COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (213) 586-6541 EXT: -

# 0100

BUILDING PERMIT
NEW RESIDENTIAL
BL 0100 9901150036

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6148-018-004

TENANT:

OWNER: TEL. NO:
JACKSON CLINTON
3966 CLOVERDALE AV
LOSA 900081053

APPLICANT: TEL. NO:
FLORES (213) 581-1515-
2513-1/2 CALIFORNIA
HUNTINGTON PARK, CA

CONTRACTOR: TEL. NO:
JACKSON, CLINTON (213) 294-9182-
3966 S CLOVERDALE AVE LIC. NO
LOS ANGELES, CA 90008 NONE

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

| MAP NO: | SEWER MAP BOOK: | PAGE: | FIRE ZONE: | CMP: |
|---|---|---|---|---|
| 084H209 | N | 30 | 3 | 01 |

| NO. OF FAMILIES: | DWELLING UNITS: | APT/COND: | STAT CLASS: |
|---|---|---|---|
| | | NO | 01 |

| AIR QUALITY: | SCHOOL WITHIN 1000 FEET | HAZARDOUS MATERIALS |
|---|---|---|
| NO | NO | NO |

| REQUIRED SET BACK | YARD: | HWY: | TOTAL SETBACK FROM PROP LINE: | EXIST WIDTH: |
|---|---|---|---|---|
| FRONT PL- | 20 | 2 | 22 | 50 |
| SIDE PL- | 0 | 0 | 0 | 0 |

| | SQ. FT | NO. OF STORIES | CONST TYPE | NEW OCCUP GROUP |
|---|---|---|---|---|
| STRUCTURE: | 1596 | 2 | VN | R3 |
| GARAGE: | 204 | 1 | | |
| OTHER: | 176 | 1 | | |

USE ZONE: R-2

BLDGS. NOW ON LOT:

VALUATION: 110,000

FEES PAID

| FEE DESCRIPTION: | QUANTITY: | UOM: | AMOUNT: |
|---|---|---|---|
| B1 PLANCHECK W/ENERGY | 110000.00 | VAL | 863.28 |
| 12 LDMA PC, VALU GE 70K | | | 60.00 |
| AA BLDG PERMIT ISSUANCE | | | 18.90 |
| AC STRONG MOTION RESID | 110000.00 | VAL | 11.00 |
| B2 PERMIT W/ENERGY | 110000.00 | VAL | 1,015.63 |
| 08 CERTIF OF OCCUPANCY | | | 69.00 |
| 14 LDMA PERM,VAL GE 70K | | | 25.00 |
| TOTAL FEES | | | 2,062.81 |

REPORT ID: DPR261 ROUTE TO: BS0100

BUILDING ADDRESS:
11804 ANTWERP ST
LOSA CA 900591836
NEAREST CROSS STREET: EAST 118TH STREET
THOMAS PAGE: 704 GRID: F7 LOCALITY: WILLOWBROOK

| ISSUED ON: | PROCESSED BY: | EXPIRES ON: |
|---|---|---|
| 04/05/99 | MS | 04/05/00 |

FINAL DATE 8/13/99 FINAL BY: CODE:

DESCRIPTION OF WORK:
NEW 2-STORY SINGLE FAMILY DWELLING(1596 SQ) W/ATTACHED 1-CAR GARAGE(204SQ. FT.) 1-CARPORT(176 SQ. FT.)

SPECIAL CONDITIONS:

| APPROVALS | DATE | INSPECTOR SIGNATURE |
|---|---|---|
| LOCATION AND SETBACKS | 4/23/99 | |
| SOILS ENGINEER APPROVAL | | |
| FOUNDATION/TRENCH FORMS | | |
| SLAB/UNDER FLOOR | | |
| RAISED FLOOR FRAMING | | |
| UNDERFLOOR INSULATION | | |
| 1ST LEVEL FLOOR SHEATH | | |
| 2ND LEVEL FLOOR SHEATH | | |
| ROOF SHEATHING | 6/11/99 | |
| FIRE DEPT. FRAME INSPECT | | |
| BLDG DEPT. FRAME INSPECT | | |
| SHEAR PANELS | 6/11/99 | |
| INSULATION/WEATHER STRIP | 6/11/99 | |
| INTERIOR LATH/DRYWALL | 6/11/99 | |
| EXTERIOR LATH | 6/11/99 | |
| LOT DRAINAGE | | |
| SMOKE DETECTION DEVICES | | |
| FIRE DEPARTMENT APPROVAL | | |

## LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

Contractor's Signature _____ Date _____

## OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

### [ Electrical, Plumbing & Sewer Permits Only ]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

### [ All Other Permits ]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☒ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

William Flores 4-5-99

Owner Signature Date

## WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date _____

*WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.*

## LOBBYIST ORDINANCE CERTIFICATION

**[ Complete this section for permits in unincorporated Los Angeles County only ]**

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

William Flores William Flores

Applicant (Print Name) Applicant Signature

FOR CLINT JACKSON 4-5-99

Company Name (if employed by an entity/agency) Date

| JOB ADDRESS: 1304 ANTWERP AV |
|---|
| LOCALITY |

## HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

## ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

## CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

*I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.*

William Flores 4-5-99

**Applicant or Agent Signature** **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (213) 586-6541 EXT:

# 0100

ELECTRICAL PERMIT
EL 0100 9904050002

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6148-018-004

TENANT:

