APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

1

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 7-1-88 Company STATE FUND

☒ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 5-24-88 Applicant OPTimum Build

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 5-24-88 Applicant OPTimum Build

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number B#438959 Lic. Class B

Contractor OPTimum Date 5-24-88

☐ I am exempt under Sec. ____

B.&P.C. for this reason ____

____ Date: ____

Signature ____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name ____

Lender's Address ____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above mentioned property for inspection purposes.

Signature of Applicant or Agent — Date 5-24-88

FOR APPLICANT TO FILL IN

BUILDING ADDRESS	14661 S. MAIN St.
CITY	Gardena ZIP 90746
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT None
TRACT	PM 33-9 BLOCK LOT NO. PAR 2
OWNER	M.T. AHMADINIA TEL. NO.
ADDRESS	15121 S. Figueroa St.
CITY	Gardena ZIP 90248
ARCHITECT OR ENGINEER	F. GHALILI TEL. NO. (714) 921-0666
ADDRESS	260 Vista Del Monte, Anaheim
CONTRACTOR	~~OWNER~~ Builder TEL. NO. (213) 515-6001
ADDRESS	LIC. NO.
CITY	LIC. CLASS
SQ. FT. SIZE	23000 NO. OF STORIES 1 NO. OF FAMILIES -0-
DESCRIPTION OF WORK	A New Warehouse
USE OF EXISTING BLDG.	No
APPLICANT (PRINT)	ABDY Hossein TEL. NO. (714) 758-8923
ADDRESS	2255 W. Broadway #G302, Anaheim

CHECK ONE: NEW ☑ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐

PRESENT BUILDING ADDRESS	
LOCALITY	
MOVING CONTRACTOR	TEL. NO.
ADDRESS	

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE	EXIST. WIDTH
FRONT P.L.				
SIDE P.L.				

P.C. Fee $	567.38	Permit Fee	1729.50
+	902.62	Issuance Fee	10.50
Investigation Fee		Total Fee	1740.00

75.00

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS	14661 S. MAIN St. Gardena, CA. 90746
LOCALITY	L.A.
NEAREST CROSS ST.	Rosecrans Ave
ASSESSOR MAP BOOK	6132 PAGE 43 PARCEL 76
USE ZONE	M-2
MAP NO.	4279
SPECIAL CONDITIONS	PP 36452
DISTRICT	7
GROUP	B2
TYPE CONST.	
FIRE ZONE	3
PROCESSED BY	Griffin
STATISTICAL CLASSIFICATION CLASS NO.	20 DWELL. UNITS ____
APT.	
CONDO.	
SEWER MAP BK	AA PG. 129
VALUATION $	145,000
$	
FINAL DATE	2-10-88
FINAL By	
LDMA Ref. #	
LDMA P/C #	5935
LDMA Perm. #	

INSPECTOR COPY

VALIDATION

P.C. # 3934A

09/15/87

7142A

05/26/88

7143A

5/26/88

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required Yes	Required No	Date Received or Approved
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location — (Setback & Yards)		
Foundations	7-27-88	
Slab	7-1-88	
Frame		
Energy Insulation		
Lath/Drywall — Interior		
Lath — Exterior		
House Number — Correct & Posted		
Final Enter on Front		

INSPECTOR'S NOTES

OK TO PLACE PERIMETER FOOTINGS, NORTH SOUTH AND WEST SIDES ONLY! 6-27-88

O.K. TO PLACE PANELS 1 2 3 AND 4 ONLY 7-22-88

8/19/88
Panel connections welded without continuous inspection is approved per Deputy's report dated 8/6/88. Approval given by H. Thomas, Dist. Engr. Assoc.

OWNER-BUILDER DECLARATION

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☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____.

Date _____ Owner _____

INSPECTOR'S NOTES

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

1

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company STATE FUND

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 11-3-88 Applicant [signature]

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 518913 Lic. Class C-16

Contractor FIRE SPRINKLER Date 6-1

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

OWNER-BUILDER DECLARATION

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CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 6/1/88

Signature of Applicant or Agent — Date

76 A638A 20-0010 DPW 7/86

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 14111 MAIN

CITY GARDENA ZIP

SIZE OF LOT 7 NO. OF BLDGS. NOW ON LOT

TRACT | BLOCK | LOT NO.

OWNER M T Ahmadinia TEL. NO.

