COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

0100

BUILDING PERMIT
NEW RESIDENTIAL
BL 0100 0504130069

LEGAL ID:
TR: 5018 LT: 4 BL: .001

ASSESSOR INFORMATION NUMBER:
6149-011-004

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	496	1	VN	R3
GARAGE:				
OTHER:				

BUILDING ADDRESS:
1623 117TH PL E
LOSA CA 900592513
NEAREST CROSS STREET:
THOMAS PAGE: 704 GRID: G7 LOCALITY: LOS ANGELES

TENANT:

USE ZONE: R1

ISSUED ON: 04/13/05 PROCESSED BY: MA EXPIRES ON: 04/08/06

OWNER:
MERIDIAN INVESTMENT
2070 GLEN SPRINGS RD
PASADENA 91107
TEL. NO: (626) 797-1723-

BLDGS. NOW ON LOT:

VALUATION: 47,000

FINAL DATE 7-1-05 FINAL BY: To close CODE:

APPLICANT:
WILLIAM FLORES
2513 1/2 CALIFORNIA
HUNTINGTON PARK, CA
TEL. NO: (323) 581-1515-

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
AA BLDG PERMIT ISSUANCE			22.40
AC STRONG MOTION RESID	47000.00	VAL	4.70
AX BUILDING REVIEW FEE			66.10
B2 PERMIT W/ENERGY	47000.00	VAL	672.32
		TOTAL FEES	765.52

DESCRIPTION OF WORK
496 SQ FT 1 STORY ADDITION TO EXIST SFD (ADD 2BDRMS, 1-BATH)
ADD 324 SQ FT CARPORT

SPECIAL CONDITIONS:

CONTRACTOR:
ROQUE CONSTRUCTION, INC
3579 E. FOOTHILL BLVD. #331
PASADENA, CA 91107
TEL. NO: (626) 797-1723-
LIC. NO 517594B

ARCHITECT OR ENGINEER:
TEL. NO:
LIC. NO:

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL	5-16-05	
FOUNDATION/TRENCH FORMS		
SLAB/UNDER FLOOR	E.M.	
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION	5-20-05	
1ST LEVEL FLOOR SHEATH	EM	
2ND LEVEL FLOOR SHEATH		
ROOF SHEATHING		
FIRE DEPT. FRAME INSPECT	6-2-05	
BLDG DEPT. FRAME INSPECT	E.M.	
SHEAR PANELS		
INSULATION/WEATHER STRIP	6-6-05	J.R.
INTERIOR LATH/DRYWALL	6-6-05	Jos R
EXTERIOR LATH	6-6-05	EM
LOT DRAINAGE		
SMOKE DETECTION DEVICES		
FIRE DEPARTMENT APPROVAL		

MAP NO: 084213 SEWER MAP BOOK: X PAGE: X FIRE ZONE: 3 CMP: 01

NO. OF FAMILIES: DWELLING UNITS: APT/COND: NO STAT CLASS: 00

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

REQUIRED SET BACK	YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL-	20	0	20	60
SIDE PL-	0	0	0	0

REPORT ID: DPR261 ROUTE TO: BS0100

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

Contractor's Signature _____ Date _____

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☒ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☒ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature _____ Date 4/13/05

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date _____

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature _____ **Date** _____

1623 E 117 PL

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

0100

BUILDING PERMIT
NEW RESIDENTIAL
BL 0100 0503090079

LEGAL ID:
TR: 5018 LT: 4 BL: .001

ASSESSOR INFORMATION NUMBER:
6149-011-004

TENANT:

OWNER: TEL. NO:
CAL TO CAL -
35 E UNION ST
LOSA 900592513

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO:	SEWER MAP BOOK:	PAGE:	FIRE ZONE:	CMP:
XX	XX	XX	3	01

NO. OF FAMILIES:	DWELLING UNITS:	APT/COND:	STAT CLASS:
		NO	00

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

REQUIRED SET BACK	YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL-	20	0	20	60
SIDE PL-	0	0	0	0

BROWN COAT OK Roger
6/14/05

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	985	2	VN	R3
GARAGE:	372	0	VN	M
OTHER:				

USE ZONE: XX

BLDGS. NOW ON LOT: VALUATION: 112,000

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
AA BLDG PERMIT ISSUANCE		22.40
AC STRONG MOTION RESID	112000.00 VAL	11.20
AX BUILDING REVIEW FEE		66.10
B2 PERMIT W/ENERGY	112000.00 VAL	1,214.73
12 LDMA PC, VALU GE 70K		60.00
14 LDMA PERM,VAL GE 70K		25.00
	TOTAL FEES	1,399.43

