76A641T
CE 807 (REV. 2-80)

APPLICATION FOR GRADING PERMIT

1

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 776225 Company

☐ Certified copy is hereby furnished.

☑ Certified copy is filed with the county building inspection department.

Date 5-6-88 Applicant [signature]

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 438959 Lic. Class B

Contractor FRANK GHALI Date 5-6-88

☐ I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).

Lic. or Reg. No. _____ Date _____

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 11-12-87

Signature of Permittee Date

FOR APPLICANT TO FILL IN

SITE ADDRESS	14111 S. MAIN.
LOT NUMBERS	BLOCK
TRACT NUMBER	P.M. 2227 LOT-2.
OWNER	AHMADANIA.
MAIL ADDRESS	260 VISTA-DEL MONTE
CITY	ANAH TEL. NO. 515-6006 714-921-0666
ENGINEER	PATTERSON STATE REG. NO. 24968
MAIL ADDRESS	260 VISTA-DEL MONTE
CITY	ANAH - CA. TEL. NO. 714-921-0666
GRADING CONTRACTOR	OWNER TEL. NO. 714-921-0666
ADDRESS	260 VISTA-DEL MONTE

PROPOSED USE OF GRADED SITE(S)

2300 SQ. ~~[illegible]~~
WAPE HOUSE

CHECK IF SUPERVISED GRADING ☐

SIGNATURE OF APPLICANT [signature]

ADDRESS 260 VISTA DEL MONTE TEL. NO. 714-921-0666

SURETY $ BOND	BOND NO.
SURETY COMPANY	
DATE FILED	REC'D BY
CASH DEPOSIT $ 2,550.80	REC'D BY HG DATE FILED 5/6/88

THIS IS A LIMITED TIME PERMIT

ALL WORK AUTHORIZED MUST BE COMPLETED BY

TIME LIMIT:

EXTENDED TO: BY:

EXTENDED TO: BY:

P.C. Fee $ 395.00	Permit Fee 395.00
	Issuance Fee 10.50
	Total Fee 405.50

120.00 LDMA

SEE REVERSE FOR EXPLANATORY LANGUAGE

60.00 LDMA

SITE ADDRESS	14111 S. MAIN.
LOCALITY	Gardena
NEAREST CROSS STREET	
DISTRICT NO. 7	MAP NO. 4279 STATE HWY. YES ☐ NO ☐ PROCESSED BY Griffer
CUBIC YDS. HANDLED: 1798	
USE ZONE	SPECIAL CONDITIONS PP 36452
FINAL DATE 3-14-89	BY [signature]

VALIDATION

P.C. # 4790A

11/12/87

Mohamad T. Ahmadi-Nia
15121 So. Figueroa St. #6845A
Gardena, CA 90248
$2,550.80 - CK

05/06/88

INSPECTOR COPY

INSPECTION NOTES:

INSPECTION RECORD

	DATE	INSPECTOR'S SIGNATURE		DATE	INSPECTOR'S SIGNATURE
INITIAL GRD. PREP.			PLANTING AND IRRIGATION	3-1-89	
COMPACTION REPORT REC'D.			SUP. ENGR'S FINAL CERT.	3-1	
SUP. ENGR'S CERT. REC'D.			SURETY BOND RELEASED		
ROUGH GRADING APPROVAL	5-26-89				

GEOLOGIC AND SOILS REPORTS FILED

	PREPARED BY	DATED	REC'D	APPRV'D	REMARKS
GEOLOGY					
SOILS					

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.
(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project *(Section 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

76A641T
CE 807 (REV. 2-80)

APPLICATION FOR GRADING PERMIT

COUNTY OF LOS ANGELES — BUILDING AND SAFETY

5

TEMPORARY FILE COPY

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 2-6-89 Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).

Lic. or Reg. No. _____ Date _____

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Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee _____ Date _____

FOR APPLICANT TO FILL IN

SITE ADDRESS	[illegible]
LOT NUMBERS	BLOCK
TRACT NUMBER	[illegible]
OWNER	[illegible]
MAIL ADDRESS	
CITY	TEL. NO.
ENGINEER	STATE REG. NO.
MAIL ADDRESS	
CITY	TEL. NO.
GRADING CONTRACTOR	TEL. NO.
ADDRESS	

PROPOSED USE OF GRADED SITE(S)

CHECK IF SUPERVISED GRADING ☐

SIGNATURE OF APPLICANT

ADDRESS — TEL. NO.

