COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA
PHONE: (213) 586-6541 EXT:

0100

BUILDING PERMIT
RESIDENTIAL ADD
BL 0100 9607190008
DUPLICATE

LEGAL ID:
TR: 13783 LT: 135

ASSESSOR INFORMATION NUMBER:
6130-013-039

TENANT:

OWNER: TEL. NO:
VIRAMONTES ANTONIO GONZALEZ;GONZALE (310) 767-1614-
13306 CROCKER ST
LOSA 900612211

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO:	SEWER MAP BOOK:	PAGE:	FIRE ZONE:	CMP:
078H205			3	01

NO. OF FAMILIES:	DWELLING UNITS:	APT/COND:	STAT CLASS:
		NO	21

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

REQUIRED SET BACK	YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL-	20	0	20	60
SIDE PL-	0	0	0	60

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	519	1	VN	R3
GARAGE:				
OTHER:				

EXIST BLDG USE: USE ZONE: R-1
EXIST OCC GRP:

BLDGS. NOW ON LOT: VALUATION:
2 31,400

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
AA BLDG PERMIT ISSUANCE			18.50
AC STRONG MOTION RESID	31400.00	VAL	3.14
AX BUILDING REVIEW FEE			54.70
B2 PERMIT W/ENERGY	31400.00	VAL	412.06
08 CERTIF OF OCCUPANCY			67.50
	TOTAL FEES		555.90

Copy

REPORT ID: DPR261 ROUTE TO: BS0100

BUILDING ADDRESS:
13306 CROCKER ST
LOSA CA 900612211
NEAREST CROSS STREET: E. 135TH STREET
THOMAS PAGE: 734 GRID: D2 LOCALITY: ATHENS

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
07/19/96	MS	07/19/97

FINAL DATE	FINAL BY:	CODE:

DESCRIPTION OF WORK
ADD NEW MASTER BEDROOM,LAUNDRY,RELOCATE EXISTING BATHROOM & ENLARGE EXISTING BEDROOM

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS		
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
1ST LEVEL FLOOR SHEATH		
2ND LEVEL FLOOR SHEATH		
ROOF SHEATHING		
FIRE DEPT. FRAME INSPECT		
BLDG DEPT. FRAME INSPECT		
SHEAR PANELS		
INSULATION/WEATHER STRIP		
INTERIOR LATH/DRYWALL		
EXTERIOR LATH		
LOT DRAINAGE		
SMOKE DETECTION DEVICES		
FIRE DEPARTMENT APPROVAL		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

_____ _____
Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

_____ _____
Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____
Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____
Applicant (Print Name) Applicant Signature

_____ _____
Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

_____ _____
Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA
PHONE: (213) 586-6541 EXT:

0100

ELECTRICAL PERMIT
EL 0100 9607190004
DUPLICATE

LEGAL ID:
TR: 13783 LT: 135

ASSESSOR INFORMATION NUMBER:
6130-013-039

TENANT:

OWNER: TEL. NO:
VIRAMONTES ANTONIO GONZALEZ;GONZALE (310) 767-1614-
13306 CROCKER ST
LOSA 900612211

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE		18.50
F1 120V, 15/20A BR CKTS	3.00 BR	34.80
G1 OUTLETS-LGT,SW,RECP	19.00 OUT	24.70
G2 LIGHTING FIXTURES	7.00 LGT	9.10
	TOTAL FEES	87.10

Copy

REPORT ID: DPR265 ROUTE TO: BS0100

BUILDING ADDRESS:
13306 CROCKER ST
LOSA CA 900612211
NEAREST CROSS STREET: E. 135TH STREET
THOMAS PAGE: 734 GRID: D2 LOCALITY: ATHENS

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
07/19/96	MS		07/19/97

FINAL DATE	FINAL BY:	CODE:

DESCRIPTION OF WORK
ELECT. PERMIT

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING		
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

Contractor's Signature _____ Date _____

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☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

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[All Other Permits]

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Owner Signature _____ Date _____

WORKER'S COMPENSATION DECLARATION

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☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date _____

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LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

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Lender's Name _____

Lender's Address _____

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Applicant or Agent Signature _____ **Date** _____

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA
PHONE: (213) 586-6541 EXT:

0100

MECHANICAL PERMIT
ME 0100 9607190013
DUPLICATE

LEGAL ID:
TR: 13783 LT: 135

ASSESSOR INFORMATION NUMBER:
6130-013-039

TENANT:

