1426 W 121 ST

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE # 0100
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

BUILDING PERMIT
NEW RESIDENTIAL
BL 0100 0604260016

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6090-025-006

TENANT:

OWNER: TEL. NO:
AA ACTION LLC (323) 600-6966-
8306 WILSHIRE BLVD
BEVERLY HILLS 90211

APPLICANT: TEL. NO:
TIMOTHY CAMPBELL (323) 600-6966-
8306 WILSHIRE BLVD
B.HILLS, CA 90211

CONTRACTOR: TEL. NO:
TIMOTHY MILLARD CAMPBELL (323) 600-6966-
PO BOX 47-470 LIC. NO
LOS ANGELES, CA 90047 650862 B

ARCHITECT OR ENGINEER: TEL. NO:
EBE ASSOCIATES (323) 550-8335-
3125 ANDRITA ST LIC. NO:
GLASSELL PARK CA 90065 721460

MAP NO:	SEWER MAP BOOK:	PAGE:	FIRE ZONE:	CMP:
084H193	S	98	3	01

NO. OF FAMILIES:	DWELLING UNITS:	APT/COND:	STAT CLASS
		NO	00

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

REQUIRED SET BACK	YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL-	0	0	0	0
SIDE PL-	0	0	0	0

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	1940	1	VN	R3
GARAGE:	410	1	VN	U1
OTHER:				

USE ZONE: R-1

BLDGS. NOW ON LOT:

VALUATION: 170,000

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
B1 PLANCHECK W/ENERGY	170000.00	VAL	1,377.34
AA BLDG PERMIT ISSUANCE			24.40
AC STRONG MOTION RESID	170000.00	VAL	17.00
B2 PERMIT W/ENERGY	170000.00	VAL	1,699.39
FK HOUSE NUMBERING			47.30
08 CERTIFICATE OF OCCUPANCY			88.90
		TOTAL FEES	3,254.33

REPORT ID: DPR261 ROUTE TO: BS0100

BUILDING ADDRESS:
1426 121ST ST W
LOSA CA
NEAREST CROSS STREET: NORMANDIE AVE
THOMAS PAGE: GRID: LOCALITY: LOS ANGELES

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
01/03/07	MA	12/29/07

FINAL DATE	FINAL BY:	CODE:
4-18-08	EMCDan	

DESCRIPTION OF WORK
NEW 1940 SQ FT 1-STORY SFD (4 BEDROOMS, 2-BATHS);410 SQFT ATTACHED 2-CAR GARAGE

SPECIAL CONDITIONS:
RPPT 20050501072 APPROVED 8-16-05

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS	5-10-07	
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS	5-10-07	
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
1ST LEVEL FLOOR SHEATH		
2ND LEVEL FLOOR SHEATH		
ROOF SHEATHING	8-14-07	EMCDan
FIRE DEPT. FRAME INSPECT		
BLDG DEPT. FRAME INSPECT	8-14-07	EMCDan
SHEAR PANELS	8-14-07	EMCDan
INSULATION/WEATHER STRIP	8-20-07	EMCDan
INTERIOR LATH/DRYWALL	8-30-07	EMCDan
EXTERIOR LATH	8-20-07	EMCDan
LOT DRAINAGE	4-17-08	EMCD
SMOKE DETECTION DEVICES	4-17-08	EMCD
FIRE DEPARTMENT APPROVAL		
C of Occ.	5/7/08	

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. 650862

Contractor's Signature _____ Date 1-3-07

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature _____ Date _____

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☑ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date 1-3-07

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature _____ **Date** 1-3-07

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

0100

ELECTRICAL PERMIT
EL 0100 0701030015

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6090-025-006

TENANT:

OWNER:
AA ACTION LLC
8306 WILSHIRE BLVD
BEVERLY HILLS 90211
TEL. NO:
(323) 600-6966-

APPLICANT:
TIMOTHY CAMPBELL
8306 WILSHIRE BLVD
B.HILLS, CA 90211
TEL. NO:
(323) 600-6966-

CONTRACTOR:
TIMOTHY MILLARD CAMPBELL
PO BOX 47-470
LOS ANGELES, CA 90047
TEL. NO:
(323) 600-6966-
LIC. NO
650862 B

ARCHITECT OR ENGINEER:
EBE ASSOCIATES
3125 ANDRITA ST
GLASSELL PARK CA 90065
TEL. NO:
(323) 550-8335-
LIC. NO:
721460

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE		24.40
B2 1 OR 2 FAMILY DWELL	1940.00 SQ	213.40
	TOTAL FEES	237.80

REPORT ID: DPR265 ROUTE TO: BS0100

BUILDING ADDRESS:
1426 121ST ST W
LOSA CA
NEAREST CROSS STREET: NORMANDIE AVE
THOMAS PAGE: GRID: LOCALITY: LOS ANGELES

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
01/03/07	MA		07/02/07

FINAL DATE	FINAL BY:	CODE:
4-17-08	EMcDaniel	

DESCRIPTION OF WORK
ELECTRICAL PERMIT FOR NEW 1940 SQFT SFD AND ATTACHED 2-CAR GARAGE

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING	8-14-08	EMcDaniel
MAIN WATER LINE PLASTIC Y/N METAL Y/N	8-14-08	EMcDaniel
UTILITY COMPANY NOTIFIED		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 650862

