APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES — BUILDING AND SAFETY

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 39 1131-94 Company State Penn

☐ Certified copy is hereby furnished.

☑ Certified copy is filed with the county building inspection department.

Date 10/24/94 Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed underprovisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 367405 Lic. Class B

Contractor _____ Date 10/24/94

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under penalty of perjury that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent _____ Date 10/24/94

Edel Vera

76 A638A 20-0010 DPW 12/92

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 11736 Bandera Avenue

CITY: Willowbrook CA ZIP: 90059

SIZE OF LOT: Irregular (318:10) NO. OF BLDGS. NOW ON LOT: None

TRACT: South Gate BLOCK: — LOT NO.: 14

ASSESSOR MAP BOOK: 6149 PAGE: 016 PARCEL: 034

OWNER: Mead Housing, Inc TEL NO.: 310-640-9511

ADDRESS: 300 N. Sepulveda Bl #1004

CITY: El Segundo CA ZIP: 90245

ARCHITECT OR ENGINEER: EBE Assoc. Inc TEL NO.: 213-550 8335

ADDRESS: 3125 Andrita St LA CA 90065

CONTRACTOR: Mead Housing, Inc TEL NO.: 310-640-9511

ADDRESS: 300 N. Sepulveda #1004 LIC. NO.: 367405

CITY: El Segundo CA 90245 LIC. CLASS: B

SQ. FT. SIZE: 1294 NO. OF STORIES: 2 NO. OF FAMILIES: 1

DESCRIPTION OF WORK: New SFD, 4 bedrooms 2½ baths, 2-Car Garage

☑ NEW ☐ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐ URM

USE OF EXISTING BLDG.: None

APPLICANT (PRINT): EBE Assoc. Inc TEL NO.: 213-550 8335

ADDRESS: 3125 Andrita St LA CA 90065

WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?

YES ☐ NO ☐

WILL THE INTENDED USE OF THE BUIDLING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.

YES ☐ NO ☐

I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST AND UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 20, SECTION 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.

OWNER OR AGENT → Edel Vera

P.C. FEE	753.61	PERMIT FEE	896.20
		ISSUANCE FEE	17.90
INVESTIGATION FEE		TOTAL FEE	914.10

SEE REVERSE FOR EXPLANATORY LANGUAGE

L.DMA 60.00

BUILDING ADDRESS: 11736 So Bandera Ave

LOCALITY: Willowbrook

NEAREST CROSS ST.: E. 118th Street

USE ZONE: R-2 MAP NO.: 4269

SPECIAL CONDITIONS: PP 43848 / Cmp: 01

WITHIN 1000 FT. OF SCHOOL? YES X NO

DISTRICT	GROUP	TYPE CONST.	FIRE ZONE	PROCESSED BY
1.0	R-3	V	III	Mechelle

STATISTICAL CLASSIFICATION: CLASS NO. 01 DWELL UNITS 1 APT CONDO

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P L	20	2	22	50
SIDE P L			#23	

SEWER MAP BK C PG 68

VALUATION $ 96,000.00

$

LDMA P/C # 5335-60.00

LDMA Perm # 5063-25.00

FINAL DATE 3/29/95

FINAL BY

VALIDATION

01★ ★75361

CK TL

2 1 ★★★E

53345

13-35

01★09★02794

523

CK TL

1 1 ★★★E

58613

10-

10-24-94

INSPECTOR COPY

PLANS TO APPLICANT

To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required		Date Received or Approved
	Yes	No	
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location (Setback & Yards)		
Foundations	1-30-95	Backup
Slab		
Frame	2-23-95	
Energy Insulation	2-24-95	
Lath/Drywall - Interior	2-28-95	
Lath - Exterior	2-28-95	
House Number - Correct & Posted		
Final Enter on Front		
Certificate of Occupancy Issued		

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason: (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.*

☐ I am exempt under Sec. _____ B.&P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

20-0002 3/87
76R150 (CE 911) REV. 3/87

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

FEE RECEIPT

WHEN VALIDATED THIS IS A RECEIPT FOR THE AMOUNT OF FEE COLLECTED AS SHOWN IN SPACE BELOW. THE SERIAL NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORDS OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED.

- ☐ PLAN CHECKING-VALUATION $_____
  STORIES_____CLASS_____
- ☐ GRADING PLAN CHECKING_____VOLUME_____CU. YDS.
- ☐ ELECTRICAL PLAN CHECKING
- ☐ PLUMBING PLAN CHECKING
- ☐ MECHANICAL PLAN CHECKING
- ☐ ENERGY PLAN CHECK
- ☐ RELOCATION APPLICATION
- ☐ SPECIAL INSPECTOR
- ☐ JOURNEYMAN PLUMBER EXAMINATION
- ☒ Certificate fee.

- ☐ WITNESS FEE & MILEAGE
- ☐ GRADING CASH BOND
- ☐ TRAILER APPLICATION
- ☐ E.I.R. FEES
- ☐ REHEARING FEE
- ☐ _____

RECEIVED OF: [illegible]

JOB ADDRESS: [illegible]

NOTICE

APPLICATIONS FOR BUILDING & GRADING PLAN CHECKING ISSUED UNDER THE PROVISIONS OF SECTION 303(C), LOS ANGELES COUNTY BUILDING CODE WILL EXPIRE IF NO PERMIT IS ISSUED WITHIN 180 DAYS.

