COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

0100

BUILDING PERMIT
RESIDENTIAL ADD/ALT/REP
BL 0100 0006150012

LEGAL ID:
TR: 17 LT: 87

ASSESSOR INFORMATION NUMBER:
6139-023-004

TENANT:

OWNER: TEL. NO:
GALLIEN HAROLD E;CASSANDRA F -
15810 HASKINS AV
COMP 902203223

APPLICANT: TEL. NO:
BESTLINE PLUMBING, INC. (310) 323-5115-
15804 S VERMONT AVE
GARDENA,CA 90247

CONTRACTOR: TEL. NO:
BESTLINE PLUMBING INC (310) 323-5115-
15804 S VERMONT AVE LIC. NO
GARDENA, CA 90247 323732 B

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO:	SEWER MAP BOOK:	PAGE:	FIRE ZONE:	CMP:
069H205			3	01

NO. OF FAMILIES:	DWELLING UNITS:	APT/COND:	STAT CLASS:
		NO	21

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

REQUIRED SET BACK	YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL-	20	0	20	60
SIDE PL-	0	0	0	0

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	420	1	VN	R3
GARAGE:				
OTHER:				

EXIST BLDG USE: USE ZONE: R-1
EXIST OCC GRP:

BLDGS. NOW ON LOT: VALUATION: 26,000

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
AA BLDG PERMIT ISSUANCE			19.30
AC STRONG MOTION RESID	26000.00	VAL	2.60
AX BUILDING REVIEW FEE			57.00
B2 PERMIT W/ENERGY	26000.00	VAL	370.48
08 CERTIF OF OCCUPANCY			70.40
	TOTAL FEES		519.78

REPORT ID: DPR261 ROUTE TO: BS0100

BUILDING ADDRESS:
15810 HASKINS AV S
COMP CA 902203223
NEAREST CROSS STREET: ALONDRA
THOMAS PAGE: 734 GRID: E5 LOCALITY: COMPTON

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
06/16/00	HG	12/13/00

FINAL DATE 10/17/00 FINAL BY: CODE:

DESCRIPTION OF WORK
ADD 420 SQ FT BEDROOM, FAMILY ROOM, BATH, & FIREPLACE
TO EXISTING S.F.D.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS	6/30/00	
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS		
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
1ST LEVEL FLOOR SHEATH		
2ND LEVEL FLOOR SHEATH		
ROOF SHEATHING	8/21/00	
FIRE DEPT. FRAME INSPECT		
BLDG DEPT. FRAME INSPECT	8/21/00	
SHEAR PANELS	8/21/00	
INSULATION/WEATHER STRIP		
INTERIOR LATH/DRYWALL		
EXTERIOR LATH	8/21/00	
LOT DRAINAGE		
SMOKE DETECTION DEVICES		
FIRE DEPARTMENT APPROVAL		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 323732

Ronnie Breeze 6/16/2000

Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

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_____ _____

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

BREEZE

Ronnie Ronnie Breeze

Applicant (Print Name) Applicant Signature

_____ _____

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

_____ _____

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
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BUILDING PERMIT
RESIDENTIAL ADD/ALT/REP
BL 0100 0006150012
DUPLICATE

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15804 S VERMONT AVE LIC. NO
GARDENA, CA 90247 323732 B

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: CMP:
069H205 3 01

NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS:
NO 21

AIR QUALITY: SCHOOL WITHIN 1000 FEET: HAZARDOUS MATERIALS:
NO NO NO

REQUIRED SET BACK	YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL-	20	0	20	60
SIDE PL-	0	0	0	0

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	420	1	VN	R3
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EXIST BLDG USE:
EXIST OCC GRP:
USE ZONE: R-1

BLDGS. NOW ON LOT:
VALUATION: 26,000

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
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NEAREST CROSS STREET: ALONDRA
THOMAS PAGE: 734 GRID: E5 LOCALITY: COMPTON

ISSUED ON: 06/16/00 PROCESSED BY: HG EXPIRES ON: 12/13/00

FINAL DATE EXPIRED FINAL BY: 12-13-00 CODE:

DESCRIPTION OF WORK
ADD 420 SQ FT BEDROOM, FAMILY ROOM, BATH, & FIREPLACE TO EXISTING S.F.D.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS	6/30/00	
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS		
SLAB/UNDER FLOOR		
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INSULATION/WEATHER STRIP		
INTERIOR LATH/DRYWALL		
EXTERIOR LATH		
LOT DRAINAGE		
SMOKE DETECTION DEVICES		
FIRE DEPARTMENT APPROVAL		

logged

LICENSED CONTRACTOR'S DECLARATION

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License Class _____ Lic. No. _____