OWNER: TEL. NO:
VIRAMONTES ANTONIO GONZALEZ;GONZALE (310) 767-1614-
13306 CROCKER ST
LOSA 900612211

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE		18.50
47 ALTER EXIST DUCT SYS	1.00 SYS	18.00
	TOTAL FEES	36.50

Copy

REPORT ID: DPR264 ROUTE TO: BS0100

BUILDING ADDRESS:
13306 CROCKER ST
LOSA CA 900612211
NEAREST CROSS STREET: E. 135TH STREET
THOMAS PAGE: 734 GRID: D2 LOCALITY: ATHENS

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
07/19/96	MS		07/19/97

FINAL DATE	FINAL BY:	CODE:

DESCRIPTION OF WORK
MECH. PERMIT

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
FAU/WALL FURNACE		
COMBUSTION AIR OPENINGS		
DUCT WORK		
AC/COMPRESSOR		
THERMOSTAT		
FIRE DAMPERS		
SMOKE DETECTION DEVICES		
COMMERCIAL HOOD		

LICENSED CONTRACTOR'S DECLARATION

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_____ _____
Contractor's Signature Date

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[Electrical, Plumbing & Sewer Permits Only]

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_____ _____
Applicant Signature Date

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_____ _____
Applicant (Print Name) Applicant Signature

_____ _____
Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

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Lender's Address _____

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_____ _____
Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA
PHONE: (213) 586-6541 EXT:

0100

PLUMBING PERMIT
PL 0100 9607190003
DUPLICATE

LEGAL ID:
TR: 13783 LT: 135

ASSESSOR INFORMATION NUMBER:
6130-013-039

TENANT:

OWNER: TEL. NO:
VIRAMONTES ANTONIO GONZALEZ;GONZALE (310) 767-1614-
13306 CROCKER ST
LOSA 900612211

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			18.50
07 BATHTUB(S)	2.00	TUB	21.80
11 CLOTHESWASHER(S)	1.00	WAS	10.90
25 LAVATORY(S)	2.00	LAV	21.80
45 WATER CLOSET(S)	2.00	WTC	21.80
47 WATER HEATER(S)	1.00	WTH	10.90
TOTAL FEES			105.70

COPY

REPORT ID: DPR263 ROUTE TO: BS0100

BUILDING ADDRESS:
13306 CROCKER ST
LOSA CA 900612211
NEAREST CROSS STREET: E. 135TH STREET
THOMAS PAGE: 734 GRID: D2 LOCALITY: ATHENS

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
07/19/96	MS		07/19/97

FINAL DATE	FINAL BY:	CODE:

DESCRIPTION OF WORK
PLUMBING PERMIT

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK		
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
LAWN SPRINKLERS		
GAS TEST		
UTILITY COMPANY NOTIFIED		
CWV		
GRAY WATER SYSTEM		

LICENSED CONTRACTOR'S DECLARATION

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License Class _____ Lic. No. _____

_____ _____
Contractor's Signature Date

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☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

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Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____
Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____
Applicant (Print Name) Applicant Signature

_____ _____
Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

_____ _____
Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA
PHONE: (213) 586-6541 EXT:

0100

SEWER PERMIT
SE 0100 9609030002
DUPLICATE

LEGAL ID:
TR: 13783 LT: 135

ASSESSOR INFORMATION NUMBER:
6130-013-039

TENANT:

OWNER: TEL. NO:
VIRAMONTES ANTONIO GONZALEZ;GONZALE -
13306 CROCKER ST
LOSA 900612211

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

SEWER MAP BOOK: PAGE:

SEWER / SEPTIC: S
EXIST OCC GRP:
BLDGS. NOW ON LOT:
CONNECTION TYPE:
ORIGINATION:
LENGTH ML TO PL: STATION: DEPTH:
MANHOLE REFERENCE: UPPER/LOWER:

COUNTY IMPROVEMENT NUMBER:
PLAN CHECK NUMBER:
JOB NUMBER:
TRUNK PERMIT NUMBER:
ROAD PERMIT NUMBER:
AFFADAVIT: NO
WAIVER: NO
EASEMENT: NO

RECORD INSTRUMENT NBR: RECORD DATE:
HIGHWAY/STREET WIDENING:
STATE ENCROACHMENT PERMIT NUMBER:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE		18.50
13 WORK TO HOUSE SEWER	1.00 EA	20.20
	TOTAL FEES	38.70

