APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES — BUILDING AND SAFETY

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 9344911907 Company FREMONT

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 3-18-94 Applicant William Flores

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed underprovisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 558851 Lic. Class B

Contractor CURTIS L. MCGREW Date 3-18-94

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under penalty of perjury that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent: William Flores Date: 3-18-91

76 A638A 20-0010 DPW 12/92

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 12114 S. MAIN ST.
CITY: L.A. ZIP:
SIZE OF LOT: 53.33 x 107 NO. OF BLDGS. NOW ON LOT: VACANT
TRACT: BLOCK: LOT NO.:
ASSESSOR MAP BOOK: 6086 PAGE: 003 PARCEL: 020
OWNER: MEAD HOUSING TEL NO.: (310)640-9511
ADDRESS: 360 N. SEPULVEDA
CITY: EL SEGUNDO ZIP: 90245
ARCHITECT OR ENGINEER: WILLIAM FLORES TEL NO.: 581-1515
ADDRESS: 2513 1/2 CALIFORNIA ST. Huntington
CONTRACTOR: CURTIS MCGREW TEL NO.: 581-1515
ADDRESS: 6476 FLORENCE AVE. LIC. NO.: 558851
CITY: BELL GARDENS LIC. CLASS: B
SQ. FT. SIZE: 1697/399 NO. OF STORIES: 1 NO. OF FAMILIES: 1

NEW ☒ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐ URM ☐

DESCRIPTION OF WORK: SINGLE FAMILY RESIDENCE W/ 2-CAR GARAGE ATTACHED
USE OF EXISTING BLDG: VACANT
APPLICANT (PRINT): WILLIAM FLORES TEL NO.: 581-1515
ADDRESS: 2513 1/2 CALIFORNIA ST.

WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?

YES ☐ NO ☒

WILL THE INTENDED USE OF THE BUIDLING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.

YES ☐ NO ☒

I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.

OWNER OR AGENT: William Flores

P.C. FEE	648.25	PERMIT FEE	1013.74
	203.17	ISSUANCE FEE	17.60
INVESTIGATION FEE		TOTAL FEE	1031.34

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS: 12114 S. Main St. Athens
LOCALITY:
NEAREST CROSS ST.: E 121 ST
USE ZONE: A-1 MAP NO.: 4273
SPECIAL CONDITIONS: PP 43404
WITHIN 1000 FT. OF SCHOOL? YES ☐ NO ☒

DISTRICT	GROUP	TYPE CONST.	FIRE ZONE	PROCESSED BY
1	R-3	V	III	

STATISTICAL CLASSIFICATION: CLASS NO. 01 DWELL UNITS +1 APT — CONDO —

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P L	20	—	20	100'
SIDE P L			#23	

SEWER MAP BK 4 PG 50

VALUATION $ 80,000.00

$ 122,326.

LDMA P/C # 60.00

LDMA Perm #

FINAL DATE 1/20/94

FINAL BY

STANDARD PLANS

Cert. of Occupancy 64.10 paid

VALIDATION

01 * *64805
*64805 CK TL
20 1 *** ITM
3336 NO.
17-06
02-14-94
NO. 23
#1
01 * *103134
*103134 CK TL
20 1 *** ITM
3640 NO.
11-41
03-18-94
NO. 23

INSPECTOR COPY

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required Yes	Required No	Date Received or Approved
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location (Setback & Yards)	3/30/99	
Foundations		
Slab		
Frame	4/20/99	
Energy Insulation	4/26/99	
Lath/Drywall - Interior	4/26/99	
Lath - Exterior	4/29/99	
House Number - Correct & Posted		
Final - Enter on Front		
Certificate of Occupancy Issued		

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.*

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

20-0026 DPW 4/90
76A667A

APPLICATION FOR PLUMBING PERMIT

#0 4275 1

COUNTY OF LOS ANGELES **DEPT. OF PUBLIC WORKS**

South

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. W2810994 Company Cal Comp

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 3-21-94 Applicant [signature]