ADDRESS

CITY ZIP

ARCHITECT OR ENGINEER FRANK GHALLI TEL. NO. (714) 921-0660

ADDRESS

CONTRACTOR SUPERIOR FIRE TEL. NO. 714 964-1290

ADDRESS 18886 SANTA MARIA LIC. NO. 518913

CITY FOUNTAIN VALLEY LIC. CLASS C-16

SQ. FT. SIZE 23740 | NO. OF STORIES 1 | NO. OF FAMILIES | CHECK ONE

DESCRIPTION OF WORK INSTALL COMPLETE FIRE SPRINKLER SYSTEM 291 HEADS

NEW ☑ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐

USE OF EXISTING BLDG.

APPLICANT (PRINT) JOHN BRENNAN TEL. NO. 714 963-4560

ADDRESS

PRESENT BUILDING ADDRESS

LOCALITY

MOVING CONTRACTOR TEL. NO.

ADDRESS

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE	EXIST. WIDTH
FRONT P.L.				
SIDE P.L.				

P.C. Fee $ 123.25 — Permit Fee 285.50 ~~175.00~~

119.43 — Issuance Fee 10.50

Investigation Fee — Total Fee ~~155.50~~ 296.00

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS 14111 So. Main St.

LOCALITY Gardena

NEAREST CROSS ST. Rosecrans Ave

ASSESSOR MAP BOOK 6132 | PAGE 43 | PARCEL 76

USE ZONE M-2 | MAP NO. 4279 | SPECIAL CONDITIONS PP 36452

DISTRICT 7 | GROUP Fire Sprinkler | TYPE CONST. | FIRE ZONE 3 | PROCESSED BY Griffin

STATISTICAL CLASSIFICATION

CLASS NO. _____ DWELL. UNITS _____ APT. | CONDO.

SEWER MAP BK AA PG. 129

VALUATION

$ ~~21,000~~

$ 46,000.00

FINAL DATE 2-10-89

FINAL By [signature]

LDMA Ref. #

LDMA P/C #

LDMA Perm. #

INSPECTOR COPY

VALIDATION

7191A
23
12325
06/01/88
9258A
23
1194
11/07/88
9259A
11/07/88

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required		Date Received or Approved
	Yes	No	
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location— (Setback & Yards)		
Foundations		
Slab		
Frame		
Energy Insulation		
Lath/Drywall— Interior		
Lath —Exterior		
House Number— Correct & Posted		
Final— Enter on Front		

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

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☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work; and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).*

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☐ I am exempt under Sec._____, B.&P.C. for this reason_____.

Date_____ Owner_____

INSPECTOR'S NOTES

20-0019 DPW 3/87
76A663
CE-806G

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES **DEPT. OF PUBLIC WORKS**

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 71-00 Company STATE FUND

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 5-26-88 Applicant Optimum Builders

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 5-26-88 Applicant [signature]

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 438959 Lic. Class B

Contractor Optimum Date 5-26-88

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 5-26-88

Signature of Permittee Date

FOR APPLICANT TO FILL IN	EACH	NO.	FEE
New Residential Bldgs. & Pools			
1 & 2-Family, Sq. Ft. _____	$	—	$
Multi-family Sq. Ft. _____		—	
Residential Swimming Pools			
Outlets: Rec. ___ Light ___ Sw. ___			
Total No. _____ First 20 Additional			
Lighting Fixtures First 20 Additional			
Total No. _____			
Fixed Appliances Not Over 1 HP			
Range ___ Heater ___ D.W. ___			
Oven ___ Dryer ___ W.M. ___			
Top ___ FAU ___ W.H. ___			
Hood ___ Fan ___ Other ___			
Disp. ___ Room Air Cond. ___			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
_____ Up to 1 Incl.			
_____ Over 1 to 10 Incl.			
_____ Over 10 to 50 Incl.			
_____ Over 50 to 100 Inc.			
_____ Over 100			
Services, Swbd., MCC & Panelboards			
0 - 200 Amp. Under 600 V			
201 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
Temp. Power Pole & Appurtenances	15.00		15.00
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule) ___			
PERMIT FEE (Sub-Total)			15.00
PLAN CHECKING FEE			
PERMIT ISSUING FEE			10.50
TOTAL FEE			25.50

