COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA
PHONE: (213) 586-6541 EXT:

0100

[redacted]

BL 0100 9809030018

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:

TENANT:
BEKINS STORAGE

OWNER:
R & D INVESTMENT CO.
9478 WEST OLYMPIC BL
BEVERLY HILLS, CA
TEL. NO: (626) 332-5354-

APPLICANT:
VALLEJO
P.O. BOX 59
BELLFLOWER, CA90707
TEL. NO: (562) 468-1129-

CONTRACTOR:
NOWLIN FENCE
17223 ROSETON
ARTESIA, CA 90701
TEL. NO: (562) 468-1129-
LIC. NO 281665 C13

ARCHITECT OR ENGINEER:
J. E. GUZMAN CONSULTING CIVIL ENG
2640 EAST GARVEY AVE STE 201
WEST COVINA CA 91791
TEL. NO: (626) 332-5354-
LIC. NO: NONE

MAP NO:	SEWER MAP BOOK:	PAGE:	FIRE ZONE:	CMPT
XX	XX	XX	3	26

NO. OF FAMILIES:	DWELLING UNITS:	APT/COND:	STAT CLASS
0		NO	24

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	69120	1	VN	B
GARAGE:				
OTHER:				

EXIST BLDG USE: XX
EXIST OCC GRP: B

BLDGS. NOW ON LOT:

VALUATION: 1,500

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
AA BLDG PERMIT ISSUANCE			18.90
AE STRONG MOTION, OTHER	1500.00	VAL	0.50
AX BUILDING REVIEW FEE			55.90
D2 PERMIT [illegible]	1500.00	VAL	56.00
	TOTAL FEES		131.30

REPORT ID: DPR261

ROUTE TO: BS0100

BUILDING ADDRESS:
[redacted]
GARD CA
NEAREST CROSS STREET: ALONDRA BLVD.
THOMAS PAGE: GRID: LOCALITY: GARAGENA

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
09/03/98	HG	09/03/99

FINAL DATE	FINAL BY:	CODE:

DESCRIPTION OF WORK
TO REPIAR EXISTING 8 FT CHAIN LINK WIRE FENCE INSIDE WAREHOUSE.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS		
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
FLOOR SHEATHING		
ROOF SHEATHING		
SHEAR PANELS		
FRAME INSPECTION		
FIRE SPRINKLER HANGERS		
INSULATION/WEATHER STRIP		
INTERIOR LATH/DRYWALL		
EXTERIOR LATH		
RATED FLOOR/CEIL ASSEM.		
RATED WALL ASSEMBLIES		
RATED SHAFTS/OPENINGS		
T-BAR CEILINGS		
LOT DRAINAGE		

EXPIRED
3-9-2000

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C-13 Lic. No. 281665

Jon Vallejo 9/3/-98

Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier MFD INSURANCE

Policy Number A0109214 0

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN addition TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

/ JON VALLEJO / Jon Vallejo

Applicant (Print Name) Applicant Signature

X NOWLIN FENCE INC. 9-3-98

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature **Date**

LAW OFFICES OF
Kenneth B. Dusick
KENNETH B. DUSICK
DEURA A. PROFIO
10850 WILSHIRE BOULEVARD
SIXTH FLOOR
LOS ANGELES, CALIFORNIA 90024-4318
TELEPHONE
(310) 475-9606
TELECOPIER
(310) 475-1130

September 2, 1998

VIA FACSIMILE (213) 586-6526

Los Angeles County
Department of Building & Safety
Attn: Vic
Los Angeles, California

Re: R&D Investment Company / Avalon Properties
15650-15700 South Avalon Blvd., Compton

Dear Vic:

This office represents the above-referenced two partnerships which jointly own the above-described property. The mailing address for R&D Investment/Avalon Properties is in care of my office as set forth in the above letterhead.

Bekins Storage is a tenant in the building and installed the chain link fence in question. Inspector Todd Gomez of the Los Angeles County Fire Department instructed Bekins to obtain a permit for the fence. Enclosed is a copy of his inspection report which requested the permit at Item #8. To my knowledge all other items have been completed and Inspector Gomez is merely waiting for the permit on the fence.

