APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 449086-89 Company State fund

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 1-5-90 Applicant Lee Turner

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 441717 Lic. Class B-1

Contractor Westworld Date 1-5-89

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature Lee Turner

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name South Bay Bank

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Lee Turner 1-5-90

Signature of Applicant or Agent — Date

76 A638A 20-0010 DPW 7/86

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 412 W 122nd St

CITY L.A. CA ZIP

SIZE OF LOT Irregular NO. OF BLDGS. NOW ON LOT 1

TRACT | BLOCK | LOT NO.

OWNER Westworld Const TEL. NO. 755-1181

ADDRESS 11105 So Western Ave

CITY L.A. ZIP 90047

ARCHITECT OR ENGINEER Dale Hynworth TEL. NO. 937-6758

ADDRESS 5768 W Pico

CONTRACTOR Westworld Const TEL. NO. 755-1181

ADDRESS 11105 S Western LIC. NO. 441717

CITY L.A. LIC. CLASS B-1

SQ. FT. SIZE | NO. OF STORIES 1 | NO. OF FAMILIES 1

CHECK ONE: NEW ☑ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐

DESCRIPTION OF WORK SFR

1 unit 1133#

USE OF EXISTING BLDG. Residence

APPLICANT (PRINT) Lee Turner TEL. NO. 755-1181

ADDRESS 11105 So Western Ave

PRESENT BUILDING ADDRESS

LOCALITY

MOVING CONTRACTOR TEL. NO.

ADDRESS

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE	EXIST. WIDTH
FRONT P.L.	20	0	20	60
SIDE P.L.				

P.C. Fee $ 338.84 — Permit Fee 544.39

Add L $119.31 — Issuance Fee 13.00

Investigation Fee — Total Fee 557.39

LDMA $25.00

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS 412 W. 122nd St

LOCALITY Athens

NEAREST CROSS ST. Athens Way

ASSESSOR MAP BOOK | PAGE | PARCEL

USE ZONE R-2 — MAP NO. 081H201 — SPECIAL CONDITIONS PP39294

DISTRICT	GROUP	TYPE CONST.	FIRE ZONE	PROCESSED BY
7	R-3	V-N	3	Griffin

STATISTICAL CLASSIFICATION — CLASS NO. _____ DWELL. UNITS _____ | APT. | CONDO.

SEWER MAP BK. 2 PG. 41

VALUATION $ 49,000

$ 77,000

FINAL DATE 12/21/90

FINAL By [signature]

LDMA Ref. #

LDMA P/C #

LDMA Perm. #

INSPECTOR COPY

VALIDATION

≡4782A
#••••23
1•338.84
••338.84 ⊏
01.05-90

≡6020A
#••••23
1•119.31
••119.31 ⊏
0405-90

≡6021A
#•••••1
1•557.39
••557.39 ⊏
0405-90

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required Yes	Required No	Date Received or Approved
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location—(Setback & Yards)		
Foundations		
Slab	6-11-9	
Frame	7-15	
Energy Insulation		
Lath/Drywall—Interior		
Lath—Exterior		
House Number — Correct & Posted		
Final—Enter on Front		

INSPECTOR'S NOTES

Signed on inspection card By [illegible]

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

☐ I am exempt under Sec._____, B.&P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

76A663 10/81
CE-806G

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES **BUILDING AND SAFETY**

1

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 7/10/90 Applicant Don Bland.