VALIDATION
CASH CHK. M.O.

DIST. NO.
1 C

RECEIVED BY [illegible]

(P)s

20-0026 DPW 4/90
76A667A

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES **DEPT. OF PUBLIC WORKS**

WORKERS' COMPENSATION DECLARATION

I hereby, affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 1038700 Company Colonial

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 1-30-95 Applicant

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 546720 Lic. Class C-36

Contractor Competitive Date 1-30-95

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee 1-30-95 Date

FOR APPLICANT TO FILL IN (PRINT OR TYPE)				
NUMBER	FIXTURE OR ITEM	@	FEE	
3	WATER CLOSET (TOILET)		31	50
2	BATH TUB		21	00
	SHOWER			
3	LAVATORY		31	50
1	SINK		10	50
	DISHWASHER			
1	CLOTHES WASHER		10	50
	SWIMMING POOL RECEPTOR			
	LAWN SPRINKLER SYSTEMS			
1	WATER HEATER		10	50
1	GAS SYSTEM 4 OUTLETS		10	50
	OUTLETS OVER 5 PER SYSTEM			
2	HOSE BIB		21	00
Plan check fee				
PLUMBING PERMIT ISSUING FEE $			17	90
TOTAL FEE			164	90

Plan check applicant

Name

Address

City Tel. No.

BUILDING ADDRESS 11736 Rochester Ave #3

LOCALITY

NEAREST CROSS ST. 11 8th & 5th

OWNER Mead Housing

MAIL ADDRESS 360 N Sepulveda

CITY Sierra Madre TEL. NO.

CONTRACTOR Competitive Plbg

ADDRESS 2307 Historic

CITY Mission Viejo TEL. NO. 768-2668

STATE LICENSE NO. 546720 LIC. CLASS C-36

DISTRICT NO. 10

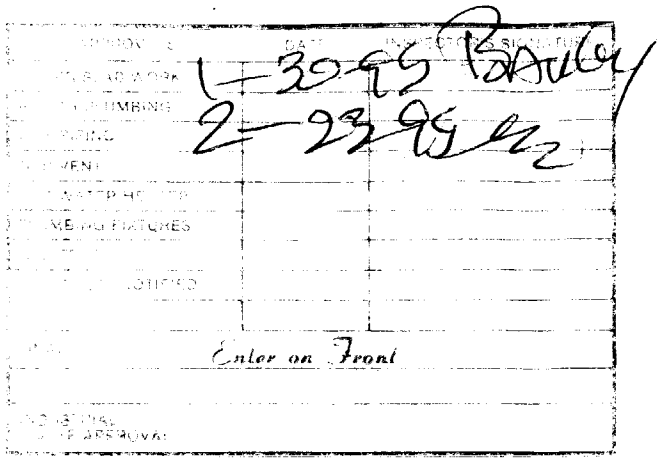
PROCESSED BY Gryffin

VALIDATION

FINAL DATE 3/29/95

FINAL BY W

SEE REVERSE FOR EXPLANATORY LANGUAGE



INSPECTOR'S NOTES

I am exempt under Sec.

B & P.C. for the following

Date

Owner

20-0051 DPW 6/89
76A642D

APPLICATION FOR PERMIT
SEWER - SEWAGE DISPOSAL
COUNTY OF LOS ANGELES — BUILDING AND SAFETY

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. [illegible] Company Cal Comp

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 1-30-95 Applicant [signature]

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 546720 Lic. Class C-36

Contractor Competitive Date 1-30-95

☐ I am exempt under Sec _____ of the L.A. Co. Plumbing Code and/or Sec. _____ of the B. & P. Code for the following reason _____

_____ Date _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Secton 7031.5, Buisness and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing and Sewers, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 1-30-95

Signature of Permittee Date

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 11736 Bandini Blvd
LOCALITY Willowbrook
NEAREST CROSS ST. 118th St
LEGAL DESCRIPTION LOT NO. 74
BLOCK — TRACT South Gate
ASSESSOR MAP BOOK — PAGE — PARCEL
SIZE OF LOT — NO. OF BLDGS NOW ON LOT
USE OF BUILDINGS
OWNER Mbac Housing
MAIL ADDRESS 760 N Supulveda
CITY Elsegundo TEL. NO.
CONTRACTOR Competitive Plbg
ADDRESS 732 W 7th Space
CITY Mission Viejo 92691
STATE LICENSE NO. 546720 V LIC. CLASS C-36

NO.	DESCRIPTION OF WORK	FEE	
X	HOUSE SEWER CONNECTING TO PUBLIC SEWER	30	30
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD		
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM		
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER		
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE		
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM		

OWNER'S AUTHORIZATION

Permit $ 17 90
TOTAL FEE 48 20

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER

SIGNED THIS _____ DAY OF _____ 19__
OWNER OR OWNERS AGENT _____
ADDRESS _____

CONNECTION DATA

STATION 16+29.8 DEPTH 5
MANHOLE REFERENCE 93.1' S. of Q (UPPER / LOWER)
TYPE OF CONNECTION Y CURB PL — LENGTH FROM M.L. TO P.L.
CO. IMP. NO. 611-178 P.C. NO. JOB NO.
TRUNK PERMIT NO. ROAD PERMIT NO.