Copy

REPORT ID: DPR266 ROUTE TO : BS0100

BUILDING ADDRESS:
13306 CROCKER ST
LOSA CA 900612211
NEAREST CROSS STREET: E 135TH STREET
THOMAS PAGE: 734 GRID: D2 LOCALITY: ATHENS

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
09/03/96	HG	09/03/97

FINAL DATE	FINAL BY:	CODE:

DESCRIPTION OF WORK
SEWER PERMIT

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
NEW HOUSE SEWER		
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEPAGE PIT AND/OR DRAIN FIELD		
DRYWELL __		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS __ SEEP. PIT __ CESSPOOL __		
GRAYWATER SYSTEM		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

_____ _____
Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

_____ _____
Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____
Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

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_____ _____
Applicant (Print Name) Applicant Signature

_____ _____
Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

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Lender's Name _____

Lender's Address _____

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_____ _____
Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA
PHONE: (213) 586-6541 EXT:

0100

PLUMBING PERMIT
PL 0100 9610100045
DUPLICATE

LEGAL ID:
TR: 13783 LT: 135

ASSESSOR INFORMATION NUMBER:
6130-013-039

TENANT:

OWNER: TEL. NO:
VIRAMONTES ANTONIO GONZALEZ;GONZALE -
13306 CROCKER ST
LOSA 900612211

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE		18.50
51 LOW PRS GAS LE5 OUTS	1.00 SYS	10.90
	TOTAL FEES	29.40

COPY

REPORT ID: DPR263 ROUTE TO: BS0100

BUILDING ADDRESS:
13306 CROCKER ST
LOSA CA 900612211
NEAREST CROSS STREET: E. 135TH STREET
THOMAS PAGE: 734 GRID: D2 LOCALITY: ATHENS

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
10/10/96	HG		10/10/97

FINAL DATE	FINAL BY:	CODE:

DESCRIPTION OF WORK
PLUMBING PERMIT

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK		
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
LAWN SPRINKLERS		
GAS TEST		
UTILITY COMPANY NOTIFIED		
CWV		
GRAY WATER SYSTEM		

LICENSED CONTRACTOR'S DECLARATION

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_____ _____

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_____

_____

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Policy Number _____

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_____

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_____ _____

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JOB ADDRESS
LOCALITY

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I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

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Lender's Address _____

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_____ _____

Applicant or Agent Signature **Date**

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
DEVELOPMENT AND PERMITS TRACKING SYSTEM

DATE: 07/19/96
TIME: 09:44:23
ROUTE TO: BS0100

DP R4051
PAGE 1
REQUESTED BY: XXXXXXX

FEE RECEIPT

RECEIPT NUMBER: BS01000000136

THIS IS A RECEIPT FOR THE AMOUNT OF FEES COLLECTED AS LISTED BELOW. THE RECEIPT NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORD OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED. PLEASE RETAIN THIS RECEIPT AS PROOF OF PAYMENT. ANY REQUEST FOR REFUND MUST REFERENCE THIS RECEIPT NUMBER.

DATE PAYMENT RECEIVED: 07/19/96 09:43:51
PROJ/APPL/IMPRV NBR: BL 9607190008
PROPERTY ADDRESS: 13306 CROCKER ST LOSA 900612211
RELATED PROJECT:
PAYOR NAME: GONZALEZ, SYLVIA
ADDRESS: 13306 SO CROCKER AVE.

LOS ANGELES, CA 90061
PHONE: (310) 767-1614 EXTN:

FEE ITEM	FEE DESCRIPTION	STATISTICAL CODE	CALCULATION FACTOR	UNIT OF MEASURE	EXTENDED AMOUNT
AA	BLDG PERMIT ISSUANCE	A018303			$18.50
AC	STRONG MOTION RESID	A018303	31400.00	VALUATN	$3.14
AX	BUILDING REVIEW FEE	A019224			$54.70
B2	PERMIT W/ENERGY	A018303	31400.00	VALUATN	$412.06
08	CERTIF OF OCCUPANCY	A019236			$67.50

TOTAL FEES PAID: $555.90

PAYMENT TYPE	REFERENCE	AMT TENDERED	CHANGE GIVEN	AMOUNT APPLIED
CHECK	1972	$555.90	$0.00	$555.90

OFFICE: BS 0100 DRAWER: MS
CASHIER: MS

ITEMS WITH AN ASTERISK (*) WILL REQUIRE FURTHER DEPOSITS
WHENEVER ACTUAL COSTS EXCEED THE DEPOSIT AMOUNT
********** END OF REPORT **********