OWNER: TEL. NO:
JACKSON CLINTON -
3966 CLOVERDALE AV
LOSA 900081053

APPLICANT: TEL. NO:
FLORES (213) 581-1515-
2513-1/2 CALIFORNIA
HUNTINGTON PARK, CA

CONTRACTOR: TEL. NO:
JACKSON, CLINTON (213) 294-9182-
3966 S CLOVERDALE AVE LIC. NO
LOS ANGELES, CA 90008 NONE

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

| FEE DESCRIPTION: | QUANTITY: UOM: | AMOUNT: |
|---|---|---|
| A1 PERMIT ISSUANCE FEE | | 18.90 |
| B2 1 OR 2 FAMILY DWELL | 1596.00 SQ | 111.72 |
| | TOTAL FEES | 130.62 |

REPORT ID: DPR265 ROUTE TO: BS0100

BUILDING ADDRESS:
11804 ANTWERP ST
LOSA CA 900591836
NEAREST CROSS STREET: EAST 118TH STREET
THOMAS PAGE: 704 GRID: F7 LOCALITY: WILLOWBROOK

| ISSUED ON: | PROCESSED BY: | PLAN BY: | EXPIRES ON: |
|---|---|---|---|
| 04/05/99 | MS | | 04/05/00 |

FINAL DATE 8/13/99 FINAL BY: CODE:

DESCRIPTION OF WORK
ELECT PERMIT

SPECIAL CONDITIONS:

| APPROVALS | DATE | INSPECTOR SIGNATURE |
|---|---|---|
| TEMPORARY POWER POLE | | |
| UNDERGROUND CONDUIT | | |
| UFER GROUND | | |
| ROUGH CONDUIT | | |
| ROUGH WIRING | 6/1/99 | |
| MAIN WATER LINE<br>PLASTIC Y/N METAL Y/N | | |
| UTILITY COMPANY NOTIFIED | | |

## LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

Contractor's Signature _____ Date _____

## OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

### [ Electrical, Plumbing & Sewer Permits Only ]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

### [ All Other Permits ]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☒ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature _____ Date 4-5-99

## WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date _____

*WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.*

## LOBBYIST ORDINANCE CERTIFICATION

**[ Complete this section for permits in unincorporated Los Angeles County only ]**

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

William Flores _____

Applicant (Print Name) Applicant Signature

FOR CLINT JACKSON 4-5-99

Company Name (if employed by an entity/agency) Date

| JOB ADDRESS | 11804 ANTWERP |
|---|---|
| LOCALITY | |

## HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

## ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

## CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

*I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.*

**Applicant or Agent Signature** _____ **Date** 4-5-99

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (213) 586-6541 EXT:

# 0100

MECHANICAL PERMIT
ME 0100 9904050001

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6148-018-004

TENANT:

OWNER: TEL. NO:
JACKSON CLINTON -
3966 CLOVERDALE AV
LOSA 900081053

APPLICANT: TEL. NO:
FLORES (213) 581-1515-
2513-1/2 CALIFORNIA
HUNTINGTON PARK, CA

CONTRACTOR: TEL. NO:
JACKSON, CLINTON (213) 294-9182-
3966 S CLOVERDALE AVE LIC. NO
LOS ANGELES, CA 90008 NONE

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

| FEE DESCRIPTION: | QUANTITY: UOM: | AMOUNT: |
|---|---|---|
| 01 PERMIT ISSUANCE FEE | | 18.90 |
| 08 FURNACE/HEATER < 100 | 1.00 UNI | 18.40 |
| | TOTAL FEES | 37.30 |

REPORT ID: DPR264 ROUTE TO: BS0100

BUILDING ADDRESS:
11804 ANTWERP ST
LOSA CA 900591836
NEAREST CROSS STREET: EAST 118TH STREET
THOMAS PAGE: 704 GRID: F7 LOCALITY: WILLOWBROOK

| ISSUED ON: | PROCESSED BY: | PLAN BY: | EXPIRES ON: |
|---|---|---|---|
| 04/05/99 | MS | | 04/05/00 |

FINAL DATE 8/13/99 FINAL BY: CODE:

DESCRIPTION OF WORK
MECH PERMIT

SPECIAL CONDITIONS:

| APPROVALS | DATE | INSPECTOR SIGNATURE |
|---|---|---|
| FAU/WALL FURNACE | 6/4/99 | |
| COMBUSTION AIR OPENINGS | | |
| DUCT WORK | | |
| AC/COMPRESSOR | | |
| THERMOSTAT | | |
| FIRE DAMPERS | | |
| SMOKE DETECTION DEVICES | | |
| COMMERCIAL HOOD | | |

## LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

Contractor's Signature _____ Date _____

## OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

### [ Electrical, Plumbing & Sewer Permits Only ]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

### [ All Other Permits ]

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Owner Signature _____ Date 4-5-99

## WORKER'S COMPENSATION DECLARATION

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☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date _____

*WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.*

## LOBBYIST ORDINANCE CERTIFICATION

**[ Complete this section for permits in unincorporated Los Angeles County only ]**

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

WILLIAM FLORES

Applicant (Print Name) _____ Applicant Signature _____

FOR CLINT JACKSON _____ 4-5-99

Company Name (if employed by an entity/agency) _____ Date

| | |
|---|---|
| JOB ADDRESS | 11804 ANTWERP |
| LOCALITY | |

## HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

## ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

## CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

*I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.*

**Applicant or Agent Signature** _____ **Date** 4-5-99

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (213) 586-6541 EXT:

# 0100

PLUMBING PERMIT
PL 0100 9904050001

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6148-018-004

TENANT:

OWNER: TEL. NO:
JACKSON CLINTON -
3966 CLOVERDALE AV
LOSA 900081053

APPLICANT: TEL. NO:
FLORES (213) 581-1515-
2513-1/2 CALIFORNIA
HUNTINGTON PARK, CA

CONTRACTOR: TEL. NO:
JACKSON, CLINTON (213) 294-9182-
3966 S CLOVERDALE AVE LIC. NO
LOS ANGELES, CA 90008 NONE

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

| FEE DESCRIPTION: | QUANTITY: | UOM: | AMOUNT: |
|---|---|---|---|
| 01 PERMIT ISSUANCE FEE | | | 18.90 |
| 07 BATHTUBS/SHOWERS | 3.00 | FIX | 33.30 |
| 11 CLOTHESWASHER(S) | 1.00 | FIX | 11.10 |
| 21 HOSE BIBB(S) | 2.00 | FIX | 22.20 |
| 25 LAVATORIES / SINKS | 4.00 | FIX | 44.40 |
| 45 WATER CLOSET/URINAL | 3.00 | FIX | 33.30 |
| 47 WATER HEATER(S) | 1.00 | WTH | 11.10 |
| 55 GAS METER (PRIVATE) | 1.00 | MET | 11.10 |
| TOTAL FEES | | | 185.40 |

REPORT ID: DPR263 ROUTE TO: BS0100

BUILDING ADDRESS:
**11804 ANTWERP ST**
LOSA CA 900591836
NEAREST CROSS STREET: EAST 118TH STREET
THOMAS PAGE: 704 GRID: F7 LOCALITY: WILLOWBROOK

| ISSUED ON: | PROCESSED BY: | PLAN BY: | EXPIRES ON: |
|---|---|---|---|
| 04/05/99 | MS | | 04/05/00 |

FINAL DATE 8/13/99 FINAL BY: CODE:

DESCRIPTION OF WORK
PLUMBING PERMIT

SPECIAL CONDITIONS:

| APPROVALS | DATE | INSPECTOR SIGNATURE |
|---|---|---|
| UNDER SLAB WORK | 4/9/99 | |
| WATER SERVICE PLASTIC Y/N METAL Y/N | | |
| ROUGH PLUMBING | | |
| GAS PIPING | 6/11/99 | |
| GAS VENT | | |
| HOT WATER HEATER | | |
| PLUMBING FIXTURES | | |
| LAWN SPRINKLERS | | |
| GAS TEST | | |
| UTILITY COMPANY NOTIFIED | | |
| CWV | | |
| GRAY WATER SYSTEM | | |

## LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

Contractor's Signature _____ Date _____

## OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

### [ Electrical, Plumbing & Sewer Permits Only ]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

### [ All Other Permits ]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☒ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

William Flury 4-5-99

Owner Signature Date

## WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date _____

*WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.*

## LOBBYIST ORDINANCE CERTIFICATION

**[ Complete this section for permits in unincorporated Los Angeles County only ]**

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

WILLIAM FLORES William Flores

Applicant (Print Name) Applicant Signature

FOR CLINT JACKSON 4-5-99

Company Name (if employed by an entity/agency) Date

| JOB ADDRESS | 11804 ANTWERP AV. |
|---|---|
| LOCALITY | |

## HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

## ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

## CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

*I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.*

William Flury 4-5-99

**Applicant or Agent Signature** **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (213) 586-6541 EXT:

# 0100

SEWER PERMIT
SE 0100 9904050001

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6148-018-004

TENANT:

OWNER: TEL. NO:
JACKSON CLINTON -
3966 CLOVERDALE AV
LOSA 900081053

APPLICANT: TEL. NO:
FLORES (213) 581-1515-
2513-1/2 CALIFORNIA
HUNTINGTON PARK, CA

CONTRACTOR: TEL. NO:
JACKSON, CLINTON (213) 294-9182-
3966 S CLOVERDALE AVE LIC. NO
LOS ANGELES, CA 90008 NONE

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

SEWER MAP BOOK: PAGE:
N 30

SEWER / SEPTIC: S
EXIST OCC GRP: R3
BLDGS. NOW ON LOT:
CONNECTION TYPE:
ORIGINATION: PROP
LENGTH ML TO PL: 4 STATION: 0+93.5 DEPTH:
MANHOLE REFERENCE: 0+57.6 UPPER/LOWER: LOWER

COUNTY IMPROVEMENT NUMBER: 1532
PLAN CHECK NUMBER:
JOB NUMBER: 0398718
TRUNK PERMIT NUMBER:
ROAD PERMIT NUMBER:
AFFADAVIT: NO
WAIVER: NO
EASEMENT: NO

