1780 E. 118th Street

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES — BUILDING AND SAFETY

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. W 27-032123-00 Company Pacific Stratus Ins Co.

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 1/4/93 Applicant John D Sanjika

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 410303 Lic. Class B

Contractor GELCO Space Date 1/4/93

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature _____

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☒ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

John D Sanjika 1/4/93

Signature of Applicant or Agent Date

76 A638A 20-0010 DPPW 6/89

FOR APPLICANT TO FILL IN

BUILDING ADDRESS ~~H827 So. Holmes Ave~~

CITY Willowbrook ZIP 90059

SIZE OF LOT 134.03' x 300' NO. OF BLDGS. NOW ON LOT 0

TRACT RICO ACRES BLOCK LOT NO. 37

ASSESSOR MAP BOOK 6149 PAGE 019 PARCEL 909

OWNER Community Development Comm. TEL. NO. (213) 260-2131

ADDRESS 2525 Corporate Place

CITY Monterey Park ZIP 91754

ARCHITECT OR ENGINEER GELCO SPACE TEL. NO. 532-0052

ADDRESS 18010 So. Figueroa, Gardena 90248

CONTRACTOR GELCO SPACE TEL. NO. 532-0052

ADDRESS 18010 So. Figueroa LIC. NO. 410303

CITY GARDENA 90248 LIC. CLASS B

SQ. FT. SIZE ~~2520~~ NO. OF STORIES NO. OF FAMILIES 0

DESCRIPTION OF WORK Assembly of a 42'x64' mobile building, constructed on a mobile up foundation.

USE OF EXISTING BLDG. N/A JOHN SANJIKA

APPLICANT (PRINT) DREW University / MED SCI TEL. NO. 563-5823

ADDRESS 1621 E 120th ST LA 90059

NEW ☒ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐ URM ☐

WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?

YES ☐ NO ☒

WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.

YES ☐ NO ☒

I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.000 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.

John D Sanjika
OWNER OR AGENT

P.C. FEE 133.42	PERMIT FEE 882.38
	ISSUANCE FEE 17.10
INVESTIGATION FEE	TOTAL FEE 899.48

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS ~~H827 - Blk So. Holmes~~ 1780 E. 118th STREET

LOCALITY Willowbrook

NEAREST CROSS ST. E. 120th St.

USE ZONE A-1-1 MAP NO. 4269

SPECIAL CONDITIONS Coastal APP 1959-(2)

WITHIN 1000 FT. OF SCHOOL? YES ✓ NO

DISTRICT	GROUP	TYPE CONST.	FIRE ZONE	PROCESSED BY
1.0	V	V	IV	Rochelle

STATISTICAL CLASSIFICATION 20 CLASS NO. _____ DWELL UNITS _____ APT _____ CONDO _____

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P L	20	2	2~~0~~23	50'
SIDE P L			01* *73342	

SEWER MAP BK C PG 70

VALUATION $ 93,000

$

LDMA P/C # 60.00

LDMA Perm # 25.00

FINAL DATE 1/14/93

FINAL BY

VALIDATION

*73342 CK
1 CL 1 *** ITM
77269 NO.
15÷50
01-08-20-9948
NO. 239948 CK TL
1 CL 1 *** ITM
91539 NO.
11÷27
01-15-93
NO. 23

INSPECTOR COPY

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required		Date Received or Approved
	Yes	No	
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location (Setback & Yards)	2/24/23	
Foundations		
Slab		
Frame		
Energy Insulation		
Lath/Drywall - Interior		
Lath - Exterior		
House Number - Correct & Posted		
Final - Enter on Front		

INSPECTOR'S NOTES

2/24/23
WAITING ON LETTER FROM CONTRACTOR FOR C 6 OF O AND DMV REG. (Talk)

7/7/23
WORKERS COMPENSATION EXPIRES (GIVEN NOTICE TO CONTRACTOR)

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.*

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

76A663 10/81
CE-806G

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

1

INSPECTOR COPY

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 2-10-93 Applicant Bert Elect.