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
DEVELOPMENT AND PERMITS TRACKING SYSTEM

DATE: 07/19/96
TIME: 09:49:50
ROUTE TO: BS0100

DPR4051
PAGE 1
REQUESTED BY: XXXXXXX

FEE RECEIPT

RECEIPT NUMBER: BS01000000138

THIS IS A RECEIPT FOR THE AMOUNT OF FEES COLLECTED AS LISTED BELOW. THE RECEIPT NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORD OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED. PLEASE RETAIN THIS RECEIPT AS PROOF OF PAYMENT. ANY REQUEST FOR REFUND MUST REFERENCE THIS RECEIPT NUMBER.

DATE PAYMENT RECEIVED: 07/19/96 09:49:31
PROJ/APPL/IMPRV NBR: EL 9607190004
PROPERTY ADDRESS: 13306 CROCKER ST LOSA 900612211
RELATED PROJECT:
PAYOR NAME: GONZALEZ, SYLVIA
ADDRESS: 13306 SO CROCKER AVE.

LOS ANGELES, CA 90061
PHONE: (310) 767-1614 EXTN:

FEE ITEM	FEE DESCRIPTION	STATISTICAL CODE	CALCULATION FACTOR	UNIT OF MEASURE	EXTENDED AMOUNT
A1	PERMIT ISSUANCE FEE	A018305			$18.50
F1	120V, 15/20A BR CKTS	A018305	3.00	BR CKTS	$34.80
G1	OUTLETS-LGT,SW,RECP	A018305	19.00	OUTLETS	$24.70
G2	LIGHTING FIXTURES	A018305	7.00	LGT FXT	$9.10

TOTAL FEES PAID: $87.10

PAYMENT TYPE	REFERENCE	AMT TENDERED	CHANGE GIVEN	AMOUNT APPLIED
CHECK	1972	$87.10	$0.00	$87.10

OFFICE: BS 0100 DRAWER: MS
CASHIER: MS

ITEMS WITH AN ASTERISK (*) WILL REQUIRE FURTHER DEPOSITS
WHENEVER ACTUAL COSTS EXCEED THE DEPOSIT AMOUNT
********** END OF REPORT **********

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
DEVELOPMENT AND PERMITS TRACKING SYSTEM

DATE: 07/19/96 DPR4051
TIME: 09:58:45 PAGE 1
ROUTE TO: BS0100 REQUESTED BY: XXXXXXX

FEE RECEIPT

RECEIPT NUMBER: BS01000000140

THIS IS A RECEIPT FOR THE AMOUNT OF FEES COLLECTED AS LISTED BELOW. THE RECEIPT NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORD OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED. PLEASE RETAIN THIS RECEIPT AS PROOF OF PAYMENT. ANY REQUEST FOR REFUND MUST REFERENCE THIS RECEIPT NUMBER.

DATE PAYMENT RECEIVED: 07/19/96 09:57:26
PROJ/APPL/IMPRV NBR: ME 9607190013
PROPERTY ADDRESS: 13306 CROCKER ST LOSA 900612211
RELATED PROJECT:
PAYOR NAME: GONZALEZ, SYLVIA
ADDRESS: 13306 SO CROCKER AVE.

LOS ANGELES, CA 90061
PHONE: (310) 767-1614 EXTN:

FEE ITEM	FEE DESCRIPTION	STATISTICAL CODE	CALCULATION FACTOR	UNIT OF MEASURE	EXTENDED AMOUNT
01	PERMIT ISSUANCE FEE	A018310			$18.50
47	ALTER EXIST DUCT SYS	A018310	1.00	SYSTEMS	$18.00

TOTAL FEES PAID: $36.50

PAYMENT TYPE	REFERENCE	AMT TENDERED	CHANGE GIVEN	AMOUNT APPLIED
CHECK	1972	$36.50	$0.00	$36.50

OFFICE: BS 0100 DRAWER: MS
CASHIER: MS

ITEMS WITH AN ASTERISK (*) WILL REQUIRE FURTHER DEPOSITS
WHENEVER ACTUAL COSTS EXCEED THE DEPOSIT AMOUNT
********** END OF REPORT **********

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
DEVELOPMENT AND PERMITS TRACKING SYSTEM

DATE: 07/19/96 DPR4051
TIME: 09:53:45 PAGE 1
ROUTE TO: BS0100 REQUESTED BY: XXXXXXX

FEE RECEIPT

RECEIPT NUMBER: BS01000000139

THIS IS A RECEIPT FOR THE AMOUNT OF FEES COLLECTED AS LISTED BELOW. THE RECEIPT NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORD OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED. PLEASE RETAIN THIS RECEIPT AS PROOF OF PAYMENT. ANY REQUEST FOR REFUND MUST REFERENCE THIS RECEIPT NUMBER.