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 546720 Lic. Class C-36

Contractor Competitive Date 3-21-94

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 3-21-94

Signature of Permittee Date

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	@	FEE
3	WATER CLOSET (TOILET)		30 90
2	BATH TUB		20 60
	SHOWER		
3	LAVATORY		30 90
1	SINK		10 30
1	DISHWASHER		10 30
1	CLOTHES WASHER		10 30
	SWIMMING POOL RECEPTOR		
	LAWN SPRINKLER SYSTEMS		
1	WATER HEATER		10 30
1	GAS SYSTEM 4 OUTLETS		10 30
	OUTLETS OVER 5 PER SYSTEM		
2	HOSE BIB		20 60
Plan check fee			
	PLUMBING PERMIT ISSUING FEE $		17 60
	TOTAL FEE		172 10
Plan check applicant			
Name			
Address			
City	Tel. No.		

BUILDING ADDRESS 12114 Main St

LOCALITY Athens

NEAREST CROSS ST. E. 121st Street

OWNER Mead Housing

MAIL ADDRESS 360 N Sepulveda

CITY Elsugundo TEL. NO.

CONTRACTOR Competitive Plbg

ADDRESS 28247 Shore

CITY Mission Veigo TEL. NO.

STATE LICENSE NO. 546720 LIC. CLASS C-36

DISTRICT NO. 1.0 PROCESSED BY Michelle

FINAL DATE 7/20/94

FINAL BY [signature]

VALIDATION

#5
01* *17210
*17210
18 1 ***
3666
10-44
03-21-94
23

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	8/23	
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	
INDUSTRIAL WASTE APPROVAL		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code). Any city or county which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab C.)

Policy No. 2810944 Company ent. comp

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 3-21-94 Applicant

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 546720 Lic. Class C-36

Contractor Competitive Date 3-21-94

☐ I am exempt under Sec. _____ of the L.A. Co. Plumbing Code and/or Sec. _____ of the B. & P. Code for the following reason _____

_____ Date _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Secton 7031.5, Buisness and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing and Sewers, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee 3-21-94 Date

20-0051 DPW 6/89
76A642D

#10
4273

APPLICATION FOR PERMIT
SEWER - SEWAGE DISPOSAL
COUNTY OF LOS ANGELES — BUILDING AND SAFETY

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 12114 Main St (South)
LOCALITY Athens
NEAREST CROSS ST. 121 B Street ~~South~~
LEGAL DESCRIPTION LOT NO.
BLOCK TRACT
ASSESSOR MAP BOOK 00086 PAGE 003 PARCEL 020
SIZE OF LOT NO. OF BLDGS. NOW ON LOT
USE OF BUILDINGS
OWNER Mind Housing
MAIL ADDRESS 360 N Pacific Blvd
CITY Bisuglotto TEL. NO.
CONTRACTOR Competitive Plbg
ADDRESS 22247 Shore
CITY Mission Viejo
STATE LICENSE NO. 546720 LIC. CLASS C36

NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	2980
	SEPTIC TANK, SEEPAGE PIT OR PITS AND OR DRAINFIELD	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	
	CONNECT ADDITIONAL BLDG OR WORK TO HOUSE SEWER	
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	

OWNER'S AUTHORIZATION

Permit $ 1760
TOTAL FEE 4740

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER

SIGNED THIS _____ DAY OF _____ 19__
OWNER OR OWNERS AGENT _____
ADDRESS _____

CONNECTION DATA

STATION 1+70.0 DEPTH 7 ft deep
MANHOLE REFERENCE UPPER LOWER
TYPE OF CONNECTION Y CURB PL LENGTH FROM M L TO P L
CO IMP NO P.C. NO JOB NO 06007
TRUNK PERMIT NO ROAD PERMIT NO