Contractor's Signature _____ Date 1-3-07

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

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Owner Signature _____ Date _____

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☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☑ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date 1-3-07

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LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

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Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS
LOCALITY

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Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

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Lender's Address _____

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Applicant or Agent Signature _____ **Date** 1-3-07

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

0100

PLUMBING PERMIT
PL 0100 0701030011

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6090-025-006

TENANT:

OWNER: TEL. NO:
AA ACTION LLC (323) 600-6966-
8306 WILSHIRE BLVD
BEVERLY HILLS 90211

APPLICANT: TEL. NO:
TIMOTHY CAMPBELL (323) 600-6966-
8306 WILSHIRE BLVD
B.HILLS, CA 90211

CONTRACTOR: TEL. NO:
TIMOTHY MILLARD CAMPBELL (323) 600-6966-
PO BOX 47-470 LIC. NO
LOS ANGELES, CA 90047 650862 B

ARCHITECT OR ENGINEER: TEL. NO:
EBE ASSOCIATES (323) 550-8335-
3125 ANDRITA ST LIC. NO:
GLASSELL PARK CA 90065 721460

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			24.40
07 BATHTUBS/SHOWERS	3.00	FIX	42.60
11 CLOTHESWASHER(S)	1.00	FIX	14.20
13 DISHWASHER(S)	1.00	FIX	14.20
19 FLOOR SINK(S)	2.00	FIX	28.40
25 LAVATORIES / SINKS	4.00	FIX	56.80
45 WATER CLOSET/URINAL	3.00	FIX	42.60
47 WATER HEATER(S)	1.00	WTH	14.20
51 LOW PRS GAS LE5 OUTS	1.00	SYS	14.20
55 GAS METER (PRIVATE)	1.00	MET	14.20
	TOTAL FEES		265.80

REPORT ID: DPR263 ROUTE TO: BS0100

BUILDING ADDRESS:
1426 121ST ST W
LOSA CA
NEAREST CROSS STREET: NORMANDIE AVE
THOMAS PAGE: GRID: LOCALITY: LOS ANGELES

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
01/03/07	MA		07/02/07

FINAL DATE 4-17-08 FINAL BY: EMCDowell CODE:

DESCRIPTION OF WORK
PLUMBING PERMIT FOR NEW SFD(4 BEDROOMS, 2-BATHS);410 SQFT ATTACHED 2-CAR GARAGE

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK		
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING	8-14-07	EMCD
GAS PIPING	8-14-07	EMCD
GAS VENT	8-14-07	EMCD
HOT WATER HEATER	4-17-08	EMCD
PLUMBING FIXTURES	4-17-08	EMCD
LAWN SPRINKLERS		
GAS TEST	4-17-08	EMCD
UTILITY COMPANY NOTIFIED		
CWV		
GRAY WATER SYSTEM		

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License Class B Lic. No. 650862

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Policy Number _____

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Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS
LOCALITY

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Applicant or Agent Signature _____ **Date** 1-3-08

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

0100

MECHANICAL PERMIT
ME 0100 0701030006

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6090-025-006

TENANT:

OWNER:
AA ACTION LLC
8306 WILSHIRE BLVD
BEVERLY HILLS 90211
TEL. NO:
(323) 600-6966-

APPLICANT:
TIMOTHY CAMPBELL
8306 WILSHIRE BLVD
B.HILLS, CA 90211
TEL. NO:
(323) 600-6966-

CONTRACTOR:
TIMOTHY MILLARD CAMPBELL
PO BOX 47-470
LOS ANGELES, CA 90047
TEL. NO:
(323) 600-6966-
LIC. NO
650862 B

ARCHITECT OR ENGINEER:
EBE ASSOCIATES
3125 ANDRITA ST
GLASSELL PARK CA 90065
TEL. NO:
(323) 550-8335
LIC. NO
721460

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			24.40
02 REFRIG COMP < 100 KB	1.00	COM	23.80
08 FURNACE/HEATER < 100	1.00	UNI	23.80
30 AIR INLETS/OUTLETS	9.00	IN/	34.20
35 AHU < 2000 CFM	1.00	AHU	11.30
TOTAL FEES			117.50

REPORT ID: DPR264 ROUTE TO: BS0100

BUILDING ADDRESS:
1426 121ST ST W
LOSA CA
NEAREST CROSS STREET: NORMANDIE AVE
THOMAS PAGE: GRID: LOCALITY: LOS ANGELES

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
01/03/07	MA		07/02/07

FINAL DATE	FINAL BY:	CODE:
4-17-08	EMCDANIEL	

DESCRIPTION OF WORK
MECHANICAL PERMIT FOR NEW SFD

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
FAU/WALL FURNACE	8-14-07	
COMBUSTION AIR OPENINGS		
DUCT WORK		
AC/COMPRESSOR		
THERMOSTAT	4-17-08	EM
FIRE DAMPERS		
SMOKE DETECTION DEVICES		
COMMERCIAL HOOD		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 650862

Contractor's Signature _____ Date 1-3-07

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature _____ Date _____

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☑ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date 1-3-07