AFFIDAVIT	WAIVER	EASEMENT	RECORD INSTR. NO.	DATE

HWY. OR ST. WIDENING
STATE ENCROACHMENT PERMIT NO.

CHARGES
CONNECTION CHARGE FEE
REIMBURSEMENT FEE

DISTRICT NO.	GROUP	MAP	PROCESSED BY
1.0	R-3	BK C-68 PG	Gryger

FINAL DATE 3/20/95
FINAL BY [signature]

VALIDATION

SEE REVERSE FOR EXPLANATORY LANGUAGE

X TL INSPECTION COPY

APPROVALS	INSPECTOR'S SIGNATURE
CONNECT AND TURN ON WATER OF MAIN	
SEPTIC TANK, SEEP PITS, AND DRAINFIELD	
LIST POOL [ ] SPAS [ ]	
WATER PIPING, SEWER OR SEPTIC SYSTEM	
ASSIGNED PLOT AND ALL CORNER STAKES	
GAS TEST, METER, PIPING [ ]	
FINAL [ ] [ ] CERTIFICATE [ ]	

INSPECTOR'S NOTES

INSPECTOR'S NOTES

(UNSIGNED) CERTIFICATE

I hereby affirm that I am exempt from the Contractor's License Law for the following reason: (Sec. 7044, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).)

I, as the owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale. (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds improvements thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P C. for this reason: _____

Date: _____

Owner: _____

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C36 Lic. No. 546720

Date 1-30-95 Contractor Competitive

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ *I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).*

☐ *I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).*

☐ *I am exempt under Sec. _____, B.& P.C. for this reason:*

_____

Date _____ *Owner* _____

WORKERS' COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ *I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.*

☐ *I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:*

Carrier Co. Comp. Policy Number WB81094

(This section need not be completed if the permit is for one hundred dollars ($100) or less).

☐ *I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.*

Date _____ *Applicant* _____

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes.

_____ _____

Signature of Applicant or Agent *Date*

Pldg. Permit # 6664
Sewer permit # 6665
11736 Bandera Ave.

Complete this section for permits in unincorporated Los Angeles County only

LOBBYIST ORDINANCE CERTIFICATION

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Dawn Hall

Applicant (Print Name) *Applicant Signature*

Competitive Pltg 1-30-95

Company Name (if employed by an entity/agency) *Date*

20-0046 DPW 9/89
76A364C

APPLICATION FOR PERMIT LIME GREEN

HEATING - VENTILATING - AIR CONDITIONING

H.N. 4269

1

COUNTY OF LOS ANGELES DEPT OF PUBLIC WORKS **BUILDING AND SAFETY DIV.**

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 2/14/95 Applicant [signature]

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 447663 Lic. Class C-20

Contractor United Systems Svc Date 2/14/95

☐ I am exempt under Sec: _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 2/14/95

SIGNATURE OF APPLICANT OR AGENT DATE

FOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE	
	ABSORPTION UNIT, BTU _____		
	AIR HANDLING UNIT, CFM _____		
	BOILER, BTU _____		
	COMPRESSOR, BTU _____		
	VENTILATION SYSTEM		
	EVAPORATIVE COOLER		
	FURNACE: FAU ____ GRAVITY ____ FLOOR ____ BTU ____		
1	HEATER: SUSPENDED ____ UNIT ____ WALL ~~X~~ 25,000	17	40
	Plan check fee		
	PERMIT ISSUING FEE $	10	90
	TOTAL FEE	35	30

PLAN CHECK APPLICANT

NAME

ADDRESS

CITY TEL. NO.

OWNER Mecca Properties

MAIL ADDRESS 11736 Bloomfield Ave

CITY Willow Brook TEL. NO.

CONTRACTOR United Systems Service

ADDRESS 1023 Pimento St

CITY Wilmington CA TEL. NO. 310 830-3330

STATE LICENSE NO. 447663 LIC. CLASS C-20

BUILDING ADDRESS	11736 Bloomfield Ave
LOCALITY	Willow Brook
NEAREST CROSS ST.	Wilmington Ave
ASSESSOR MAP BOOK	6149 PAGE 216 PARCEL 023
DISTRICT NO.	10 PROCESSED BY [signature]

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH	2-23-95	
FINAL	3/29/95	

VALIDATION

SEE REVERSE FOR EXPLANATORY LANGUAGE

#8

INSPECTOR COPY

INSP

INSPECTOR'S NOTES

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C-20 Lic. No. 647663

Date 2/14/95 Contractor Limited Systems Svc

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

☐ I am exempt under Sec. _____, B.& P.C. for this reason:

_____

Date _____ Owner _____

WORKERS' COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier _____ Policy Number _____

(This section need not be completed if the permit is for one hundred dollars ($100) or less).

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 2/14/95 Applicant _____

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes.