SURETY $ BOND	BOND NO.
SURETY COMPANY	
DATE FILED	REC'D BY
CASH DEPOSIT $	REC'D BY — DATE FILED

THIS IS A LIMITED TIME PERMIT

ALL WORK AUTHORIZED MUST BE COMPLETED BY

TIME LIMIT:

EXTENDED TO: BY:

EXTENDED TO: BY:

P.C. Fee $ 395	Permit Fee 315.00
	Issuance Fee 10.50
	Total Fee 405.50

SEE REVERSE FOR EXPLANATORY LANGUAGE

SITE ADDRESS	[illegible]
LOCALITY	Gardena
NEAREST CROSS STREET	
DISTRICT NO. 1	MAP NO. 4779 — STATE HWY. YES ☐ NO ☐ — PROCESSED BY [illegible]
CUBIC YDS. HANDLED: 748	
USE ZONE	SPECIAL CONDITIONS PP 36452
FINAL DATE	BY

VALIDATION

Release TO mailed 3/17/89

Mail TO:

Mohammad Ahmad Nazi
15121 So. Figueroa St.
Gardena, CA 90247
[illegible]

[illegible]
1:39500
1:39500E
[illegible]

[illegible]
1:40550
1:40550E
[illegible]

* WORK Completed *
Please Release the Cash Bond *
Date Taken 3/16/89

76R150 CE911 (REV. 11/78)

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

FEE RECEIPT

WHEN VALIDATED THIS IS A RECEIPT FOR THE AMOUNT OF FEE COLLECTED AS SHOWN IN SPACE BELOW. THE SERIAL NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORDS OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED.

- ☐ PLAN CHECKING-VALUATION $_____
  STORIES _____ CLASS _____
- ☐ GRADING PLAN CHECKING _____ VOLUME _____ CU. YDS.
- ☐ ELECTRICAL PLAN CHECKING
- ☐ PLUMBING PLAN CHECKING
- ☑ MECHANICAL PLAN CHECKING
- ☐ ENERGY PLAN CHECK
- ☐ RELOCATION APPLICATION
- ☐ SPECIAL INSPECTOR
- ☐ JOURNEYMAN PLUMBER EXAMINATION
- ☐ WITNESS FEE & MILEAGE
- ☒ GRADING CASH BOND
- ☐ TRAILER APPLICATION
- ☐ E.I.R. FEES
- ☐ REHEARING FEE
- ☐ _____

15121 S. Figueroa
Gardena, Ca 90247

☐ Ind. Deposit in place of Bond for parking Permit.

RECEIVED OF: Mohamad Taghi Ahmadi M.

JOB ADDRESS: 14111 So Main

NOTICE

APPLICATIONS FOR BUILDING & GRADING PLAN CHECKING ISSUED UNDER THE PROVISIONS OF SECTION 303(C), LOS ANGELES COUNTY BUILDING CODE WILL EXPIRE IF NO PERMIT IS ISSUED WITHIN 180 DAYS.

VALIDATION
CASH CHK M.O.

#6847A
1••••51
1255080
•2550805
0506-88

DIST. NO. 7

RECEIVED BY Gruffer

Ps

☒ FINAL GRADING

☐ BY FIELD ENGINEER

Based upon observations, the grading subsequent to the Rough Grading has been completed in accordance with the approved plans and specifications. Surface drainage devices are in place as shown on the approved plans. Provisions have been made for drainage of surface waters around proposed buildings and their appurtenances.

LOT NOS. _____

Remarks: OK accepted

Engineer _____ (Signature) Reg. No. _____ Date _____

REGISTERED ARCHITECT FARSHID FRANK GHANI C-13960 STATE OF CALIFORNIA

PLANTING AND IRRIGATION STATEMENT

☒ BY LANDSCAPE ARCHITECT OR CIVIL ENGINEER

On slope planting is established and irrigation system(s) installed in conformance with the approved plans and applicable provisions of the building code.

LOT NOS. 1411 S. MAIN GARDENA.

Remarks ALSO SEE LETTER ATTACHED.

Landscape Architect or Civil Engineer _____ Reg. No. C-13960 Date 2/25/89

DEPARTMENT USE ONLY: Address or Tract No.: _____ Permit No. _____ Date _____

Report approved by: 3-1-89 ARG Title Sr BES Date 3-1-89

Items approved:

Rough Grading - Lot Numbers _____

Final Grading - Lot Numbers _____

Planting & Irrigation - Lot Numbers _____

Soils Report Dated _____ Approved by _____ Date _____

Remarks _____

4/9/85
Supercedes statement dated 6/4/84

OPTIMUM BUILDERS

ARCHITECTS, GENERAL CONSTRUCTION

County Of Los Angeles
Department of Public Works
4353 Lennox blvd.
Lennox, Ca. 90304

March 1 1989

Attention:
Inspector Ogden

Re: 14111 S. Main st.

Dear sir,

This letter is to verify that we have completed rough grading per the approved set of plans by L.A. County Department of Engineering and we are in substantial compliance with all drainage requirements by the county..

REGISTERED ARCHITECT
FARSHID FRANK GHALILI
C-12960
STATE OF CALIFORNIA

132 Imperial Hwy, Suite B, Anaheim Hills, CA 92807 (714) 921-0666