCE 4518.
22. CYLINDER LOCKS – 5 PIN TUMBLER WITH 1" MIN. THROW.
23. WIDE DOORS OVER 16" WIDTH, SHALL HAVE 2 LOCK RECEIVING POINTS OR CONSTRUCT PER SECTION 14(E) OF ORDINANCE 4518.
24. ELECTRICALLY OPERATED DOORS REQUIRE KEY-SWITCH OR SIGNAL LOCKING DEVICE.
25. SLIDE BOLT ASSEMBLIES REQUIRE BOLT DIAMETER OF 1/2" AND 1-1/2" THROW AND CONSTRUCTED PER SECTION 14(C) OF ORDINANCE 4518.
26. PADLOCKS SHALL COMPLY WITH SECTION 14(H) OF ORDINANCE 4518 AND SHALL BE IN PLACE PRIOR TO FINAL INSPECTION.
27. LOUVERED WINDOWS ARE NOT ALLOWED WITHIN 12' OF GRADE, UNLESS PROTECTED WITH APPROVED BARS OR GRILLS WITH OPENINGS THAT HAVE AT LEAST ONE DIMENSION OF 6" OR LESS WHICH ARE CONSTRUCTED TO PRECLUDE HUMAN ENTRY. 91.6722(c). (LOUVERED WINDOWS ARE NOT ALLOWED IN HEATED OR COOLED AREAS BECAUSE OF AIR LEAKAGE)
28. KEYS FOR SEPARATE TENANTS SHALL HAVE LOCKS USING COMBINATIONS WHICH ARE INTERCHANGE FREE FROM OTHER TENANT LOCKS. A LETTER FROM LOCK SUPPLIER SHALL BE SUBMITTED TO INSPECTOR AT TIME OF FINAL INSPECTION CERTIFYING SEPARATE KEYING.
29. DOUBLE DOORS SHALL HAVE METAL FLUSH BOLTS WITH MIN. 5/8" EMBEDMENT TOP AND BOTTOM, ATTACHING INACTIVE LEAF TO DOOR FRAME.
30. DOUBLE DOORS REQUIRE .125" THICK MIN. X 2" WIDE ASTRAGAL COVERING OPENING BETWEEN DOORS AND ATTACHED TO OUTSIDE SURFACE OF ONE DOOR.
31. SLIDING DOORS AND WINDOWS SHALL BE PROVIDED WITH A DEVICE IN THE BOTTOM TRACK, TO PREVENT LIFTING OF THE PANEL WHEN THE PANEL IS IN A LOCKED POSITION.
32. SLIDING GLASS DOORS AND WINDOWS SHALL BE EQUIPPED WITH LOCKING DEVICES, AND SHALL BE SO CONSTRUCTED AND INSTALLED THAT THEY REMAIN INTACT AND ENGAGED WHEN SUBJECTED TO THE TESTS SPECIFIED IN 91.6701 AND 91.6732.
33. SLIDING DOORS ALL REQUIRE METAL GUIDES TOP AND BOTTOM, AND CYLINDER LOCK AND/OR PADLOCK.
34. SKYLIGHTS SHALL BE PROTECTED AS REQUIRED FOR GLAZED OPENINGS.
35. HATCH COVERS SHALL BE SECURED FROM INSIDE A SLIDE BAR OR SLIDE BOLTS AND IF OF WOOD, SHALL BE COVERED ON INSIDE WITH 16 GA. STEEL AND HINGE PINS SHALL BE NON-REMOVABLE TYPE.
36. AIR DUCTS OVER 96 SQ. IN., SHALL BE PROTECTED WITH BARS OR GRILLS OR SCREENS.
37. PERMANENT LADDERS SHALL BE FULLY ENCLOSED WITH SHEET METAL TO A HEIGHT OF 10 FEET. THE COVERING SHALL BE HINGED AND LOCKED PER SECTION 4 OF ORDINANCE 4518.
38. SCREENS, BARRICADES OR FENCES MADE OF MATERIAL WHICH PRECLUDE HUMAN CLIMBING SHALL BE PROVIDED AT EVERY PORTION OF EVERY ROOF, BALCONY, OR SIMILAR SURFACE WHICH IS WITHIN 6' FROM A UTILITY POLE OR SIMILAR STRUCTURE.
39. OTHER OPERABLE WINDOWS SHALL BE PROVIDED WITH SUBSTANTIAL LOCKING DEVICES. IN R OCCUPANCIES, SUCH DEVICES SHALL BE SLIDE BARS, BOLTS, CROSS BARS, AND/OR PADLOCKS WITH MINIMUM 9/32" HARDENED STEEL SHACKLES AND BOLTED, HARDENED STEEL HASPS.

