# APPLICATION FOR BUILDING PERMIT

5

## COUNTY OF LOS ANGELES

## BUILDING AND SAFETY

### WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

### CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 5/1/93 Applicant [signature]

*NOTICE TO APPLICANT:* If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

### LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed underprovisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

### CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under penalty of perjury that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] _____

Signature of Applicant or Agent Date

76 A638A 20-0010 DPW 12/92

### FOR APPLICANT TO FILL IN

| | |
|---|---|
| BUILDING ADDRESS | 651 E 154th St |
| CITY | Compton |
| ZIP | 90220 |
| SIZE OF LOT | 54 x 150 |
| NO. OF BLDGS. NOW ON LOT | 1 |
| TRACT | 9728 |
| BLOCK | |
| LOT NO. | 56 |
| ASSESSOR MAP BOOK | 6139 |
| PAGE | 024 |
| PARCEL | |
| OWNER | Lonnie Davison |
| TEL NO. | (213) 7708158 |
| ADDRESS | Same |
| CITY | " |
| ZIP | " |
| ARCHITECT OR ENGINEER | Owner |
| TEL NO. | Same |
| ADDRESS | " Owner |
| CONTRACTOR | " |
| TEL NO. | |
| ADDRESS | " |
| LIC. NO. | |
| CITY | " |
| LIC. CLASS | |
| SQ. FT. SIZE | 1132 |
| NO. OF STORIES | 2 |
| NO. OF FAMILIES | 1 |
| DESCRIPTION OF WORK | 2nd story room addition |
| USE OF EXISTING BLDG. | Dwelling |
| APPLICANT (PRINT) | Lonnie Davison |
| TEL NO. | (213) 7708158 |
| ADDRESS | 651 E 154th St |

NEW ☐ ADD ☒ ALTER ☐ REPAIR ☐ DEMOL ☐ URM ☐

WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?

YES ☐ NO ☐

WILL THE INTENDED USE OF THE BUIDLING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.

YES ☐ NO ☐

I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.

_____

OWNER OR AGENT

| | |
|---|---|
| P.C. FEE | 364.57 |
| | add 234.49 |
| INVESTIGATION FEE | |
| PERMIT FEE | 735.81 |
| ISSUANCE FEE | 17.60 |
| TOTAL FEE | 752.41 |

SEE REVERSE FOR EXPLANATORY LANGUAGE

| | |
|---|---|
| BUILDING ADDRESS | 651 E 154th St |
| LOCALITY | County |
| NEAREST CROSS ST. | |
| USE ZONE | |
| MAP NO. | |
| SPECIAL CONDITIONS | |
| WITHIN 1000 FT. OF SCHOOL? | YES / NO ✓ |

| DISTRICT | GROUP | TYPE CONST. | FIRE ZONE | PROCESSED BY |
|---|---|---|---|---|
| 13 | RS | V | 3 | MH |

STATISTICAL CLASSIFICATION CLASS NO. 21 DWELL UNITS 0 APT CONDO

| REQUIRED SET BACK | YARD | HWY | TOTAL SETBACK FROM PROP LINE | EXIST WIDTH |
|---|---|---|---|---|
| FRONT P L | | | | |
| SIDE P L | | | | |

SEWER MAP BK PG

VALUATION $ 40,000.00

$ 75,000.—

LDMA P/C #

LDMA Perm #

FINAL DATE

FINAL BY

VALIDATION

TEMPORARY FILE COPY

20-0046 DPW 9/89
76A364C

# APPLICATION FOR PERMIT LIME GREEN

## HEATING - VENTILATING - AIR CONDITIONING

1

**COUNTY OF LOS ANGELES** DEPT OF PUBLIC WORKS **BUILDING AND SAFETY DIV.**

### WORKER'S COMPENSATION DECLARATION

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Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

### CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

**(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)**

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 1-5-94 Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

### LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 647014 Lic. Class C-20

Contractor RON HURA Date 5-94

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

### OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

### CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

SIGNATURE OF APPLICANT OR AGENT _____ DATE 1-5-94

### FOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY)

| NO. | TYPE OF APPLIANCE OR EQUIPMENT | FEE |
|---|---|---|
| | ABSORPTION UNIT, BTU _____ | |
| | AIR HANDLING UNIT, CFM _____ | |
| | BOILER, BTU _____ | 17.10 |
| 1 | COMPRESSOR, BTU 4,800 | ~~33.20~~ |
| | VENTILATION SYSTEM | |
| | EVAPORATIVE COOLER | |
| 1 | FURNACE: FAU ✓ GRAVITY _____ FLOOR _____ BTU 80,000 | 17.10 ~~33.20~~ |
| | HEATER: SUSPENDED _____ UNIT _____ WALL _____ | |
| | | |
| | | |
| | | |
| | Plan check fee | 17 00 |
| | PERMIT ISSUING FEE $ | ~~20~~ 0 ~~0~~ |
| | TOTAL FEE | ~~92~~ 4 ~~0~~ 52.30 |

| | |
|---|---|
| BUILDING ADDRESS | 651 E. 15-4TH COMPTON |
| LOCALITY | CO. |
| NEAREST CROSS ST. | |
| ASSESSOR MAP BOOK | PAGE PARCEL |
| DISTRICT NO. | 13-000 |
| PROCESSED BY | |