AFFIDAVIT	WAIVER	EASEMENT	RECORD INSTR NO	DATE

HWY OR ST WIDENING
STATE ENCROACHMENT PERMIT NO

CHARGES
CONNECTION CHARGE FEE 0389604
REIMBURSEMENT FEE

DISTRICT NO	GROUP	BK	PG	MAP	PROCESSED BY
10	R-3	~~R-124~~		50	Meebell

FINAL DATE 7/20/94
FINAL BY

VALIDATION

#10
01* *4740
*4740
10 1 ***
3667
10-44
03-21-94
823

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	7/12/94	
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL ☐ DRYWELL ☐		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS ☐ SEEP, PIT(S) ☐ CESSPOOLS ☐		

INSPECTOR'S NOTES

7/12/94
OBSERVED SEWER CONNECTION
AT ALLEY CONNECTION
(C.T.)
4 Y'S AND MANHOLE

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as the owner of the property will do the work, and the structure is not intended or offered for sale.
(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

20-0019 DPW (12-91)
76A663

APPLICATION FOR ELECTRICAL PERMIT

HN 4273 1

COUNTY OF LOS ANGELES — DEPT. OF PUBLIC WORKS — BUILDING AND SAFETY DIV.

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. W937010907 Company Cal Comp

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 4-20-94 Applicant K. Roberts

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 472474 Lic. Class C10

Contractor K. Roberts Date 4-20-94

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and under penalty of purjury state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 4-20-94

SIGNATURE OF PERMITTEE — DATE

FOR APPLICANT TO FILL IN	NO.	EACH	FEE
New Residential Bldgs. & Pools 1 & 2 -Family, Sq. Ft. 1697		$ .06	$ 101 82
Multi-family Sq. Ft. _____			
Residential Swimming Pools			
Outlets: Rec. ____ Light ____ Sw. ____ Total No. _____ First 20 Additional			
Lighting Fixtures Total No. _____ First 20 Additional			
RESIDENTIAL APPLIANCES NOT OVER 3 HP.			
OTHER APPLIANCES NOT OVER 3 HP.			
Power Apparatus & Large Appliances Size & Type HP, KW, KVA, or KVAR			
_____ Over 3 to 10 Incl.			
_____ Over 10 to 50 Incl.			
_____ Over 50 to 100 Incl.			
_____ Over 100			
Services, Swbd., MCC & Panelboards			
0 - 399 Amp. Under 600 V			
400 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
BRANCH CIRCUIT FEES 15A, or 20A, 120V, Lighting or Recept.			
_____ 1 To 10 Branch Circuits			
_____ 11 To 40 Branch Circuits			
_____ 41 Or More Branch Circuits			
15A, 20A, 208V To 277V Lighting Br. Circuits			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule) _____			
PERMIT FEE (Sub-Total)			101 82
PLAN CHECKING FEE			
PERMIT ISSUING FEE			17 60
TOTAL FEE			119.42

JOB ADDRESS	12114 South MAIN ST
LOCALITY	Athens
NEAREST CROSS ST.	122nd
ASSESSOR MAP BOOK	6086 PAGE 003 PARCEL 020
OWNER OR FIRM NAME	MEAD Housing
MAIL ADDRESS	360 Sepulveda
CITY	EL Segundo Tel. No.
PLAN CHECK APPLICANT	
ADDRESS	
CITY	Tel. No.
PERMIT APPLICANT	K. Roberts Co
ADDRESS	P.O Box 460
CITY	Downey Ca Tel. No. 928-5323
LICENSE OR REG. NUMBER	472474 Class. C10
DISTRICT NO.	1.0
PROCESSED BY	Nechelle
FINAL DATE	7/20/94
FINAL BY	[signature]

VALIDATION

100 amp Service

#2

*11942 CK TL

1 1 ***

3950

11-57

04-20-94

23

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	

NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500):*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

20-0046 DPW 9/89
76A364C

APPLICATION FOR PERMIT LIME GREEN

HEATING - VENTILATING - AIR CONDITIONING

1

COUNTY OF LOS ANGELES DEPT OF PUBLIC WORKS **BUILDING AND SAFETY DIV.**

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. 1-21329507 Company Valley Forge Ins Co

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 5-25-94 Applicant [signature]