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 507182 Lic. Class C-10

Contractor Don Bland. Date 7/10/90

☐ I am exempt under Sec. _____

B.&P.C. for this reason Do own work

Date 7/10/90

Signature Donald Bland

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Donald Bland 7/10/90

Signature of Permittee Date

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE
New Residential Bldgs. & Pools			
1 & 2-Family, Sq. Ft. 1133	$.05	—	$ 56.65
Multi-family Sq. Ft. _____		—	
Residential Swimming Pools			
Outlets: Rec ~~28~~ Light ~~8~~ Sw. ~~8~~			
Total No. ~~30~~ First 20 Additional			
Lighting Fixtures First 20 Additional			
Total No. ~~5~~			
Fixed Appliances Not Over 1 HP			
Range ___ Heater ___ D.W. ___			
Oven ___ Dryer ___ W.M. ___			
Top ___ FAU ___ W.H. ___			
Hood ___ Fan ___ Other ___			
Disp. ___ Room Air Cond. ___			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
___ Up to 1 Incl.			
___ Over 1 to 10 Incl.			
___ Over 10 to 50 Incl.			
___ Over 50 to 100 Inc.			
___ Over 100			
Services, Swbd., MCC & Panelboards			
0 - 200 Amp. Under 600 V			
201 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule) ___			

PERMIT FEE	(Sub-Total)	56.65
PLAN CHECKING FEE		
PERMIT ISSUING FEE		13.00
TOTAL FEE		69.65

JOB ADDRESS 412 W. 122 St A+B.
LOCALITY Athens Park.
NEAREST CROSS ST. Figueroa
OWNER OR FIRM NAME Westworld.
MAIL ADDRESS 11105 S. Western Ave
CITY LA. Tel. No.
PLAN CHECK APPLICANT
ADDRESS
CITY Tel. No.
PERMIT APPLICANT Bland Electric
ADDRESS 4533 S. Vermont Ave
CITY LF. Tel. No.
LICENSE OR REG. NUMBER 507182 Class C-10
DISTRICT NO. 7
PROCESSED BY Griffin
FINAL DATE 12/21/90
FINAL BY [signature]

VALIDATION

INSPECTOR COPY

27355A
#•••••2
1••69.65
•••69.65
07.09-90

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	

NOTES

Signed on Inspection Card

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500):*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

APPLICATION FOR PLUMBING PERMIT

20-0026 DPW 6/87
76A667A

COUNTY OF LOS ANGELES **DEPT. OF PUBLIC WORKS**

1

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 449086 Company State Fund

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 6-6-90 Applicant Lee Turner

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 441717 Lic. Class B

Contractor West World Const Date 6-6-90

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Lee Turner 6-6-90

Signature of Permittee Date

SEE REVERSE FOR EXPLANATORY LANGUAGE

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	@	FEE
2	WATER CLOSET		15 00
2	BATH TUB		15 00
2	SHOWER		15 00
2	LAVATORY		15 00
1	SINK		7 50
✱	DISHWASHER		
1	CLOTHES WASHER		7 50
	SWIMMING POOL RECEPTOR		
	LAWN SPRINKLER SYSTEM		
1	WATER HEATER		7 50
1	GAS SYSTEM OUTLETS		9 50
	OUTLETS OVER 5 PER SYSTEM		
Plan check fee			
	PLUMBING PERMIT ISSUING FEE $		13 00
	TOTAL FEE		95 50

Plan check applicant

Name

Address

City Tel. No.

BUILDING ADDRESS 412 W. 122nd. St.

LOCALITY Athens

NEAREST CROSS ST. Athen Way

OWNER West World Const.

MAIL ADDRESS 11105 S. Western Ave

CITY Los Angeles TEL. NO. 755-1181

CONTRACTOR West World Const.

ADDRESS 11105 S. Western Ave

CITY Los Angeles TEL. NO. 755-1181

STATE LICENSE NO. 441717 LIC. CLASS B

DISTRICT NO. 7

PROCESSED BY Greg Lee

FINAL DATE 12/21/90

FINAL BY

VALIDATION

INSPECTOR COPY

≥6957A
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1••9550
•••9550F
0608-90

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	6-7-1	
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST	6/21/16	
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	
INDUSTRIAL WASTE APPROVAL		

INSPECTOR'S NOTES

6/11/16

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

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I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

APPLICATION FOR PERMIT

HEATING - VENTILATING - AIR CONDITIONING

1

76A364C
20-0046 DPW 9/88

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 449086 Company State Fund

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 6-6-90 Applicant Lee Turener