Contractor's Signature _____ Date _____

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_____

_____

[Electrical, Plumbing & Sewer Permits Only]

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[All Other Permits]

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Carrier _____

Policy Number _____

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Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS
LOCALITY

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Yes ☐ No ☐

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Applicant or Agent Signature _____ **Date** _____

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

0100

ELECTRICAL PERMIT
EL 0100 0006150004

LEGAL ID:
TR: 17 LT: 87

ASSESSOR INFORMATION NUMBER:
6139-023-004

TENANT:

OWNER: TEL. NO:
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COMP 902203223

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GARDENA, CA 90247 323732 B

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE		19.30
F1 120V, 15/20A BR CKTS	3.00 BR	36.30
G1 OUTLETS-LGT,SW,RECP	18.00 OUT	25.20
G2 LIGHTING FIXTURES	4.00 LGT	5.60
	TOTAL FEES	86.40

REPORT ID: DPR265 ROUTE TO: BS0100

BUILDING ADDRESS:
15810 HASKINS AV S
COMP CA 902203223
NEAREST CROSS STREET: ALONDRA
THOMAS PAGE: 734 GRID: E5 LOCALITY: COMPTON

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
06/16/00	HG		12/13/00

FINAL DATE 10/17/00 FINAL BY: CODE:

DESCRIPTION OF WORK
ELECTRICAL PERMIT

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING	8/21/00	
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

LICENSED CONTRACTOR'S DECLARATION

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License Class B Lic. No. 323732

Ronnie Brezell 6/16/200

Contractor's Signature Date

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RONNIE BREZELL Ronnie Brezell

Applicant (Print Name) Applicant Signature

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LOCALITY

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ARCHITECT OR ENGINEER: TEL. NO:
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LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
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F1 120V, 15/20A BR CKTS	3.00 BR	36.30
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G2 LIGHTING FIXTURES	4.00 LGT	5.60
	TOTAL FEES	86.40

REPORT ID: DPR265 ROUTE TO: BS0100

BUILDING ADDRESS:
15810 HASKINS AV S
COMP CA 902203223
NEAREST CROSS STREET: ALONDRA
THOMAS PAGE: 734 GRID: E5 LOCALITY: COMPTON

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
06/16/00	HG		12/13/00

FINAL DATE FINAL BY: CODE:
EXPIRED

DESCRIPTION OF WORK
ELECTRICAL PERMIT

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
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UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING		
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

Logged

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Contractor's Signature _____ Date _____

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I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

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Owner Signature _____ Date _____

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date _____

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

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Applicant or Agent Signature _____ **Date** _____

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

0100

ELECTRICAL PERMIT
EL 0100 0008250001

LEGAL ID:
TR: 17 LT: 87

ASSESSOR INFORMATION NUMBER:
6139-023-004

TENANT:

OWNER: TEL. NO:
GALLIEN HAROLD E;CASSANDRA F
15810 HASKINS AV
COMP 902203223

APPLICANT: TEL. NO:
CRAWFORD (310) 323-5115-

CONTRACTOR: TEL. NO:
BESTLINE PLUMBING, INC. (310) 323-5115-
15804 S VERMONT AVE LIC. NO
GARDENA, CA 90247 323732 B

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE		20.00
LA 100 AMP PANELS, MCC	1.00 PAN	27.80
	TOTAL FEES	47.80

REPORT ID: DPR265 ROUTE TO: BS0100

BUILDING ADDRESS:
15810 HASKINS AV S
COMP CA 902203223
NEAREST CROSS STREET: ALONDRA
THOMAS PAGE: 734 GRID: E5 LOCALITY: COMPTON

ISSUED ON: 08/25/00 PROCESSED BY: RD PLAN BY: EXPIRES ON: 02/22/01

FINAL DATE FINAL BY: CODE:

EXPIRED

DESCRIPTION OF WORK
SERVICE PANEL

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING		
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

logged

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 323732

Ted Crawford 8/25/00

Contractor's Signature Date

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[Electrical, Plumbing & Sewer Permits Only]

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_____ _____

Owner Signature Date

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☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier United Pacific