RECORD INSTRUMENT NBR: RECORD DATE:
HIGHWAY/STREET WIDENING: 2
STATE ENCROACHMENT PERMIT NUMBER:

FEES PAID

| FEE DESCRIPTION: | QUANTITY: UOM: | AMOUNT: |
|---|---|---|
| 01 PERMIT ISSUANCE FEE | | 18.90 |
| 03 CONN TO PUBLIC SEWER | 1.00 CON | 32.00 |
| | TOTAL FEES | 50.90 |

REPORT ID: DPR266 ROUTE TO : BS0100

BUILDING ADDRESS:
11804 ANTWERP ST
LOSA CA 900591836
NEAREST CROSS STREET: EAST 118TH STREET
THOMAS PAGE: 704 GRID: F7 LOCALITY: WILLOWBROOK

ISSUED ON: 04/05/99 PROCESSED BY: MS EXPIRES ON: 04/05/00

FINAL DATE 8/13/99 FINAL BY: CODE:

DESCRIPTION OF WORK
SEWER PERMIT

SPECIAL CONDITIONS:

| APPROVALS | DATE | INSPECTOR SIGNATURE |
|---|---|---|
| NEW HOUSE SEWER | 6/11/99 | |
| CONNECT ADDITIONAL BUILDING OR WORK | | |
| SEPTIC TANK, SEEPAGE PIT AND/OR DRAIN FIELD | | |
| DRYWELL __ | | |
| ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM | | |
| DISCONNECT PLUG AND ABANDON HOUSE SEWER | | |
| BACKFILL SEPTIC TANKS __ SEEP. PIT __ CESSPOOL __ | | |
| GRAYWATER SYSTEM | | |

## LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

Contractor's Signature _____ Date _____

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Owner Signature _____ Date 4-5-99

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Carrier _____

Policy Number _____

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Applicant Signature _____ Date _____

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**[ Complete this section for permits in unincorporated Los Angeles County only ]**

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

WILLIAM FLORES

Applicant (Print Name) _____ Applicant Signature _____

FOR CLINT JACKSON

Company Name (if employed by an entity/agency) _____ Date 4-5-99

JOB ADDRESS 11804 ANTWERP AV.

LOCALITY

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Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

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Lender's Name _____

Lender's Address _____

*I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.*

**Applicant or Agent Signature** _____ **Date** 4-5-99

Los Angeles County
76R 222 612 12-51

P/c

M.R. 665417 N

Permit No. 195083

C. I. No. 1532-3C

Address 11804 Antwerp Ave.

Lot So. 28' of the No.68' of Lot 8

Block Tract Pinds

Contractor G.W.Drew

Owner G.W.Drew

Sta. of House Connection 0°93.5

~~Sta. of "V"~~ 35.9' Sly of Lower M.H.

Between 118 th and 120 th Sts.