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 64114 Lic. Class C10

Contractor Bert Date 2-10-93

☐ I am exempt under Sec. _____

B.&P C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name Bert. Elect

Lender's Address P O Box 59156

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee _____ Date 2-10-93

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE
New Residential Bldgs. & Pools			
1 & 2-Family, Sq. Ft. _____	$	—	$
Multi-family Sq. Ft. _____		—	
Residential Swimming Pools			
Outlets: Rec ___ Light ___ Sw. ___			
Total No. _____ First 20 / Additional			
Lighting Fixtures			
Total No. _____ First 20 / Additional			
Fixed Appliances Not Over 1 HP			
Range ___ Heater ___ D.W. ___			
Oven ___ Dryer ___ W.M. ___			
Top ___ FAU ___ W.H. ___			
Hood ___ Fan ___ Other ___			
Disp. ___ Room Air Cond. ___			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
_____ Up to 1 Incl.			
_____ Over 1 to 10 Incl.			
_____ Over 10 to 50 Incl.			
_____ Over 50 to 100 Inc.			
_____ Over 100			
Services, Swbd., MCC & Panelboards			
0 - 200 Amp. Under 600 V			
201 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			40 10
Other (See Complete Fee Schedule) ___			
PERMIT FEE (Sub-Total)			
PLAN CHECKING FEE			
PERMIT ISSUING FEE			17 10
TOTAL FEE			57.20

JOB ADDRESS 1780 E 118TH ST

LOCALITY

NEAREST CROSS ST. Wilmington Av

OWNER OR FIRM NAME CHARLES DREW

MAIL ADDRESS 1780 E 118TH ST

CITY L.A Tel. No. 563-6836

PLAN CHECK APPLICANT

ADDRESS

CITY Tel. No.

PERMIT APPLICANT Berts Elect SER

ADDRESS P.O Box 59156

CITY LA CAL. Tel. No. 755-6713

LICENSE OR REG. NUMBER 64114 Class. C10

DISTRICT NO. 1

PROCESSED BY Thomas

FINAL DATE 2/24/93

FINAL BY Tall

VALIDATION

6149-019-909

#2
01* *5720
*5720 CK TL
2 1 *** TM
9426
13-14
02-11-93
23

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	

NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.
(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

20-0026 DPW 4/90
76A667A

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES **DEPT. OF PUBLIC WORKS**

1

WORKERS' COMPENSATION DECLARATION

I hereby, affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 2-23-93 Applicant Wilford Burris

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 298122 Lic. Class C-36

Contractor Wilford Burris Date 2-23-93

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: 2-23-93

Signature Wilford Burris

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Wilford Burris 2-23-93

Signature of Permittee Date

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	@	FEE
	WATER CLOSET (TOILET)		
	BATH TUB		
	SHOWER		
	LAVATORY		
	SINK		
	DISHWASHER		
	CLOTHES WASHER		
	SWIMMING POOL RECEPTOR		
	LAWN SPRINKLER SYSTEMS		
1	WATER HEATER Electric		10 00
	GAS SYSTEM OUTLETS		
	OUTLETS OVER 5 PER SYSTEM		
	HOSE BIB		
Plan check fee			
	PLUMBING PERMIT ISSUING FEE $		17 10
	TOTAL FEE		27 10
Plan check applicant			
Name			
Address			
City	Tel. No.		

BUILDING ADDRESS 1780 E. 118th St.
LOCALITY Willowbrook
NEAREST CROSS ST. 120th & Wilmington
OWNER Drew Medical Center
MAIL ADDRESS 1780 E. 118th St.
CITY Los Angeles TEL. NO.
CONTRACTOR Burris Plbg
ADDRESS 8810 1/2 So. Central Ave.
CITY Los Angeles TEL. NO. 589-7381
STATE LICENSE NO. 298-122 LIC. CLASS C-36

DISTRICT NO. 1

PROCESSED BY Nelson

FINAL DATE 2/24/93

FINAL BY [signature]

VALIDATION

INSPECTOR COPY

#5
01* *2710
*2710 CK TL
1 1 *** ITM
9562
17-00
02-23-93
23

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	
INDUSTRIAL WASTE APPROVAL		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code). Any city or county which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

20-0051 DPW 6/89
76A642D

APPLICATION FOR PERMIT
SEWER - SEWAGE DISPOSAL
COUNTY OF LOS ANGELES — BUILDING AND SAFETY

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab C.)
Policy No. 116 2340 Company Art williams plumbing

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 11-10-92 Applicant J Sawyka