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 363290 Lic. Class C-20

Contractor Temp-Air Htg. & A/C, Inc. Date 9-30-94

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] April 12, 1994

SIGNATURE OF APPLICANT OR AGENT DATE

FOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE	
	ABSORPTION UNIT, BTU		
	AIR HANDLING UNIT, CFM		
	BOILER, BTU		
	COMPRESSOR, BTU		
	VENTILATION SYSTEM		
	EVAPORATIVE COOLER		
1	FURNACE: FAU X GRAVITY ___ FLOOR ___ BTU 75M	17	10
	HEATER: SUSPENDED ___ UNIT ___ WALL ___		
10	Inlets & outlets	27	00
	Plan check fee		
	PERMIT ISSUING FEE $	17	60
	TOTAL FEE	61	70

PLAN CHECK APPLICANT

NAME

ADDRESS

CITY TEL. NO.

OWNER Mc Grew

MAIL ADDRESS

CITY TEL. NO.

CONTRACTOR Temp-Air Htg. & A/C, Inc.
601-A W. Lambert Rd.

ADDRESS La Habra, Ca 90631

CITY TEL. NO. 310-694-4881

STATE LICENSE NO. 363290 LIC. CLASS C-20

BUILDING ADDRESS	12114 Main St.
LOCALITY	(Firestone Office)
NEAREST CROSS ST.	E. 121 st Street
ASSESSOR MAP BOOK	6086 PAGE 003 PARCEL 020
DISTRICT NO.	1.0
PROCESSED BY	Griffin
APPROVALS	DATE / INSPECTOR'S SIGNATURE
ROUGH	4/20/94 [signature]
FINAL	4/20/94 [signature]

VALIDATION

#8
01* *6170
*6170 CK TL
2 1 ***
3905
10-38
04-14-94
223

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.
(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) ***Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)***

I am **exempt** under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

POST IN A CONSPICUOUS PLACE

CERTIFICATE OF OCCUPANCY

This certifies that the building or structure or portion thereof, as described herein, complies with provisions of the Building Code for the following use(s) and occupancy group(s). No change shall be made in the character of occupancy or use of the building without approval.

BUILDING ADDRESS 12114 SOUTH MAIN STREET

LOCALITY ATHENS PERMIT NO. 3640 DATE 03-18-94

OWNER MEAD HOUSING ADDRESS 360 N. SEPULVEDA EL SEGUNDO

Use of Building (or Portion) SINGLE FAMILY DWELLING Occupancy R-3

Occupant Load ---

Issuing Office
COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING & SAFETY DIVISION
7807 SO. COMPTON AVE., SUITE 200
LOS ANGELES, CALIF. 90001

Building Official
By Billy Nelson
Date Issued: AUGUST 5, 1994

20-0016 DPW 2-87

LOS ANGELES UNIFIED SCHOOL DISTRICT
RECEIPT FOR DEVELOPERS FEES

No. 006235

DATE: 2/17/94

~~CITY~~ COUNTY OF: LA 16 D

BUILDING PERMIT DEPARTMENT: 1697 ft

APPLICATION/PERMIT NO.:

DEVELOPER/ OWNER		
DBA: HEAD HOUSING		
ADDRESS 360 N. SEPULVEDA BLVD.		
CITY, STATE, ZIP EL SEGUNDO, CA 90245		
TEL. NO. (213) 591-1515	DRIVERS LIC. NO.	DEVELOPERS/CONTRACTORS LIC. NO.
CONSTRUCTION LOCATION		
ADDRESS 12114 So. MAIN ST		
CITY, STATE, ZIP LA.		

VALIDATION REQUIRED

[illegible] 5125

2 of 3

CONSTRUCTION TYPE: A. ☑ Residential ☐ Commercial/Industrial
B. ☐ Mobile Home C. ☑ New ☐ Add

Square Feet: 1697

Rate/Square Feet: $ 1.65

Total Due: $ 2,800.05

VALID FOR 1697 ft

SQUARE FEET ONLY

BUILDING AND SAFETY DEPARTMENT COPY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER-FACILITIES
BUILDING AND SAFETY DIVISION

STATEMENT OF WATER SERVICE FOR BUILDING PERMIT
SINGLE AND TWO FAMILY DWELLINGS (R-3)
BUSINESS OCCUPANCIES (B) UNDER 2500 SQ. FT.