REPORT ID: DPR261 ROUTE TO: BS0100

BUILDING ADDRESS:
1623 117TH PL E
LOSA CA 900592513
NEAREST CROSS STREET: COMPTON
THOMAS PAGE: 704 GRID: G7 LOCALITY: LOS ANGELES

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
03/09/05	ES	03/04/06

FINAL DATE FINAL BY: CODE:
7-1-05 TOLLIVER

DESCRIPTION OF WORK
985 SQ FT NEW 2-STORY SFD W/ ATTACHED 372 SQ FT GARAGE.

SPECIAL CONDITIONS

NO WORK DONE UNDER THIS PERMIT
7-1-05
TOLLIVER

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL	5-16-05	
FOUNDATION/TRENCH FORMS		
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION	5-20-05	
1ST LEVEL FLOOR SHEATH		
2ND LEVEL FLOOR SHEATH		
ROOF SHEATHING		
FIRE DEPT. FRAME INSPECT	6-2-05	
BLDG DEPT. FRAME INSPECT		
SHEAR PANELS		
INSULATION/WEATHER STRIP	6-6-05	
INTERIOR LATH/DRYWALL	6/14/05	
EXTERIOR LATH	6-6-05	
LOT DRAINAGE		
SMOKE DETECTION DEVICES		
FIRE DEPARTMENT APPROVAL		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

_____ _____
Contractor's Signature Date

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☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

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[signature] 9 MARCH '05
Owner Signature Date

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☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____
Applicant Signature Date

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LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

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_____ _____
Applicant (Print Name) Applicant Signature

_____ _____
Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

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Lender's Name _____

Lender's Address _____

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[signature] 9 MARCH '05
Applicant or Agent Signature Date

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE # 0100
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

ELECTRICAL PERMIT
EL 0100 0504130053

LEGAL ID:
TR: 5018 LT: 4 BL: .001

ASSESSOR INFORMATION NUMBER:
6149-011-004

TENANT:

OWNER: TEL. NO:
MERIDIAN INVESTMENT (626) 797-1723-
2070 GLEN SPRINGS RD
PASADENA 91107

APPLICANT: TEL. NO:
WILLIAM FLORES (323) 581-1515-
2513 1/2 CALIFORNIA
HUNTINGTON PARK,CA

CONTRACTOR: TEL. NO:
ROQUE CONSTRUCTION,INC (626) 797-1723-
3579 E. FOOTHILL BLVD. #331 LIC. NO
PASADENA, CA 91107 517594B

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE			22.40
G1 OUTLETS-LGT,SW,RECP	16.00	OUT	27.20
LA 100 AMP PANELS, MCC	1.00	PAN	31.30
	TOTAL FEES		80.90

REPORT ID: DPR265 ROUTE TO: BS0100

BUILDING ADDRESS:
1623 117TH PL E
LOSA CA 900592513
NEAREST CROSS STREET:
THOMAS PAGE: 704 GRID: G7 LOCALITY: LOS ANGELES

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
04/13/05	MA		10/10/05

FINAL DATE 7-1-05 FINAL BY: TOLLIVER CODE:

DESCRIPTION OF WORK
496 SQ FT 1 STORY ADDITION TO EXIST SFD (ADD 2BDRMS, 1-BATH)
ADD 324 SQ FT CARPORT

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING		
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED	6-28-05	

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

Contractor's Signature _____ Date _____

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

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_____

_____

[Electrical, Plumbing & Sewer Permits Only]

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Owner Signature _____ Date 4/13/05

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Policy Number _____

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Applicant Signature _____ Date _____

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Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS
LOCALITY

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Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

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Lender's Name _____

Lender's Address _____

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Applicant or Agent Signature _____ **Date** _____

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

0100

PLUMBING PERMIT
PL 0100 0504130024

LEGAL ID:
TR: 5018 LT: 4 BL: .001

ASSESSOR INFORMATION NUMBER:
6149-011-004

TENANT:

OWNER: TEL. NO:
MERIDIAN INVESTMENT (626) 797-1723-
2070 GLEN SPRINGS RD
PASADENA 91107

APPLICANT: TEL. NO:
WILLIAM FLORES (323) 581-1515-
2513 1/2 CALIFORNIA
HUNTINGTON PARK,CA

CONTRACTOR: TEL. NO:
ROQUE CONSTRUCTION,INC (626) 797-1723-
3579 E. FOOTHILL BLVD. #331 LIC. NO
PASADENA, CA 91107 517594B