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature _____ **Date** 1-3-07

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

0100

SEWER PERMIT
SE 0100 0701030005

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6090-025-006

TENANT:

OWNER: TEL. NO:
AA ACTION LLC (323) 600-6966-
8306 WILSHIRE BLVD
BEVERLY HILLS 90211

APPLICANT: TEL. NO:
TIMOTHY CAMPBELL (323) 600-6966-
8306 WILSHIRE BLVD
B.HILLS, CA 90211

CONTRACTOR: TEL. NO:
TIMOTHY MILLARD CAMPBELL (323) 600-6966-
PO BOX 47-470 LIC. NO
LOS ANGELES, CA 90047 650862 B

ARCHITECT OR ENGINEER: TEL. NO:
EBE ASSOCIATES (323) 550-8335-
3125 ANDRITA ST LIC. NO:
GLASSELL PARK CA 90065 721460

SEWER MAP BOOK: PAGE:

SEWER / SEPTIC: SEWER
EXIST OCC GRP:
BLDGS. NOW ON LOT:
CONNECTION TYPE:
ORIGINATION:
LENGTH ML TO PL: STATION: DEPTH:
MANHOLE REFERENCE: UPPER/LOWER:

COUNTY IMPROVEMENT NUMBER:
PLAN CHECK NUMBER:
JOB NUMBER:
TRUNK PERMIT NUMBER:
ROAD PERMIT NUMBER:
AFFADAVIT: NO
WAIVER: NO
EASEMENT: NO

RECORD INSTRUMENT NBR: RECORD DATE:
HIGHWAY/STREET WIDENING:
STATE ENCROACHMENT PERMIT NUMBER:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM	AMOUNT:
01 PERMIT ISSUANCE FEE		24.40
03 CONN TO PUBLIC SEWER	1.00 CON	41.30
	TOTAL FEES	65.70

REPORT ID: DPR266 ROUTE TO : BS0100

BUILDING ADDRESS:
1426 121ST ST W
LOSA CA
NEAREST CROSS STREET: NORMANDIE AVE
THOMAS PAGE: GRID: LOCALITY: LOS ANGELES

ISSUED ON: 01/03/07 PROCESSED BY: MA EXPIRES ON: 07/02/07

FINAL DATE 4-17-08 FINAL BY: EMADOWS CODE:

DESCRIPTION OF WORK
SEWER PERMIT FOR NEW SFD (4 BEDROOMS, 2-BATHS);410 SQFT
ATTACHED 2-CAR GARAGE

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
NEW HOUSE SEWER	8-14-07	EMCDON
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEPAGE PIT AND/OR DRAIN FIELD		
DRYWELL __		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS __ SEEP. PIT __ CESSPOOL __		
GRAYWATER SYSTEM		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 650862

Contractor's Signature _____ Date 1-3-07

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[Electrical, Plumbing & Sewer Permits Only]

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☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☑ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date 1-3-07

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

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[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

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Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS
LOCALITY

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Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

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I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

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☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

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Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature _____ **Date** 1-3-07

CERTIFICATE OF OCCUPANCY

LOS ANGELES COUNTY
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY

This certifies that the building or structure or portion thereof, as described herein, complies with provisions of the Building Code for the following use(s) and occupancy group(s). No change shall be made in the character of occupancy or use of the building or structure without approval of the Building Official.

BUILDING ADDRESS **1426 W 121st Street** LOCALITY **Howard**

PERMIT NO. **BL0604260016** **01/03/2007**

OWNER **Timothy Campbell**

ADDRESS **8306 Wilshire Blvd, Beverly Hills, CA 90211**

Occupancy	Occupant Load	Use of building (or portion)
R-3		**New 1940 sq ft 1-story SFD (4-bedrooms,2-baths) and 410 sq ft attached 2-Car Garage.**

Firestone District Office
7807 S. Compton Avenue
Los Angeles, CA 90001

Rajesh Patel

Building Official: Rajesh Patel

By **Franklin D Harris Jr**

Date Issued 05/08/2008

GA75-421

©WOLCOTTS INC. 1988 LITHO IN U.S.A.

Pleitz

TIM-CAMBELL

323
600
6966

CERTIFICATE OF OCCUPANCY

INSPECTOR	EMCDOWELL	BUILDING PERMIT #	060426006
ADDRESS	1426 W 121 St	DATE	4-17-2008

RESIDENTIAL	YES	COMMERCIAL	

ALL PERMITS SIGNED AND DATED	*keep only required documents*

AGENCY APPROVALS	RECEIVED	COMMENTS
FIRE DEPT.	NA	
HEALTH DEPT.	NA	
REGIONAL PLANNING	8-16-05	
RD. DEPT. CONST. DIV.	NA	
ENVIRONMENTAL PROG.	4-9-08	→ METHANE GAS FINAL
AIR QUALITY	NA	
LAND DEVELOPMENT	NA	

GRADING

ROUGH CIVIL CERT.	NA	
ROUGH SOILS CERT.	NA	
GMED APPROVAL	NA	
FINAL CIVIL CERT.	NA	
PLANTING / IRRIGATION CERT.	NA	
BOND EXONERATED	NA	
GRADING FILE REVIEWED	N/A	

DRAINAGE

ELEVATION CERTIFICATE	NA	

ENERGY REQUIREMENTS

FIELD VERIFICATION CF-4R	4-17-08	

STRUCTUAL OBSRV.