Part I - INFORMATION SHEET

BUILDING ADDRESS 12114 12110 S. MAIN ST.

NEAREST CROSS STREET 12118 121 ST ST. DISTANCE TO NEAREST CROSS STREET 121'

PROPERTY OWNER MEAD HOUSING

DESCRIPTION OF BUILDING SINGLE FAMILY RESIDENCE

NO. STORIES 1 TYPE OF CONSTRUCTION V-N

PRESENT ZONING R-1 USE R3/M1

William Flores 3-9-94
SIGNATURE OF APPLICANT DATE

* *

Part II - STATEMENT OF WATER SERVICE

This water system under normal operating conditions is capable of delivering 1478 gpm at 20 psi residual for two hours at this location.

This service will be rendered from a 6" CI inch diameter water main located in MAIN ST. street, etc.

The fire hydrant nearest to the proposed structure is within 381'± feet via vehicular access.

SOUTHERN CALIF. WATER CO.	Mariano Carpio Jr.	ASST. DIV. ENGR.	3-16-94
WATER PURVEYOR	SIGNATURE	TITLE	DATE

* *

CONDITIONS FOR APPROVAL BY BUILDING & SAFETY DIVISION

The water supply may be approved for Group R-3 occupancies and Group B occupancies under 2500 square feet in area when the conditions listed below are met:

1. Part II is completed and shows that the following minimum requirements are met:

   a. The water system is capable of delivering at least 1000 gpm in Fire Zones 4 and 5 and at least 750 gpm in other Fire Zones at 20 psi residual for two hours.

   b. The distance from the structure to the fire hydrant does not exceed 450 feet via vehicular access.

APPROVED BY Michelle Samuel 3/18/94 LOS ANGELES COUNTY PUBLIC WORKS
NAME DATE OFFICE

NOTE: Where the water service does not meet the above requirements, Fire Department approval will be required before the permit is issued. The water service for occupancies not listed on this sheet must be approved by the Fire Department before a building permit is issued.

COUNTY SANITATION DISTRICTS
OF LOS ANGELES COUNTY

1955 Workman Mill Road / Room 207 / Whittier, California
Mailing Address: P.O. Box 4998, Whittier, California 90607
Telephone: (310) 699-7411 / From Los Angeles (213) 685-5217
Hours: 7:00 a.m. - 4:30 p.m. Mon. - Thurs.
7:00 a.m. - 3:30 p.m. Fri.

CHARLES W. CARRY
Chief Engineer and General Manager

Account No.: 0389604
District No.: 1

SEWERAGE SYSTEM CONNECTION FEE

Complete Items 1 through 10 — PLEASE TYPE OR PRINT

Date: 3 / 10 / 94 (MONTH) (DAY) (YEAR)

1. Property Owner: MEAD HOUSING
2. Facility Name: 12114, 12110
3. Address of Property: 12118, 12114, 12110 S. MAIN ST. L.A. (STREET) (CITY) (STATE) (ZIP)
   Major Cross Streets: 121 ST.
4. Contact: LARRY CROSS Phone Number: (310) 640 - 9511
5. Mailing Address (IF DIFFERENT FROM ABOVE): 360 N. SEPULVEDA (STREET) EL SEGUNDO (CITY) CA. (STATE) 90245 (ZIP)
6. County Assessor Map Book, Page, and Parcel Number: 6086 - 003 - 008, 020, 037.
7. Structure is: ☒ Proposed ☐ Existing, Date of Construction
8. User Category and Units of Usage: *(Check the appropriate box and provide the applicable information)*