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			22.40
07 BATHTUBS/SHOWERS	1.00	FIX	13.10
21 HOSE BIBB(S)	1.00	FIX	13.10
25 LAVATORIES / SINKS	1.00	FIX	13.10
47 WATER HEATER(S)	1.00	WTH	13.10
TOTAL FEES			74.80

REPORT ID: DPR263 ROUTE TO: BS0100

BUILDING ADDRESS:
1623 117TH PL E
LOSA CA 900592513
NEAREST CROSS STREET:
THOMAS PAGE: 704 GRID: G7 LOCALITY: LOS ANGELES

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
04/13/05	MA		10/10/05

FINAL DATE FINAL BY: CODE:
7-1-05 TOLLIVER

DESCRIPTION OF WORK
496 SQ FT 1 STORY ADDITION TO EXIST SFD (ADD 2BDRMS, 1-BATH)
ADD 324 SQ FT CARPORT

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK		
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
LAWN SPRINKLERS		
GAS TEST		
UTILITY COMPANY NOTIFIED		
CWV		
GRAY WATER SYSTEM		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

Contractor's Signature _____ Date _____

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☒ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature _____ Date 4/13/05

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date _____

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature _____ **Date** _____

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

0100

MECHANICAL PERMIT
ME 0100 0504130028

LEGAL ID:
TR: 5018 LT: 4 BL: .001

ASSESSOR INFORMATION NUMBER:
6149-011-004

TENANT:

OWNER: TEL. NO:
MERIDIAN INVESTMENT (626) 797-1723-
2070 GLEN SPRINGS RD
PASADENA 91107

APPLICANT: TEL. NO:
WILLIAM FLORES (323) 581-1515-
2513 1/2 CALIFORNIA
HUNTINGTON PARK,CA

CONTRACTOR: TEL. NO:
ROQUE CONSTRUCTION,INC (626) 797-1723-
3579 E. FOOTHILL BLVD. #331 LIC. NO
PASADENA, CA 91107 517594B

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			22.40
08 FURNACE/HEATER < 100	1.00	UNI	21.80
TOTAL FEES			44.20

REPORT ID: DPR264 ROUTE TO: BS0100

BUILDING ADDRESS:
1623 117TH PL E
LOSA CA 900592513
NEAREST CROSS STREET:
THOMAS PAGE: 704 GRID: G7 LOCALITY: LOS ANGELES

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
04/13/05	MA		10/10/05

FINAL DATE FINAL BY: ~~CODE:~~
7-1-05 TOLLIVE

DESCRIPTION OF WORK
496 SQ FT 1 STORY ADDITION TO EXIST SFD (ADD 2BDRMS, 1-BATH)
ADD 324 SQ FT CARPORT

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
FAU/WALL FURNACE		
COMBUSTION AIR OPENINGS	5-16-05	
DUCT WORK		
AC/COMPRESSOR	EM.	
THERMOSTAT		
FIRE DAMPERS		
SMOKE DETECTION DEVICES		
COMMERCIAL HOOD		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

Contractor's Signature _____ Date _____

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☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

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[Electrical, Plumbing & Sewer Permits Only]

☒ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

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Owner Signature _____ Date 4/13/05

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Policy Number _____

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Applicant Signature _____ Date _____

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JOB ADDRESS
LOCALITY

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Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature _____ **Date** _____

CERTIFICATION OF
COMPLIANCE WITH DEVELOPER FEE
PROVISIONS OF GOVERNMENT CODE SECTION 65995

(1) DEVELOPER / OWNER CAL TO CAL

(1) ADDRESS 1623 E 117 PL LOS ANGELES

(1) TELEPHONE 626 583-1800

(1) CONTRACTORS LICENSE NUMBER —

(2) BUILDING PERMIT APPLICATION NO. _____

(1) _____
Signature of Applicant

The person signing represents that he / she is authorized to sign on behalf of the owner / developer and that he / she certifies under penalty of perjury that the information provided is true and accurate to the best of his / her knowledge.

FEE SCHEDULE: THE DEVELOPER FEES LEVIED BY THE COMPTON UNIFIED SCHOOL DISTRICT UNDER PROVISION OF SECTIONS 65995 OF THE GOVERNMENT CODE ARE:

FIRESTONE DISTRICT OFFICE
7807 SO. COMPTON AVE.
SUITE 200
8-9 A.M. 323-586-6587
9 A.M. – 4:30 P.M. 323-586-6541

(2) 976 sq. ft. Residention Development $ 2.14 / sq. ft.