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 330384 Lic. Class C-36

Contractor Art williams Date 11-10-92

☐ I am exempt under Sec. _____ of the L.A. Co. Plumbing Code and/or Sec. _____ of the B. & P. Code for the following reason _____

_____ Date _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Secton 7031.5, Buisness and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing and Sewers, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

John Sawyka 2/26/93
Signature of Permittee Date

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 1780 E 118th ST
LOCALITY: willowbrook
NEAREST CROSS ST.: Holmen Ave
LEGAL DESCRIPTION — LOT NO.: POR 37
BLOCK — TRACT: RICO ACRES
ASSESSOR MAP BOOK: 6149 PAGE: 019 PARCEL: 912-14
SIZE OF LOT — NO. OF BLDGS. NOW ON LOT:
USE OF BUILDINGS:

OWNER: Drew University
MAIL ADDRESS: 1621 E 120th St
CITY: LA TEL. NO: (213) 563-5823

CONTRACTOR: Art williams plumbing
ADDRESS: 19713 alpart Ave
CITY: Cerritos TEL. NO: 924 5458
STATE LICENSE NO.: 330384 LIC. CLASS:

NO.	DESCRIPTION OF WORK	FEE	
	HOUSE SEWER CONNECTING TO PUBLIC SEWER	28	90
	SEPTIC TANK, SEEPAGE PIT OR PITS AND OR DRAINFIELD		
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM		
	CONNECT ADDITIONAL BLDG OR WORK TO HOUSE SEWER		
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN, CESSPOOL, DRYWELL, MANHOLE		
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM		
	Permit	$ 17	10
	TOTAL FEE	46	00

OWNER'S AUTHORIZATION

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER

SIGNED THIS _____ DAY OF _____ 19___
OWNER OR OWNERS AGENT _____
ADDRESS _____

CONNECTION DATA

STATION: 6+9 DEPTH: 5' Deep
MANHOLE REFERENCE: 7+96.30 N (UPPER / LOWER)
TYPE OF CONNECTION: Y CURB (P L) LENGTH FROM M L TO P L
CO IMP NO: 611 P C NO / JOB NO
TRUNK PERMIT NO — ROAD PERMIT NO

AFFIDAVIT	WAIVER	EASEMENT	RECORD INSTR NO	DATE

HWY OR ST WIDENING
STATE ENCROACHMENT PERMIT NO

CHARGES
CONNECTION CHARGE FEE
REIMBURSEMENT FEE

DISTRICT NO	GROUP	MAP BK	MAP PG	PROCESSED BY
1.0	B-2	C-70		C.T.

FINAL DATE: 3/14/93
FINAL BY:

VALIDATION

#10
01* *4600
*4600
1 CK 1 ***
9590 NO.
10-54
02-26-93
NO. 23

CK TL INSPECTION COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	3/8/85	
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL ☐ DRYWELL ☐		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS ☐ SEEP, PIT(S) ☐ CESSPOOLS ☐		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as the owner of the property will do the work, and the structure is not intended or offered for sale.
(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

20-0002 3/87
76R150 (CE 911) REV. 3/87

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

FEE RECEIPT

WHEN VALIDATED THIS IS A RECEIPT FOR THE AMOUNT OF FEE COLLECTED AS SHOWN IN SPACE BELOW. THE SERIAL NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORDS OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED.

- ☐ PLAN CHECKING-VALUATION $_____
  STORIES_____ CLASS_____
- ☐ GRADING PLAN CHECKING_____ VOLUME_____ CU. YDS.
- ☐ ELECTRICAL PLAN CHECKING
- ☐ PLUMBING PLAN CHECKING
- ☐ MECHANICAL PLAN CHECKING
- ☐ ENERGY PLAN CHECK
- ☐ RELOCATION APPLICATION
- ☐ SPECIAL INSPECTOR
- ☐ JOURNEYMAN PLUMBER EXAMINATION
- ☐ WITNESS FEE & MILEAGE
- ☐ GRADING CASH BOND
- ☐ TRAILER APPLICATION
- ☐ E.I.R. FEES
- ☐ REHEARING FEE
- ☐ _____

☒ IDMA Permit FEE

RECEIVED OF: Drew University, Mid + Sc

JOB ADDRESS: 1780 E. 118th Street

NOTICE

APPLICATIONS FOR BUILDING & GRADING PLAN CHECKING ISSUED UNDER THE PROVISIONS OF SECTION 303(C), LOS ANGELES COUNTY BUILDING CODE WILL EXPIRE IF NO PERMIT IS ISSUED WITHIN 180 DAYS.