Please call me immediately if you have any questions or problems in granting the permit.

Very truly yours,

Kenneth B. Dusick

KBD:ps
Enclosures
cc: Clients

DIAMOND\R&D\County.Ltr

COUNTY OF LOS ANGELES

FIRE DEPARTMENT

FINAL NOTICE

FINAL NOTICE

FIRE PREVENTION BUREAU
AREA 1

701 E. CARSON ST.
CARSON, CALIFORNIA
90748

OFFICIAL INSPECTION REPORT

ADDRESS 15650 S. Avalon
CITY: Gardena ZIPCODE: 90248
BUSINESS NAME: Bekins Moving/Storage
RESPONSIBLE PARTY: Gary Marshall/Tom Steinhauer

DATE: 7/6/98

PHONE: (310) 538-4946
FAX: (310) 538-6819

OCCUPANCY CLASSIFICATION: Warehouse
BUILDING SQ. FT.: 95,000 (Only using 1/3 of the building 45,450 sq. ft.)

OCCUPANCY TYPE: S-1
CONSTRUCTION TYPE: III-N

SPRINKLERED: YES ☒ NO ☐
5 YR. SPRINKLER CERTIFICATION: Unknown

SPRINKLER DENSITY: .45/4000

PERMITS CURRENTLY ON FILE: ☐ NONE AT THIS TIME

THE ITEMS LISTED BELOW ARE VIOLATIONS OF:

STATE HEALTH AND SAFETY CODE, TITLE 19: ☒
L.A. CO. FIRE CODE, TITLE 32: ☒
L.A. CO. BUILDING CODE, TITLE 26: ☒

CITY OF: UNINCORPORATED ORD #95-0063

AND MUST BE CORRECTED WITHIN 7 DAYS. FAILURE TO COMPLY CAN RESULT IN LEGAL ACTION.

********** ANNUAL INSPECTION **********

On 6/9/98 an Annual Fire/Safety Inspection was conducted at your facility. The following violations were observed and need to be corrected in order to comply with the Uniform Fire Code. On 7/6/98 a followup inspection was conducted on your facility and the following violations still need to be corrected in order to comply with the Uniform Fire Code.

1. **PROVIDE A SIGN TO INDICATE THE MAIN ENTRANCE DOOR USING 6" LETTERING.**

2. **PROVIDE A SIGN TO INDICATE THE OLD MAIN ENTRANCE IS BLOCKED USING 6" LETTERING. THIS SIGN SHALL STATE, "ENTRANCE BLOCKED USE NORTH DOOR FOR FIRE DEPT. ACCESS"**

LAW OFFICES OF
KENNETH B. DUSICK
10850 Wilshire Boulevard, Sixth Floor
Los Angeles, California 90024
(310) 475-9606 / FAX (310) 475-1130

FACSIMILE TRANSMISSION

PLEASE DELIVER TO:

Department of Building & Safety
Attn: Vic

FACSIMILE NUMBER:

(213) 586-6526

FROM:

Kenneth B. Dusick, Esq.

TOTAL NUMBER OF PAGES INCLUDING THIS COVER SHEET: 6

Date: September 2, 1998 Transmitter: Ken/Tricia

Please promptly call transmitter at (310) 475-9606, if you do not receive all pages or if you can not read this transmission.

COMMENTS:

Re: 15650 & 15700 S. Avalon Blvd.

x Original Will Not Follow
___ Original Will Follow Via: ___ Regular Mail ___Overnight ___By Hand

WARNING:
THE INFORMATION CONTAINED IN THIS FACSIMILE COMMUNICATION MAY BE ATTORNEY PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED ONLY FOR THE USE OF THE ADDRESSEE(S) NAMED ABOVE. IF THE READER OF THIS COMMUNICATION IS NOT THE INTENDED RECIPIENT(S), OR THE EMPLOYEE OR AGENT RESPONSIBLE FOR DELIVERING IT TO THE INTENDED RECIPIENT(S), YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE, AND RETURN THE ORIGINAL COMMUNICATION TO US AT THE ABOVE ADDRESS VIA THE U.S POSTAL SERVICE. THANK YOU.