FOUNDATION	NA	
FRAME	8-9-07	

MANUFACTURED HOMES

STATES FEES PAID	NA	
FORMS RECEIVED		
TAG NUMBERS VERIFIED		

PLANS PULLED	YES	
COMPUTER INPUT DONE		

APPROVED BY	[signature] 5/7/08

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
DEVELOPMENT AND PERMITS TRACKING SYSTEM

DATE: 04/26/06
TIME: 09:23:09
ROUTE TO: BS0100

DPR4051
PAGE 1
REQUESTED BY: XXXXXXX

FEE RECEIPT

RECEIPT NUMBER: BS01000032966

THIS IS A RECEIPT FOR THE AMOUNT OF FEES COLLECTED AS LISTED BELOW. THE RECEIPT NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORD OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED. PLEASE RETAIN THIS RECEIPT AS PROOF OF PAYMENT. ANY REQUEST FOR REFUND MUST REFERENCE THIS RECEIPT NUMBER.

DATE PAYMENT RECEIVED: 04/26/06 09:23:06
PROJ/APPL/IMPRV NBR: BL 0604260016
PROPERTY ADDRESS: 1426 121ST ST W LOSA
RELATED PROJECT:
PAYOR NAME: WILMINGTON DOMINGUEZ TRACT LLC
ADDRESS: 4533 MACARTHUR BLVD #247

NEWPORT BEACH CA 92660
PHONE: (949) 631-8696 EXTN:

WORK DESCRIPTION: 1940 SQ FT NEW 1-STORY SFD W/ ATT 2-CAR GARAGE 410 SQ FT

FEE ITEM	FEE DESCRIPTION	STATISTICAL CODE	CALCULATION FACTOR	UNIT OF MEASURE	EXTENDED AMOUNT
B1	PLANCHECK W/ENERGY	A019224	170000.00	VALUATN	$1,377.34

TOTAL FEES PAID: $1,377.34

PAYMENT TYPE	REFERENCE	AMT TENDERED	CHANGE GIVEN	AMOUNT APPLIED
CHECK	328	$1,377.34	$0.00	$1,377.34

OFFICE: BS 0100 DRAWER: ES
CASHIER: ES

ITEMS WITH AN ASTERISK (*) WILL REQUIRE FURTHER DEPOSITS
WHENEVER ACTUAL COSTS EXCEED THE DEPOSIT AMOUNT
********** END OF REPORT **********

LOS ANGELES UNIFIED SCHOOL DISTRICT
RECEIPT FOR DEVELOPERS FEES

No. 012267

DATE: [illegible]

CITY OF: [illegible]

BUILDING PERMIT DEPARTMENT: [illegible]

APPLICATION/PERMIT NO.:

DEVELOPER/ OWNER: WILMINGTON [illegible]		
DBA:		
ADDRESS: 453 [illegible] Blvd #247		
CITY, STATE, ZIP: [illegible] Blvd, CA [illegible]		
TEL. NO.: (310) [illegible]	DRIVERS LIC. NO.:	DEVELOPERS/CONTRACTORS LIC. NO.:
CONSTRUCTION LOCATION		
ADDRESS: [illegible]		
CITY, STATE, ZIP: [illegible] CA [illegible]		

CONSTRUCTION TYPE: A. ☑ Residential ☐ Commercial/Industrial
B. ☐ Mobile Home C. ☑ New ☐ Add

Square Feet: 1,940

Rate/Square Feet: $ 3.60

Total Due: $ 6,984.00

VALID FOR 1,940 SQUARE FEET ONLY

BUILDING AND SAFETY DEPARTMENT COPY

VALIDATION REQUIRED

LOS ANGELES
UNIFIED SCHOOL
DISTRICT
DEVELOPER FEE PROGRAM

3.6 X $1940.00
RESIDENTIAL 6984.00

TOTAL $6984.00
CHECK 6984.00

001 CASHIER #1 0001-001
0003 10:01AM 4/26/06

County of Los Angeles Public Library
7400 East Imperial Hwy., P.O. Box 7011, Downey, CA 90241-7011
(562) 940-8461, TELEFAX (562) 803-3032

Library

MARGARET DONNELLAN TODD
COUNTY LIBRARIAN

April 26, 2006

TO: Department of Public Works
Building and Safety Division

FROM: David Flint by
Assistant Director, Finance and Planning

SUBJECT: **CERTIFICATE OF PAYMENT**
LIBRARY FACILITIES MITIGATION FEE

REF: TRACT NO.: **NA**

LOT NO.(S): **NA**

LOCATION: **1426 West 121St St., Los Angeles, CA 90047**

This is to inform you that **Wilmington-Dominguez Tract, LLC**

has paid **$710.00** as a mitigation fee for **1** residential unit(s) in the

above-referenced tract/site address to the County of Los Angeles Public Library.

This payment was received on **4/26/2006**.

If you have any questions regarding this matter, please contact the Developer Fee Unit at (562) 940-8430.