and

Date Permit Issued 12/18/52

Date Inspected 12-18-52

By [signature] Inspector

Remarks 2ND. INSP. NOT COMPLETE - LINE TESTED

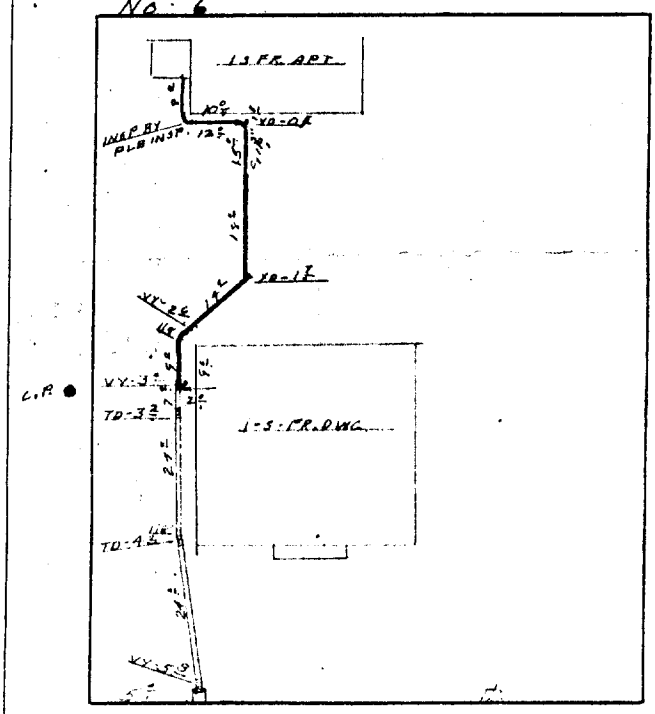
OK TO BACKFILL WHAT IS SHOWN

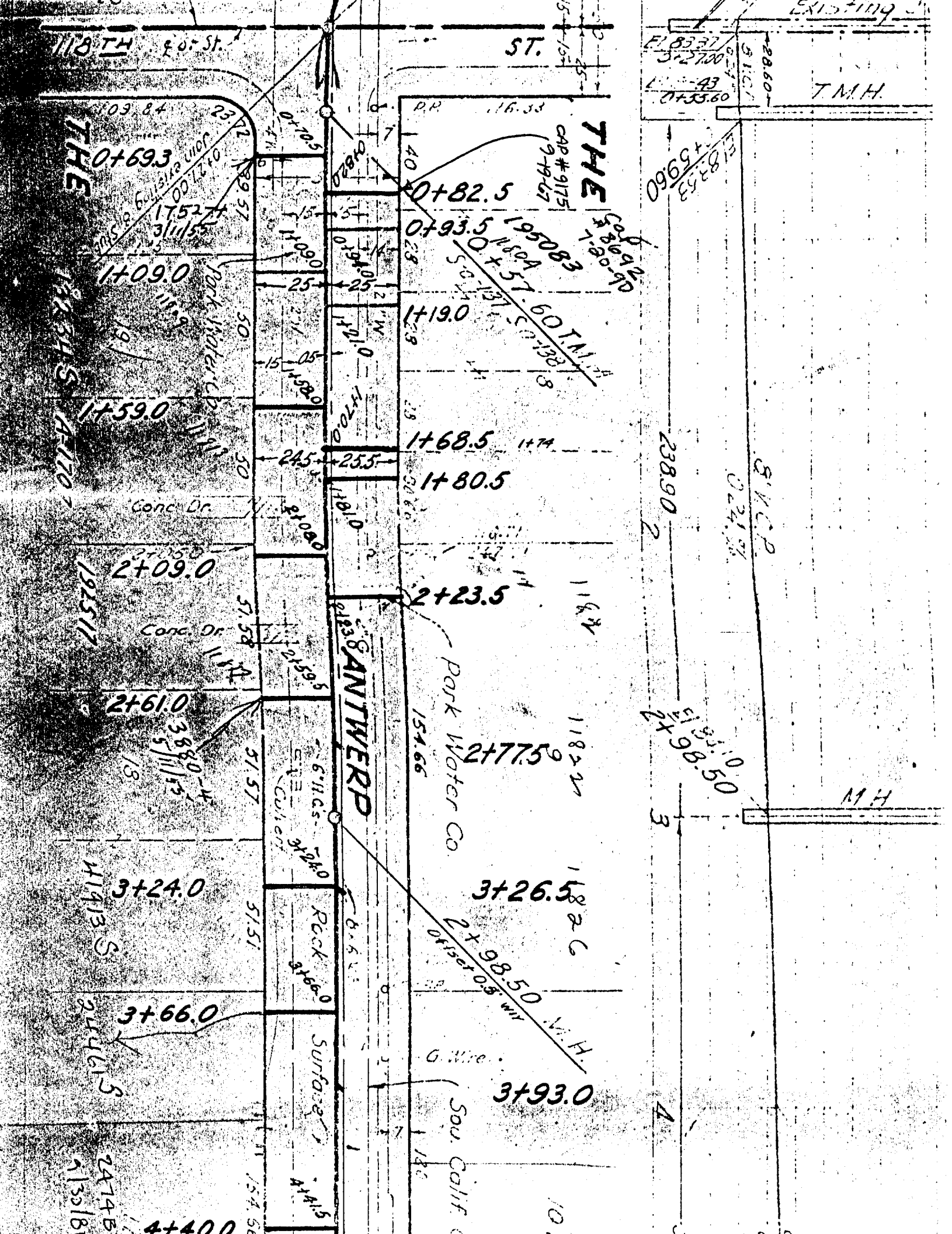
ADDITIONAL INSPECTION NO. 37267 Drew 12-31-52

12-31-52 - [signature]

OK - TESTED - CONN & CAPPED

Lot 28'
No. 6"





118TH ST.
THE
ANTWERP
0+69.3
0+82.5
0+93.5
1+09.0
1+19.0
1+59.0
1+68.5
1+80.5
2+09.0
2+23.5
2+61.0
2+77.5
3+24.0
3+26.5
3+66.0
3+93.0
4+40.0
Park Water Co.
Conc. Dr.
Culvert
Rock
Surface
Sou. Calif.
G. Wire
T.M.H.
M.H.
Existing

# CERTIFICATE OF OCCUPANCY

## LOS ANGELES COUNTY
## DEPARTMENT OF PUBLIC WORKS
## BUILDING AND SAFETY/LAND DEVELOPMENT DIVISION

This certifies that the building or structure or portion thereof, as described herein, complies with provisions of the Building Code for the following use(s) and occupancy group(s). No change shall be made in the character of occupancy or use of the building or structure without approval of the Building Official.

BUILDING ADDRESS 11804 Antwerp St.

LOCALITY Willowbrook PERMIT NO. BL 9901150036 DATE 4-5-99

OWNER Jackson Clinton ADDRESS 3966 Cloverdale Ave.
Los Angeles, CA. 90008

Use of building (or portion)
New 2-Story Single Family Dwelling (1596 sqft)
w/ attached 1-Car Garage (204 sqft) & 1-Car Carport
(176 sqft)

Occupancy
R3

Occupant Load

Issuing Office
COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY/LAND DEVELOPMENT DIVISION
[illegible] SOUTH COMPTON AVENUE, SUITE 200
LOS ANGELES, CA 90001
8 A.M.-4:30 P.M.-(323) 586-6541

Building Official: John Kelly

By

Date issued 10-15-99

© WILCOTTS INC. 1982 LITHO IN U.S.A.