310 217-9643 Robt Nelan
Switch $59
Plate & Switch $75

3. **HOSE CABINETS**

Fire-protection equipment shall be clearly identified in a manner approved by the Fire Prevention Bureau. 1996 L.A. CO. F.C. Sec. 1001.8 **(PROVIDE IDENTIFYING SIGNS FOR ALL HOSE CABINETS, SIGNS SHALL BE VISIBLE FROM THEIR RESPECTIVE AISLEWAY)** Cover all Fire Protection
800 924-8756

4 **KNOX BOX**

When access to or within a structure or an area is unduly difficult because of secured openings or where immediate access is necessary for life-saving or firefighting purposes The key box shall be of a type approved by the Fire Prevention Bureau and shall contain keys to gain necessary access. 1996 L.A. CO. F.C. Sec. 902.4 **(PROVIDE A KNOX BOX ON THE GATE SEE ADDITIONAL INFO W/APPLICATION)**
800 552

~~Robt Nelan 310 217-9643~~

5. **SPRINKLER SYSTEM MONITORING AND ALARMS**

All valves controlling the water supply for automatic sprinkler systems and water-flow switches on all sprinkler systems shall be electrically monitored where the number of sprinklers are

1. Twenty or more in Group I, Divisions 1.1 and 1.2 Occupancies.
2. One hundred or more in all other occupancies.

Valve monitoring and water-flow alarm and trouble signals shall be distinctly different and shall be automatically transmitted to an approved central station. 1996 L.A. CO. F.C. Sec. 1003.3.1 **(PROVIDE APPROVED PLANS FOR THE FIRE ALARM MONITORING AND THE NAME OF THE CENTRAL STATION MONITORING COMPANY)** GRINNEL 213 687-9990 12/5/97 John 350 352
818 782-5276

6. **FIRE ALARM EQUIPMENT**

Fire alarm equipment. Alarm-initiating devices, alarm-signaling devices and annunciators shall not be concealed, obstructed or impaired. 1996 L.A. CO. F.C. Sec. 1001.7.4 **(ALARM PANEL SHALL BE IN AREA CLEARLY ACCESSIBLE AND IDENTIFIABLE)**

7. **DRAFT CURTAINS**

Sprinkler systems, fire hydrant systems, standpipe systems, fire alarm systems, portable fire extinguishers, smoke and heat ventilators, smoke-removal systems and other fire protective or extinguishing systems or appliances shall be maintained in an operative condition at all times and shall be replaced or repaired where defective. Fire-protection or extinguishing systems coverage, spacing and specifications and fire alarm systems shall be maintained in accordance with Article 10 and recognized standards at all times. Such systems shall be extended, altered or augmented as necessary to maintain and continue protection whenever any building so equipped is altered, remodeled or added to. Additions, repairs, alterations and servicing shall be in accordance with approved standards. 1996 L.A. CO. F.C. Sec. 1001.5.1 **(REPAIR/REPLACE ALL DAMAGED DRAFT CURTAINS AND MAINTAIN A CLEAR DISTANCE FROM THE TOP OF THE STORAGE TO THE BOTTOM OF THE DRAFT CURTAIN.)**

8. **PERMITS REQUIRED**

No person, firm or corporation shall erect, construct, enlarge, alter, repair, move, improve, remove, connect or demolish any building, structure or automatic fire-extinguishing system regulated by Chapter 38, perform any grading, or perform landscaping as regulated by Chapter 71, or cause the same to be done, without first obtaining a separate permit for each such building, structure, automatic fire-extinguisher system, grading or landscaping from the

Ken Dusick 310 475 9606

building official. 1996 L.A. CO. B.C. Sec. 106.1 **(PROVIDE THE BUILDING AND SAFETY PERMITS FOR THE CHAIN LINK FENCE SEPARATING OCCUPANCIES)**

9 UNPERMITTED STRUCTURES

No person shall own, use, occupy or maintain any "unpermitted structure." For the purposes of this Building Code, "unpermitted structure" shall be defined as any structure, or portion thereof, that was erected, constructed, enlarged, altered, repaired, moved, improved, removed, connected, converted, demolished or equipped, at any point in time, without the required permit(s) having first been obtained from the building official, pursuant to Section 106.1 1996 L.A. CO. B.C. Sec. 106.2

10 SPRINKLER SYSTEM CERTIFIED

Perform a **FIVE YEAR** sprinkler service test of the (building's) automatic fire sprinkler system as outlined in the California Administrative Code, Title 19, Article 4., Section 904. -Maintenance and Service. All service or work performed on automatic fire extinguishing systems as stipulated in the Health and Safety Code, Section 13195 shall be conducted ONLY by individuals licensed by the Calif. State Fire Marshal.