VALIDATION
CASH CHK. M.O.

*2500
*2500
1 1 ***1
9 5 4 4
11-27
01-15-93

DIST. NO.
10

RECEIVED BY [signature]

Ⓟs

20-0002 3/87
76R150 (CE 911) REV. 3/87

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

FEE RECEIPT

WHEN VALIDATED THIS IS A RECEIPT FOR THE AMOUNT OF FEE COLLECTED AS SHOWN IN SPACE BELOW. THE SERIAL NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORDS OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED.

- ☐ PLAN CHECKING-VALUATION $_____
  STORIES_____ CLASS_____
- ☐ GRADING PLAN CHECKING_____ VOLUME_____ CU. YDS.
- ☐ ELECTRICAL PLAN CHECKING
- ☐ PLUMBING PLAN CHECKING
- ☐ MECHANICAL PLAN CHECKING
- ☐ ENERGY PLAN CHECK
- ☐ RELOCATION APPLICATION
- ☐ SPECIAL INSPECTOR
- ☐ JOURNEYMAN PLUMBER EXAMINATION
- ☐ WITNESS FEE & MILEAGE
- ☐ GRADING CASH BOND
- ☐ TRAILER APPLICATION
- ☐ E.I.R. FEES
- ☐ REHEARING FEE
- ☐ _____

☒ Cert of Occ - Temporary

RECEIVED OF: _____

JOB ADDRESS: 1780 East 118th Street

NOTICE

APPLICATIONS FOR BUILDING & GRADING PLAN CHECKING ISSUED UNDER THE PROVISIONS OF SECTION 303(C), LOS ANGELES COUNTY BUILDING CODE WILL EXPIRE IF NO PERMIT IS ISSUED WITHIN 180 DAYS.

VALIDATION
CASH CHK. M.O.

DIST. NO.
10

RECEIVED BY Mechelle

Ⓟs

20-0002 3/87
76R150 (CE 911) REV. 3/87

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

FEE RECEIPT

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- ☐ ELECTRICAL PLAN CHECKING
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- ☐ TRAILER APPLICATION
- ☐ E.I.R. FEES
- ☐ REHEARING FEE
- ☐ _____

☒ Cert. Of Occ.

RECEIVED OF: John Sanjika

JOB ADDRESS: 11827 So. Holmes Ave.

NOTICE

APPLICATIONS FOR BUILDING & GRADING PLAN CHECKING ISSUED UNDER THE PROVISIONS OF SECTION 303(C), LOS ANGELES COUNTY BUILDING CODE WILL EXPIRE IF NO PERMIT IS ISSUED WITHIN 180 DAYS.

VALIDATION
CASH (CHK.) M.O.

DIST. NO.
10

RECEIVED BY Jackie

P5

POST IN A CONSPICUOUS PLACE

CERTIFICATE OF OCCUPANCY TEMPORARY

This certifies that the building or structure or portion thereof, as described herein, complies with provisions of the Building Code for the following use(s) and occupancy group(s). No change shall be made in the character of occupancy or use of the building without approval.

BUILDING ADDRESS 1780 EAST 118st STREET

LOCALITY WILLOWBROOK PERMIT NO. 7726 DATE 02-25-93

OWNER CHARLES R. DREW ADDRESS 1621 EAST 120st ST.LA., CA. 90059

Use of Building (or Portion) OFFICE Occupancy B-2

Occupant Load —

Issuing Office

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING & SAFETY DIVISION
7807 SO. COMPTON AVE., SUITE 200
LOS ANGELES, CALIF. 90001

Building Official
By Billy Nelson
Date Issued: FEBRUARY 26, 1993

20-0016 DPW 2-87

CERTIFICATION OF COMPLIANCE WITH DEVELOPER FEE PROVISIONS OF GOVERNMENT CODE SECTION 65995

(1) DEVELOPER/OWNER Drew university of medicine & science

(1) Signature of Applicant: John Stutt Sanujika

(1) ADDRESS 1621 E 120th ST LA CA 90059

(1) TELEPHONE (213) 563-5823 x 4989

(1) CONTRACTORS LICENSE NUMBER 410303

(2) BUILDING PERMIT APPLICATION NO. 7726

The person signing represents that he/she is authorized to sign on behalf of the owner/developer and that he/she certifies under penalty of perjury that the information provided is true and accurate to the best of his/her knowledge.