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
DEVELOPMENT AND PERMITS TRACKING SYSTEM

DATE: 01/15/99
TIME: 12:34:46
ROUTE TO: BS0100

DPR4051
PAGE 1
REQUESTED BY: XXXXXXX

FEE RECEIPT

RECEIPT NUMBER: BS01000007384

THIS IS A RECEIPT FOR THE AMOUNT OF FEES COLLECTED AS LISTED BELOW. THE RECEIPT NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORD OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED. PLEASE RETAIN THIS RECEIPT AS PROOF OF PAYMENT. ANY REQUEST FOR REFUND MUST REFERENCE THIS RECEIPT NUMBER.

DATE PAYMENT RECEIVED: 01/15/99 12:34:33
PROJ/APPL/IMPRV NBR: BL 9901150036
PROPERTY ADDRESS: 11804 ANTWERP ST LOSA 900591836
RELATED PROJECT:
PAYOR NAME: JACKSON, CLINTON
ADDRESS: 3966 S CLOVERDALE AVE

LOS ANGELES, CA 90008
PHONE: (213) 294-9182 EXTN:

WORK DESCRIPTION: NEW 2-STORY SINGLE FAMILY DWELLING(1596 SQ) W/ATTACHED 1-CAR

| FEE ITEM | FEE DESCRIPTION | STATISTICAL CODE | CALCULATION FACTOR | UNIT OF MEASURE | EXTENDED AMOUNT |
|---|---|---|---|---|---|
| B1 | PLANCHECK W/ENERGY | A019224 | 110000.00 | VALUATN | $863.28 |
| 12 | LDMA PC, VALU GE 70K | PW25000 | | | $60.00 |

TOTAL FEES PAID: $923.28

| PAYMENT TYPE | REFERENCE | AMT TENDERED | CHANGE GIVEN | AMOUNT APPLIED |
|---|---|---|---|---|
| CHECK | 4480 | $923.28 | $0.00 | $923.28 |

OFFICE: BS 0100 DRAWER: MS
CASHIER: MS

ITEMS WITH AN ASTERISK (*) WILL REQUIRE FURTHER DEPOSITS
WHENEVER ACTUAL COSTS EXCEED THE DEPOSIT AMOUNT
********** END OF REPORT **********

# LOS ANGELES UNIFIED SCHOOL DISTRICT
## RECEIPT FOR DEVELOPERS FEES

No. 008054

| DEVELOPER/ OWNER | | |
|---|---|---|
| DBA: | | |
| ADDRESS | | |
| CITY, STATE, ZIP | | |
| TEL. NO. ( ) | DRIVERS LIC. NO. | DEVELOPERS/CONTRACTORS LIC. NO. |
| CONSTRUCTION LOCATION | | |
| ADDRESS | | |
| CITY, STATE, ZIP | | |

DATE: _____

CITY OF: _____

BUILDING PERMIT DEPARTMENT: _____

APPLICATION/PERMIT NO.: _____

VALIDATION REQUIRED

CONSTRUCTION TYPE: A. ☐ Residential ☐ Commercial/Industrial
B. ☐ Mobile Home C. ☐ New ☐ Add

Square Feet: _____

Rate/Square Feet: $ _____

Total Due: $ _____

VALID FOR _____

SQUARE FEET ONLY

BUILDING AND SAFETY DEPARTMENT COPY

# COUNTY SANITATION DISTRICTS
## OF LOS ANGELES COUNTY

1955 Workman Mill Road, Whittier, CA 90601-1400
Mailing Address: P.O. Box 4998, Whittier, CA 90607-4998
Telephone: (562) 699-7411, FAX: (562) 699-5422

CHARLES W. CARRY
*Chief Engineer and General Manager*

**Counter Hours: 7:00 a.m. - 4:00 p.m. Mon. - Thurs.**
**7:00 a.m. - 3:00 p.m. Fri.**

Account No.: **0398718**
District No.: **01**

## SEWERAGE SYSTEM CONNECTION FEE

Date: February 16, 1999

Property Owner: CLINT JACKSON

Address of Property: 11804 ANTWERP AVENUE
LOS ANGELES, CA

Thomas Guide Page:

Contact: SAME

Phone: 213-294-9182

Mailing Address: 3966 SOUTH CLOVERDALE AVENUE
LOS ANGELES, CA 90008

County Assessor Map Book, Page, and Parcel Number: 6148-018-004

Structure is Proposed.

User Category and Units of Usage:

Category: 01A

Number of Units: 1

Square Footage:

### CONNECTION FEE CALCULATION

| 1.00 | X | $1,360.00 | = | $1,360.00 |
|---|---|---|---|---|
| Number of Units of Usage | | Connection Fee Per Unit of Usage | | Connection Fee |

COMMENTS:

**$1,360.00**
Connection Fee Due

Fee Payment Received From:
CLINT JACKSON
Amount: $1,360.00 Ck. No.: 04516
D.C.:

Processed by: RG
Approved by:
Date: February 16, 1999

BUILDING DEPT COPY

VALID ONLY WHEN STAMPED

Recycled Paper

WILLIAM [illegible]
(323) 581-1515

STATEMENT OF WATER SERVICE FOR BUILDING PERMIT
SINGLE AND TWO FAMILY DWELLINGS (R-3)
BUSINESS OCCUPANCIES (B) UNDER 2500 SQ. FT.