(2) _____ sq. ft. Commercial / Industrial Development $ .34 / sq. ft.

(2) $_____
Construction Cost

Authorized Signature

(Building Department Only)

(1) TRACT / PROJECT ADDRESS _____

(1) CONSTRUCTION TYPE AS PER PLAN X

(1) NEW CONSTRUCTION ☒ -OR - OTHER THAN NEW CONSTRUCTION * ☐ (CHECK ONE)

* REMODELING, ADDITION TO EXISTING STRUCTURES, ETC.

(1) NUMBER OF BATHROOMS INCLUDED IN PROJECT ONE

Residential (Habitable area) (3) 976 Sq. Ft. X $ 2.14 = (3) $2088.64

Commercial / Industrial (3) _____ Sq. Ft. X $ .34 = (3) _____

TOTAL FEES DUE (3) _____

RECEIPT NO. (3) _____

☑ This is to certify that all fees due to the Compton Unified School District under provision of Government Code Section 65995 as a prerequisite to the issuance of a Building Permit have been received, Base on the above information, this Certification is hereby executed.

☐ This is to certify that the above described development has been determined to be exempt from the development fees of Government Code Section 65995 and Building Permits may be issued therefore.

DISTRIBUTION:
Compton U.S.D.
Appropriate Building
& Safety Unit
Developer/ Owner

COMPTON UNIFIED SCHOOL DISTRICT LIAISON

1-5-05
DATE

NOTE:
(1) To be completed by Developer
(2) To be completed by Building and Safety
(3) To be completed by School District

REV: OFC - 3 / 14 / 00

COMPTON UNIFIED SCHOOL DISTRICT

DEV 00192

RECEIPT Date 1/12/05 20

RECEIVED FROM Meridian Investment, LLC.

ADDRESS

Two Thousand Eighty Eight + 64/100 DOLLARS $ 2088.64

FOR Dev Fees (1623 E 117 Pl, L.A. CA

☐ MISC	HOW PAID		
☐ FACILITY USAGE	CASH		# 3215
☐ FRINGE BENEFITS	CHECK	2088 64	
	MONEY ORDER		By R.T. Mark

County of Los Angeles Public Library
7400 East Imperial Hwy., P.O. Box 7011, Downey, CA 90241-7011
(562) 940-8461, TELEFAX (562) 803-3032

Library

MARGARET DONNELLAN TODD
COUNTY LIBRARIAN

December 29, 2004

TO: Department of Public Works
Building and Safety Division

FROM: David Flint by RF
Assistant Director, Finance and Planning

SUBJECT: **CERTIFICATE OF PAYMENT**
LIBRARY FACILITIES MITIGATION FEE

REF: TRACT NO.: **N/A**

LOT NO.(S): **N/A**

LOCATION: **1623 117 Place, Los Angeles, CA 91001**

This is to inform you that **Cal to Cal**

has paid **$678.00** as a mitigation fee for **1** residential units in the

above-referenced tract/site address to the County of Los Angeles Public Library.

This payment was received on **12/29/2004**.

If you have any questions regarding this matter, please contact the Developer Fee Unit at (562) 940-8430.

Note

This fee payment is valid through June 30, 2005. If the building permit(s) for the above referenced unit(s) are not issued on or before June 30, 2005, it will be necessary for the applicant to pay the difference in fees effective on the date the building permit(s) are issued after July 1, 2005.

A $33.00 charge will be made for any check returned by the bank. This charge will become part of the total amount due to the County of Los Angeles Public Library.

For Library Use Only

Fee Calculation: **ID No.:** 1957
Plan Area: 5
Sub-Area

Number of Units: 1

Fee Per Unit: $678.00

Total Amount Paid: $678.00

(Per L.A. County Code Chapter 22.72 adopted on 10/27/98)

Reviewed by: Rita Fang

Date: 12/29/04

Co. Misc. Receipt No.: 377604

MISCELLANEOUS RECEIPT № 377604

12/29 2004

Received from CAL TO CAL

Borrower I.D. CK # 3217 $ 678.00

SIX HUNDRED SEVENTY - EIGHT AND NO/100 Dollars

PLANNING AREA 5

1623 E. 117th Place, Los Angeles. CA 90001

☐ *Lost Material* ____ ☐ *Meeting Room* ____

☐ *Damaged* ____ ☐ *SELIP (Liability Insurance)* ____ LHQ Library

☐ *Partial Payment* ____ ☐ *NSF Ck* ____ *Fee* ____

☐ *Processing Fee (non-refundable)* ____ ☒ *Other* DEVELOPER FEE By Rita Tang

AS821 76M73R 7/03 County of Los Angeles Public Library

COUNTY OF LOS ANGELES PUBLIC LIBRARY

This notice is issued pursuant to Government Code Section 66020. (d) (1) to:

