13915 S. Main St.

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

0100

ELECTRICAL PERMIT
EL 0100 0011070025

LEGAL ID:
BK: 19 PG: 36 PC: .001

ASSESSOR INFORMATION NUMBER:
6132-042-042

TENANT:
HARDEN INDUSTRIES

OWNER: TEL. NO:
RODSTEIN BARBARA TR DSTEIN TRUST (310) 532-7850-
13813 MAIN ST
LOSA 900612149

APPLICANT: TEL. NO:
HARDEN INDUSTRIES (310) 532-7850-
13915 S MAIN ST
LOS ANGELES

CONTRACTOR: TEL. NO:
COAST ELECTRIC (310) 316-4994-
5031 MINDORA DRIVE LIC. NO
TORRANCE,CA 90505 588219

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

2/1/01 Ron Hurnington
JEFF

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
AW PLANCHECK $78.60 MIN	0.00	N.	460.11
A1 PERMIT ISSUANCE FEE			20.00
JW TRANSFORMERS, 225KVA	3.00	XFM	306.90
LH 1200 AMP PANELS, MCC	2.00	PAN	233.60
LJ 2000 AMP PANELS, MCC	1.00	PAN	116.80
	TOTAL FEES		1,137.41

LOS ANGELES COUNTY
PUBLIC WORKS
Public Service That Works

REPORT ID: DPR265 ROUTE TO: BS0100

BUILDING ADDRESS:
13915 MAIN ST S
LOSA CA 900612151
NEAREST CROSS STREET: MAIN
THOMAS PAGE: 734 GRID: C3 LOCALITY: LOS ANGELES

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
11/21/00	MS		05/21/01

FINAL DATE FINAL BY: CODE:

DESCRIPTION OF WORK
NEW SERVICE, 1200AMP & 2000 AMP

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND	1/4/01	
ROUGH CONDUIT		
ROUGH WIRING		
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

EXPIRED
DUE TO TIME LIMITATION
APPLICANT NOTIFIED
By CT Date 1-30-04

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C10 Lic. No. 588219

Contractor's Signature _____ Date 1 3 01

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

~~[All Other Permits]~~

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature _____ Date _____

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date _____

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Jeff White _____
Applicant (Print Name) Applicant Signature

COAST ELECTRIC 1-3-01
Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature _____ **Date** 1-3-01

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION
Firestone District Office
7807 South Compton Avenue
Los Angeles, CA 90001
Telephone: (323) 586-6541

DONALD L. WOLFE, Acting Director

NOTICE OF EXPIRATION

Date 1-27-06

Dear Property Owner,

Job Address: 13915 S. Main St.

This notice is provided to inform you that the following permits have expired due to time limitation :

☐ Building Permit No. _____

☐ Electrical Permit No. 0011070025

☐ Mechanical Permit No. _____

☐ Plumbing Permit No. _____

☐ Grading Permit No. _____

Pursuant to County of Los Angeles 2002 Building Code-Section 109.1:
General. No building or portion thereof may be used or occupied until the Building Official has given final approval for such use or occupancy.

Pursuant to County of Los Angeles 2002 Electrical Code-Section 82-14 (g):
Connection. It shall be unlawful to energize or cause or permit to be energized any electrical wiring coming under the provisions of this Code, until such electrical wiring shall have been inspected and approved by the Chief Electrical Inspector.

Pursuant to County of Los Angeles 2002 Plumbing Code Section 104.1.3:
Covering and Using. No plumbing, gas, water or drainage lines or parts thereof shall be covered or used until it has been tested, inspected and approved by the Chief Plumbing Inspector.

Pursuant to County of Los Angeles 2002 Mechanical Code Section 115.0:
Inspection. All equipment for which a permit is obtained under this Code shall be inspected by the Building Official. Final inspection shall be made and equipment shall not be connected to the fuel or power supply until authorized by the Building Official.

Permits are required to be renewed for work done and final approval must be given before: the building or portion thereof is used or occupied, the electrical wiring is energized, plumbing and gas lines are used or mechanical equipment is connected.

Any further information may be obtained by contacting the undersigned at (323) 586-6541.

Very truly yours,

DONALD L. WOLFE
Acting Director of Public Works

CARLTON TOLLIVER
Senior Building Engineering Inspector

Date Posted 1-27-06

DLT :ExpirePermitLetterCT