DATE PAYMENT RECEIVED: 07/19/96 09:53:27
PROJ/APPL/IMPRV NBR: PL 9607190003
PROPERTY ADDRESS: 13306 CROCKER ST LOSA 900612211
RELATED PROJECT:
PAYOR NAME: GONZALEZ, SYLVIA
ADDRESS: 13306 SO CROCKER AVE.

LOS ANGELES, CA 90061
PHONE: (310) 767-1614 EXTN:

FEE ITEM	FEE DESCRIPTION	STATISTICAL CODE	CALCULATION FACTOR	UNIT OF MEASURE	EXTENDED AMOUNT
01	PERMIT ISSUANCE FEE	A018311			$18.50
07	BATHTUB(S)	A018311	2.00	TUBS	$21.80
11	CLOTHESWASHER(S)	A018311	1.00	WASHERS	$10.90
25	LAVATORY(S)	A018311	2.00	LAVATRY	$21.80
45	WATER CLOSET(S)	A018311	2.00	WTCLOST	$21.80
47	WATER HEATER(S)	A018311	1.00	WTHETRS	$10.90

TOTAL FEES PAID: $105.70

PAYMENT TYPE	REFERENCE	AMT TENDERED	CHANGE GIVEN	AMOUNT APPLIED
CHECK	1972	$105.70	$0.00	$105.70

OFFICE: BS 0100 DRAWER: MS
CASHIER: MS

ITEMS WITH AN ASTERISK (*) WILL REQUIRE FURTHER DEPOSITS
WHENEVER ACTUAL COSTS EXCEED THE DEPOSIT AMOUNT
********** END OF REPORT **********

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
DEVELOPMENT AND PERMITS TRACKING SYSTEM

DATE: 09/03/96 DPR4051
TIME: 09:35:54 PAGE 1
ROUTE TO: BS0100 REQUESTED BY: XXXXXXX

FEE RECEIPT

RECEIPT NUMBER: BS01000000399

THIS IS A RECEIPT FOR THE AMOUNT OF FEES COLLECTED AS LISTED BELOW. THE RECEIPT NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORD OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED. PLEASE RETAIN THIS RECEIPT AS PROOF OF PAYMENT. ANY REQUEST FOR REFUND MUST REFERENCE THIS RECEIPT NUMBER.

DATE PAYMENT RECEIVED: 09/03/96 09:35:16
PROJ/APPL/IMPRV NBR: SE 9609030002
PROPERTY ADDRESS: 13306 CROCKER ST LOSA 900612211
RELATED PROJECT:
PAYOR NAME: GONZALEZ, SYLVIA
ADDRESS: 13306 SO CROCKER AVE.

LOS ANGELES, CA 90061
PHONE: (310) 767-1614 EXTN:

FEE ITEM	FEE DESCRIPTION	STATISTICAL CODE	CALCULATION FACTOR	UNIT OF MEASURE	EXTENDED AMOUNT
01	PERMIT ISSUANCE FEE	A018315			$18.50
13	WORK TO HOUSE SEWER	A018315	1.00	EACH	$20.20

TOTAL FEES PAID: $38.70

PAYMENT TYPE	REFERENCE	AMT TENDERED	CHANGE GIVEN	AMOUNT APPLIED
CASH		$38.70	$0.00	$38.70

OFFICE: BS 0100 DRAWER: HG
CASHIER: HG

ITEMS WITH AN ASTERISK (*) WILL REQUIRE FURTHER DEPOSITS
WHENEVER ACTUAL COSTS EXCEED THE DEPOSIT AMOUNT
********** END OF REPORT **********

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
DEVELOPMENT AND PERMITS TRACKING SYSTEM

DATE: 10/10/96 DPR4051
TIME: 12:54:52 PAGE 1
ROUTE TO: BS0100 REQUESTED BY: XXXXXXX

FEE RECEIPT

RECEIPT NUMBER: BS01000000626

THIS IS A RECEIPT FOR THE AMOUNT OF FEES COLLECTED AS LISTED BELOW. THE RECEIPT NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORD OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED. PLEASE RETAIN THIS RECEIPT AS PROOF OF PAYMENT. ANY REQUEST FOR REFUND MUST REFERENCE THIS RECEIPT NUMBER.