FEE SCHEDULE: THE DEVELOPMENT FEES LEVIED BY THE COMPTON UNIFIED SCHOOL DISTRICT UNDER PROVISION OF SECTIONS 65995 OF THE GOVERNMENT CODE ARE:

(2) _____ sq. ft. Residential Development $1.65/sq. ft.

(2) 2520 sq. ft. Commercial/Industrial Development $ .27/sq. ft.

(2) $_____ Construction Cost

(Building Department Only)

(1) TRACT/PROJECT ADDRESS Rico Acres / 11827-29-50. Holmes Ave

(1) CONSTRUCTION TYPE AS PER PLANS _____

(1) NEW CONSTRUCTION [X] -OR- OTHER THAN NEW CONSTRUCTION* [ ] (CHECK ONE)

*REMODELING, ADDITIONS TO EXISTING STRUCTURES, ETC.

(1) NUMBER OF BATHROOMS INCLUDED IN PROJECT 2

Residential (Habitable area)

(1) ~~2520~~ Sq. Ft. x $1.65 = (3) _____

Commercial/Industrial

(1) 2520 Sq. Ft. x $ .27 = (3) 680.40

TOTAL FEES DUE (3) _____

RECEIPT NO. (3) _____

NOTE:
(1) To be completed by developer
(2) To be completed by Building and Safety
(3) To be completed by school district

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING & SAFETY DIVISION
7807 SO. COMPTON AVE., SUITE 200
LOS ANGELES, CALIF. 90001

[X] This is to certify that all fees due to the Compton Unified School District under provision of Government Code Section 65995 as a prerequisite to the issuance of a Building Permit have been received. Based on the above information, this Certification of Completion is hereby executed.

[ ] This is to certify that the above described development has been determined to be exempt from the development fees of Government Code Section 65995 and Building Permits may be issued therefor.

DISTRIBUTION:
- Compton U.S.D.
- Appropriate Building & Safety Unit
- Developer/Owner

Bernardine M. Logan
COMPTON UNIFIED SCHOOL DISTRICT LIAISON

11-5-92.
DATE

Rev: OOC - 7/01/92

COMPTON UNIFIED SCHOOL DISTRICT 31164

RECEIPT Date 11/5 19 92

RECEIVED FROM Drew University Medicine & Science

ADDRESS

Six hundred eighty & 40/100 DOLLARS $ 680.40

FOR Com - Sq. Ft. - 2520 - Rico Acres/11827-29 S. Holmes Cor

	HOW PAID		
☐ MISC.			
☐ SALARY ABATEMENT	CASH		# 1002106812
☐ FRINGE BENEFITS			
☐ CAFETERIA	CHECK	✓	
☐ CHILD DEVELOPMENT	MONEY ORDER		By B. Logan

Dev. Fee

CHARLES R.
DREW
UNIVERSITY OF MEDICINE & SCIENCE

KING/DREW MEDICAL CENTER
MARTIN LUTHER KING, JR. GENERAL HOSPITAL
COUNTY OF LOS ANGELES

Office of Planning

February 24, 1993

County Building and Safety
Firestone District Office
7807 So. Compton Ave.

Inspector Tolliver,

It is the Universities understanding that Trailer J, located at 1780 E. 118th St is required to have a current vehicle registration for each movable section. The University will be issued temporary occupancy clearance for six months, within which time a current vehicle registration will be obtained as a condition for final occupancy approval.

John Stitt Sanyika
Director of Facilities Planning

1621 East 120th Street, Los Angeles, California 90059

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (818) 458-5100

THOMAS A. TIDEMANSON, Director

ADDRESS ALL CORRESPONDENCE TO:
P.O.BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE
REFER TO FILE: L-2

February 25, 1993

Mr. John San Yuca
Drew University of Medicine and Science
1621 East 120th Street
Los Angeles, CA 90059

Dear Mr. San Yuca:

PLAN CHECK NO. 7726

The Zoning Ordinance letter dated January 25, 1993 regarding your application located at 11827-29 Holmes Avenue is revised.