Name/Company: **Meridian Investments, LLC/Repair Account**

Address: **3579 East Foothill Blvd. #331, Pasadena CA**

REF: LIBRARY FACILITIES MITIGATION FEE: **$678.00**

TRACT NO.: N/A

LOT NO.(S): N/A

LOCATION: **1623 117th Place, Los Angeles, CA 91001**

This is to provide you formal written notice that you have 90 days after the date of payment of this fee to protest the payment or imposition of the fee. Your written protest must be received within 90 days of the date below. Address your protest in writing to:

County of Los Angeles Public Library
Staff Services Section
Developer Fee Unit
7400 East Imperial Highway
Downey, CA 90242

Date: 12/29/2004 Issued by: Alicia Avila A A

I certify that a copy of this notice was mailed to the applicant at the above address by first class pre-paid U.S. Mail.

Date: _____ Issued by: _____

COUNTY SANITATION DISTRICTS
OF LOS ANGELES COUNTY

1955 Workman Mill Road, Whittier, CA 90601-1400
Mailing Address: P.O. Box 4998, Whittier, CA 90607-4998
Telephone: (562) 699-7411, FAX: (562) 699-5422
www.lacsd.org
Counter Hours: 7:00 a.m. - 4:00 p.m. Mon. - Thurs.
7:00 a.m. - 3:00 p.m. Fri.

JAMES F. STAHL
Chief Engineer and General Manager

Account No.: **0412852**
District No.: **01**

SEWERAGE SYSTEM CONNECTION FEE

Date: December 29, 2004

Property Owner: CAL TO CAL

Address of Property: 1623 117TH PLACE
LOS ANGELES, CA 91001

Thomas Guide Page: 704 G7

Contact: M. MITCHELL

Phone: 323-252-9548

Mailing Address: 35 E. UNION ST, #4
PASADENA, CA 91103

County Assessor Map Book, Page, and Parcel Number: 6149-011-004

Structure is Proposed.

User Category and Units of Usage:

Category: 07A

Number of Units: 2

Square Footage:

CONNECTION FEE CALCULATION

2.00	X	$891.00	=	$1,782.00
Number of Units of Usage		Connection Fee Per Unit of Usage		Connection Fee

SPECIAL CREDITS: CHANGE IN USE CREDIT

$1,485.00CR
Change in use Credit

COMMENTS:

$297.00
Connection Fee Due

Fee Payment Received From:
MERIDIAN INVESTMENTS, LLC
Amount: $297.00 Ck. No.: 03216
D.C.:

Processed by: SF
Approved by:
Date: December 29, 2004

SANITATION DISTRICTS OF LOS ANGELES COUNTY
APPROVED
JAMES F. STAHL
CHIEF ENGINEER & GEN. MGR.