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

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Date _____ Applicant _____

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LICENSED CONTRACTORS DECLARATION

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License Number 441717 Lic. Class B

Contractor West World Const. Date 6-6-90

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

OWNER-BUILDER DECLARATION

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CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

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Lee Turner 6-6-90

Signature of Applicant or Agent Date

COUNTY OF LOS ANGELES

FOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE	
	ABSORPTION UNIT, BTU _____		
	AIR HANDLING UNIT, CFM _____		
	BOILER, BTU _____		
	COMPRESSOR, BTU _____		
	VENTILATION SYSTEM		
	EVAPORATIVE COOLER		
X	FURNACE: FAU _____ GRAVITY _____ FLOOR _____ BTU _____		
1	HEATER: SUSPENDED _____ UNIT _____ WALL 25000 BTU	12	00
	Plan check fee		
	PERMIT ISSUING FEE $	13	00
	TOTAL FEE	25	00

PLAN CHECK APPLICANT

NAME	West World Const.
ADDRESS	11105 S. Western Ave.
CITY	Los Angeles TEL. NO. 755-1181
OWNER	West World Const
MAIL ADDRESS	11105 S. Western Ave
CITY	Los angeles TEL. NO. 755-1181
CONTRACTOR	West World Const.
ADDRESS	11105 S. Western Ave
CITY	Los angeles TEL. NO. 755-1181
STATE LICENSE NO.	441717 LIC. CLASS B

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING AND SAFETY

BUILDING ADDRESS	412 W. 122nd St
LOCALITY	ATHENS PARK
NEAREST CROSS ST.	Figueroa
DISTRICT NO.	7
PROCESSED BY	Lone

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH		
FINAL	12/21/90	[signature]

VALIDATION

INSPECTOR COPY

№ 6958A
• • • • • 8
1 • • 25.00
• • • 25.00 ⊏
0608-90

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

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I am exempt under Sec._____

B & P.C. for this reason_____

_____

Date_____

Owner_____

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab C.)

Policy No. 449086 Company State ~~Fund~~ Fund

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 5-30-90 Applicant Lee Turner

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 441717 Lic. Class B

Contractor Westworld Realty Date 5-30-90

☐ I am exempt under Sec. _____ of the L.A. Co. Plumbing Code and/or Sec. _____ of the B. & P. Code for the following reason _____

_____ Date _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Secton 7031.5, Buisness and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

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CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing and Sewers, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Lee Turner 6-6-90

Signature of Permittee Date

76A642D
CE 808 (REV. 8/81)
Ⓟs

1

APPLICATION FOR PERMIT
SEWER - SEWAGE DISPOSAL

COUNTY OF LOS ANGELES BUILDING AND SAFETY

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 412 W.122nd. St.

LOCALITY Athen Park

NEAREST CROSS ST. Figuora St

OWNER West World Realty

MAIL ADDRESS 11105 S. Western Ave.

CITY Los Angeles TEL. NO. 7551181

LEGAL DESCRIPTION LOT NO.

BLOCK TRACT

SIZE OF LOT NO. OF BLDGS. NOW ON LOT

USE OF BUILDINGS

CONTRACTOR West World Realty

ADDRESS 11105 S. Western Ave.

CITY Los Angeles TEL. NO. 7551181

STATE LICENSE NO. 441717 LIC. CLASS B

NO.	DESCRIPTION OF WORK	FEE	
✓	HOUSE SEWER CONNECTING TO PUBLIC SEWER	21	50
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD		
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM		
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER		
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE		
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM		

OWNER'S AUTHORIZATION

Permit $ 13 00

TOTAL FEE 34 50

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS 5-30-90 DAY OF _____ 19__

OWNER OR OWNERS AGENT _____

ADDRESS 11105 S. Western Ave. La.

CONNECTION DATA

STATION DEPTH

MANHOLE REFERENCE UPPER / LOWER

TYPE OF CONNECTION Y. CURB P.L. LENGTH FROM M.L. TO P.L.