Part I - INFORMATION SHEET

BUILDING ADDRESS 11804 ANTWERP AVE.

NEAREST CROSS STREET 118TH ST. DISTANCE TO NEAREST CROSS STREET 40'

PROPERTY OWNER CLINT JACKSON

DESCRIPTION OF BUILDING 2-STORY SINGLE FAMILY RESIDENCE

NO. STORIES 2 TYPE OF CONSTRUCTION V-N

PRESENT ZONING R-2 USE VACANT 207

SIGNATURE OF APPLICANT 3-22-99 DATE

* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *

Part II - STATEMENT OF WATER SERVICE

This water system under normal operating conditions is capable of delivering 2190 gpm at 20 psi residual for two hours at this location.

This service will be rendered from a 6" inch diameter water main located in 118TH STREET
street, etc.

The fire hydrant nearest to the proposed structure is within 200' +or- feet via vehicular access.

PARK WATER CO. — WATER PURVEYOR
Mike Adams — SIGNATURE
agent for P.W.C.
Operations Foreman — TITLE
3-26-99 — DATE

* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *

CONDITIONS FOR APPROVAL BY BUILDING & SAFETY DIVISION

The water supply may be approved for Group R-3 occupancies and Group B occupancies under 2500 square feet in area when the conditions listed below are met:

1. Part II is completed and shows that the following minimum requirements are met:

   a. The water system is capable of delivering at least 1000 gpm in Fire Zones 4 and 5 and at least 750 gpm in other Fire Zones at 20 psi residual for two hours.

   b. The distance from the structure to the fire hydrant does not exceed 450 feet via vehicular access.

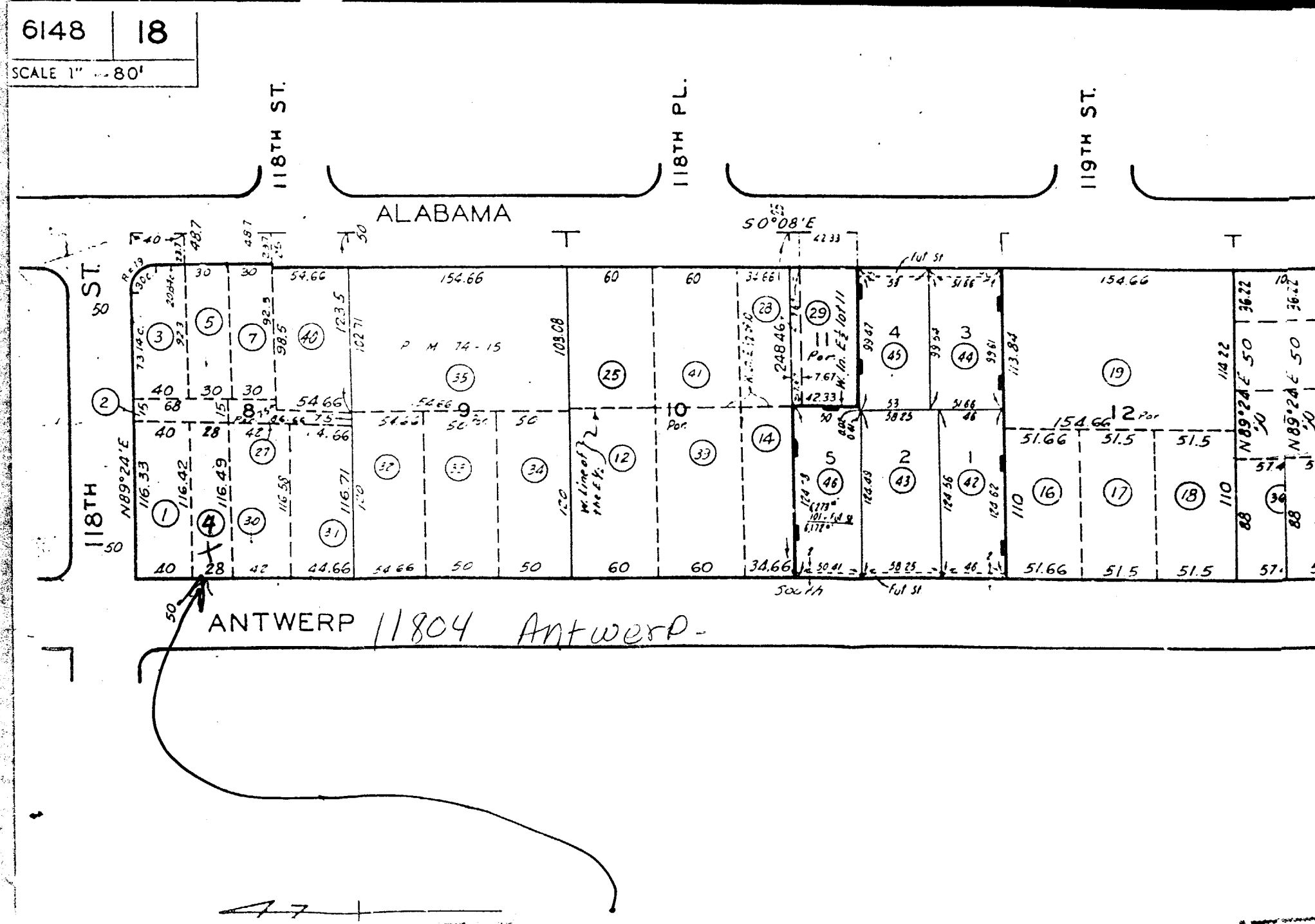
APPROVED BY Michelle Samuel — NAME
4-5-99 — DATE
LOS ANGELES COUNTY PUBLIC WORKS — OFFICE