ADDITIONAL NOTES:
40. EXTERIOR DOORS, DOORS BETWEEN HOUSE AND GARAGE, WINDOWS AND THEIR HARDWARE SHALL CONFORM TO THE SECURITY PROVISIONS OF CHAPTER 67 OF THE BUILDING CODE
   A. SINGLE SWINGING DOORS, ACTIVE LEAF OF A PAIR OF DOORS, AND THE BOTTOM LEAF OF DUTCH DOORS SHALL BE EQUIPPED WITH A LATCH AND A DEADBOLT KEY OPERATED FROM THE OUTSIDE. DEADBOLT SHALL HAVE A HARDENED INSERT 1" MINIMUM THROW AND 5/8" MINIMUM EMBEDMENT INTO JAMB. IF LATCH HAS A KEY LOCKING FEATURE IT SHALL BE A DEAD LATCH TYPE. (B.C. 6709)
   B. INACTIVE LEAF OF A PAIR OF DOORS OR UPPER LEAF OF DUTCH DOOR SHALL HAVE DEADBOLT AS PER PARAGRAPH "A" NOT KEY OPERATED, OR HARDENED DEADBOLT TOP AND BOTTOM WITH 1/2" EMBEDMENT (B.C. 6709)
   C. SWINGING WOOD DOOR(S) SHALL BE SOLID CORE NOT LESS THAN 1-3/8" THICK. (B.C. 6706)
   D. PANELS OF WOOD DOORS SHALL BE 9/16" THICK AND NOT MORE THAN 300 SQ. INCHES. STILES AND RAILS TO BE 1-3/8" THICK AND 3" MINIMUM WIDTH.
   E. DOOR HINGE PINS ACCESSIBLE FROM THE OUTSIDE SHALL BE NON-REMOVABLE. (B.C. 6708)
   F. DOOR STOPS OF WOOD JAMBS OF IN-SWINGING DOORS SHALL BE ONE PIECE CONSTRUCTION OR JOINED BY A RABBET. (B.C. 6709)
   G. WINDOWS AND DOOR LIGHTS WITHIN 40" OF THE LOCKING DEVICE OF THE DOOR SHALL BE FULLY TEMPERED/APPROVED BURGLARY RESISTANT/PROTECTED BY BARS, SCREENS OR GRILLS. (B.C. 6714)
   H. OVERHEAD AND SLIDING GARAGE DOORS SHALL BE SECURED WITH A CYLINDER LOCK, PADLOCK WITH A HARDENED STEEL SHACKLE, OR EQUIVALENT WHEN NOT OTHERWISE LOCKED BY ELECTRIC POWER OPERATION. JAMBS LOCKS SHALL BE ON BOTH JAMBS FOR DOORS EXCEEDING 9 FEET IN WIDTH. (B.C. 6711)
   I. SLIDING GLASS DOORS AND SLIDING GLASS WINDOWS SHALL BEAR FORCED-ENTRY-RESISTANT LABELS. (B.C. 6710, 6715)