CO. IMP. NO. P.C. NO. JOB NO.

TRUNK PERMIT NO. ROAD PERMIT NO.

AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.	DATE

HWY. OR ST. WIDENING

STATE ENCROACHMENT PERMIT NO.

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

DISTRICT NO.	GROUP	MAP BK	MAP PG	PROCESSED BY
7	R-3	Q	41	Lane

FINAL DATE 11/8/90

FINAL BY [signature]

VALIDATION

INSPECTION COPY

6959A
#•••10
1••3450
•••3450
0608-90

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	11/8/90	
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL ☐ DRYWELL ☐		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS ☐ SEEP, PIT(S) ☐ CESSPOOLS ☐		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

Provide water test for sewer inspection 11/7/90 OK 11/8/90

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as the owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason_____

_____

Date_____

Owner_____

LOS ANGELES UNIFIED SCHOOL DISTRICT
RECEIPT FOR DEVELOPERS FEES

No. 003486

DATE: 4/5/90

CO CITY OF: L.A.

BUILDING PERMIT DEPARTMENT: 16 F

APPLICATION/PERMIT NO.:

DEVELOPER/ OWNER: WESTWORLD CONSTRUCTION		
DBA:		
ADDRESS: 11105 S. WESTERN		
CITY, STATE, ZIP: L.A. CA. 90047		
TEL. NO. ( )	DRIVERS LIC. NO.	DEVELOPERS/CONTRACTORS LIC. NO.
CONSTRUCTION LOCATION		
ADDRESS: 412 W 122ND ST.		
CITY, STATE, ZIP: L.A. CA.		

VALIDATION REQUIRED

CK# 5413

CONSTRUCTION TYPE: A. ☑ Residential ☐ Commercial/Industrial
B. ☐ Mobile Home C. ☑ New ☐ Add

Square Feet: 2785

Rate/Square Feet: $ 1.56

Total Due: $ 4344.60

VALID FOR 2785 SQUARE FEET ONLY

CUSTOMER COPY

LOS ANGELES UNIFIED SCHOOL DISTRICT

CERTIFICATION OF PAYMENT OF DEVELOPER FEES

I. APPLICANT (Complete)

Developer/Owner Westwood Construction

DBA: same

11105 S Western
Address Street

L.A. CA 90047
City State Zip

Contractor's License No.: B 441717

Construction Location: same
Address Street

L.A. CA 90047
City State Zip

or if no street address

412 W 122 nd St
Site Legal Description

Building Permit Application No(s). _____

Construction Type: (Complete as appropriate) (As per approved plan check)

✓ Residential

2785 Square Footage of Habitable Area

_____ Commercial or Industrial

_____ Square Footage of Covered or Enclosed Space

The undersigned certifies under penalty of perjury that:

1. The above information is correct and true to the best of my knowledge and that I will file an amended certification of payment and pay the additional fee if I request an increase in the square footage after the building permit has been issued or if the initial determination of square footage is found to be incorrect.

2. I am the developer/owner of the above described project(s) or am authorized to sign on their behalf.

Signature of Developer/Owner/Designee — Date: 4-5-90

Telephone No.: (213) 755 1182

(OVER)

County of Los Angeles
DEPT OF PUBLIC WORKS
DIVISION OF BUILDING AND SAFETY
4353 Lennox Boulevard, Lennox, Calif. 90304
419-5651 Inspectors: 419-5655

II. BUILDING DEPARTMENT (Complete)

I state that to the best of my knowledge and understanding of applicable laws, in regards to the application for building permit submitted herewith that the square footage of the proposed project is:

2,785 Square footage
Residential Habitable Area

_____ Square footage
Commercial or Industrial Covered or Enclosed Space.

County of Los Angeles
DEPT OF PUBLIC WORKS
DIVISION OF BUILDING AND SAFETY
4353 Lennox Boulevard, Lennox, Calif. 90304
419-5651 Inspectors: 419-5655

_____ Date: _____
Agent for Building Department

County/City of _____ Telephone No.: _____

III. LOS ANGELES UNIFIED SCHOOL DISTRICT (Complete)

This is to certify that the applicant listed in Section I has paid all Developer Fee amounts determined by the information presented above and due to the Los Angeles Unified School District under provision of Government Code Section 65995. The payment of these fees are a prerequisite to the issuance of a Building permit.