BUILDING DEPT COPY

VALID ONLY WHEN STAMPED

Recycled Paper

COUNTY SANITATION DISTRICTS
OF LOS ANGELES COUNTY

1955 Workman Mill Road, Whittier, CA 90601-1400
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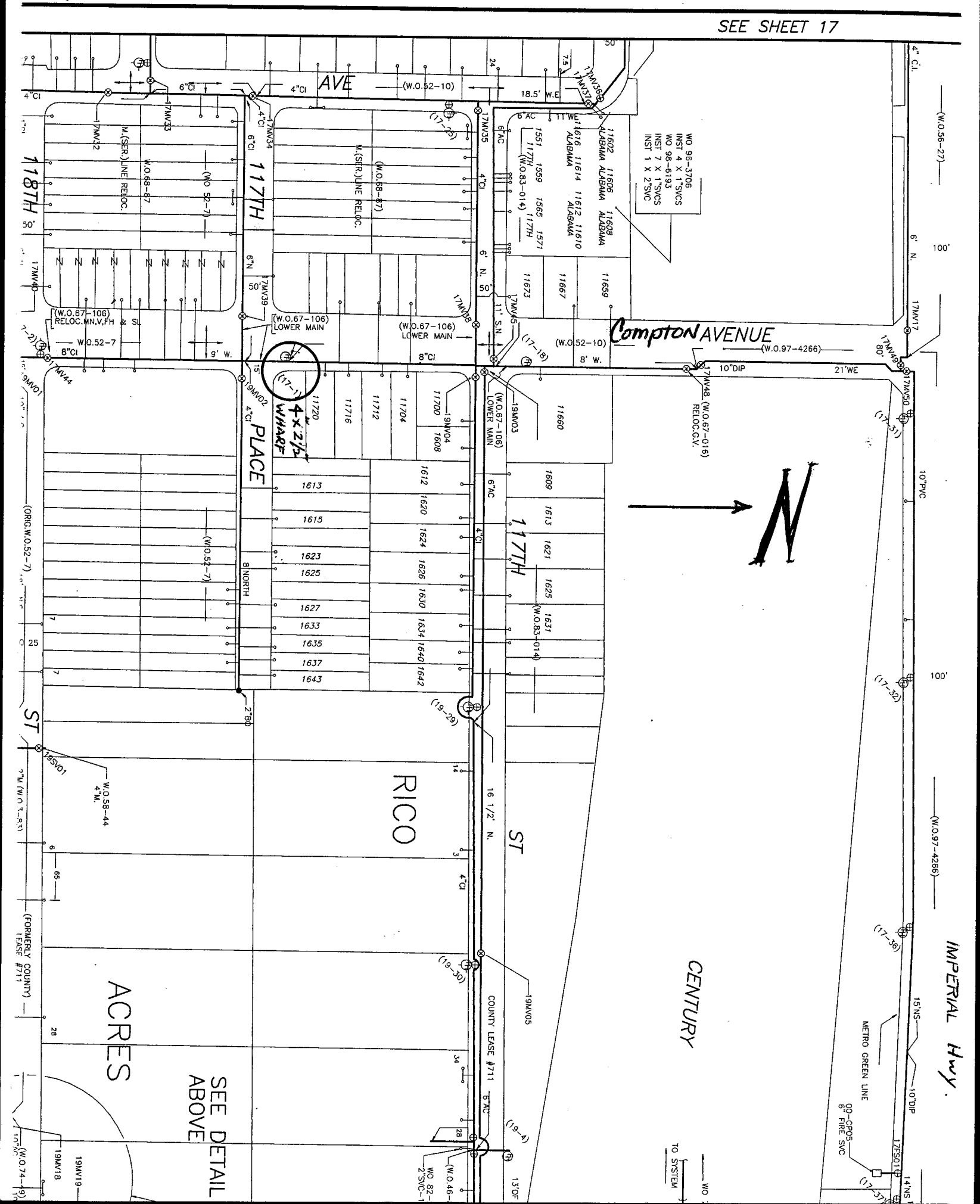
CHIEF ENGINEER & GEN. MGR.

