APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES — BUILDING AND SAFETY

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 10-27-93 Applicant Ellis Fears

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☑ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Ellis Fears — Signature of Applicant or Agent

10-27-93 — Date

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 13218 S. MAIN ST.

CITY L.A. ZIP

SIZE OF LOT 25' x 118' NO. OF BLDGS. NOW ON LOT 0

TRACT 7023 BLOCK — LOT NO. 33

OWNER NATALIE FEAR TEL. NO. (310) 329-7215

ADDRESS 13400 CASIMIR AVE

CITY GARDENA ZIP 90249

ARCHITECT OR ENGINEER WILLIAM FLORES TEL. NO. 581-1515

ADDRESS 2513 1/2 CALIFORNIA ST. H.P.

CONTRACTOR OWNER TEL. NO. —

ADDRESS — LIC. NO. —

CITY — LIC. CLASS —

SQ. FT. SIZE 1537/360 NO. OF STORIES 2 NO. OF FAMILIES 1

CHECK ONE: NEW ☒ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐

DESCRIPTION OF WORK SINGLE FAMILY HOME 2-STORY W/ GARAGE & CARPORT ATTACHED

USE OF EXISTING BLDG. VACANT LOT

APPLICANT (PRINT) WILLIAM FLORES TEL. NO. 581-1515

ADDRESS 2513 1/2 CALIFORNIA ST H.P.

PRESENT BUILDING ADDRESS

LOCALITY

MOVING CONTRACTOR TEL. NO.

ADDRESS

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE	EXIST. WIDTH
FRONT P.L.	20	—	20	100'
SIDE P.L.				

P.C. Fee $ 1095.92 Permit Fee 953.81

Additional Fee Issuance Fee 17.60

Investigation Fee 105.47 Total Fee 971.41

BUILDING ADDRESS 13218 So. Main St.

LOCALITY Athens

NEAREST CROSS ST. E. 132nd St.

ASSESSOR MAP BOOK 6130 PAGE 016 PARCEL 006

USE ZONE R-1 MAP NO. 4275

SPECIAL CONDITIONS PP 43054

DISTRICT 1.0 GROUP R-3 TYPE CONST. V FIRE ZONE III PROCESSED BY [signature]

STATISTICAL CLASSIFICATION CLASS NO. 01 DWELL. UNITS +1 APT. CONDO.

SEWER MAP BK. Y PG. 4

VALUATION $ 92000

$ 110.00

FINAL DATE 5/24/94

FINAL By [signature]

LDMA Ref. #

LDMA P/C # 100.00

LDMA Perm. #

INSPECTOR COPY

VALIDATION

01* *69592

*69592 CK TL

1 CL 1 *** TM

8610 NO.

12-30

#1 11-20-92

01* *97141

*97141 CK TL

1 CL 1 *** TM

2384 NO.

16-08

10-28-93

NO.

SEE REVERSE FOR EXPLANATORY LANGUAGE

PLANS TO APPLICANT

To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required Yes	Required No	Date Received or Approved
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection * (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location— (Setback & Yards)	2/9/94	
Foundations		
Slab		
Frame	2/16/94	
Energy Insulation	2/28/94	
Lath/Drywall— Interior	2/28/94	
Lath—Exterior	2/28/94	
House Number — Correct & Posted		
Final— Enter on Front		

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

☐ I am exempt under Sec._____, B.&P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

LOBBYIST ORDINANCE CERTIFICATION

This is to certify that I, as permit applicant, am familiar with the requirements of ~~Los Angeles County Code~~ Chapter 2.160 et seq., (relating to the Los Angeles ~~County Lobbyist Ordinance) and that all~~ persons acting on behalf of myself have complied and will continue to comply therewith ~~throughout the application process~~

ELLIS FEARS — APPLICANT (Print Name)

Ellis Fears — APPLICANT SIGNATURE

COMPANY NAME (If applicable)

10-27-93

20-0019 DPW (12-91)
76A663

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES — DEPT. OF PUBLIC WORKS — BUILDING AND SAFETY DIV.