GLAZING REQUIREMENTS
1. SLIDING GLASS DOORS (PATIO TYPE) SHALL HAVE CATEGORY II CLASSIFICATION PER U.B.C. STD. 24-2, TABLE 24-2-A
2. GLAZING IN DOORS AND FIXED GLAZED PANELS OF MORE THAN 9 SQ. FT. SHALL HAVE CATEGORY II CLASSIFICATION PER U.B.C. STD. 24-2, TABLE 24-2-A
3. GLAZING IN DOORS AND FIXED GLAZED PANELS OF 9 SQ. FT OR LESS SHALL HAVE CATEGORY I CLASSIFICATION PER U.B.C. STD. 24-2, TABLE 24-2-A
4. GLAZING IN DOORS AND ENCLOSURES FOR BATHTUBS AND SHOWERS SHALL HAVE CATEGORY II CLASSIFICATION PER U.B.C. STD. 24-2, TABLE 24-2-A
5. GLAZED WARDROBE DOORS SHALL MEET THE IMPACT TEST REQUIREMENTS OF U.B.C. STD. 24-2, PART II. LAMINATED GLASS MUST ALSO MEET THE BOIL TEST REQUIREMENTS OF U.B.C. STD. 24-2, PART II.

PROJECT REVIEWER
CYPRESS OFFICE
LACO-04-085
NOV 16 2004
ENGINEER
DIVISION OF OIL AND GAS



SITE PLAN SCALE: 1/4"=1'-0" 1

VCARPENTER
architectural + graphic designs
1625 [illegible]
[illegible] California 90026
[illegible]

THE HALE RESIDENCE
1724 WEST 124TH STREET, LOS ANGELES, CA 90047

SITE PLAN

SHEET
A1.1

PROPERTY DATA RECORD (Residential)

SITUS ADDRESS	PERMIT NUMBER	EFF. ROLL	REG.	MB.	PG.	PCL.
1724 W 124 ST LOS ANGELES 47 CALIF		1973	13	6090	16	7

801 PERMIT ADDRESS

COUNTY OF LOS ANGELES
OFFICE OF THE ASSESSOR
SOUTH DISTRICT
~~1401 E. WILLOW ST.~~
~~HILL, CA 90755-3543~~

X DECREASE: LAND ☐ ☐ IMP | 021 | REINDEX

801	302 ZONING	USE CODE	CL. CODE	150 TOT. LAND VAL.	PC	TOTAL IMP. VAL.	PC	TOTAL VALUE
	LCA1YY	0100	13149	10600		6280		16880

LEGAL DESCRIPTION

HOWARD LOT 9 BLK 72

72 04 08 ASSESSEE NAME: CHENAULT, CECIL C

TXN CODES 120 (1)

PERMIT NAME	PERMIT DATE	PERMIT INFORMATION	UNITS	SQ. FT. CU. YDS.	PERMIT AMOUNT	RT'G	IMPAIR

BUILDING DATA LINE 142

SUB. PT.	YR CHG	DESIGN TYPE	QUALITY CLASS-SHAPE	YR BLT	EFF YR	DEPR TABLE	NO. OF UNITS	RES. ONLY BR.	RES. ONLY BATH	SQ. FT. MAIN IMP	COST FACTOR	RCN MAIN	RCN OTHER	RCN TOTAL	%GOOD	ADD DEPR. TYPE	ADD DEPR. %GOOD	RCLD THIS SUB PT.
01-01	72	0110	04D	48	48	CR60	1	2	1	896			1460					
101 1-1	102 ✓	103 ✓	104 DSA	105 ✓	106 ~~48~~	107 UR60	108 ✓	109 ✓	110 ✓	111 ✓	112 0	113 0	114 ✓	115 0	116 0	117	118	119 0

BUILDING DATA

DIST#

# STYS	201	1	
FOUNDATION		X ONE	
Raised	202	X	
Slab	203		
Uphill	204		
Offhill	205		
Other	206		
EXTERIOR ●		X ONE	
Stucco	207		
Siding	208	X	
Other	209		
TRIM ●	210		
ROOF TYPE ●		X ONE	
Gable	211	X	
Hip	212		
Flat	213		
Other	214		
ROOF COVER ●		X ONE	
Wd Shgl	215		
Shake	216		
Tile	217		
Co Shgl	218	X	
Rll Comp	219		
Grvl/Rck	220		
Other	221		
FIN O'H ●	222		