JOB ADDRESS	14111 SOUTH MAIN
LOCALITY	GARDENA
NEAREST CROSS ST.	NORTH of ROSCRANS
OWNER OR FIRM NAME	OPTIMUM BUILDERS
MAIL ADDRESS	260 VISTA-DELMONTE
CITY	ANAHI Tel. No. 921-0666
PLAN CHECK APPLICANT	
ADDRESS	
CITY	Tel. No.
PERMIT APPLICATION	[signature]
ADDRESS	260 VISTA-DELMONTE
CITY	438959 Tel. No. B
LICENSE OR REG. NUMBER	Class.
DISTRICT NO.	7
PROCESSED BY	Griffin
FINAL DATE	5/27/88
FINAL BY	[signature]

VALIDATION

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	

NOTES

OWNER-BUILDER DECLARATION

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I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

WORKERS' COMPENSATION DECLARATION

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Policy No._____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date_____ Applicant _____

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I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 10/11/88 Applicant [signature]

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 379402 Lic. Class C 10

Contractor All Electric Date 10/11/88

☐ I am exempt under Sec._____

B.&P.C. for this reason _____

_____ Date 10/11/88

Signature [signature]

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

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Lender's Name _____

Lender's Address _____

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[signature] 10/11/88

Signature of Permittee Date

20-0019 DPW 3/87
76A663
CE-806G

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES **DEPT. OF PUBLIC WORKS**

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE
New Residential Bldgs. & Pools	$	—	$
1 & 2-Family, Sq. Ft._____		—	
Multi-family Sq. Ft._____			
Residential Swimming Pools			
Outlets: Rec. 54 Light____ Sw. 17	75	20	15 00
Total No._____ First 20			
Total No._____ Additional	50	51	25 00
Lighting Fixtures First 20	75	20	15 00
Total No. 114 Additional	50	94	47 00
Fixed Appliances Not Over 1 HP			
Range ___ Heater ___ D.W. ___			
Oven ___ Dryer ___ W.M. ___			
Top ___ FAU ___ W.H. ___			
Hood ___ Fan ___ Other ___			
Disp. ___ Room Air Cond. ___			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
___ Up to 1 Incl.			
4 Over 1 to 10 Incl.	7.00	2	28 00
___ Over 10 to 50 Incl.			
___ Over 50 to 100 Inc.			
___ Over 100			
Services, Swbd., MCC & Panelboards			
0 - 200 Amp. Under 600 V 2 Sub panel	$5.00	2	30 00
201 - 1000 Amp. Under 600 V	30.00	1	30 00
Over 1000 Amp. or Over 600 V			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule)___			
PERMIT FEE (Sub-Total)			
PLAN CHECKING FEE			
PERMIT ISSUING FEE			10 50
TOTAL FEE			200 50

JOB ADDRESS 14111 S. Main St

LOCALITY Gardena

NEAREST CROSS ST. Rosecrans

OWNER OR FIRM NAME Williams & Mahers

MAIL ADDRESS 1404 B S. Ritchey

CITY S.A. 92705 Tel. No. 714-835-5011

PLAN CHECK APPLICANT Optimum Business

ADDRESS 132 B Imperial Hwy

CITY Anaheim Ca Tel. No.

PERMIT APPLICATION All Electric Corp

ADDRESS 1441 W. Pomona Rd #7

CITY Corona Ca Tel. No. 714-371-0323

LICENSE OR REG. NUMBER 379402 Class. C-10

DISTRICT NO. 7

PROCESSED BY Gruffer

FINAL DATE 2-10-89

FINAL BY [signature]

VALIDATION

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	

NOTES

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I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

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I hereby, affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☑ Certified copy is filed with the county building inspection department.

Date 6-7-88 Applicant Naeim Ghalili

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

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License Number 438959 Lic. Class B

Contractor [signature] Date 6-7-88

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

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Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 6-7-88

Signature of Permittee Date

20-0026 DPW 4/87
76A667A
CE 817 (REV. 8/86)

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES **DEPT. OF PUBLIC WORKS**

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	@	FEE
4	WATER CLOSET (TOILET)		24 00
0	BATH TUB		
0	SHOWER		
4	LAVATORY		24 00
0	SINK		
0	DISHWASHER		
0	CLOTHES WASHER		
0	SWIMMING POOL RECEPTOR		
0	LAWN SPRINKLER SYSTEM		
0	WATER HEATER		
0	GAS SYSTEM OUTLETS		
	OUTLETS OVER 5 PER SYSTEM		
2	ROOF DRAINS		12 00
1	FLOOR DRAIN		6 00
Plan check fee			
	PLUMBING PERMIT ISSUING FEE $		10 50
	TOTAL FEE		76 50