DATE PAYMENT RECEIVED: 10/10/96 12:54:16
PROJ/APPL/IMPRV NBR: PL 9610100045
PROPERTY ADDRESS: 13306 CROCKER ST LOSA 900612211
RELATED PROJECT:
PAYOR NAME: GONZALEZ, SYLVIA
ADDRESS: 13306 SO CROCKER AVE.

LOS ANGELES, CA 90061
PHONE: (310) 767-1614 EXTN:

FEE ITEM	FEE DESCRIPTION	STATISTICAL CODE	CALCULATION FACTOR	UNIT OF MEASURE	EXTENDED AMOUNT
01	PERMIT ISSUANCE FEE	A018311			$18.50
51	LOW PRS GAS LE5 OUTS	A018311	1.00	SYSTEMS	$10.90

TOTAL FEES PAID: $29.40

PAYMENT TYPE	REFERENCE	AMT TENDERED	CHANGE GIVEN	AMOUNT APPLIED
CASH		$29.40	$0.00	$29.40

OFFICE: BS 0100 DRAWER: HG
CASHIER: HG

ITEMS WITH AN ASTERISK (*) WILL REQUIRE FURTHER DEPOSITS
WHENEVER ACTUAL COSTS EXCEED THE DEPOSIT AMOUNT
********** END OF REPORT **********

CERTIFICATION OF COMPLIANCE WITH DEVELOPER FEE
PROVISIONS OF GOVERNMENT CODE SECTION 65995

(1) DEVELOPER/OWNER MR & MRS ANTONIO & SYLVIA GONZALEZ

(1) ADDRESS 13306 CROCKER AVENUE LOS ANGELES CA 90061

(1) TELEPHONE (310) 767-1614

(1) CONTRACTORS LICENSE NUMBER —

(2) BUILDING PERMIT APPLICATION NO. _____

(1) Sylvia Gonzalez
Signature of Applicant

The person signing represents that he/she is authorized to sign on behalf of the owner/developer and that he/she certifies under penalty of perjury that the information provided is true and accurate to the best of his/her knowledge.

FEE SCHEDULE: THE DEVELOPER FEES LEVIED BY THE COMPTON UNIFIED SCHOOL DISTRICT UNDER PROVISION OF SECTIONS 65995 OF THE GOVERNMENT CODE ARE:

(2) 519 sq. ft. Residential Development $1.72/sq. ft.

(2) _____ sq. ft. Commercial/Industrial Development $ .28/sq. ft.

(2) $ _____ Construction Cost

Michelle Samuel
Authorized Signature

(Building Department Only)

(1) TRACT/PROJECT ADDRESS 13783 / 13306 So. Crocker Ave.

(1) CONSTRUCTION TYPE AS PER PLANS V

(1) NEW CONSTRUCTION [X] -OR- OTHER THAN NEW CONSTRUCTION* [ ] (CHECK ONE)

*REMODELING, ADDITIONS TO EXISTING STRUCTURES, ETC.

(1) NUMBER OF BATHROOMS INCLUDED IN PROJECT TWO (2)

Residential (Habitable area)

(1) 519 Sq. Ft. x $1.72 = (3) _____

Commercial/Industrial

(1) 519 Sq. Ft. x $ .28 = (3) _____

TOTAL FEES DUE (3) 892.68

RECEIPT NO. (3) 50239

NOTE:
(1) To be completed by Developer
(2) To be completed by Building and Safety
(3) To be completed by School District

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING & SAFETY DIVISION
7807 SO. COMPTON AVE., SUITE 200
LOS ANGELES, CALIF. 90001

[✓] This is to certify that all fees due to the Compton Unified School District under provision of Government Code Section 65995 as a prerequisite to the issuance of a Building Permit have been received. Based on the above information, this Certification of Completion is hereby executed.

[ ] This is to certify that the above described development has been determined to be exempt from the development fees of Government Code Section 65995 and Building Permits may be issued therefor.

DISTRIBUTION:
- Compton U.S.D.
- Appropriate Building & Safety Unit
- Developer/Owner

Carol Pedersen
COMPTON UNIFIED SCHOOL DISTRICT LIAISON

7/18/96
DATE

Rev: OFS - 7/01/92