1

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 11-2-93 Applicant Natalie Fears

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☑ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and under penalty of purjury state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Natalie Fears — 11-2-93

SIGNATURE OF PERMITTEE — DATE

FOR APPLICANT TO FILL IN	NO.	EACH	FEE
New Residential Bldgs. & Pools			
1 & 2 -Family, Sq. Ft. 1537	—	$ 06	$ 92.22
Multi-family Sq. Ft. _____	—		
Residential Swimming Pools			
Outlets: Rec. ____ Light ____ Sw. ____			
Total No. _____ First 20 Additional			
Lighting Fixtures First 20			
Total No. _____ Additional			
RESIDENTIAL APPLIANCES NOT OVER 3 HP.			
OTHER APPLIANCES NOT OVER 3 HP.			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
_____ Over 3 to 10 Incl.			
_____ Over 10 to 50 Incl.			
_____ Over 50 to 100 Incl.			
_____ Over 100			
Services, Swbd., MCC & Panelboards			
0 - 399 Amp. Under 600 V			
400 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
BRANCH CIRCUIT FEES			
15A, or 20A, 120V, Lighting or Recept.			
_____ 1 To 10 Branch Circuits			
_____ 11 To 40 Branch Circuits			
_____ 41 Or More Branch Circuits			
15A, 20A, 208V To 277V Lighting Br. Circuits			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule) _____			
PERMIT FEE (Sub-Total)			92.22
PLAN CHECKING FEE			
PERMIT ISSUING FEE			17.60
TOTAL FEE			109.82

JOB ADDRESS	13218-S-MAIN st
LOCALITY	Athens
NEAREST CROSS ST.	132nd st
ASSESSOR MAP BOOK	6130 PAGE 016 PARCEL 006
OWNER OR FIRM NAME	NATALIE FEARS
MAIL ADDRESS	13400 CASIMIR AVE
CITY	GARDENA Tel. No. 310 329-7215
PLAN CHECK APPLICANT	
ADDRESS	
CITY	Tel. No.
PERMIT APPLICANT	
ADDRESS	
CITY	Tel. No.
LICENSE OR REG. NUMBER	Class.
DISTRICT NO.	1.0
PROCESSED BY	Gryffer
FINAL DATE	5/24/94
FINAL BY	[signature]

OWNER

VALIDATION

#2
01* *10982
*10982 CK TL
2d 1 ***TM
2457g
13-05
11-03-93
g23

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING	2/16/98	
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	

NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500):*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

20-0026 DPW 4/90
76A667A

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES **DEPT. OF PUBLIC WORKS**

1

WORKERS' COMPENSATION DECLARATION

I hereby, affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 11-2-93 Applicant Dollie Fears

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☑ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Dollie Fears 11-2-93

Signature of Permittee Date

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	@	FEE
2	WATER CLOSET (TOILET)		20 60
2	BATH TUB		20 60
	SHOWER		
2	LAVATORY		20 60
1	SINK		10 30
	DISHWASHER		
1	CLOTHES WASHER		10 30
	SWIMMING POOL RECEPTOR		
	LAWN SPRINKLER SYSTEMS		
1	WATER HEATER		10 30
1	GAS SYSTEM 3 OUTLETS		10 30
	OUTLETS OVER 5 PER SYSTEM		
2	HOSE BIB		20 60
Plan check fee			
PLUMBING PERMIT ISSUING FEE $			17 60
TOTAL FEE			141 20

Plan check applicant

Name

Address

City Tel. No.

BUILDING ADDRESS 13218-5-MAIN ST

LOCALITY Athens

NEAREST CROSS ST. 132nd St

OWNER NATALIE FEARS

MAIL ADDRESS 13400 CASIMIR AVE

CITY GARDENA (310) TEL. NO. 329-7215

CONTRACTOR OWNER/BUILDER

ADDRESS OWNER

CITY TEL. NO.