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| ROUGH | | |
| FINAL | | |

**VALIDATION**

#8.
02* *52.30
*52.30 CH
2 CL 1. *** ITM
38.42 NO.
01-06-94
NO. 0

EXPIRED 7/30/96

PLAN CHECK APPLICANT

NAME LONNIE DAWSON

ADDRESS 651 E. 15-4TH

CITY COMPTON TEL. NO. 770-8158

OWNER

MAIL ADDRESS

CITY TEL. NO.

CONTRACTOR RON HURA

ADDRESS 18506 RAELAND

CITY LA MIRADA TEL. NO. 310 944-4475

STATE LICENSE NO. 647014 LIC. CLASS C-20

**SEE REVERSE FOR EXPLANATORY LANGUAGE**

INSPECTOR COPY

## INSPECTOR'S NOTES

## INSPECTOR'S NOTES

## OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*:

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale:
**(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)**

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) ***Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)***

I am **exempt** under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

**CERTIFICATION OF COMPLIANCE WITH DEVELOPER FEE PROVISIONS OF GOVERNMENT CODE SECTION 65995**

(1) DEVELOPER/OWNER Lonnie Dawson (1) Lonnie Dawson
Signature of Applicant

(1) ADDRESS 651 E 154th St Compton, CA

(1) TELEPHONE (213) 7708158

(1) CONTRACTORS LICENSE NUMBER _____

(2) ~~BUILDING~~ PLAN CHECK PERMIT APPLICATION NO. 3212

The person signing represents that he/she is authorized to sign on behalf of the owner/developer and that he/she certifies under penalty of perjury that the information provided is true and accurate to the best of his/her knowledge.

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FEE SCHEDULE: THE DEVELOPER FEES LEVIED BY THE COMPTON UNIFIED SCHOOL DISTRICT UNDER PROVISION OF SECTIONS 65995 OF THE GOVERNMENT CODE ARE:

(2) 1132 sq. ft. Residential Development $2.65/sq. ft.

(2) _____ sq. ft. Commercial/Industrial Development $ .27/sq. ft.

(2) $_____ Construction Cost

(Building Department Only)

P. Jandoc
COUNTY OF LOS ANGELES
Building and Safety Division
701 East Carson Street
Carson, California 90745
Telephone: 830-7600

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(1) TRACT/PROJECT ADDRESS 651 E. 154th ST.

(1) CONSTRUCTION TYPE AS PER PLANS _____

(1) NEW CONSTRUCTION |__| -OR- OTHER THAN NEW CONSTRUCTION* |✓| (CHECK ONE)

*REMODELING, ADDITIONS TO EXISTING STRUCTURES, ETC.

(1) NUMBER OF BATHROOMS INCLUDED IN PROJECT _____

Residential (Habitable area)

(1) 1132 Sq. Ft. x $2.65 =(3) 2,999.80

Commercial/Industrial

(1) _____ Sq. Ft. x $ .27 = (3) _____

TOTAL FEES DUE (3) 2,999.80

RECEIPT NO. (3) 32023

NOTE:
(1) To be completed by Developer
(2) To be completed by Building and Safety
(3) To be completed by School District

COMPTON UNIFIED SCHOOL DISTRICT

32023

**RECEIPT** Date 9/16 19 93

RECEIVED FROM Lonnie Dawson

ADDRESS

Two thousand ninety - nine & 80/100 DOLLARS $ 2,999.80

FOR Fee Sq. ft - 1132 - 651 E. 154th St.

| | HOW PAID | | |
|---|---|---|---|
| ☐ MISC. | | | #251427 |
| ☐ SALARY ABATEMENT | CASH | | |
| ☐ FRINGE BENEFITS | CHECK | ✓ | |
| ☐ CAFETERIA | | | |
| ☐ CHILD DEVELOPMENT | MONEY ORDER | | By B. Logan |
| Dev. Fee | | | |

[X] This is to certify that all fees due to the Compton Unified School District under provision of Government Code Section 65995 as a prerequisite to the issuance of a Building Permit have been received. Based on the above information, this Certification of Completion is hereby executed.