Note

This fee payment is valid through June 30, 2006. If the building permit(s) for the above referenced unit(s) are not issued on or before June 30, 2006, it will be necessary for the applicant to pay the difference in fees effective on the date the building permit(s) are issued after July 1, 2006.

A $33.00 charge will be made for any check returned by the bank. This charge will become part of the total amount due to the County of Los Angeles Public Library.

For Library Use Only

ID No.: 2714 **Plan Area:** 6 **Sub-Area** OA

Fee Calculation:

Number of Units: 1

Fee Per Unit: $710.00

Total Amount Paid: $710.00

(Per L.A. County Code Chapter 22.72 adopted on 10/27/98)

Reviewed by: PY

Date: 4/26/06

Co. Misc. Receipt No.: 385450

MISCELLANEOUS RECEIPT № 385450

4/26 20 06

Received from Wilmington-Dominguez Tract, LLC

Borrower I.D. 330 $ 710.00

Seven hundred and ten Dollars

LPA 6

ID #2714

☐ *Lost Material* _____ ☐ *Meeting Room* _____

☐ *Damaged* _____ ☐ *SELIP (Liability Insurance)* _____ LHQ Library

☐ *Partial Payment* _____ ☐ *NSF Ck* _____ *Fee* _____

☐ *Processing Fee* _____ *(non-refundable)* ☑ *Other* DR By PM

AS821 76M73R 7/03

County of Los Angeles Public Library

COUNTY SANITATION DISTRICTS
OF LOS ANGELES COUNTY

1955 Workman Mill Road, Whittier, CA 90601-1400
Mailing Address: P.O. Box 4998, Whittier, CA 90607-4998
Telephone: (562) 699-7411, FAX: (562) 699-5422
www.lacsd.org
Counter Hours: 7:00 a.m. - 4:00 p.m. Mon. - Thurs.
7:00 a.m. - 3:00 p.m. Fri.

JAMES F. STAHL
Chief Engineer and General Manager

Account No.: **0417045**
District No.: **05**

SEWERAGE SYSTEM CONNECTION FEE

Date: May 30, 2006

Property Owner: WILMINGTON DOMINGUEZ LLC

Address of Property: 1426 W 121ST STREET
LOS ANGELES, CA 90047

Thomas Guide Page:

Contact: GEORGE PAPLOF

Phone: 949-475-7749

Mailing Address: 4533 MACARTHUR BLVD # 247
NEWPORT BEACH, CA 92660

County Assessor Map Book, Page, and Parcel Number: 6090-025-006

Structure is Proposed.

User Category and Units of Usage:

Category: 01A

Number of Units: 1

Square Footage:

CONNECTION FEE CALCULATION

1.00	X	$1,660.00	=	$1,660.00
Number of Units of Usage		Connection Fee Per Unit of Usage		Connection Fee

COMMENTS:

$1,660.00
Connection Fee Due

Fee Payment Received From:
WILMINGTON-DOMINGUEZ TRACT, LLC
Amount: $1,660.00 Ck. No.: 00336
D.C.:

Processed by: LEH
Approved by:
Date: May 30, 2006

BUILDING DEPT COPY

SANITATION DISTRICTS OF LOS ANGELES COUNTY
APPROVED
JAMES F. STAHL
CHIEF ENGINEER & GEN. MGR.
VALID ONLY WHEN STAMPED

Recycled Paper

FORM 195
Rev. 04/03

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION

Fire Prevention Engineering
5823 Rickenbacker Road
Los Angeles, CA 90040
Telephone (323) 890-4125 Fax (323) 890-4129

Information on Fire Flow Availability for Building Permit

For Single Family Dwellings (R-3)

INSTRUCTIONS:

Complete parts I, II (A) when:
Verifying fire flow, fire hydrant location and fire hydrant size.

Complete parts I, II (A), & II (B) when:
For buildings equipped with fire sprinkler systems, and/or private on-site fire hydrants.

PROJECT INFORMATION
(To be Completed by Applicant)

PART I

Building Address: 1426 W. 121st Street, Los Angeles, CA 90047

City or Area: Athens - Graham Area

Nearest Cross Street: NORMANDIE

Distance of Nearest Cross Street: 200 Feet

Property Owner: Living for Possession Trust, LLC Telephone: (949) 219-0440

Address: 519 Poppy Ave

City: Corona, CA Zip Code 92625

Occupancy (Use of Building): Residential Sprinklered: Yes ☐ No ☒

Type of Construction

Square Footage: Number of Stories:

Present Zoning: R-1

Applicant's Signature Date 9/2/04

PART II (A) **INFORMATION ON FIRE FLOW AVAILABILITY**
(Part II to be completed by Water Purveyor)

The distance from the fire hydrant to the property line is 272 feet via vehicular access. The fire flow services will be rendered from a 8 inch diameter water main. The hydrant is located on Halldale Ave (Street)

32 (Feet) south (Direction) of 121st St. (Nearest Cross - Street)

Under normal operating conditions the fire flow available from this 6" (Size) hydrant is 4,254 GPM at 20 PSI residual for 2 hours at 70 PSI Static

PART II (B) **SPRINKLERED BUILDINGS ONLY**

Detector Location:(check one) ☐ Above Grade ☐ Below Grade ☐ Either

Backflow protection required (fire sprinklers/private hydrant): ☐ Yes ☐ No

Type of Protection Required:(check one)

☐ Double Check Detector Assembly ☐ Reduced Pressure Principal Detector Assembly

☐ Other _____ Domestic Meter Size _____

PART II (C)

Golden State Water Company — Water Purveyor

[signature] — Signature

4/17/06 — Date

District Engineer — Title

PART III **Conditions for Approval by the Building Department**
(To be Completed by Building Department)

The building permit may be issued for single family dwellings when the above information is complete and shows that the following minimum requirements are met and the property is not in the Very High Fire Hazard Severity Zone.