_____ 007486 4/5/90
Agent for: Receipt No. Date

Robert Booker
Chief Business and Financial Officer
Los Angeles Unified School District

TO BE VALID THIS CERTIFICATION MUST BE ACCOMPANIED BY A VALIDATED LOS ANGELES UNIFIED SCHOOL DISTRICT RECEIPT SHOWING THE NUMBER OF SQUARE FEET AND THE AMOUNT PAID.

LOS ANGELES UNIFIED SCHOOL DISTRICT

DEVELOPER PAID FOR 2785 SQUARE FEET

_____ 4/5/90
SIGNED DATE

FORM 195
7/87

INFORMATION ON FIRE FLOW AVAILABILITY
FOR BUILDING PERMIT

COUNTY OF LOS ANGELES
FIRE DEPARTMENT

SINGLE AND TWO FAMILY DWELLINGS (R-3)
AND BUSINESS OCCUPANCIES UNDER 2500 SQUARE FEET

PROJECT INFORMATION

(To be Completed by Applicant)

BUILDING ADDRESS 412 122nd Street

CITY OR AREA Los Angeles County - Unincorporated

NEAREST CROSS STREET 122nd Street

DISTANCE TO NEAREST CROSS STREET Athen Way

PROPERTY OWNER Westworld Construction

ADDRESS 11105 S. Western Ave., LA, CA. 90047 TELEPHONE (213) 755-1181

OCCUPANCY (USE OF BUILDING) Family Dwelling

TYPE OF CONSTRUCTION Wood Frame/Stucco

SQUARE FOOTAGE 2,731 NUMBER OF STORIES 2

PRESENT ZONING R-2

JAN. 31, 1990
DATE

Lee Turner
SIGNATURE OF APPLICANT

SINGLE FAMILY DWELLINGS: See Reverse Side

BUSINESS OCCUPANCY UNDER 2500 SQUARE FEET: Regardless of Fire Flow, B-2 Occupancies (Small Businesses) under 2500 Square Feet require Fire Department approval. Plans to be submitted to the Area Detail for Plan Check approval. Contact (213) 267-2461.

INFORMATION ON FIRE FLOW AVAILABILITY

(To be Completed by Water Purveyor)

THE FIRE HYDRANT NEAREST THE PROPOSED STRUCTURE IS WITHIN 125± FEET VIA VEHICULAR ACCESS. THE FIRE FLOW SERVICES WILL BE RENDERED FROM A 6 INCH DIAMETER WATER MAIN LOCATED ON W/side of Athens Way (Street)

SW (Feet) Corner (Direction) OF Athens Way & 122nd St. (Nearest Cross Street)

UNDER NORMAL OPERATING CONDITIONS THE FIRE FLOW AVAILABILITY FROM THIS 6"x4"x2½" (Size) HYDRANT IS 1000 GPM AT 20 PSI RESIDUAL FOR 2 HOURS AT 50 PSI STATIC.

So. Calif. Water Co.
WATER PURVEYOR

Kyle Imay
SIGNATURE

2-6-90
DATE

Utility Engr.
TITLE

CONDITIONS FOR APPROVAL BY BUILDING AND SAFETY DIVISION

(To be Completed by Building Department)

THE FIRE FLOW MAY BE APPROVED FOR SINGLE AND TWO FAMILY DWELLINGS WHEN THE ABOVE INFORMATION IS COMPLETE AND SHOWS THAT THE FOLLOWING MINIMUM REQUIREMENTS ARE MET AND THE PROPERTY IS NOT IN FIRE ZONE 4.