ROOF PITCH ●		X ONE	
Low	223		
Medium	224	X	
High	225		
INTERIOR		X ONE	
Plaster	226		
Drywall	227	X	
Other	228		
FLOOR		X ONE	
Concrete	229		
Plywood	230		
Hardwood	231	X	
Other	232		
HEAT/COOL		UNITS WITH	
Evap	233		
Flr/Wall	234	1	
Ctl Heat	235		
Ctl Ht/Cool	236		
Other	237		
# FIREPLACE	238	0	
BUILT-INS		UNITS WITH	
None		1	
R & O	239		
Dishwasher	240		
Refrigerator	241		
Wet Bar	242		
Intercom	243		
Other	244		

ROOMS		#
Entry	245	
Living	246	1
Dining	247	
Family	248	
Den/Library	249	
Dressing	250	
Bedroom	251	2
Bath	252	1
¾ Bath	253	
½ Bath	254	
Kitchen	255	1
Breakfast	256	
Utility	257	1
Other	258	
OTHER IMPS		#
Garage	259	1
Carport	260	0
Cabana	261	0
Guest Qtrs	262	0
Play / Rmps	263	0
Cov Patio	264	0
Fenced Yard ●	265	1
Other	266	0
#CAR SPACES	267	2
BLDG CHGES		YR
Kit Modern	268	1
Remodel	269	1
Addition	270	1
Pool	271	1

PROPERTY DATA

DESIGN ● 301 01 0

		X ONE
ARCHITECT ●		
Conventional	302	X
Modern	303	
Rustic	304	
Spanish	305	
English	306	
French	307	
Colonial	308	
Contemporary	309	
Other	310	

PROP RATING ●		X
	311	P
Architectural		A X
	312	G
	313	P
Functional		A X
	314	G
	315	P
Condition		A X
	316	G
	317	P
Landscape		A X
	318	G
		NO
Nuisance	319	M X
SCH	320	MAJ
	321	P
	322	A
	323	G

LAND DATA

LOT DATA		
Width	401	50
Depth	402	140
Actual Sq Ft	403	
Usable ●	404	
%Hill Add ●	405	
#Sites ●	406	1
#Acres	407	
	408	

LOT DESCRIPTION		ALL X	NO
Corner	501	Y	N
Cul-de-sac	502	Y	N
Key ●	503	Y	N
Flag	504	Y	N
Irregular	505	Y	N
Alley	506	Y	N
	507	Y	N
		Y	N
		Y	N
		Y	N
		X	

LAND DEVELOP ●			
Curb/Gtrs	601	Y X	N
Sidewalk	602	Y X	N
Paved St	603	Y X	N
Non Thru	604	Y	N
St Lights	605	Y X	N
Sewers	606	Y X	N
Udg Utilities	607	Y	N
Adequate Drainage	608	Y X	N
St Frontage	609	Y X	N
Access Problem	610	Y	N
Trees	611	Y	N
	612	Y	N

LOT FACTORS ●	700	ALL	NO X
Nonconforming	701	Y	N
Excess Traffic	702	Y	N
Frwy Proximity	703	Y	N
Flight Path	704	Y	N
Fire Hazard	705	Y	N
Soil Instability	706	Y	N
Water Front	707	Y	N
Golf Front	708	Y	N
Dock Rights	709	Y	N
Horses	710	Y	N
RPD	711	Y	N
Condominium	712	Y	N
Mineral Rights	713	Y	N
	714	Y	N

HILLSIDE ●		Y	N X
	Below	801	
Grade	Even	802	
	Above	803	
	<15%	804	
Slope	15%–30%	805	
	>30%	806	
ENGR PAD ●	807	Y	N X
VIEW ●		Y	N X
	<90°	808	
Degree	90°–180°	809	
	>180°	810	
	Canyon	811	
Type	City	812	
	Lake/Ocean	813	