The water system is capable of delivering at least 1250 GPM at 20 PSI for two hours.

The distance from the structure to the fire hydrant does not exceed 450 feet via vehicular access.

The proposed construction must be within 150 feet of a vehicular access roadway that is a minimum of 20 feet wide, paved with concrete or asphalt and does not exceed 15% grade.

[signature] — APPROVED BY

1-3-07 — DATE

FIRESTONE — OFFICE

This Information is Considered Valid for Twelve Months

Where the water service does not meet the above requirements for approval by the Building Department, Fire Prevention Division approval of the site plan will be required before a Building Permit can be issued by the Building Department.

RESOURCES AGENCY OF CALIFORNIA
DEPARTMENT OF CONSERVATION
DIVISION OF OIL, GAS, AND GEOTHERMAL RESOURCES

REPORT OF WELL PLUGGING AND ABANDONMENT

Cypress, California
November 6, 2006

Mick Beyer
Allenco
2109 Gundry Avenue
Signal Hill, CA 90755

Your report of the plugging and **abandonment** of well **Geo Petroleum, Inc/"Howard Community" 2-1**, A.P.I. No. **037-07647**, Section **12**, T. **3S**, R. **14W**, S.B. B & M., **Howard Townsite** Field, **Los Angeles** County, dated **10-12-06**, received **10-13-06**, has been examined in conjunction with operations witnessed and records filed in this office.

We have determined that all of the requirements of this Division have been fulfilled relative to plugging and **abandonment** of the well, removal of well equipment and junk, and the filing of well records.

NOTE:

1. Surface plugging completed on **5-6-04**.
2. Surface inspection made and approved on **10-5-06**.

Hal Bopp
State Oil and Gas Supervisor

By:
For: R. K. Baker, *Deputy Supervisor*

NO BOND REQUIRED

CC: Update
L.A. County Assessor
L.A. County Fire Prevention Bureau
Geo Petroleum

CJM:dt

OG159 3-23-99

RESOURCES AGENCY OF CALIFORNIA
DEPARTMENT OF CONSERVATION
DIVISION OF OIL, GAS, AND GEOTHERMAL RESOURCES

REPORT ON OPERATIONS

No. T 106-0342

Cypress, California
November 3, 2006

MICK BEYER
ALLENCO
2109 GUNDRY AVENUE
SIGNAL HILL, CA 90755-3517

Your operations at well **GeoPetroleum, Inc./"Howard Community" 2-1**, A.P.I. No. **037-07647**, Sec. **12**, T. 3S., R. 14W, S.B. B. & M., **Howard Townsite** Field, **Los Angeles** County, were witnessed on **8/30/06. W. Chen**, representative of the supervisor, was present from **1530** to **1600**. There was also present **David McBride, Rig Supervisor.**

Present condition of well: **10 3/4" cem 1007'; 7" cem 8045' WSO, cp 2045'; 5 1/2" ld 8021'-9095', perf 8045'-9089'. TD 9103'. Plugged w/cem 8745'-6293', w/96 cf cem below 1890' & w/cem 206'-10'.**

The operations were performed for the purpose of witnessing the plugging operations in the process of abandonment.

DECISION: APPROVED.

NOTE: The required Class II2M blowout prevention equipment was inspected and approved on **5/6/04**.

DEFICIENCIES: None.