_____ _____

Signature of Applicant or Agent Date

11736 So. Barderia Ave.

Mech. Permit #6783

Complete this section for permits in unincorporated Los Angeles County only

LOBBYIST ORDINANCE CERTIFICATION

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Greg Price _____

Applicant (Print Name) Applicant Signature

_____ _____

Company Name (if employed by an entity/agency) Date

20-0019 DPW (12-91)
76A663

APPLICATION FOR ELECTRICAL PERMIT

HW 4269

COUNTY OF LOS ANGELES — DEPT. OF PUBLIC WORKS — BUILDING AND SAFETY DIV.

1

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. _____ Company CA Comp

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 2-24-95 Applicant K. Roberts

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 472474 Lic. Class C10

Contractor K. Roberts Date 2-24-95

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and under penalty of purjury state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

K. Roberts — SIGNATURE OF PERMITTEE

2-24-95 — DATE

FOR APPLICANT TO FILL IN

	NO.	EACH	FEE
New Residential Bldgs. & Pools			
1 & 2 -Family, Sq. Ft. 1294	—	$ .07	$ 90 58
Multi-family Sq. Ft.	—		
Residential Swimming Pools			
Outlets/Rec. 1 Light 1 Sw. 1 — First 20	3	1.30	3 90
Total No. 3 — Additional			
Lighting Fixtures — First 20	1	1.30	1 30
Total No. 1 — Additional			
RESIDENTIAL APPLIANCES NOT OVER 3 HP.			
OTHER APPLIANCES NOT OVER 3 HP.			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
_____ Over 3 to 10 Incl.			
_____ Over 10 to 50 Incl.			
_____ Over 50 to 100 Incl.			
_____ Over 100			
Services, Swbd., MCC & Panelboards			
0 - 399 Amp. Under 600 V			
400 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
BRANCH CIRCUIT FEES			
15A, or 20A, 120V, Lighting or Recept.			
_____ 1 To 10 Branch Circuits			
_____ 11 To 40 Branch Circuits			
_____ 41 Or More Branch Circuits			
15A, 20A, 208V To 277V Lighting Br. Circuits			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule) _____			
PERMIT FEE		(Sub-Total)	95 78
PLAN CHECKING FEE			
PERMIT ISSUING FEE			17 90
TOTAL FEE			113.68

JOB ADDRESS 11736 E SAN DIEGA Ave. South

LOCALITY Willowbrook

NEAREST CROSS ST. East 118th St.

ASSESSOR MAP BOOK 6149 PAGE 016 PARCEL 023

OWNER OR FIRM NAME MEAD ~~Real~~ Housing

MAIL ADDRESS 360 N Sepulveda

CITY El Segundo Tel. No. 640-9511

PLAN CHECK APPLICANT

ADDRESS

CITY Tel. No.

PERMIT APPLICANT K. ROBERTS Co

ADDRESS P.O. BOX 460

CITY Downey Co Tel. No. 928-5323

LICENSE OR REG. NUMBER 472474 Class. C10

DISTRICT NO. 1.0

PROCESSED BY Apodaca

FINAL DATE 3/29/95

FINAL BY ML

100amp

VALIDATION

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT	2-23-94	
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL		

NOTES

Enter on From

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code. The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C10 *Lic. No.* 472474

Date 2-24-95 *Contractor* K. Roberts

OWNER-BUILDER DECLARATION

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☐ *I am exempt under Sec. _____, B.& P.C. for this reason:*

_____

Date _____ *Owner* _____

WORKERS' COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ *I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.*

☒ *I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:*

Carrier Ca/Comp *Policy Number* W9370907

(This section need not be completed if the permit is for one hundred dollars ($100) or less).

☐ *I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.*

Date _____ *Applicant* _____

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes.

_____ _____

Signature of Applicant or Agent *Date*

11736 So. Bandera Ave.

Elect. Permit #6877

Complete this section for permits in unincorporated Los Angeles County only

LOBBYIST ORDINANCE CERTIFICATION

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Ken Roberts _____

Applicant (Print Name) *Applicant Signature*

K. Roberts Co 2-24-95

Company Name (if employed by an entity/agency) *Date*

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C10 Lic. No. 472474

Date 2-24-95 Contractor K. Roberts

OWNER-BUILDER DECLARATION

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☐ I am exempt under Sec. _____, B.& P.C. for this reason:

_____

Date _____ Owner _____

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Carrier Ca/Comp Policy Number W9370907

(This section need not be completed if the permit is for one hundred dollars ($100) or less).

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Date _____ Applicant _____

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

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Lender's Name _____

Lender's Address _____

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_____ _____

Signature of Applicant or Agent Date

11736 So. Bandera Ave.

Elect. Permit #6877

Complete this section for permits in unincorporated Los Angeles County only

LOBBYIST ORDINANCE CERTIFICATION

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Ken Roberts _____

Applicant (Print Name) Applicant Signature

K. Roberts Co 2-24-95

Company Name (if employed by an entity/agency) Date

26-0099 DPW2/89 76A641E

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS

APPLICATION FOR EXCAVATION PERMIT

PERMIT NO. _____

R.D. NO. _____

DATE _____

(PRINT NAME) _____ ACCT. NO. _____

hereby makes application for permit to excavate in the Public Highway at the following described locations, subject to the provisions required by the Highway Permit Ordinance (Division 1 of Title 16 Los Angeles County Code) as amended or the Municipal Code and city ordinance of the city for which this permit is issued, the attachments hereon specified, AND THE SPECIFIED REQUIREMENTS INDICATED ON THE REVERSE SIDE.