Any or all, on-site Fire Hydrants must also be inspected and FLOW tested as part of this **REQUIRED SERVICE. THE FIRE INSPECTOR SHALL BE CONTACTED PRIOR TO THE SERVICE.**
A completed copy of the " approved " (L.A. CO. Fire Dept.) service report is to be sent to the Fire Inspector after the test. Currently, the ONLY acceptable service report form, is the L.A. CO. Fire Department Form - 410-C, revision date 2/90 (Sprinkler Service). **NO OTHER REPORT FORM(S) WILL BE ACCEPTED.**

In regards to the 5 year sprinkler service, the building or system owner shall insure immediate correction of any deficiencies noted during the service. A service tag shall be affixed to a system only after all deficiencies have been corrected. The building or system owner shall provide the Los Angeles County Fire Department with a report of the results of any service to the fire extinguishing system as per Title 19 of the California Administrative Code.

Fire-extinguishing systems, including, but not limited to, fire sprinkler systems, engineered and pre-engineered fixed extinguishing systems, standpipe systems, and water-flow alarm devices shall be serviced, tested and maintained in accordance with the requirements of Chapter 5 of division 1, Title 19, California Code of Regulations. 1996 L.A. CO. F.C. Sec. 1001.5.1 **(SPRINKLER SYSTEM NEEDS TO BE CERTIFIED)**

11. EXIT DOORS

Exit doors shall be maintained in accordance with Section 1207. Exit doors shall be maintained in an operable condition. 1996 L.A.CO. F.C. Sec 1207.1 **(ALL EXIT DOORS SHALL IN THE PROPER WORKING ORDER, REPAIR LOCKING DEVICE ON THE NORTHEAST DOOR.)** Frank 310 320-3674
LED

LOCKING DEVICES

Exit doors shall be openable from the inside without the use of a key or any special knowledge or effort. Exit doors shall not be locked, chained, bolted, barred, latched or otherwise rendered unusable. All locking devices shall be of an approved type. 1996 L A CO F C Sec. 1207.3 **(USE AS A GUIDELINE.)**

********** **FINAL NOTICE** **********

This Inspection Report is the SECOND and FINAL notice that will be sent to you, requesting compliance (abatement) of the indicated violations of the Uniform Fire Code. The "Initial" Inspection Report has NOT been fully complied with

This is the your last "Notice", and/or your final * opportunity * to eliminate or address those hazards identified in your building.

Compliance with this Inspection Report, i.e elimination of all identified violations will in effect bring your building and or operations into compliance with existing code requirements. The reason(s) for requiring strict compliance with all code regulations is primarily to ensure SAFETY for all people who somehow use or are affected by your building

As adopted in this city, and enforceable as (statutory) law, All Articles of the Fire Code (and various other Codes) not only apply but must be adhered too, at all times in your building. As a result, those (U.F.C./U.B.C) violations not eliminated or abated within the given amount of time, constitute "criminal" (unless otherwise indicated) misdemeanors violations. Accordingly, these offenses are punishable by fine(s), incarceration or both.

You are hereby advised that failure to comply with all items of this notice will start the legal process for compliance

CONTACT INSPECTOR GOMEZ ON OR BEFORE 7/13/98 TO ARRANGE FOR A RE-INSPECTION. IF YOU HAVE ANY FURTHER QUESTIONS PLEASE CALL DURING OFFICE HOURS.

INSPECTOR TODD GOMEZ
(310) 830-9596 FAX (310) 549-5890
7:00-9:30 A.M. MONDAY-THURSDAY