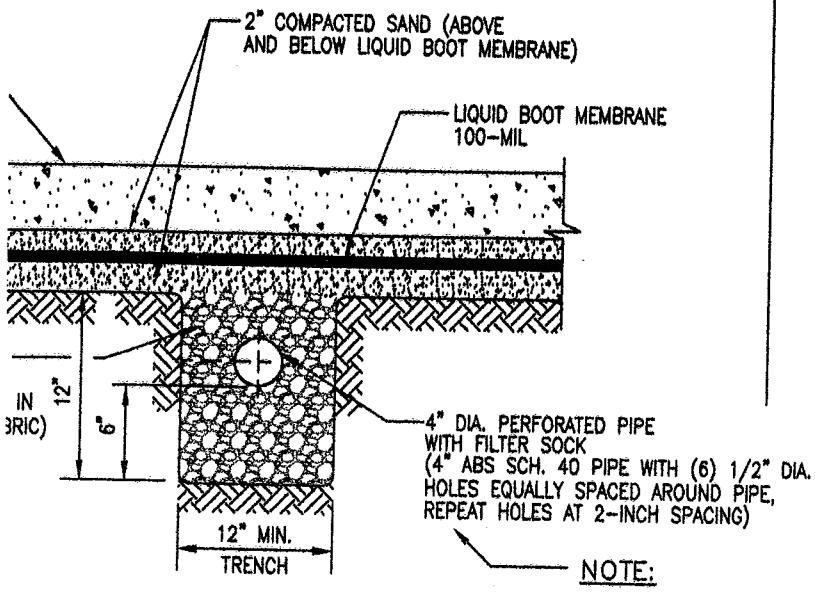
CONTRACTOR: Allenco

CJM:bw

cc: Update

Hal Bopp
State Oil and Gas Supervisor

By:
For: R. K. Baker, *Deputy Supervisor*



LIQUID BOOT METHANE BA
UNDER ENTIRE CONCRETE
SEE DETAIL NO.5

VENT RISER SEE
DETAIL NO.2

NOTE:
AREA OF HOLES IN PERFORATED PIPE SHALL HAVE A MIN. OF 5% OF THE SURFACE AREA OF PIPE, PERFORATIONS SHALL BE SYMMETRICAL AROUND PIPE AND ENDS OF PIPE SHALL BE CAPPED

ENT PIPE IN TRENCH

NOT TO SCALE

6

1426

121 ST W

9.) Any trench, excavation, or other work below grade is subject to methane gas infiltration which could create a potential hazard to personel. Speci safety precautions as required by the County and appropriate agencies are to be implemented during this work.

10.) The Contractor should notify the Los Angeles County Department of Public Works at (626) 458-3517 two days prior to the installation of the membrane.

11.) Prior to issuance of the Certificate of Occupancy, the Los Angeles County Department of Public Works must recieve the Covenant and Agreement form notarized and signed by the owner of the property. It is to be recorded with the Los Angeles County Registar-Recorder with a copy submitted to this office prior to approval of the as-built plans and issuance of the Certificate of Occupancy.

12.) All necessary permits from regulatory agencies, including Federal, State regional, and local, must be obtained prior to start of any construction work. If, as a result of any agency's requirements, changes are made to these plans and specifications, then approval must be obtained from the County of Los Angeles Building Official.

13.) Any future work that will result in penetration of the membrane will require a permit from the Building Official prior to final approval of the plans.

REV. NO.	DATE	BY	REVISION
1	11/27/06	MTW	FIRE DEPT. PLAN CHECK CORRECTIONS

DESIGNED:
DRAWN:
CHECKED:
PREPARED
MARK

WHEN RECORDED MAIL TO

NAME AA ACTION, LLC

MAILING ADRESS 8306 Wilshire Blvd #221

CITY,STATE ZIP CODE Beverly Hills, CA 90230

COPY of Document Recorded
04/29/08
Has
Origi
20080749890
processing has been completed.
LOS ANGELES COUNTY REGISTRAR - RECORDER

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

TITLE(S)

COVENANT AND AGREEMENT

COVENANT AND AGREEMENT FOR A PASSIVE SYSTEM

1. The owner of the property described below agrees to acknowledge for himself, his heirs, successors in interest or assigns the following:

    1. That the building is constructed within 200 feet of an active, abandoned or idle oil or gas well(s) and is subject to methane intrusion from the underlying soil.

    2. That a methane gas control system, approved and on file with the Building Official of the County of Los Angeles and/or City of Los Angeles has been installed on the property.

    3. To give irrevocable consent to the County of Los Angeles and/or City of Los Angeles to permit its authorized representatives to enter onto said premises during regular business hours for the purpose of inspecting and testing for methane gas intrusion.

2. Legal description of the property.

    Lot 6 in Block 84, of Townsite of Howard (formerly Rosecrans), in the County of Los Angeles, State of California, as per map recorded in Book 22, Pages 59 to 62 inclusive of miscellaneous records, in the office of the county recorder of said county.

Dated: 4-28-08

Signature: _____

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA }
} S.S.
COUNTY OF Los Angeles }

On **April 28, 2008** before me, **P.J. Bowman**, a notary public personally appeared **Timothy M. Campbell,** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

P. J. BOWMAN
COMM. # 1644874
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
MY COMM. EXP. MAR. 9, 2010

This area for official notarial seal.

OPTIONAL SECTION
CAPACITY CLAIMED BY SIGNER

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document.

[XX] INDIVIDUAL

[ ] CORPORATE OFFICER(S) TITLE(S)

[ ] PARTNER(S) – [ ] LIMITED [ ] GENERAL

[ ] ATTORNEY-IN-FACT

[ ] TRUSTEE(S)

[ ] GUARDIAN/CONSERVATOR

[ ] OTHER

SIGNER IS REPRESENTING:

Name of Person or Entity

Name of Person or Entity

OPTIONAL SECTION

Though the date requested here is not required by law, it could prevent fraudulent reattachment of this form.

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED BELOW

TITLE OR TYPE OF DOCUMENT: Covenant and Agreement

NUMBER OF PAGES one DATE OF DOCUMENT April 28, 2008

BEDROCK ENGINEERING
8241 Gladys Avenue
Huntington Beach, CA 92646
(714) 375-0877

July 19, 2007

To: City/County Inspector

From: Bedrock Engineering
Mark Wilson P.E.