STATE LICENSE NO. LIC. CLASS

DISTRICT NO. 1.0

PROCESSED BY Gryder

FINAL DATE 5/24/94

FINAL BY

VALIDATION

#5
01* *14120
*14120 CK TL
2d 1. *** TM
2458 SQ
13-06
11-03-93
NO 23

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING	8/16/89	
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	
INDUSTRIAL WASTE APPROVAL		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER BUILDER DECLARATION

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☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.
(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

20-0046 DPW 9/89
76A364C

APPLICATION FOR PERMIT LIME GREEN

HEATING - VENTILATING - AIR CONDITIONING

1

COUNTY OF LOS ANGELES DEPT OF PUBLIC WORKS **BUILDING AND SAFETY DIV.**

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

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I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 11-2-93 Applicant Natalie Fears

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

OWNER-BUILDER DECLARATION

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CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Natalie Fears 11-2-93

SIGNATURE OF APPLICANT OR AGENT DATE

FOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE	
	ABSORPTION UNIT, BTU		
	AIR HANDLING UNIT, CFM		
	BOILER, BTU		
	COMPRESSOR, BTU		
	VENTILATION SYSTEM		
	EVAPORATIVE COOLER		
1	FURNACE: FAU ✓ GRAVITY FLOOR BTU 50	17	10
	HEATER: SUSPENDED UNIT WALL		
6	@ 2.70 Outlets	16	20
	Plan check fee		
	PERMIT ISSUING FEE $	17	60
	TOTAL FEE	50	90

PLAN CHECK APPLICANT

NAME Natalie Fears

ADDRESS 13400 Casimir Ave

CITY Gardena 310 TEL. NO. 329-7215

OWNER Same as above

MAIL ADDRESS " "

CITY " TEL. NO. "

CONTRACTOR Owner

ADDRESS

CITY TEL. NO.

STATE LICENSE NO. LIC. CLASS

BUILDING ADDRESS 13218 S-MAIN st

LOCALITY Athens

NEAREST CROSS ST. 132nd st

ASSESSOR MAP BOOK 6130 PAGE 016 PARCEL 006

DISTRICT NO. 10 PROCESSED BY Griffin

APPROVALS DATE INSPECTOR'S SIGNATURE

ROUGH 2/16/94

FINAL 3/24/94

VALIDATION

#8
01* *50.90
*50.90 CK TL
2 CL 1 *** ITM
2459 NO.
13-06
11-03-93
NO. 23

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

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I am **exempt** under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

20-0051 DPW 6/89
76A642D

APPLICATION FOR PERMIT
SEWER - SEWAGE DISPOSAL
COUNTY OF LOS ANGELES — BUILDING AND SAFETY

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

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Date 11-2-93 Applicant Natalie Fears

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____ of the L.A. Co. Plumbing Code and/or Sec. _____ of the B. & P. Code for the following reason _____

_____ Date _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Secton 7031.5, Buisness and Professions Code):

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Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing and Sewers, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Natalie Fears 11-2-93

Signature of Permittee — Date

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 13218-S- MAIN-ST
LOCALITY: Athens
NEAREST CROSS ST.: 132nd ST
LEGAL DESCRIPTION — LOT NO.: 33
BLOCK — TRACT: 7023
ASSESSOR MAP BOOK: 6130 — PAGE: 8[illegible]6 — PARCEL: 006
SIZE OF LOT: 25 X 118 — NO. OF BLDGS. NOW ON LOT: 0
USE OF BUILDINGS: SFD