a. Residential:	☒ Single Family Home(s) Tract # ATHENS Lots 84	▶ Number of Units: 3
	☐ Duplex ☐ Triplex ☐ Fourplex	▶ Number:
	☐ Five Units or More	▶ Number of Units:
	☐ Mobile Home Park	▶ Number of Spaces:
	☐ Condominium	▶ Number of Units:
b. Commercial:	☐ Hotel/Motel	▶ Number of Rooms:
	☐ Convalescent Hospital/Home for the Aged	▶ Number of Beds:
	☐ Other (Specify):	▶ Improvement Square Footage:
c. Institutional:	☐ College/University	▶ Number of Students:
	☐ Private School	▶ Improvement Square Footage:
	☐ Church	▶ Improvement Square Footage:
d. Industrial:	☐ All Categories	▶ All industrial dischargers must obtain a permit for industrial wastewater discharge.

5885

THIS IS NOT A PERMIT

9. **In order to process this application a complete set of architectural blue prints must be submitted. This is not required for conversion from septic tank to sewer connection.**
10. **I certify that the information provided in this application is true and correct to the best of my knowledge.**

William Flores (SIGNATURE) 3-10-94 (DATE)

☐ **OWNER**
☒ **AGENT FOR OWNER**

Please pay by check or money order only. **(Cash will not be accepted.)**
Make checks payable to: COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY.
Returned checks will be subject to a penalty.

FEE CALCULATION FOR RESIDENTIAL, COMMERCIAL, AND INSTITUTIONAL CATEGORIES

Number of Units of Usage	×	Connection Fee Per Unit of Usage	=	Connection Fee
3	×	$ 1340.00	=	$ 4020.00

SPECIAL CREDITS (Only if Applicable)
☒ DEMOLITION CREDIT* 10c (70 X 80) 5600 #
☐ CHANGE IN USE CREDIT*
☐ AD VALOREM TAX CREDIT
Annexation Date _____

*In order to receive credit, proof of demolition or former use must be submitted with your application (e.g. Demolition Permits, original plans).

− $ 2056.00

(If Less Than Zero, Enter Zero)

$ 1164.00
Connection Fee Due

(For Districts' Use Only)

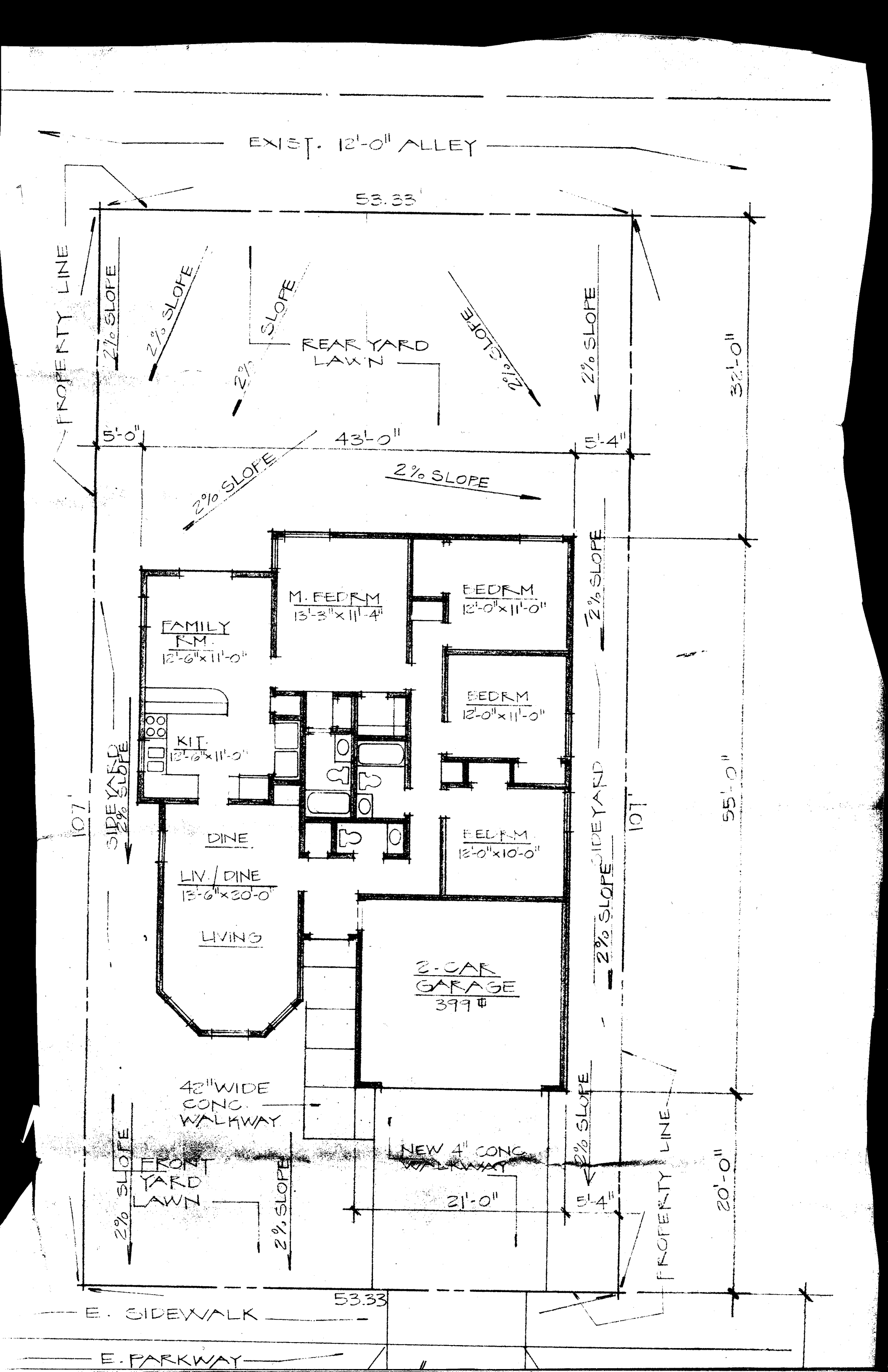
FEE PAYMENT RECEIVED:
From: Name
Amount: $ 1164.00 Ck. No. 5132