Policy Number NWA 17809802

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Ted Crawford 8/25/00

Applicant Signature Date

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[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

TED CRAWFORD Ted Crawford

Applicant (Print Name) Applicant Signature

BEST LINE PLUMBING INC. 8/25/00

Company Name (if employed by an entity/agency) Date

JOB ADDRESS 15810 HASKINS AVE.
LOCALITY Compton

HAZARDOUS MATERIAL DECLARATION

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Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

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Lender's Name _____

Lender's Address _____

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Ted Crawford 8/25/00

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

0100

PLUMBING PERMIT
PL 0100 0006150010

LEGAL ID:
TR: 17 LT: 87

ASSESSOR INFORMATION NUMBER:
6139-023-004

TENANT:

OWNER: TEL. NO: -
GALLIEN HAROLD E;CASSANDRA F
15810 HASKINS AV
COMP 902203223

APPLICANT: TEL. NO:
BESTLINE PLUMBING, INC. (310) 323-5115-
15804 S VERMONT AVE
GARDENA,CA 90247

CONTRACTOR: TEL. NO:
BESTLINE PLUMBING INC (310) 323-5115-
15804 S VERMONT AVE LIC. NO
GARDENA, CA 90247 323732 B

ARCHITECT OR ENGINEER: TEL. NO: -
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			19.30
07 BATHTUBS/SHOWERS	1.00	FIX	11.30
21 HOSE BIBB(S)	1.00	FIX	11.30
25 LAVATORIES / SINKS	1.00	FIX	11.30
45 WATER CLOSET/URINAL	1.00	FIX	11.30
51 LOW PRS GAS LE5 OUTS	1.00	SYS	11.30
TOTAL FEES			75.80

REPORT ID: DPR263 ROUTE TO: BS0100

BUILDING ADDRESS:
15810 HASKINS AV S
COMP CA 902203223
NEAREST CROSS STREET: ALONDRA
THOMAS PAGE: 734 GRID: E5 LOCALITY: COMPTON

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
06/16/00	HG		12/13/00

FINAL DATE 10/17/00 FINAL BY: CODE:

DESCRIPTION OF WORK
PLUMBING PERMIT

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK		
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING	8/21/00	
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
LAWN SPRINKLERS		
GAS TEST		
UTILITY COMPANY NOTIFIED		
CWV		
GRAY WATER SYSTEM		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 323732

Contractor's Signature Date 6/16/2000

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_____

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[All Other Permits]

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RONNIE BREZEL

Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS
LOCALITY

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Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

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DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

0100

PLUMBING PERMIT
PL 0100 0006150010
DUPLICATE

LEGAL ID:
TR: 17 LT: 87

ASSESSOR INFORMATION NUMBER:
6139-023-004

TENANT:

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APPLICANT: TEL. NO:
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GARDENA,CA 90247

CONTRACTOR: TEL. NO:
BESTLINE PLUMBING INC (310) 323-5115-
15804 S VERMONT AVE LIC. NO
GARDENA, CA 90247 323732 B

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			19.30
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21 HOSE BIBB(S)	1.00	FIX	11.30
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45 WATER CLOSET/URINAL	1.00	FIX	11.30
51 LOW PRS GAS LE5 OUTS	1.00	SYS	11.30
TOTAL FEES			75.80

REPORT ID: DPR263 ROUTE TO: BS0100

BUILDING ADDRESS:
15810 HASKINS AV S
COMP CA 902203223
NEAREST CROSS STREET: ALONDRA
THOMAS PAGE: 734 GRID: E5 LOCALITY: COMPTON

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
06/16/00	HG		12/13/00

FINAL DATE FINAL BY: CODE:
EXPIRED

DESCRIPTION OF WORK
PLUMBING PERMIT

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK		
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
LAWN SPRINKLERS		
GAS TEST		
UTILITY COMPANY NOTIFIED		
CWV		
GRAY WATER SYSTEM		

Logged

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Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS
LOCALITY

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Applicant or Agent Signature _____ **Date** _____

Bestline Plumbing

15804 S. Vermont Ave. Gardena, Ca. 90247
1-800-342-9559

June 14, 2000

County of Los Angeles
Department of Building & Safety

Dear Building Inspector;

Ernest Faulkner and Ted Crawford are authorized to obtain plumbing and building permits for Bestline Plumbing Inc.

Thank you very much.

Sincerely,

Leonard Megliola Jr.
Bestline Plumbing Inc.
President