Plan check applicant

Name Naeim Ghalili

Address 132 B Imperial Hwy

City Anaheim Hills CA Tel. No. 714 921 0666

BUILDING ADDRESS 14111 S. Main St

LOCALITY GARDENA CA

NEAREST CROSS ST. Roscrans

OWNER M.T. Ahmadinia

MAIL ADDRESS (Use Below)

CITY _____ TEL. NO. _____

CONTRACTOR OPTIMUM BUILDERS

ADDRESS 132 'B' Imperial Hwy

CITY Anaheim Hills TEL. NO. 714 921 0666

STATE LICENSE NO. 438959 LIC. CLASS B

DISTRICT NO. 7 PROCESSED BY Griffin

FINAL DATE 2-10-89

FINAL BY [signature]

VALIDATION

INSPECTOR COPY

87262A
5
7650
407-89

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	
INDUSTRIAL WASTE APPROVAL		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code). Any city or county which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*:

☐ **I, as owner of the property will do the work, and the structure is not intended or offered for sale.**

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

76A364C
CE - 818 (2-80)

APPLICATION FOR PERMIT

HEATING-VENTILATING-AIR CONDITIONING

1

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. WCG102930 Company SUPERIOR NATIONAL

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 10-7-88 Applicant Randy Peterson Contemporary A/C

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 485326 Lic. Class C-20

Contractor Contemporary Air Date 10-7-88

☐ I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).

Lic. or Reg. No. _____ Date _____

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Heating, Ventilating and Air Conditioning, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Randy Peterson 10-7-88

Signature of Permittee Date

FOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE	
	ABSORPTION UNIT, BTU		
	AIR HANDLING UNIT, CFM		
	BOILER, BTU		
2	COMPRESSOR, BTU 100,000	20	00
	VENTILATION SYSTEM		
	EVAPORATIVE COOLER		
	FURNACE: FAU ____ GRAVITY ____ FLOOR: ____ BTU ____		
	HEATER: SUSPENDED UNIT WALL		
12	S.A. REGISTERS	21	00
8	R.A. REGISTERS	14	00
Plan check fee 25% of above.			
	PERMIT ISSUING FEE $	10	50
	TOTAL FEE	65	50

PLAN CHECK APPLICANT

NAME

ADDRESS

CITY TEL. NO.

OWNER OPTIMUM BLDRS

MAIL ADDRESS 14111 S. MAIN

CITY GARDENA TEL. NO.

CONTRACTOR CONTEMPORARY AIR

ADDRESS 1001 N. MAIN

CITY ORANGE CA TEL. NO. 633-8914

STATE LICENSE NO. 485326 LIC. CLASS C-20

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS 14111 S. MAIN

LOCALITY GARDENA

NEAREST CROSS ST. ROSE CRANS

DISTRICT NO. 7

PROCESSED BY Griffin

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH		
FINAL	2-10-89	

VALIDATION

INSPECTOR COPY

23867A
[illegible]8
[illegible]6550
[illegible]
[illegible]07-88

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.
(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project *(Section 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 7-131 Company State Fund

☒ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 9-13-88 Applicant OPT - Builder

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 9-13-88 Applicant OPTimum Build.

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 438959 Lic. Class B

Contractor Frank F. G. Date 9-13-88

☐ I am exempt under Sec. _____ of the L.A. Co. Plumbing Code and/or Sec. _____ of the B. & P. Code for the following reason _____

_____ Date _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Secton 7031.5, Buisness and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing and Sewers, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee _____ Date _____

76A642D
CE 808 (REV. 1/83)

1

APPLICATION FOR PERMIT
SEWER - SEWAGE DISPOSAL

COUNTY OF LOS ANGELES **BUILDING AND SAFETY**

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 1411 S. Main St

LOCALITY GARDENA CA

NEAREST CROSS ST. ROSCRANS

OWNER M.T. Ahmadian

MAIL ADDRESS 15721 S. Figueroa St

CITY GARDENA CA TEL. NO. 714 921 0666

LEGAL DESCRIPTION LOT NO.