In consideration of the granting of this permit, it is agreed by the applicant that the County of Los Angeles and the city wherein the permit work is to be performed and any of their officers or employees thereof shall be saved harmless by the applicant from any liability or responsibility for any accident, loss or damage to persons or property, happening or occurring as the proximate result of any of the work undertaken under the terms of this application and the permit or permits which may be granted in response thereto, and that all of said liabilities are hereby assumed by the applicant. It is further agreed that if any part of this installation interferes with the future use of the highway by the general public, it must be removed or relocated, as designated by the Road Commissioner or Superintendent of Streets, at the expense of the permittee or his successor in interest. This permit is void if the permittee is not in compliance with Section 3800 of the labor code.

LOCATION _____ THOMAS GUIDE PAGE NO. _____

PURPOSE _____

_____

_____ UNDERGROUND SERVICE ALERT TICKET NO. _____

SPECIAL TRAFFIC REQUIREMENTS: ☐ INCLUDED WITH ATTACHMENTS ATTACHMENTS: ☐ 89 ☐ 340 ☐ 341 ☐ other _____

LENGTH OF PIPE, CONDUIT, OR CABLE _____ SIZE AND TYPE _____

LENGTH AND WIDTH OF EXCAVATION _____ TYPE OF SURFACE _____

Give Franchise Number or other right to occupy the highway for this purpose _____

Signed _____ Telephone No. _____

Mailing Address _____ City _____

	VALID NO.	DATE	TOTAL PAID	

VOID IF WORK NOT STARTED IN 60 DAYS AND CONTINUED TO COMPLETION

VALID WHEN MACHINE STAMPED AND UNDERGROUND SERVICE ALERT TICKET NO. ENTERED.

ISSUANCE FEE	$ _____
SPECIAL DEPOSIT	_____
TOTAL	_____

310-640-9511 **COMPTON UNIFIED SCHOOL DISTRICT** 31671

RECEIPT Date October 18, 19 94

RECEIVED FROM Meeds Housing Corp.

ADDRESS 360 N. Sepulveda #1064 El Segundo, 90245

Two thousand, two hundred twenty-five DOLLARS $ 2,225.68

FOR Residential Sq. feet 1294, 11736 Do Sanders L.A. Corp

	HOW PAID		
☐ MISC.			
☐ SALARY ABATEMENT	CASH		
☐ FRINGE BENEFITS			
☐ CAFETERIA	CHECK		
☐ CHILD DEVELOPMENT			
	MONEY ORDER		✓

Cashier 8020100346 dated 10/17/94

By Shawn L. Barnett

CERTIFICATION OF COMPLIANCE WITH DEVELOPER FEE PROVISIONS OF GOVERNMENT CODE SECTION 65995

(1) DEVELOPER/OWNER Mead Housing Inc

(1) ADDRESS 300 N. Sepulveda #1064 El Segundo

(1) TELEPHONE 310-640-9511

(1) CONTRACTORS LICENSE NUMBER _____

(2) BUILDING PERMIT APPLICATION NO. _____

(1) _____
Signature of Applicant

The person signing represents that he/she is authorized to sign on behalf of the owner/developer and that he/she certifies under penalty of perjury that the information provided is true and accurate to the best of his/her knowledge.

FEE SCHEDULE: THE DEVELOPER FEES LEVIED BY THE COMPTON UNIFIED SCHOOL DISTRICT UNDER PROVISION OF SECTIONS 65995 OF THE GOVERNMENT CODE ARE:

(2) 1294 sq. ft. Residential Development $1.72/sq. ft.

(2) _____ sq. ft. Commercial/Industrial Development $ .28/sq. ft.

(2) $_____ Construction Cost

Mechelle Samuel
Authorized Signature

(Building Department Only)

(1) TRACT/PROJECT ADDRESS Southgate / 11736 So. Bandera Ave.

(1) CONSTRUCTION TYPE AS PER PLANS V

(1) NEW CONSTRUCTION [X] -OR- OTHER THAN NEW CONSTRUCTION* [ ] (CHECK ONE)

*REMODELING, ADDITIONS TO EXISTING STRUCTURES, ETC.

(1) NUMBER OF BATHROOMS INCLUDED IN PROJECT TWO. 1/2 (2 1/2)

Residential (Habitable area)

(1) 1294 Sq. Ft. x $1.72 = (3) 2,225.68

Commercial/Industrial

(1) _____ Sq. Ft. x $ .28 = (3) _____

TOTAL FEES DUE (3) 2225.68

RECEIPT NO. (3) #3171

NOTE:
(1) To be completed by Developer
(2) To be completed by Building and Safety
(3) To be completed by School District

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING & SAFETY DIVISION
7600 SO. COMPTON AVE., SUITE 200
LOS ANGELES, CALIF. 90001

[X] This is to certify that all fees due to the Compton Unified School District under provision of Government Code Section 65995 as a prerequisite to the issuance of a Building Permit have been received. Based on the above information, this Certification of Completion is hereby executed.