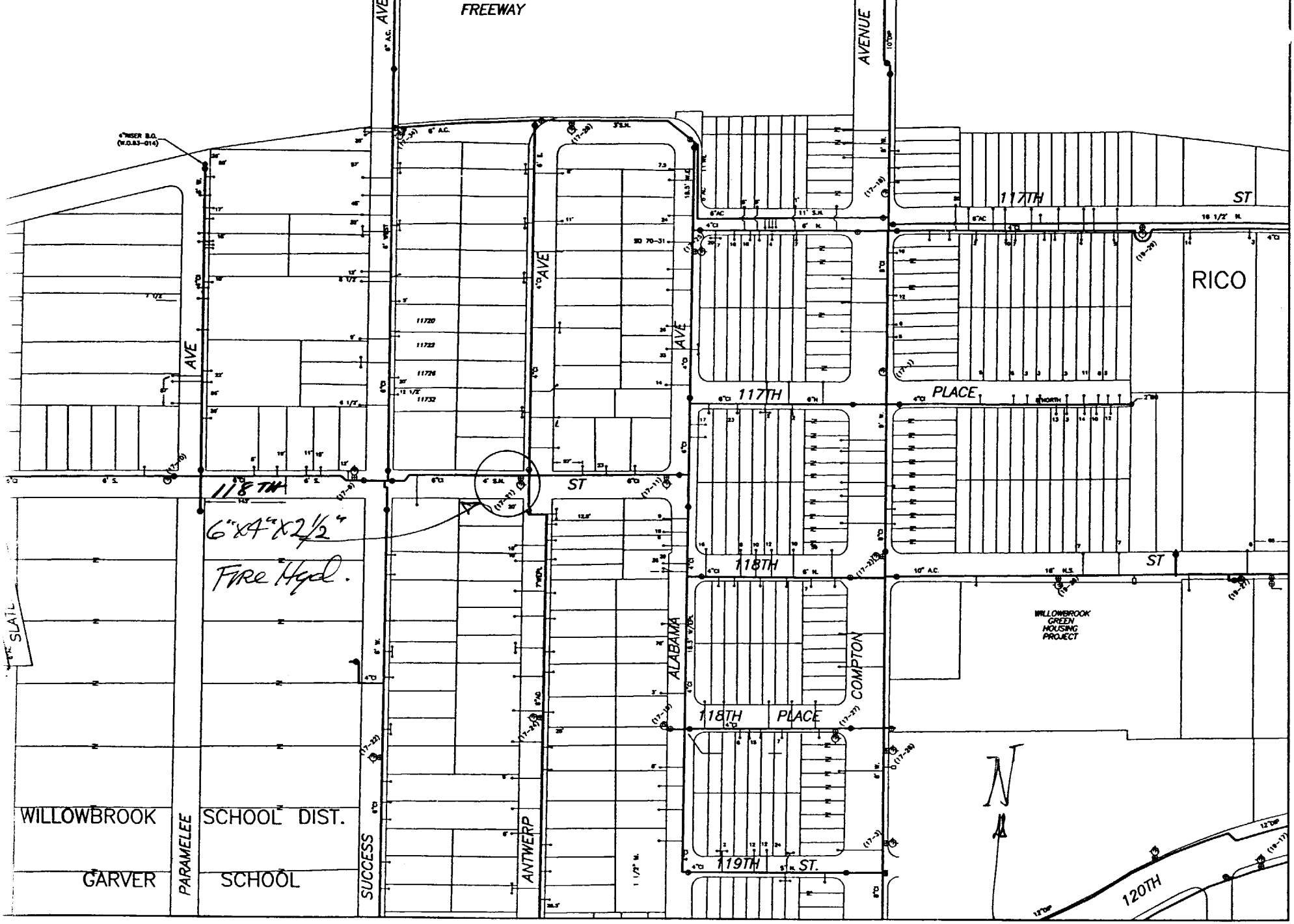
NOTE: Where the water service does not meet the above requirements, Fire Department approval will be required before the permit is issued. The water service for occupancies not listed on this sheet must be approved by the Fire Department before a building permit is issued.

PARK WATER COMPANY
DOES NOT GUARANTEE
FLOWS AT ANY SPECIFIC
QUANTITIES OR PRESSURES

3/30 61

2-1-79


6148
18
SCALE 1" = 80'
118TH ST.
118TH PL.
119TH ST.
ALABAMA
ANTWERP
11804 Antwerp
118TH ST.
N89°24'E
S0°08'E
P M 74-15
W. line of the E½
South
Fut St
Por.




SHEET 18-A-1

# PARK WATER COMPANY

SEE SHEET 18-B-1

GRAPHIC SCALE (IN FEET)

**MAP SHEET 17**