THE WATER SYSTEM IS CAPABLE OF DELIVERING AT LEAST 750 GMP AT 20 PSI RESIDUAL FOR TWO HOURS.

THE DISTANCE FROM THE STRUCTURE TO THE FIRE HYDRANT DOES NOT EXCEED 450 FEET VIA VEHICULAR ACCESS.

APPROVED BY

DATE

OFFICE

THIS APPROVAL VALID FOR SIX MONTHS

Where the Water Service does not meet the requirements of the Building and Safety Division Fire Dept. approval of the plot plan will be required before a Building Permit can be issued by the Building Department. Any and all approvals by the Fire Department will be issued by the Fire Prevention Division only.

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

LENNOX DISTRICT OFFICE
4353 Lennox Boulevard
Lennox, CA. 90304
Telephone: (213) 419-5651

Plans for a structure at 412 W 122nd St.
(Address) (Locality)

Plan Check No. 4781-84 were submitted on 1/5/90 for Building Plan Check.

THIS NOTICE IS TO INFORM YOU THAT APPROVAL FROM THE AGENCIES INDICATED BELOW (IN ADDITION TO BUILDING PLAN CHECK APPROVAL) MUST BE OBTAINED PRIOR TO PERMIT ISSUANCE. You will need to submit the pertinent plans, plan check number, calculations, reports, etc., directly to these agencies. Please note that approval will require thorough plan reviews and will probably not be a "same day/over the counter" process. Some items resulting from the agency plan reviews may affect the building plan check. These should be communicated to the building plan check engineer as soon as possible. All approvals must be furnished to the Building and Safety office prior to permit issuance.

	YOU MUST OBTAIN THESE APPROVALS DIRECTLY
AVIATION DIVISION	
BEACHES AND HARBORS DEPARTMENT	
CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS)	
CITY OF LAWNDALE PLANNING DEPARTMENT	
COASTAL COMMISSION	
FIRE DEPARTMENT	X
a) A letter and stamped plans are required	
b) Hazardous material disclosure form	
→ WATER AVAILABILITY LETTER (Obtain Form from Building and Safety)	X
HEALTH DEPARTMENT	
a) Food Service	
b) Radiation Management	
L.A. COUNTY BUILDING AND SAFETY	
a) Electrical Section	
b) Mechanical Section	
c) Plumbing Section	
→ LAND DEVELOPMENT DIVISION	X
(a) Drainage	
b) Geology	
c) Grading (Submit existing and finish contours)	
[redacted] REGIONAL PLANNING DEPARTMENT	X
a) Land Use	
b) Legal Lot Determination	
c) Parking and Landscaping	
d) Compliance with General Plan	
e) Setbacks	
→ ROAD ELEMENT	X
(a) Curb breaks, excavation and encroachment permits	
b) Dedications and Improvements (Form RD 490)	
c) Shoring plans	
→ SANITATION DISTRICT (pay sewer connection fees)	X
→ SCHOOL DISTRICT (The form will be given with the first plan review).	X
SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT	
STATE DEPARTMENT OF CONSERVATION - Division of Oil and Gas (for structures on the same site as an abandoned oil well)	
STATE DEPARTMENT OF HEALTH SERVICES (for structures within 2000' of a potentially hazardous waste facility)	
STATE ENERGY REVIEW	
a) Electrical Energy	
b) Mechanical Energy	
WASTE MANAGEMENT DIVISION	
a) Industrial Waste	
b) Dump Areas (for structures within 1000' of a landfill)	
c) Solid Waste Management	

****

→ Acoustical Analysis Required for External Noise Source (YES) NO X
L.A. City Hyperion Sewer Flow Limitation (Contact District Office) YES NO

STATE DIV. OF OCCUPATIONAL SAFETY & HEALTH
(A permit is required for vertical excavations in excess of 5 ft, scaffolding over 36 ft highand demo or construction of buildings more than 36 ft high.