OWNER: NATALIE FEARS
MAIL ADDRESS: 13400 CASIMIR AVE
CITY: GARDENA (BM) TEL. NO. 3297215

CONTRACTOR
ADDRESS
CITY — TEL. NO.
STATE LICENSE NO. — LIC. CLASS

NO.	DESCRIPTION OF WORK	FEE	
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	29	80
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD		
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM		
	CONNECT ADDITIONAL BLDG OR WORK TO HOUSE SEWER		
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE		
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM		

OWNER'S AUTHORIZATION

Permit $ 17 60
TOTAL FEE 47 40

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER

SIGNED THIS _____ DAY OF _____ 19__
OWNER OR OWNERS AGENT _____
ADDRESS _____

CONNECTION DATA

STATION 1+91.0 DEPTH 6'
MANHOLE REFERENCE — UPPER / LOWER
TYPE OF CONNECTION: Y / CURB / P L — LENGTH FROM M L TO P L
CO IMP NO 2195 — P C NO / JOB NO
TRUNK PERMIT NO — ROAD PERMIT NO

AFFIDAVIT	WAIVER	EASEMENT	RECORD INSTR NO	DATE

HWY OR ST WIDENING
STATE ENCROACHMENT PERMIT NO

CHARGES
CONNECTION CHARGE FEE
REIMBURSEMENT FEE

DISTRICT NO	GROUP	MAP BK	MAP PG	PROCESSED BY
10	R3	4	4	GR

FINAL DATE 5/24/94
FINAL BY

VALIDATION

#10
01* *4740
*4740
2 1 ***
2460
13-07
11-03-93
23

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	3/7/94	
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL ☐ DRYWELL ☐		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS ☐ SEEP. PIT(S) ☐ CESSPOOLS ☐		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as the owner of the property will do the work, and the structure is not intended or offered for sale.
(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason_____

_____

Date_____

Owner_____

#2

CERTIFICATION OF COMPLIANCE WITH DEVELOPER FEE PROVISIONS OF GOVERNMENT CODE SECTION 65995

(1) DEVELOPER/OWNER NATALIE FEARS

(1) ADDRESS 13400 OASIMIR AVE

(1) TELEPHONE (310)-329-7215

(1) CONTRACTORS LICENSE NUMBER _____

(2) BUILDING PERMIT APPLICATION NO. _____

(1) Natalie J. Fears
Signature of Applicant

The person signing represents that he/she is authorized to sign on behalf of the owner/developer and that he/she certifies under penalty of perjury that the information provided is true and accurate to the best of his/her knowledge.

FEE SCHEDULE: THE DEVELOPER FEES LEVIED BY THE COMPTON UNIFIED SCHOOL DISTRICT UNDER PROVISION OF SECTIONS 65995 OF THE GOVERNMENT CODE ARE:

(2) 1537 sq. ft. Residential Development $1.65/sq. ft. 3X2,536.05 =3,608.18

(2) _____ sq. ft. Commercial/Industrial Development $ .27/sq. ft.

(2) $_____ Construction Cost

(Building Department Only)

(1) TRACT/PROJECT ADDRESS 7023-13218 SO. MAIN ST.

(1) CONSTRUCTION TYPE AS PER PLANS V

(1) NEW CONSTRUCTION [X] -OR- OTHER THAN NEW CONSTRUCTION* [ ] (CHECK ONE)

*REMODELING, ADDITIONS TO EXISTING STRUCTURES, ETC.

(1) NUMBER OF BATHROOMS INCLUDED IN PROJECT TWO (2)

Residential (Habitable area)

(1) 1537 Sq. Ft. x $1.65 = (3) 2,536.05

Commercial/Industrial

(1) _____ Sq. Ft. x $ .27 = (3) _____

TOTAL FEES DUE (3) 2,536.05

RECEIPT NO. (3) #27070

NOTE:
(1) To be completed by Developer
(2) To be completed by Building and Safety
(3) To be completed by School District

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING & SAFETY DIVISION
7807 SO. COMPTON AVE., SUITE 200
LOS ANGELES, CALIF. 90001

☑ This is to certify that all fees due to the Compton Unified School District under provision of Government Code Section 65995 as a prerequisite to the issuance of a Building Permit have been received. Based on the above information, this Certification of Completion is hereby executed.