BLOCK TRACT

SIZE OF LOT NO. OF BLDGS. NOW ON LOT

USE OF BUILDINGS

CONTRACTOR Frank F. Ghali

ADDRESS 260 Vista Del Monte

CITY Anaheim Ca TEL. NO. 714 921 0666

STATE LICENSE NO. 438959 LIC. CLASS B

NO.	DESCRIPTION OF WORK	FEE	
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	17	—
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD		
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM		
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER		
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE		
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM		

OWNER'S AUTHORIZATION

Permit	$	10 50
TOTAL FEE		27 50

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19__

OWNER OR OWNERS AGENT _____

ADDRESS _____

CONNECTION DATA

STATION 9+52 DEPTH 7

MANHOLE REFERENCE 9+09.92 (42'S.) UPPER LOWER

TYPE OF CONNECTION Y. CURB P.L. LENGTH FROM M.L. TO P.L. 6'

CO. IMP. NO. P.C. NO. JOB NO. 78834

TRUNK PERMIT NO. ROAD PERMIT NO.

AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.	DATE

HWY. OR ST. WIDENING

STATE ENCROACHMENT PERMIT NO.

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

DISTRICT NO.	GROUP	MAP BK	MAP PG	PROCESSED BY
7	2	AA	129	[illegible]

FINAL DATE 2-10-89

FINAL BY [illegible]

VALIDATION

INSPECTOR COPY

8545A

09/13/88

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL ☐ DRYWELL ☐		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS ☐ SEEP, PIT(S) ☐ CESSPOOLS ☐		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason ***(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:***

☐ **I, as the owner of the property will do the work, and the structure is not intended or offered for sale.**

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

76R150 CE911 (REV. 6/78)

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

FEE RECEIPT

WHEN VALIDATED THIS IS A RECEIPT FOR THE AMOUNT OF FEE COLLECTED AS SHOWN IN SPACE BELOW. THE SERIAL NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORDS OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED.

- ☐ PLAN CHECKING-VALUATION $_____
  STORIES _____ CLASS _____
- ☐ GRADING PLAN CHECKING _____ VOLUME _____ CU. YDS.
- ☐ ELECTRICAL PLAN CHECKING
- ☐ PLUMBING PLAN CHECKING
- ☐ MECHANICAL PLAN CHECKING
- ☐ ENERGY PLAN CHECK
- ☐ RELOCATION APPLICATION
- ☐ SPECIAL INSPECTOR
- ☐ JOURNEYMAN PLUMBER EXAMINATION
- ☐ WITNESS FEE & MILEAGE
- ☐ GRADING CASH BOND
- ☐ TRAILER APPLICATION
- ☐ E.I.R. FEES
- ☐ REHEARING FEE
- ☐ _____

☒ LDMA Surcharge
Plan Check
$75.00

RECEIVED OF: Abby Hosseinzadeh

JOB ADDRESS: 14001 So Main

NOTICE

APPLICATIONS FOR BUILDING & GRADING PLAN CHECKING ISSUED UNDER THE PROVISIONS OF SECTION 303(C), LOS ANGELES COUNTY BUILDING CODE WILL EXPIRE IF NO PERMIT IS ISSUED WITHIN 180 DAYS.

VALIDATION
CASH (CHK.) M.O. 53935A
$ ••••25
1••7500
••••75003
0915-87

DIST. NO. 7

RECEIVED BY Gryger

Ⓟs

76R150 CE911 (REV. 11/78)

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

FEE RECEIPT

WHEN VALIDATED THIS IS A RECEIPT FOR THE AMOUNT OF FEE COLLECTED AS SHOWN IN SPACE BELOW. THE SERIAL NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORDS OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED.

- ☐ PLAN CHECKING-VALUATION $_____
  STORIES _____ CLASS _____
- ☐ GRADING PLAN CHECKING _____ VOLUME _____ CU. YDS.
- ☐ ELECTRICAL PLAN CHECKING
- ☐ PLUMBING PLAN CHECKING
- ☐ MECHANICAL PLAN CHECKING
- ☐ ENERGY PLAN CHECK
- ☐ RELOCATION APPLICATION
- ☐ SPECIAL INSPECTOR
- ☐ JOURNEYMAN PLUMBER EXAMINATION
- ☐ WITNESS FEE & MILEAGE
- ☐ GRADING CASH BOND
- ☐ TRAILER APPLICATION
- ☐ E.I.R. FEES
- ☐ REHEARING FEE
- ☐ _____

X LDMA Surcharge
Grading Permit
$60.00

RECEIVED OF: Mohamad T. Ahmadi-Nia

JOB ADDRESS: 14111 So Main

NOTICE

APPLICATIONS FOR BUILDING & GRADING PLAN CHECKING ISSUED UNDER THE PROVISIONS OF SECTION 303(C), LOS ANGELES COUNTY BUILDING CODE WILL EXPIRE IF NO PERMIT IS ISSUED WITHIN 180 DAYS.