FUNCTION		FIELD PICKUP	
REAPPR		MAJOR	
MAINT			
CUT		MINOR	
OTHER	X	SEE OVER	

PERMIT STATUS	
022 CLOSED	1
MERGE	2
PC	3
NO VISIT	4
NOT YET	5
NAV	6

ASSESSMENT CLERK				
NAME	ID NO	HRS	DATE	CLERK
MT			7-20-72	

APPRAISER					
NAME	ID NO	HRS	DATE INTVW	DATE NO INTVW	DIAG
JOHNSON				720925	

SITUS ADDRESS

1724 W 124 ST
LOS ANGELES 47 CALIF

801
PERMIT ADDRESS

1972 | 13 | 6090 | 16 | 7

✓ DECREASE: LAND ☐ ☐ IMP | TOTAL ALL SUBPARTS

801

302 ZONING	USE CODE	CL. CODE	150 TOT. LAND VAL.	P.C	TOTAL IMP. VAL.	P.C	TOTAL VALUE
LCALYY	0100	1325	10600		6280		16880

LEGAL DESCRIPTION

HOWARD LOT 98 BLK 72

ASSESSEE NAME: 71 01 05 CHENAULT, CECIL C

TXN CODE (1)

PERMIT NAME	PERMIT DATE	PERMIT INFORMATION	UNITS	SQ. FT. CU. YDS.	PERMIT AMOUNT	RT'G

BUILDING DATA LINE 142

SUB. PT.	YR CHG	DESIGN TYPE	QUALITY CLASS-SHAPE	YR BLT	EFF YR	DEPR TABLE	NO. OF UNITS	RES. ONLY BR.	RES. ONLY BATH	SQ. FT. MAIN IMP	COST FACTOR	RCN MAIN	RCN OTHER	RCN TOTAL	%GOOD	ADD DEPR. TYPE	ADD DEPR. %GOOD	RCLD THIS SUB PT
-																		
1-1	72	0110	D 4D	48	48	CR60	1	2	1	896			1460					

COMP FACTORS RCLD/⌗	VAL/⌗ MN	IMP/LAND		YR	SHAPE	TYPE	TOPO	UTIL.	ACCESS	STREET	SEWER	ALLEY	WIDTH	DEPTH	AREA	UU	UNIT VALUE	SPEC CONSIDER.	PCT.	VALUE
			LAND →																	
			DATA																	
			LINE →																	

TYPE	ROOF TYPE	ENTRY	FIREPLACE	PLUMBING FIXTURES	ROOMS	L	1	2	3 TYP	4 TOP
011 SGL. RES.	071 GABLE	101 INDIVIDUAL	151 SINGLE	191 TUB	221 ENTRY					
012 APT.	072 HIP	102 CENTER HALL	152 DOUBLE	192 STALL	222 LIVING ROOM					
013	073 FLAT	INTERIOR	153 FACING x	193 LAVATORY	223 LIVING-DIN.					
014 MISC.	074	111 PLASTER	154	194 WTR. CLOSET	224 DINING					
ARCHITECTURE	075 HI-PITCH	112 DRY WALL	KITCHEN CABINETS	195 KITCH. SINK	225 FAMILY					
021 CONV'TL	076 LO-PITCH	113	(TYPICAL L/F)	196 DISHWASH.	226 DEN					
022	077 O'HANG	FLOORS	161 PAINT	197 WATER HTR.	227 BEDROOMS					
030 STORIES	078 FIN."	121 PLYWOOD	162 VENEER	198 UTILITY	228 DRESSING					
FOUNDATION	ROOF COVER	122 CONCRETE	164	199 WETBAR	229 BATHS					
041 RAISED	081 SHGL. WD.	123 HARDWOOD	165 TILE COUNT	200	230 BATHS ¾					
042 SLAB	082 "COMPO"	124 VINYL	166 FORM CTR.	201 TOTAL	231 BATHS ½					
043 UP-HILL	083 SHAKE	125	167	BATH FEATURES	232 KITCHEN					
044 OFF-HILL	084 TILE	HEAT & AIR COND.	BUILT-INS	210 PULLMANS	233 BREAKFAST					
045	085 GRAVEL	131 FORC. AIR	171 HOOD-FAN	211 "AVE. L/F	234 UTILITY					
FRAME	086 COMPO.	132 PERIM.	172 R & O.	212 PAINT CAB.	235 LOBBY					
051 WOOD	087	133 FLR/WALL	173 DISHWASH.	213 VENEER CAB.	236					
052 METAL	EXTERIOR	135 RADIANT	174 INT. COM.	214	237					
053 MASONRY	091 STUCCO	136 GRAVITY	175	215 COUNTER: TILE	238					
054	092 SIDING	137	ELEVATOR	216 "FORM., PL. MBL	239					
TRIM	093	138 REFRIG.	181 HYDRAULIC							
061 WOOD	VENEER:	139 HEAT PUMP	182 ELECTRIC							
062 BRICK	095 L/F	140 THRU-WALL	183 NO. STOPS							
063 STONE	SLIDING DOORS	141 TONS	184 CAP. (100#)							
064	096 L/F	142 EVAP. C.	185							