☐ This is to certify that the above described development has been determined to be exempt from the development fees of Government Code Section 65995 and Building Permits may be issued therefor.

DISTRIBUTION:
-Compton U.S.D.
-Appropriate Building & Safety Unit
-Developer/Owner

Shawn L Barnett
COMPTON UNIFIED SCHOOL DISTRICT LIAISON

December 21, 1992
DATE

Rev: OFS - 7/01/92

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER-FACILITIES
BUILDING AND SAFETY DIVISION

STATEMENT OF WATER SERVICE FOR BUILDING PERMIT
SINGLE AND TWO FAMILY DWELLINGS (R-3)
BUSINESS OCCUPANCIES (B) UNDER 2500 SQ. FT.

Part I - INFORMATION SHEET

BUILDING ADDRESS 13218 S. MAIN ST.

NEAREST CROSS STREET 132nd ST DISTANCE TO NEAREST CROSS STREET 175'

PROPERTY OWNER NATALIE FEARS

DESCRIPTION OF BUILDING 2-Story SINGLE FAMILY RESIDEN

NO. STORIES 2 TYPE OF CONSTRUCTION V-N

PRESENT ZONING R-1 USE R-3

William Fikes
SIGNATURE OF APPLICANT

10-13-93
DATE

* *

Part II - STATEMENT OF WATER SERVICE

This water system under normal operating conditions is capable of delivering 3,600 gpm at 20 psi residual for two hours at this location.

This service will be rendered from a 12" inch diameter water main located in MAIN ST. street, etc.

The fire hydrant nearest to the proposed structure is within 175' feet via vehicular access.

SOUTHERN CALIFORNIA WATER CO. — WATER PURVEYOR
Mariano Carpio Jr. — SIGNATURE
ASST. ENGR. — TITLE
10-28-93 — DATE

* *

CONDITIONS FOR APPROVAL BY BUILDING & SAFETY DIVISION

The water supply may be approved for Group R-3 occupancies and Group B occupancies under 2500 square feet in area when the conditions listed below are met:

1. Part II is completed and shows that the following minimum requirements are met:

   a. The water system is capable of delivering at least 1000 gpm in Fire Zones 4 and 5 and at least 750 gpm in other Fire Zones at 20 psi residual for two hours.

   b. The distance from the structure to the fire hydrant does not exceed 450 feet via vehicular access.

APPROVED BY Michelle Samuel — NAME
10/28/93 — DATE
LOS ANGELES COUNTY PUBLIC WORKS — OFFICE

NOTE: Where the water service does not meet the above requirements, Fire Department approval will be required before the permit is issued. The water service for occupancies not listed on this sheet must be approved by the Fire Department before a building permit is issued.

X Cert of Occ.

FOLD

William Flores

13214 S William St.

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
VALIDATION

CASH CHK M.O.

DIST. NO. 10

Michelle

Cert of Occ.

FOLD

Ellis Evans

13214 So. Main St.

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
VALIDATION

CASH (CHK) M.O.

DIST. NO. 10

Michelle

X-Cert of Occ.

FOLD

William Flores
13215 So. Main St

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
VALIDATION

CASH CHK. M.O.

DIST. NO.
10

Mechanic

WASTEWATER RECLAMATION
SOLID WASTE MANAGEMENT

COUNTY SANITATION DISTRICTS
OF LOS ANGELES COUNTY

1955 Workman Mill Road / Room 207 / Whittier, California
Mailing Address: P.O. Box 4998, Whittier, California 90607
Telephone: (310) 699-7411 / From Los Angeles (213) 685-5217
Hours: 7:00 a.m. - 4:30 p.m. Mon. - Thurs.
7:00 a.m. - 3:30 p.m. Fri.