[ ] This is to certify that the above described development has been determined to be exempt from the development fees of Government Code Section 65995 and Building Permits may be issued therefor.

DISTRIBUTION:
-Compton U.S.D.
-Appropriate Building & Safety Unit
-Developer/Owner

Sharon L. Barnett
COMPTON UNIFIED SCHOOL DISTRICT LIAISON

October 18, 1994
DATE

Rev: OFS - 7/01/92

'94 OCT 18 A9:45

FISCAL SERVICES

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER-FACILITIES
BUILDING AND SAFETY DIVISION

STATEMENT OF WATER SERVICE FOR BUILDING PERMIT
SINGLE AND TWO FAMILY DWELLINGS (R-3)
BUSINESS OCCUPANCIES (B) UNDER 2500 SQ. FT.

PARK WATER COMPANY DOES NOT GUARANTEE FLOWS AT ANY SPECIFIC QUANTITIES OR PRESSURES

Part I - INFORMATION SHEET

BUILDING ADDRESS 11130 Bandera Avenue Los Angeles, CA

NEAREST CROSS STREET 118TH St. DISTANCE TO NEAREST CROSS STREET 200'

PROPERTY OWNER Mead Housing, Inc

DESCRIPTION OF BUILDING Single Family Dwelling

NO. STORIES two TYPE OF CONSTRUCTION V-N

PRESENT ZONING R-2 USE Residential

SIGNATURE OF APPLICANT DATE September 6/1994

* *

Part II - STATEMENT OF WATER SERVICE

This water system under normal operating conditions is capable of delivering 2000 gpm at 20 psi residual for two hours at this location.

This service will be rendered from a 6" inch diameter water main located in NORTH END OF BANDERA street, etc.

The fire hydrant nearest to the proposed structure is within 50 feet via vehicular access.

PARK WATER CO.	Mike Adams	Field Foreman	9/14/94
WATER PURVEYOR	SIGNATURE	TITLE	DATE

* *

CONDITIONS FOR APPROVAL BY BUILDING & SAFETY DIVISION

The water supply may be approved for Group R-3 occupancies and Group B occupancies under 2500 square feet in area when the conditions listed below are met:

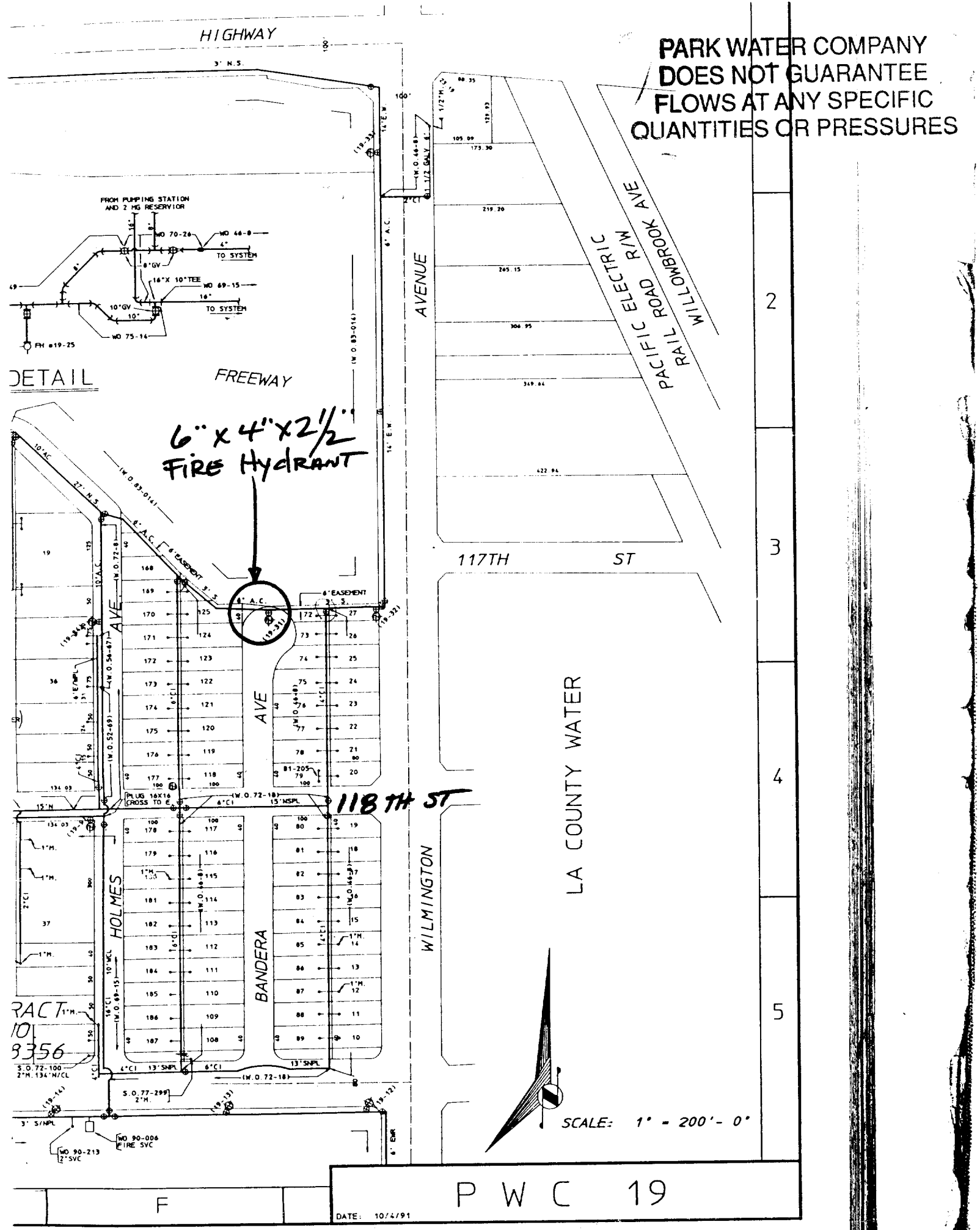
1. Part II is completed and shows that the following minimum requirements are met:

   a. The water system is capable of delivering at least 1000 gpm in Fire Zones 4 and 5 and at least 750 gpm in other Fire Zones at 20 psi residual for two hours.

   b. The distance from the structure to the fire hydrant does not exceed 450 feet via vehicular access.

APPROVED BY Michelle Samuel 10/19/94 LOS ANGELES COUNTY PUBLIC WORKS
NAME DATE OFFICE

NOTE: Where the water service does not meet the above requirements, Fire Department approval will be required before the permit is issued. The water service for occupancies not listed on this sheet must be approved by the Fire Department before a building permit is issued.


PARK WATER COMPANY
DOES NOT GUARANTEE
FLOWS AT ANY SPECIFIC
QUANTITIES OR PRESSURES
HIGHWAY
FREEWAY
DETAIL
FROM PUMPING STATION AND 2 MG RESERVIOR
6" x 4" x 2½" FIRE HYDRANT
AVENUE
PACIFIC ELECTRIC RAIL ROAD R/W
WILLOWBROOK AVE
117TH ST
118TH ST
HOLMES AVE
BANDERA AVE
WILMINGTON
LA COUNTY WATER
SCALE: 1" = 200'-0"
DATE: 10/4/91
PWC 19
F
2
3
4
5

Complete Items 1 through 10 — PLEASE TYPE OR PRINT

Date: 10 (MONTH) , 18 (DAY) , 94 (YEAR)

1. Property Owner: UEAD HOUSING INC
2. Facility Name: SFD
3. Address of Property: 11736 Bandera Ave (STREET) Los Angeles (CITY), CA (STATE) 90058 (ZIP)
   Major Cross Streets: 118TH ST.
4. Contact: Larry Cross Phone Number: 310) 640 - 9511
5. Mailing Address (IF DIFFERENT FROM ABOVE): 360 N. Sepulveda Bl #1064 (STREET) El Segundo (CITY) CA (STATE) 90245 (ZIP)
6. County Assessor Map Book, Page, and Parcel Number: 6149 - 016 - 034
7. Structure is: ☑ Proposed ☐ Existing, Date of Construction _____
8. User Category and Units of Usage: *(Check the appropriate box and provide the applicable information)*

a. Residential:	☑ Single Family Home(s) Tract # South Gate Lots 74	▶ Number of Units: 1
	☐ Duplex ☐ Triplex ☐ Fourplex	▶ Number:
	☐ Five Units or More	▶ Number of Units:
	☐ Mobile Home Park	▶ Number of Spaces:
	☐ Condominium	▶ Number of Units:
b. Commercial:	☐ Hotel/Motel	▶ Number of Rooms:
	☐ Convalescent Hospital/Home for the Aged	▶ Number of Beds:
	☐ Other (Specify):	▶ Improvement Square Footage:
c. Institutional:	☐ College/University	▶ Number of Students:
	☐ Private School	▶ Improvement Square Footage:
	☐ Church	▶ Improvement Square Footage:
d. Industrial:	☐ All Categories	▶ All industrial dischargers must obtain a permit for industrial wastewater discharge.

9. **In order to process this application a complete set of architectural blue prints must be submitted. This is not required for conversion from septic tank to sewer connection.**

10. **I certify that the information provided in this application is true and correct to the best of my knowledge.**

10/18/94 (SIGNATURE) 10/18/94 (DATE)

☐ OWNER
☑ AGENT FOR OWNER

Please pay by check or money order only. **(Cash will not be accepted.)**
Make checks payable to: COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY.
Returned checks will be subject to a penalty.

FEE CALCULATION FOR RESIDENTIAL, COMMERCIAL, AND INSTITUTIONAL CATEGORIES

1 (Number of Units of Usage) × $ 1350.00 (Connection Fee Per Unit of Usage) = $ 1350.00 (Connection Fee)

SPECIAL CREDITS (Only if Applicable)
- ☐ DEMOLITION CREDIT*
- ☐ CHANGE IN USE CREDIT*
- ☐ AD VALOREM TAX CREDIT
  Annexation Date _____

*In order to receive credit, proof of demolition or former use must be submitted with your application (e.g. Demolition Permits, original plans).