WASTEWATER RECLAMATION
SOLID WASTE MANAGEMENT

COUNTY SANITATION DISTRICTS
OF LOS ANGELES COUNTY

1955 Workman Mill Road / Room 207 / Whittier, California
Mailing Address: P.O. Box 4998, Whittier, California 90607
Telephone: (213) 699-7411 / From Los Angeles (213) 685-5217
Hours: 7:30 a.m. - 4:00 p.m. Mon. - Fri.

CHARLES W. CARRY
Chief Engineer and General Manager

Account No.: 380237
District No.: 01

SEWERAGE SYSTEM CONNECTION FEE

Complete Items 1 through 9 — PLEASE TYPE OR PRINT

Date: 6 / 7 / 1990 (MONTH / DAY / YEAR)

1. Name of Applicant: Westworld Construction
2. Address of Property: 412 W 122nd St (STREET) LA (CITY) (STATE) (ZIP)
   Major Cross Streets: 122nd St AND ANTHEM WAY
3. Contact: Ree Turner Phone Number: (213) 755-1182
4. Mailing Address (IF DIFFERENT FROM ABOVE): Same (STREET) L.A. (CITY) CA (STATE) 90097 (ZIP)
5. County Assessor Map Book, Page, and Parcel Number: ____ - ____ - ____
6. Structure is: ☑ Proposed ☐ Existing, Date of Construction _____
7. User Category and Units of Usage: *(Check the appropriate box and provide the applicable information)*

a. Residential:	☐ Single Family Home(s) Tract # , Lots	▶ Number of Units:
	☐ Duplex ☒ Triplex ☐ Fourplex	▶ Number: 1
	☐ Five Units or More	▶ Number of Units:
	☐ Mobile Home Park	▶ Number of Spaces:
	☐ Condominium	▶ Number of Units:
b. Commercial:	☐ Hotel/Motel	▶ Number of Rooms:
	☐ Convalescent Hospital/Home for the Aged	▶ Number of Beds:
	☐ Other (Specify):	▶ Improvement Square Footage:
c. Institutional:	☐ College/University	▶ Number of Students:
	☐ Private School	▶ Improvement Square Footage:
	☐ Church	▶ Improvement Square Footage:
d. Industrial:	☐ All Categories	▶ All industrial dischargers must obtain a permit for industrial wastewater discharge.

THIS IS NOT A PERMIT

8. **In order to process this application a complete set of architectural blue prints is required. This is not required for one detached, single family home.**
9. **I certify that the information provided in this application is true and correct to the best of my knowledge.**

Ree Turner (SIGNATURE) 6-7-1990 (DATE)

☑ **APPLICANT**
☐ **AGENT FOR APPLICANT**

Please pay by check or money order only. **(Cash will not be accepted.)**
Make checks payable to: COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY.
Returned checks will be subject to a penalty.

FEE CALCULATION FOR RESIDENTIAL, COMMERCIAL, AND INSTITUTIONAL CATEGORIES

1.00	×	$ 1620.00	=	$ 1620.00
Number of Units of Usage		Connection Fee Per Unit of Usage		Connection Fee

SPECIAL CREDITS (Only if Applicable)
☐ DEMOLITION CREDIT*
☐ CHANGE IN USE CREDIT*
☐ AD VALOREM TAX CREDIT
Annexation Date _____

*In order to receive credit, proof of demolition or former use must be submitted with your application (e.g. Demolition Permits, original plans).

– $ 0

(If Less Than Zero, Enter Zero)

$ 1620.00
Connection Fee Due

(For Districts' Use Only)

Misc:
Bldg/Unit # _____
Comments: _____

Fee Payment Received:
From Same
Amount: $ 1620.00 D.C. ☐ Yes ☑ No
Ck. No. 5331

Processed by: _____
Approved by: MC Spaderman
Date: June 8 1990

APPROVED
COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY
CHARLES W. CARRY
CHIEF ENGINEER & GEN. MGR.

WHITE COPY — COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY
YELLOW COPY — BUILDING DEPARTMENT
PINK COPY — APPLICANT
DO NOT SEPARATE

FN 789