VALIDATION
CASH CHK. M.O.

6046A
••••74
1••6000
••6000
0506-88

DIST. NO.
7

RECEIVED BY Griffin

Ⓟs

76R150 CE911 (REV. 11/78)

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

FEE RECEIPT

WHEN VALIDATED THIS IS A RECEIPT FOR THE AMOUNT OF FEE COLLECTED AS SHOWN IN SPACE BELOW. THE SERIAL NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORDS OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED.

- ☐ PLAN CHECKING-VALUATION $_____
  STORIES _____ CLASS _____
- ☐ GRADING PLAN CHECKING _____ VOLUME _____ CU. YDS.
- ☐ ELECTRICAL PLAN CHECKING
- ☐ PLUMBING PLAN CHECKING
- ☐ MECHANICAL PLAN CHECKING
- ☐ ENERGY PLAN CHECK
- ☐ RELOCATION APPLICATION
- ☐ SPECIAL INSPECTOR
- ☐ JOURNEYMAN PLUMBER EXAMINATION
- ☐ WITNESS FEE & MILEAGE
- ☐ GRADING CASH BOND
- ☐ TRAILER APPLICATION
- ☐ E.I.R. FEES
- ☐ REHEARING FEE
- ☐ _____

☒ L DMA Surcharge
Permit
$35.00

RECEIVED OF: [signature]

JOB ADDRESS: 1411 S. Main

NOTICE

APPLICATIONS FOR BUILDING & GRADING PLAN CHECKING ISSUED UNDER THE PROVISIONS OF SECTION 303(C), LOS ANGELES COUNTY BUILDING CODE WILL EXPIRE IF NO PERMIT IS ISSUED WITHIN 180 DAYS.

VALIDATION
CASH CHK. M.O.

7144A
••••26
••3500
•••3500E
0526-88

DIST. NO. 7

RECEIVED BY [signature]

®s

LOS ANGELES UNIFIED SCHOOL DISTRICT
RECEIPT FOR DEVELOPERS FEES

No. 001816

DATE: 5/20/88

CO CITY OF: L.A (Lennox) 16E

BUILDING PERMIT DEPARTMENT: 23,835 ☐

APPLICATION/PERMIT NO.:

DEVELOPER/ OWNER	MOHAMMAD T. AHMADINIA
DBA:	
ADDRESS	15121 S. Figueroa ST.
CITY, STATE, ZIP	GARDENA, CA 90248
TEL. NO. (213) 515-6001	DRIVERS LIC. NO. / DEVELOPERS/CONTRACTORS LIC. NO.
CONSTRUCTION LOCATION	
ADDRESS	14111 S. MAIN ST.
CITY, STATE, ZIP	GARDENA, CA 90248

VALIDATION REQUIRED

CHECK # 0276

CONSTRUCTION TYPE: A. ☐ Residential ☒ Commercial/Industrial
B. ☐ Mobile Home C. ☒ New ☐ Add

Square Feet: 23,835

Rate/Square Feet: $ .25

Total Due: $ 5,958.75

VALID FOR 23,835 SQUARE FEET ONLY

BUILDING AND SAFETY DEPARTMENT COPY

COUNTY SANITATION DISTRICTS
OF LOS ANGELES COUNTY

1955 Workman Mill Road / Whittier, California
Mailing Address: P.O. Box 4998, Whittier, California 90607
Telephone: (213) 699-7411 / From Los Angeles (213) 685-5217
Hours: 7:30 a.m. - 4:00 p.m. Mon. - Fri.

CHARLES W. CARRY
Chief Engineer and General Manager

Account No.: 370489
District No.: 5

SEWERAGE SYSTEM CONNECTION FEE

Complete Items 1 through 9 — PLEASE TYPE OR PRINT

Date: 5 (MONTH) , 24 (DAY) , 88 (YEAR)