COUNTY OF LOS ANGELES
OFFICE OF THE ASSESSOR
SOUTH DISTRICT
1401 E. WILLOW ST.
SIGNAL HILL, CA 90755-3543

APPRAISER NAME	HRS	DATE INT. VIEW	DATE NO INT. VW.

DIAG | CLERK

ASSMT. CLK NAME	HRS	DATE
tm		NOV 19 1971

OTHER IMPROVEMENTS	EXCEPT QUAL +
251 GARAGE ATT.	301 EXT. TRIM
252 GARAGE DET.	302 CABINETRY
253 GARAGE SUB.	303 STORAGE
254 GARAGE SEMI SUB	304 ELECTRICAL
255 CARPORT	305 PLUMBING
256 POOL	306 GEN. FINISH
257 COVERED PATIO	307 FUNC. PLAN
258 GUEST HOUSE	310 SPCL. FEAT.
259	P.C. STATUS

UNITS BREAKDOWN	321 FOUNDATION
271 BACHELOR	322 FLOOR
272 SINGLE	323 FRAME-ROOF
273 1 BR. 1 BA.	324 PLASTER
274 2 BR. 1 BA.	325 CABINETS
275 2 BR. __ BA.	326 TRIM
276 3 BR. __ BA.	PERMIT STATU
277 3 BR - 2 BA.	022 CLOSED 2
278 __ BR. __ BA.	MERGE 2
279 TOTAL UNITS	PC 3
280 NO. STUDIO	NO VISIT 4
UNIT FACTORS	NOT YET 5
291 ⌗ /UNIT	NAV 6
292 RCLD/UN.	021 REINDEX
293 RCLD/⌗	CUT

L.A. COUNTY ASSESSOR FORM NO. 76P809-492 7/70

FORM 6 PARCEL 34 How. 7

Building Description Blank

Index

BOOK 6090

PAGE 16

LOS ANGELES COUNTY ASSESSOR'S OFFICE

ST. NO. 1724 W. 12 St

TRACT Townsite of Howard (Harvard

LOT NO. 9 BLOCK NO. 72

EXAMINED BY Hummel DATE 8/9 1951

CLASS
Bungalow
Single
Double
Residence
California
Dwelling
Cottage
Factory
Warehouse
Church
School
Garage
Barn Stable
Shed
Poultry House
Store
Atuo Court
Bungalow Court
Flat Studio
Apartment
No. Units
Area per:
Unit
Room
Plb. Fixt.

FOUNDATION
Concrete Brick
Hillside Stone
Cross Walls Wood
Steel Joists Piers

BASEMENT
NO feet x
feet x
feet deep
@ sq. ft.

EXTERIOR
1½ 2 3 Story
Stucco Rustic
Shakes, B & B
Siding Shingle
Sheet Steel T & G
Wide Siding
Knotty Pine
Vertical Siding
Plaster on Tile
Asbestos Siding
Brick Veneer
Corrugated Iron
Flat Galv. Iron
Transite
Frame: Wood Steel

ROOF
Flat ¼ ½ ⅔ ¾
Hip Shed Monitor
Gables Dormers
Sawtooth Cut up
Copper Shingle
Shakes Gravel
Sheet Steel Slate
Corrugated Iron
Flat Galv. Iron
Composition
Compo Shingle
Asbestos Shingles
Transite
Tile Trim
Tile
¼ ⅓ ½ ¾ Full
Wood Steel Truss
Span ft.