– $ _____

(If Less Than Zero, Enter Zero) $ 1350.00 (Connection Fee Due)

(For Districts' Use Only)

FEE PAYMENT RECEIVED:
From: Home
Amount: $ 1350.00 Ck. No. 5137
D.C. ☐ Yes ☒ No
Permit No.: _____
Processed by: [illegible]
Approved by: [illegible]
Date: 10-12-94

WHITE COPY — COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY

20-0002 3/87
76R150 (CE 911) REV. 3/87

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

FEE RECEIPT

WHEN VALIDATED THIS IS A RECEIPT FOR THE AMOUNT OF FEE COLLECTED AS SHOWN IN SPACE BELOW. THE SERIAL NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORDS OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED.

- ☒ PLAN CHECKING-VALUATION $ No Pmt
  STORIES 1 CLASS ____
- ☐ GRADING PLAN CHECKING ____ VOLUME ____ CU. YDS.
- ☐ ELECTRICAL PLAN CHECKING
- ☐ PLUMBING PLAN CHECKING
- ☐ MECHANICAL PLAN CHECKING
- ☐ ENERGY PLAN CHECK
- ☐ RELOCATION APPLICATION
- ☐ SPECIAL INSPECTOR
- ☐ JOURNEYMAN PLUMBER EXAMINATION
- ☐ WITNESS FEE & MILEAGE
- ☐ GRADING CASH BOND
- ☐ TRAILER APPLICATION
- ☐ E.I.R. FEES
- ☐ REHEARING FEE
- ☐ ____
- ☐ ____

RECEIVED OF: Mark Kenney

JOB ADDRESS: 11736 Dr. Barbara Ave

NOTICE

APPLICATIONS FOR BUILDING & GRADING PLAN CHECKING ISSUED UNDER THE PROVISIONS OF SECTION 303(C), LOS ANGELES COUNTY BUILDING CODE WILL EXPIRE IF NO PERMIT IS ISSUED WITHIN 180 DAYS.

VALIDATION
CASH / CHK. / M.O.

PC # 5334

DIST. NO. 10

83

$ 753.61

9/2/84

RECEIVED BY

(P)s

20-0002 3/87
76R150 (CE 911) REV. 3/87

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

FEE RECEIPT

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- ☐ PLAN CHECKING-VALUATION $_____
  STORIES_____CLASS_____
- ☐ GRADING PLAN CHECKING_____VOLUME_____CU. YDS.
- ☐ ELECTRICAL PLAN CHECKING
- ☐ PLUMBING PLAN CHECKING
- ☐ MECHANICAL PLAN CHECKING
- ☐ ENERGY PLAN CHECK
- ☐ RELOCATION APPLICATION
- ☐ SPECIAL INSPECTOR
- ☐ JOURNEYMAN PLUMBER EXAMINATION
- ☐ WITNESS FEE & MILEAGE
- ☐ GRADING CASH BOND
- ☐ TRAILER APPLICATION
- ☐ E.I.R. FEES
- ☐ REHEARING FEE
- ☐ _____

1 LDMH Services
60.00

RECEIVED OF: Thom Thomas

JOB ADDRESS: 11736 Le Barron

NOTICE

APPLICATIONS FOR BUILDING & GRADING PLAN CHECKING ISSUED UNDER THE PROVISIONS OF SECTION 303(C), LOS ANGELES COUNTY BUILDING CODE WILL EXPIRE IF NO PERMIT IS ISSUED WITHIN 180 DAYS.

VALIDATION
CASH CHK. M.O.

DIST. NO. 10

RECEIVED BY Greyson

20-0002 3/87
76R150 (CE 911) REV. 3/87

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

FEE RECEIPT

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- ☐ PLAN CHECKING-VALUATION $_____
  STORIES_____CLASS_____
- ☐ GRADING PLAN CHECKING_____VOLUME_____CU. YDS.
- ☐ ELECTRICAL PLAN CHECKING
- ☐ PLUMBING PLAN CHECKING
- ☐ MECHANICAL PLAN CHECKING
- ☐ ENERGY PLAN CHECK
- ☐ RELOCATION APPLICATION
- ☐ SPECIAL INSPECTOR
- ☐ JOURNEYMAN PLUMBER EXAMINATION
- ☒ Initial Permit Fee

- ☐ WITNESS FEE & MILEAGE
- ☐ GRADING CASH BOND
- ☐ TRAILER APPLICATION
- ☐ E.I.R. FEES
- ☐ REHEARING FEE
- ☐ _____

RECEIVED OF: Red Mtn / Lot Assoc.

JOB ADDRESS: 11736 Sr Ramon Ave

NOTICE

APPLICATIONS FOR BUILDING & GRADING PLAN CHECKING ISSUED UNDER THE PROVISIONS OF SECTION 303(C), LOS ANGELES COUNTY BUILDING CODE WILL EXPIRE IF NO PERMIT IS ISSUED WITHIN 180 DAYS.

VALIDATION
~~CASH~~ (CHK.) M.O.

DIST. NO. 1

RECEIVED BY _____

Ⓟs