APPLICANT COPY

VALID ONLY WHEN STAMPED

Recycled Paper


SEE SHEET 17
AVE
118TH
117TH
PLACE
117TH
ST
RICO
ST
ACRES
SEE DETAIL ABOVE
CENTURY
Compton AVENUE
IMPERIAL Hwy.
N
4 x 2 1/2 WHARF
WO 96-3706
INST 4 X 1"SVCS
WO 98-6193
INST 7 X 1"SVCS
INST 1 X 2"SVC
(W.O.67-106) RELOC.MN,V,FH & SL
(W.O.67-106) LOWER MAIN
(W.O.67-016) RELOC.G.V.
(W.O.97-4266)
(W.O.52-10)
(W.O.52-7)
(W.O.83-014)
(W.O.58-44 4"M.
COUNTY LEASE #711
METRO GREEN LINE
TO SYSTEM
(FORMERLY COUNTY) LEASE #711
(ORIG.W.O.52-7)
18.5' W.E.
21'WE
10"DIP
10"PVC
100'
16 1/2' N.
13'OF
15'NS
14'NS
17FS01
17MV17
17MV49
17MV50
17MV44
17MV32
17MV33
17MV34
17MV35
17MV36
17MV37
17MV38
17MV39
17MV40
17MV45
17MV48
19MV01
19MV02
19MV03
19MV04
19MV05
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11673
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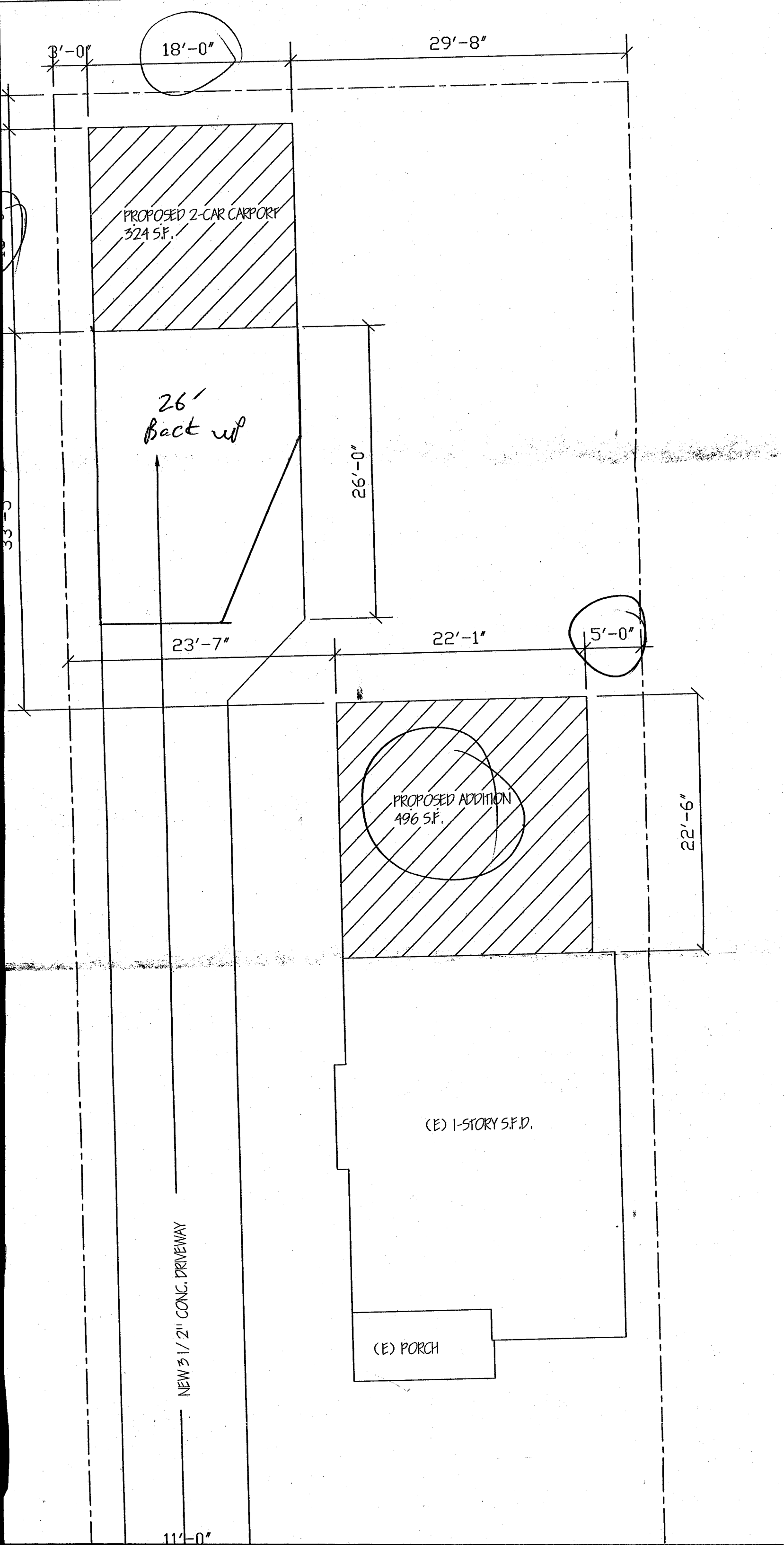