HEATING
Fireplace Single Dbl.
Insulation
Gas Furnace
No. Pipes Units
Gas Radiators
Elec. Heaters
Blower Furnace
Floor Furnace
Wall Heaters
Ventilating Sys.
Washed Air
Refrig. Air H.P.

PLUMBING 6
No. of Fixtures
Cheap Medium Good Special

Bath			
Tile Floor	/		
Tile-Trim			
Tile Walls	✓		
Height FT.	4		
Shower			
Over Tub	/		
Stall	✓		
Tile Walls	✓		
Glass D'r.			
Tile Pull'n	/		

LIGHTING
Cheap Medium Good Special

EXT. FEATURES
Steel Sash All Part
Cop. Spouts Screens
Galv. " "
Trim-Tile, Plaster
" Stone, Wood, Brk.
Cornice Boxed

INSIDE FINISH
Plaster Sand. Putty
Interior Stucco
Knotty Pine Ply-Bd.
Gypsum Celotex
Plaster-Board
Walls Panelled
Paint Paper
Unfinished
Woodwork, Plain Fey

BUILT-INS
Refrigerator
Elec., Gas, Ice
Buffet Bookcases
Patent Beds
Cedar Closets
Venetian Blinds

EQUIV BUILT 1948

CLASSIFICATION
Cheap M'dium Good Spec'l
Depr. Rate 2½

Check Sanitas	B	1	2	3
( ) Living Room		1		
( ) Living-Dining Combination				
( ) Bedrooms		2		
SERVICE RM ~~Dressing Rm.~~		1		
( ) Bathroom		1		
( ) " No Tub				
DINING Tile ( ) ( ) Kitchen TDB		1		
( ) Bfst. R. or N.				
Plank ( ) ~~Hdwd. Floors~~		4		
Hdwd. Doors Hdwd. Finish				

BUILDING VALUE

Year	1952
No. Sq. Feet	896
@ $	2.70
Build. Value	2419
Bas't. Value	
Garage Value	390
Office Value	
Other Value	
Total Value	2809

P. C. by	Date	%	P.C. Val.
Rose	10/6/49	E	20
Goodkin (2)	6/5/50	E	~~560~~

Year	Depr.	Spec. Depr.	Depr. Value	Assessed Value	Year	Depr.	Spec. Depr.	Depr. Value	Assessed Value
Trechman	10/27/50		E 300	PC					
1952			2809	1400					
57		1.12		1570					

COUNTY OF LOS ANGELES
OFFICE OF THE ASSESSOR
SOUTH DISTRICT
1401 E. WILLOW ST.
SIGNAL HILL, CA 90755-3543

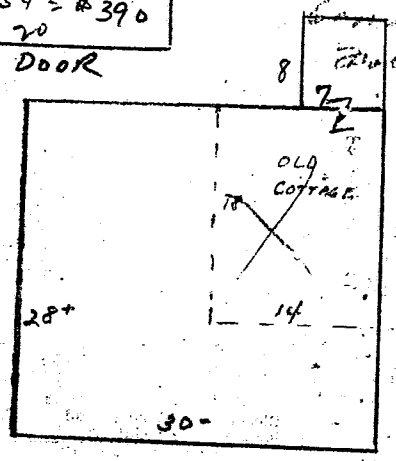
LOCATION IF CUT
BY
DATE

E. ON M. B. ON
BY
DATE

GAR.
Ext. Siding
Gable Comp. Sh. Roof
Cem. Flr.
UNFINISHED.
26 x 20 = 520 ¢
@ 75¢ = $390
20