[ ] This is to certify that the above described development has been determined to be exempt from the development fees of Government Code Section 65995 and Building Permits may be issued therefor.

DISTRIBUTION:
-Compton U.S.D.
-Appropriate Building & Safety Unit
-Developer/Owner

Rev: OFS - 7/01/92

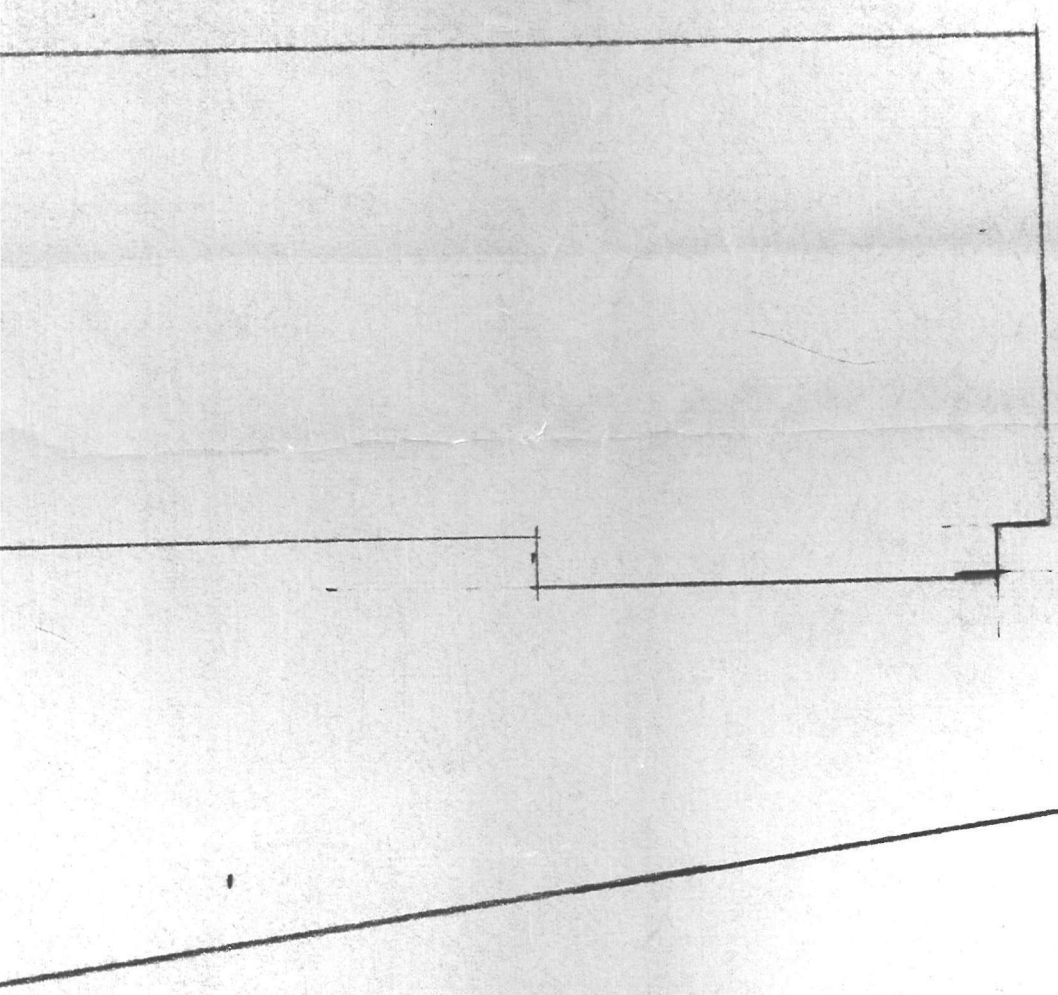
Lorraine M. Lowry
COMPTON UNIFIED SCHOOL DISTRICT LIAISON

9/16/93
DATE

PLOT PLAN

# OPOSED REMODELING
# PROJECT
# FOR
## EV. & MRS. LONNIE DAWSON
## 651 E. 154TH ST.
## COMPTON, CA 90220

TRACT NO. 9728 - LOT 56
MAP BOOK 6139 - PAGE 024
IN
HE COUNTY OF LOS ANGELES




DIVISION OF BUILDING AND SAFETY
Department of Public Works
APPROVED
UNDER TITLE 26
BY _____
AUG 26 1993

This set of plans and specifications MUST be kept on the job at all times and it is unlawful to make any changes or alterations on same without written permission from the Division of Building and Safety, County of Los Angeles.
The Stamping of this plan and specifications SHALL NOT be held to permit or to be and approval of the violation of any provisions of any County Ordinance or State Law.