1. Name of Applicant MOHAMMAD TAGHI AHMADINJA
2. Address of Property 14111 S. Main st (STREET) Gardena (CITY) CA (STATE) 90248 (ZIP)
3. Contact _____ Phone Number: (213) 515-6001
4. Mailing Address (IF DIFFERENT FROM ABOVE) 15121 S. Figueroa st (STREET) Gardena (CITY) CA (STATE) 90248 (ZIP)
5. County Assessor Map Book, Page, and Parcel Number: ____ - ____ - ____
6. Structure is: ☐ Proposed ☐ Existing, Date of Construction _____
7. User Category and Units of Usage: *(Check the appropriate box and provide the applicable information)*

a. Residential:
- ☐ Single Family Home(s) ▶ Number of Units: _____
- ☐ Duplex ☐ Triplex ☐ Fourplex ▶ Number: _____
- ☐ Five Units or More ▶ Number of Units: _____
- ☐ Mobile Home Park ▶ Number of Spaces: _____
- ☐ Condominium ▶ Number of Units: _____

b. Commercial:
- ☐ Hotel/Motel ▶ Number of Rooms: _____
- ☐ Convalescent Hospital/ Home for the Aged ▶ Number of Beds: _____
- ☒ Other (Specify): Warehouse ▶ Improvement Square Footage: 23,835

c. Institutional:
- ☐ College/University ▶ Number of Students: _____
- ☐ Private School ▶ Improvement Square Footage: _____
- ☐ Church ▶ Improvement Square Footage: _____

d. Industrial ☒ All Categories ▶ All industrial dischargers must obtain a permit for industrial wastewater discharge.

8. **In order to process this application a copy of the floor plan, plot plan, or subdivision map, showing square footage/number of dwelling units and use of the structure must be submitted. Attached is: ☐ floor plan ☐ plot plan ☐ subdivision map. This is not required for one detached, single family home.**

9. **I certify that the information provided in this application is true and correct to the best of my knowledge.**

Ahmad Ahmadinia (SIGNATURE) 5.24.88 (DATE)

☐ **APPLICANT**
☒ **AGENT FOR APPLICANT**

Please pay by check or money order only. **(Cash will not be accepted.)**
Make checks payable to: COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY.
Returned checks will be subject to a penalty.

FEE CALCULATION FOR RESIDENTIAL, COMMERCIAL, AND INSTITUTIONAL CATEGORIES

Number of Units of Usage	×	Connection Fee Per Unit of Usage	=	Connection Fee
23.835	×	$ 89.00	=	$ 2120.87

SPECIAL CREDITS (Only if Applicable)
- ☐ DEMOLITION CREDIT*
- ☐ CHANGE IN USE CREDIT*
- ☐ AD VALOREM TAX CREDIT

*In order to receive credit, proof of demolition or former use must be submitted with your application (e.g. Demolition Permits, original plans).

– $ _____

(If Less Than Zero, Enter Zero) $ 2120.87 Connection Fee Due

(For Districts' Use Only)

Fee Payment Received: ☒ Personal Check ☐ Certified Check ☐ Money Order ☐ _____
Amount: $ 2120.87
Ck. No. 222
D.C. ☐ Yes ☒ No

Processed by: [illegible]
Approved by: [illegible]
Date: 5-24-88

SANITATION DISTRICTS OF LOS ANGELES COUNTY
APPROVED
CHARLES W. CARRY
CHIEF ENGINEER & GEN. MGR.

WHITE COPY — COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY
YELLOW COPY — BUILDING DEPARTMENT
PINK COPY — APPLICANT
DO NOT SEPARATE

FN 787

ENVIRONMENTAL PLAN REVIEW AND RECOMMENDATION FOR

FRANK GHALILI
PROJECT ADDRESS 1911 MAIN ST.
L.A. COUNTY

The Environmental Unit in District 1 of the Division of Oil and Gas has reviewed the subject plans. Our comments are as follows:

There are active wells adjacent to the development that will be preserved. Therefore, it shall be necessary to keep people, especially children and animals, away from them and any associated facilities. It is our recommendation that adequate safety measures be taken by the developer to eliminate this potential problem.

Climbable landscaping should be prohibited around the outside of any oil facility enclosure, as this defeats the purpose of the restraining walls and fences.

There shall be no apertures in any oil facility enclosure through which a child or animal can crawl.

A certain amount of noise and odor are a natural part of the oil industry. Therefore, the outside walls of new buildings that face oil facilities should be built accordingly.

If any unrecorded wells are uncovered or damaged during excavation or grading, remedial cementing operations may be required.

If you have any questions regarding these environmental comments, please contact Kenneth M. Carlson in Long Beach at (213) 590-5309.

DIVISION RECORDS INDICATE CLOSEST WELL TO THE PROJECT IS OVER 100' AWAY FROM THE PROJECT. THEREFORE, IT IS OK TO PROCEED ON THIS PROJECT.

M.D.J.