CHARLES W. CARRY
Chief Engineer and General Manager

[redacted]

SEWERAGE SYSTEM CONNECTION FEE

Complete Items 1 through 10 — PLEASE TYPE OR PRINT

Date: 10 / 27 / 93 (MONTH) (DAY) (YEAR)

1. Property Owner NATALIE J FEARS
2. Facility Name
3. Address of Property 13218- S- MAIN st-Los Angeles CA (STREET) (CITY) (STATE) (ZIP)
   Major Cross Streets EL Segundo
4. Contact NATALIE J. FEARS Phone Number: (310) 329-7215
5. Mailing Address (IF DIFFERENT FROM ABOVE) 13400 CASIMIR AVE-GARDENA CA 90249 (STREET) (CITY) (STATE) (ZIP)
6. County Assessor Map Book, Page, and Parcel Number: ☐☐☐☐ - ☐☐☐ - ☐☐☐
7. Structure is: ☐ Proposed ☐ Existing, Date of Construction
8. User Category and Units of Usage: *(Check the appropriate box and provide the applicable information)*

a. Residential:	☐ Single Family Home(s) Tract # Lots	▶ Number of Units:
	☐ Duplex ☐ Triplex ☐ Fourplex	▶ Number:
	☐ Five Units or More	▶ Number of Units:
	☐ Mobile Home Park	▶ Number of Spaces:
	☐ Condominium	▶ Number of Units:
b. Commercial:	☐ Hotel/Motel	▶ Number of Rooms:
	☐ Convalescent Hospital/Home for the Aged	▶ Number of Beds:
	☐ Other (Specify):	▶ Improvement Square Footage:
c. Institutional:	☐ College/University	▶ Number of Students:
	☐ Private School	▶ Improvement Square Footage:
	☐ Church	▶ Improvement Square Footage:
d. Industrial:	☐ All Categories	▶ All industrial dischargers must obtain a permit for industrial wastewater discharge.

THIS IS NOT A PERMIT

9. **In order to process this application a complete set of architectural blue prints must be submitted. This is not required for conversion from septic tank to sewer connection.**
10. **I certify that the information provided in this application is true and correct to the best of my knowledge.**

Natalie J Fears 10/27/93
(SIGNATURE) (DATE)

☒ **OWNER**
☐ **AGENT FOR OWNER**

Please pay by check or money order only. **(Cash will not be accepted.)**
Make checks payable to: COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY.
Returned checks will be subject to a penalty.

FEE CALCULATION FOR RESIDENTIAL, COMMERCIAL, AND INSTITUTIONAL CATEGORIES

1	×	$ 1340.00	=	$ 1340.00
Number of Units of Usage		Connection Fee Per Unit of Usage		Connection Fee

SPECIAL CREDITS (Only if Applicable)
☐ DEMOLITION CREDIT*
☐ CHANGE IN USE CREDIT*
☐ AD VALOREM TAX CREDIT
Annexation Date

*In order to receive credit, proof of demolition or former use must be submitted with your application (e.g. Demolition Permits, original plans).

– $

(If Less Than Zero, Enter Zero) $ 1340.00
Connection Fee Due

SANITATION DISTRICTS OF LOS ... GEN. MGR.

[redacted]

WHITE COPY — COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY
YELLOW COPY — BUILDING DEPARTMENT
PINK COPY — APPLICANT
DO NOT SEPARATE

FN 789

36

20

10'-9"

32'-3"

118'

PL

1% SLOPE

LAWN

3'

9'-0"

19'-0"

10'-0"

1% SLOPE

LOT #

LAWN

1% SLOPE

2%

RECESSED ENTRY

ONE CAR GARAGE

1% SLOPE

CONC. DRIVE

2%

CARPORT

PATIO

LAWN

25'

1% SLOPE

1% SLOPE

LAWN

1% SLOPE

3'

10'-0"

9'-0"