T.P. CLAIMS COST OVER $7000 – NOT INCL. ALL LABOR –
Loc. HERE

OH DOOR



[illegible] 1/20/50

PART OF OLD COTTAGE MOVED FROM 3214 POST ST
NOW SET ON SW CORNER OF CONCRETE FOUNDATION

30 x 28 = 840
8 x 7 = 56
896 ¢

OLD PART ACTUALLY REBUILT INTO NEW –

Same 1-15-51 L Morgan
Ext. only. no windows doors or int.
Not more than 25% complete 10/27/50 Freshman

2809 / 1400 40% = $ 560 6/9/50 Goodkin

2600 / 1000 20% work stopped Bolen 1/20/50

not yet Rmm 11/24/49
not yet Becker 1/5/49

not yet 7/16/47 Mayo Not Yet P.H.M. – 8/18/48

OWNER'S NAME Herbert Briggs

V. F. CHECKED	L2 3rd AGE 1950 Altman 8/16/51	PERMIT NO.	DATE	AMOUNT
COMPT. CHECKED	W	63359	4/18/47	800
E. ON M. B.	Wente Newton			add.
DATE	0-18-49 1-17-[illegible]	42212	1/27/49	2100 ADD
COMPARED				

COUNTY OF LOS ANGELES
OFFICE OF THE ASSESSOR
SOUTH DISTRICT
1401 E. WILLOW ST.
SIGNAL HILL, CA 90755-3543

APPLICANT'S COPY

DEPARTMENT OF REGIONAL PLANNING

CASE NUMBER: RPPT 2004 00566

This plot plan is APPROVED subject to the requirements of Los Angeles County Code and to the conditions noted herein. It is applicable only as specifically noted and must be used prior to any change in ordinance requirements or within two years. Such approval shall not be construed to permit the violation of any provision of any County Ordinance or State law.

Signature: [signature]

Date: 1/20/05

VCARPENTE

architectural graphic desig

1625 b

echo ... ornia 90026

21 ... 95

PLOT PLAN REVIEW CASE NO. 2004-00566

Approved for a one-story addition to an existing single family residence with setbacks as shown.

DO NOT REMOVE

140.00'

ENCE

ELES, CA 90047

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

BUILDING AND SAFETY DIVISION
Firestone District Office
7807 South Compton Avenue
Los Angeles, CA 90001
Telephone: (323) 586-6541

DONALD L. WOLFE, Acting Director

NOTICE OF EXPIRATION

Date 8-16-06

Dear Property Owner,

Job Address: 1724 W 124 ST

This notice is provided to inform you that the following permits have expired due to time limitation :

- [x] Building Permit No. 04030400062
- [x] Electrical Permit No. 05012800 08
- [ ] Mechanical Permit No. _____
- [x] Plumbing Permit No. 05012800 06
- [ ] Grading Permit No. _____

Pursuant to County of Los Angeles 2002 Building Code-Section 109.1:
General. No building or portion thereof may be used or occupied until the Building Official has given final approval for such use or occupancy.

Pursuant to County of Los Angeles 2002 Electrical Code-Section 82-14 (g):
Connection. It shall be unlawful to energize or cause or permit to be energized any electrical wiring coming under the provisions of this Code, until such electrical wiring shall have been inspected and approved by the Chief Electrical Inspector.

Pursuant to County of Los Angeles 2002 Plumbing Code Section 104.1.3:
Covering and Using. No plumbing, gas, water or drainage lines or parts thereof shall be covered or used until it has been tested, inspected and approved by the Chief Plumbing Inspector.

Pursuant to County of Los Angeles 2002 Mechanical Code Section 115.0:
Inspection. All equipment for which a permit is obtained under this Code shall be inspected by the Building Official. Final inspection shall be made and equipment shall not be connected to the fuel or power supply until authorized by the Building Official.

Permits are required to be renewed for work done and final approval must be given before: the building or portion thereof is used or occupied, the electrical wiring is energized, plumbing and gas lines are used or mechanical equipment is connected.

Any further information may be obtained by contacting the undersigned at (323) 586-6541.

Very truly yours,

DONALD L. WOLFE
Acting Director of Public Works

EMANUEL MCDOWELL
Building Engineering Inspector

Date Posted 8-16-06

DLT :ExpirePermitLetterEM