~~KENNETH M. CARLSON~~ MARK JOHNSON
REVIEWING ENVIRONMENTAL ENGINEER

SIGNATURE

ENVIRONMENTAL ENGINEER
TITLE

11/12/87
DATE

KMC:MDJ:ses
1064B

COUNTY OF LOS ANGELES

(To be completed by the consultant)

DEPARTMENT OF PUBLIC WORKS

Document "B"

BUILDING AND SAFETY DIVISION

ACCEPTANCE OF EMPLOYMENT BY CONSULTANTS

Grading Plan Check No: 4790 Date Filed 11-12-87 Dist. No: 7

Grading Permit No: _____ Date Issued: _____

Address or Location of Property: 14111 S. MAIN ST. GARDENA.

Tentative Tract No: _____ or Parcel Map 2227 Lot 2

Legal Description: _____

Owner(s) Mohammed Taghi Ahmaeinia (Print Name) Telephone 213-515-6001

Address 15121 So. Figueroa City Gardena State CA 90248

The undersigned verify by signatures(s) that they have been retained as consultant(s) and agree to notify the Building Official, Building and Safety Division, within 48 hours if such employment is terminated. It is further understood that all required reports are to be submitted to the Building and Safety Division by each consultant.

Field Engineer _____ (Signature) Reg. No. C-13960

Firm OPTIMUM BUILDERS Date 5-6-88

Address 132 IMPERIAL HWY ANAH. CA 92807 Telephone 921-0666

Soil Engineer Javed S. Chak (Signature) Reg. No. GE 197

Javed S. Chak

Firm GEO-ETKA, Inc. Date 5-4-88

Address 739 No. Main St. Telephone 771-6911

Orange, CA 92668

Engineering Geologist GEO-ETKA. (Signature) Reg. No. GE 197

Firm GEO-ETKA. Date 5-6-88

Address 739 N. MAIN ST ORANGE CA. Telephone 771-6911

REGISTERED PROFESSIONAL ENGINEER JAVED S. CHAK No: GE 197 GEOTECHNICAL STATE OF CALIFORNIA

INSTRUCTIONS: THIS DOCUMENT MUST BE COMPLETED AND FILED, TOGETHER WITH DOCUMENT "A", TO THE BUILDING AND SAFETY DIVISION BEFORE THE GRADING PERMIT MAY BE ISSUED. EACH CONSULTANT MAY COMPLETE INDIVIDUAL FORM SEPARATELY.

COUNTY OF LOS ANGELES

(To be completed by the owner(s)

DEPARTMENT OF PUBLIC WORKS

Document "A"

BUILDING AND SAFETY DIVISION

ACKNOWLEDGEMENT TO EMPLOY CONSULTANTS

Grading Plan Check No: 4790 Date Filed: 11-12-87 Dist. No: 7

Grading Permit No: _____ Date Issued _____

Address or Location of Property: 14111 S. MAIN ST. GARDENA.

Tentative Tract No: _____ or Parcel Map 2227 Lot 2

Legal Description: _____

Owner's Name: MR. M.T. AHMADINIA. (Print)

The owner(s) of the above described property hereby acknowledge by signature(s) that, as a condition of the grading permit and during all work authorized by said permit, a registered civil engineer will be retained to perform the duties of field engineer in accordance with requirements of Chapter 70 of the Building Code, and further, that a soil engineer and/or engineering geologist (when required) will be employed to make tests, investigations and file the reports that may be required for compliance with said code.

Owner(s) _____ (Signature) Telephone 213-515-6001

Address 461 MEDFORD CT. City LONG BEACH State CA 90803

Field Engineer FRANK GHALILI (Print Name) Reg. No. C-13960

Firm OPTIMUM BUILDERS Date 5-6-88

Address 132 - IMPERIAL HWY. ANAHEIM CA. 92807 Telephone 921-0666

Soil Engineer GEO-ETKA (Print Name) Reg. No. GE-197

Firm _____ Date _____

Address _____ Telephone 771-6911

Engineering Geologist GEO-ETKA (Print Name) Reg. No. GE 197

Firm _____ Date _____

Address 739 N. MAIN ST. ORANGE Telephone 771-6911

INSTRUCTIONS: THIS DOCUMENT MUST BE COMPLETED AND FILED BY THE OWNER, TOGETHER WITH DOCUMENT "B", TO THE BUILDING AND SAFETY DIVISION BEFORE THE GRADING PERMIT MAY BE ISSUED.

Thing 53 Supercedes form 12/10/84
3/85