Location: 1426 W. 121 st. Street, Los Angeles

Re: Methane Mitigation

Dear City/County Inspector

The Methane Mitigation membrane for the Sub-Slab Passive Venting system and Vent Cone over the abandoned oil well for the proposed residence at 1426 W. 121 st. Street, Los Angeles, has been installed per the L. A. County approved plans (rev. 2 dated 12/06/06). The Liquid Boot Membrane was installed on 5/29/07 by an approved applicator and observed by an approved inspector and the membrane was smoke tested and passed on 5/30/07. The complete system with risers and warning signs will need to be in place, and a methane test conducted within the residence, prior to issuance of the Certificate of Occupancy

If you have any questions, please feel free to call me.

REGISTERED PROFESSIONAL ENGINEER
MARK T. WILSON
No. 47989
EXPIRES
12-31-07
CIVIL
STATE OF CALIFORNIA

Very Truly Yours,

Mark Wilson P.E.

BEDROCK ENGINEERING
8241 Gladys Avenue
Huntington Beach, CA 92646
(714) 375-0877

April 9, 2008

To: City/County Inspector

From: Bedrock Engineering
Mark Wilson P.E.

Location: 1426 W. 121st. Street, Los Angeles

Re: Methane Mitigation

Dear City/County Inspector

The Methane Mitigation system for the Sub-Slab Passive Venting system for the proposed residence at 1426 W. 121st. Street, Los Angeles, has been installed per the L. A. County approved plans (dated 12/06/06). The Liquid Boot Membrane was installed on 5/29/07 by an approved applicator and observed by an approved inspector. The complete system with risers and warning signs are in place, and a methane test was conducted within the residence on 4/09/08, and the residence is free from methane gas and can be safely occupied.

If you have any questions, please feel free to call me.

REGISTERED PROFESSIONAL ENGINEER
MARK T. WILSON
No. 47989
EXPIRES
12-31-09
CIVIL
STATE OF CALIFORNIA

Very Truly Yours,

Mark Wilson P.E.

Los Angeles Regional Uniform Code Program

LARUCP

STRUCTURAL OBSERVATION REPORT FORM

***STRUCTURAL OBSERVATION** means the visual observation of the structural system, for general conformance to the approved plans and specifications, at significant construction stages and at completion of the structural system. Structural observation does not include or waive the responsibility for the inspections required by Section 108, 1701 or other sections of the code.*

Report No. 07-052

This report includes all construction work through 9 day of August, 2007 Page No. 1 of 1

Project Address:		Structural Observer of Record (SOR):	Phone No. of SOR:
1426 121st St		Pablo Beltran S.	323-550-8335
Building Permit No.:	**Structural Observation performed by:**	**Professional Lic./Reg. No. of Observer:**	**Phone No. of Observer:**
BR060426 00160	Pablo Beltran S.	C029664	323-550-8335

OBSERVED STRUCTURAL ELEMENTS AND THEIR CONNECTIONS

FOUNDATION	WALL	FRAMES	FLOOR	PORTION OBSERVED, IF NOT WHOLE
☑ Footing, Stem Walls,	☐ Concrete	☐ Steel Moment Frame	☐ Concrete	Footings, hardware,
☐ Mat Foundation	☐ Masonry	☐ Steel Braced Frame	☐ Steel	shear walls,
☐ Caisson, Piles, Grade Beams	☑ Wood	☐ Concrete Moment Frame	☐ Wood	Roof diaphragm.
☐ Retaining Foundation Hillside Special Anchors	☐ Other:	☐ Masonry Wall Frame	☐ Others:	
☐ Others:		☐ Others:		

08/09/07

OBSERVED DEFICIENCIES:

No deficiencies observed. ok to cover.

I DECLARE THAT THE FOLLOWING STATEMENTS ARETRUE TO THE BEST OF MY KNOWLEDGE:

1. **I AM THE ENGINEER OR ARCHITECT RETAINED BY THE OWNER TO BE IN RESPONSIBLE CHARGE FOR THE STRUCTURAL OBSERVATION IN ACCORDANCE WITH THE REQUIREMENTS OF THE CITY OF LOS ANGELES.**
2. **I, OR ANOTHER ENGINEER OR ARCHITECT WHO I HAVE DESIGNATED ABOVE AND IS UNDER MY RESPONSIBLE CHARGE, HAS PERFORMED THE REQUIRED SITE VISITS AT EACH SIGNIFICANT CONSTRUCTION STAGE TO VERIFY IF THE STRUCTURE IS IN GENERAL CONFORMANCE WITH APPROVED PLANS AND SPECIFICATIONS;**
3. **ALL DEFICIENCIES WHICH REMAIN TO BE CORRECTED HAVE BEEN INDICATED ABOVE;**
4. **I RECOMMEND THAT ACCEPTANCE OF THE STRUCTURAL SYSTEMS BY THE CITY OF LOS ANGELES BE WITHHELD UNTIL ALL OBSERVED DEFICIENCIES ARE CORRECTED.**

REGISTERED PROFESSIONAL ENGINEER
PABLO BELTRAN SANCHEZ
No. C029664
CIVIL
STATE OF CALIFORNIA

STAMP OF STRUCTURAL OBSERVER OF RECORD

SIGNATURE

08/09/07
DATE