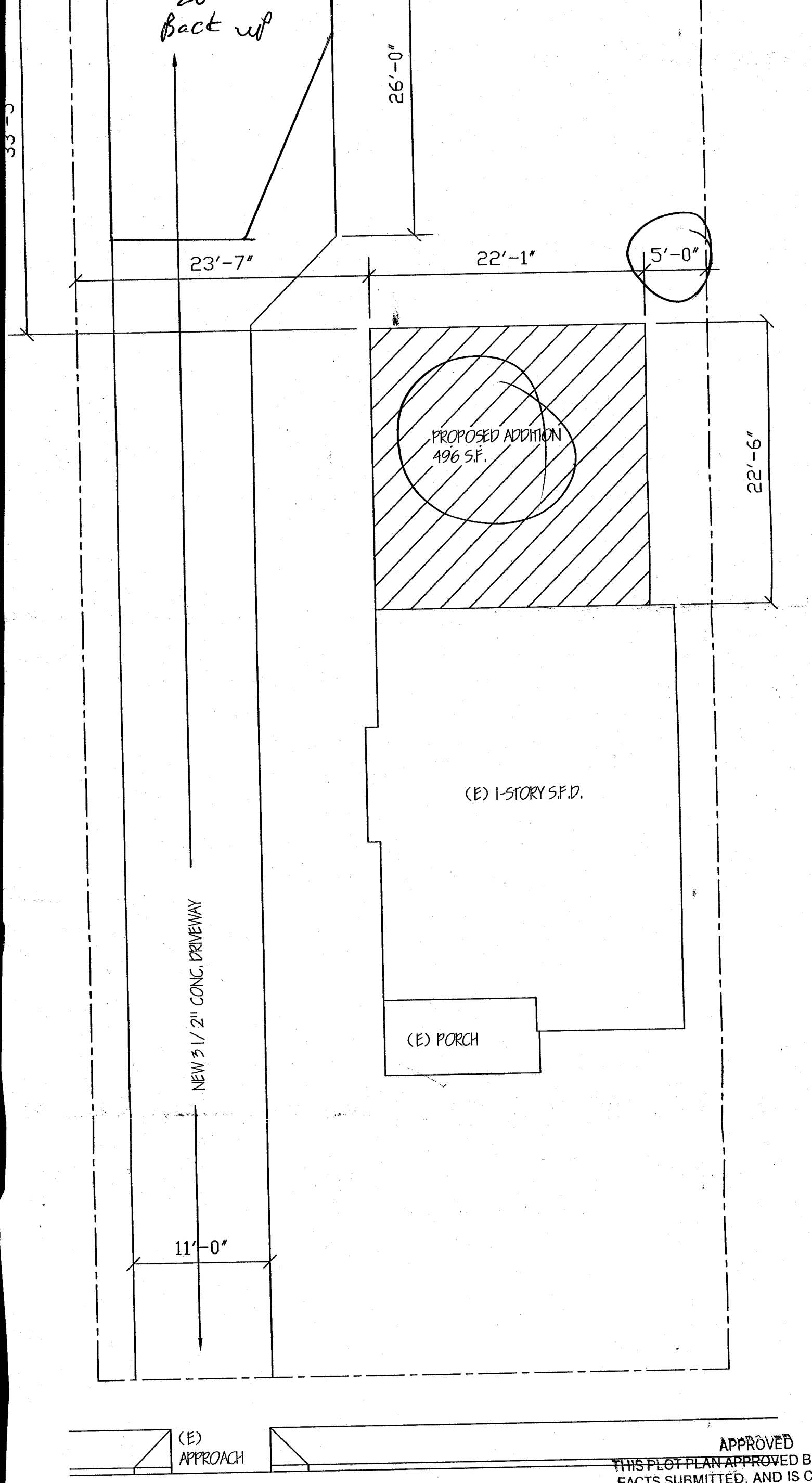
11659
11602 ALABAMA
11606 ALABAMA
11608 ALABAMA
11616 ALABAMA
11614 ALABAMA
11612 ALABAMA
11610 ALABAMA
1551 117TH
1559 117TH
1565 117TH
1571 117TH
(17-1)
(17-18)
(17-25)
(17-31)
(17-32)
(17-36)
(17-37)
(19-29)
(19-30)
(19-4)
(W.O.56-27)
(W.O.74-49)
(W.O.46-
WO 82-
2"SVC-1
00-CP05
6" FIRE SVC


3'-0"
18'-0"
29'-8"
PROPOSED 2-CAR CARPORT
324 S.F.
26'
Back up
26'-0"
33'-0"
23'-7"
22'-1"
5'-0"
PROPOSED ADDITION
496 S.F.
22'-6"
(E) 1-STORY S.F.D.
(E) PORCH
NEW 3 1/2" CONC. DRIVEWAY
11'-0"



APPROVED
THIS PLOT PLAN APPROVED BASED ON TH
FACTS SUBMITTED, AND IS CONDITIONA
UNTIL VERIFIED BY THE FIELD INSPECTO
DATE 4-12-08 BY

INSULATION

CEILINGS	R- 30
WALLS	R- 13
RAISED FLOORS	R- 19

1623 E. 117TH PLACE

PLOT PLAN

SCALE: 1/8" = 1'-0"