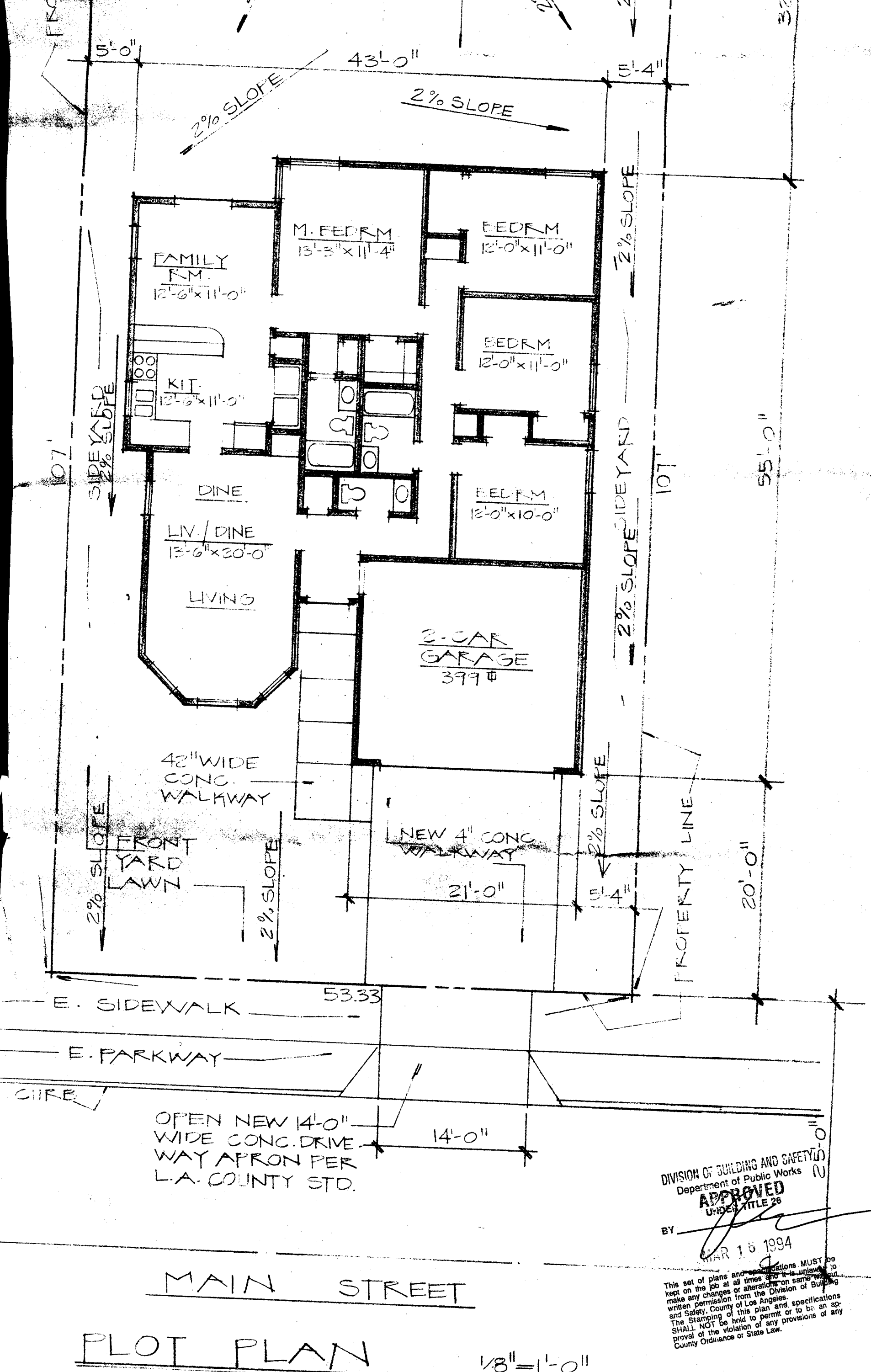
D.C. ☐ Yes ☒ No
Permit No.:

Processed by: Marie Gilbert
Approved by: APPROVED 3/16/94 CHARLES W. CARRY CHIEF ENGINEER & GEN. MGR. SANITATION DISTRICTS OF LOS ANGELES COUNTY
Date:

WHITE COPY — COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY
YELLOW COPY — BUILDING DEPARTMENT
PINK COPY — APPLICANT
DO NOT SEPARATE

FN 789


EXIST. 12'-0" ALLEY
53.33'
PROPERTY LINE
2% SLOPE
2% SLOPE
2% SLOPE
REAR YARD LAWN
2% SLOPE
2% SLOPE
32'-0"
5'-0"
43'-0"
5'-4"
2% SLOPE
2% SLOPE
2% SLOPE
M. BEDRM 13'-3"x11'-4"
BEDRM 12'-0"x11'-0"
FAMILY RM. 12'-6"x11'-0"
BEDRM 12'-0"x11'-0"
KIT. 12'-6"x11'-0"
SIDE YARD 2% SLOPE
107'
DINE
BEDRM 12'-0"x10'-0"
SIDE YARD
107'
55'-0"
LIV. / DINE 13'-6"x20'-0"
LIVING
2% SLOPE
2-CAR GARAGE 399 ⊕
42" WIDE CONC. WALKWAY
2% SLOPE
NEW 4" CONC. WALKWAY
2% SLOPE
FRONT YARD LAWN
2% SLOPE
2% SLOPE
21'-0"
5'-4"
PROPERTY LINE
20'-0"
53.33
E. SIDEWALK
E. PARKWAY



PLOT PLAN 1/8"=1'-0"

DIVISION OF BUILDING AND SAFETY
Department of Public Works
APPROVED
UNDER TITLE 26
BY
MAR 15 1994

This set of plans and specifications MUST be kept on the job at all times and it is unlawful to make any changes or alterations on same without written permission from the Division of Building and Safety, County of Los Angeles. The Stamping of this plan and specifications SHALL NOT be held to permit or to be an approval of the violation of any provisions of any County Ordinance or State Law.