There are no road requirements at this time. Improvements may be required when the site develops with permanent structures. A copy of this letter has been sent to the Building and Safety Division to provide the requested clearance for your application.

Additional information regarding procedures and requirements may be obtained by contacting Mr. Roland Jones at (818) 458-4909.

Very truly yours,

T. A. TIDEMANSON
Director of Public Works

Hang Wong /for

T. W. HOAGLAND
Supervising Civil Engineer III
Land Development Division

RLJ:gp

cc: Building and Safety (District Engineer)

South Coast
AIR QUALITY MANAGEMENT DISTRICT
21865 E. Copley Drive, Diamond Bar, CA 91765-4182 (714) 396-2000

DATE: October 29, 1992

TO: Los Angeles City Building Department

FROM: A. L. Arthur Lawler, Air Quality Engineer

SUBJECT: BUILDING PERMITTING UNDER AB3205, WATERS BILL

Regarding PLAN CHECK #:
LOCATION: **Drew University**
1780 South Holmes Ave.
Los Angeles, CA. 90059

This site has met or is meeting the requirements of Section 42303 of the Health and Safety Code and the requirements for a permit to construct and operate for the South Coast Air Quality Management District .

APPLICANT HAS ALL REQUIRED PERMITS FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT FOR THIS SITE AND/OR PLAN CHECK ONLY.

APPLICANT HAS FILED FOR PERMITS TO CONSTRUCT EQUIPMENT WITH THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT.

APPLICANT IS EXEMPT FROM PERMIT REQUIREMENTS AT THIS SITE AND/OR PLAN CHECK ONLY.

* Offices Movable Coach

REVISED 7/13/89

FORM 196
12/90

310/861-5902

LOS ANGELES COUNTY FIRE DEPARTMENT
FIRE PREVENTION BUREAU
FIRE PREVENTION ENGINEERING
5823 RICKENBACKER ROAD
COMMERCE, CA. 90040-3027
(213) 720-5141

COUNTY OF LOS ANGELES FIRE DEPARTMENT

INFORMATION ON FIRE FLOW AVAILABILITY FOR BUILDING PERMIT

PROJECT INFORMATION
(To be Completed by Applicant)

BUILDING ADDRESS S/W CORNER 118th / HOLMS

CITY OR AREA Willobrook

NEAREST CROSS STREET WILMINGTON

DISTANCE TO NEAREST CROSS STREET 1000 Ft

PROPERTY OWNER H.U.D. / PSOMAS AGENT

ADDRESS 3420 Ocean Park Blvd. TELEPHONE 310/450-1217

OCCUPANCY (use of building) CHILDRENS HEALTH CENTER

TYPE OF CONSTRUCTION TRAILERS (6)

SQUARE FOOTAGE 6 X 2,880 S.F. NUMBER OF STORIES 1

PRESENT ZONING COMMERCIAL

PARK WATER COMPANY
DOES NOT GUARANTEE FIRE
FLOWS AT ANY SPECIFIC
QUANITIES OR PRESSURES

DATE

Jeff Keplers (agent)
SIGNATURE OF APPLICANT

INFORMATION OF FIRE FLOW AVAILABILITY
(To be Completed by Water Purveyor)

THE FOLLOWING IS ACCORDANCE WITH HYDRANTS CIRCLED ON THE ATTACHED STRIP MAP:

HYDRANT NUMBER 19-9 LOCATION SW COR. 118 TH ST. & HOLMES

STATIC PSI 90 FIRE FLOW AT 20 PSI 3000 DURATION 2 HRS.

DISTANCE FROM PROPOSED STRUCTURE 50 FT. SIZE OF HYDRANT 6"X4"X2½" SIZE OF WATER MAIN 16"

HYDRANT NUMBER 19-3 LOCATION N/S OF 118 TH ST. EAST OF HOLMES.

STATIC PSI 90 FIRE FLOW AT 20 PSI 1400 DURATION 2 HRS.

DISTANCE FROM PROPOSED STRUCTURE 200 FT. SIZE OF HYDRANT 4"X2½" SIZE OF WATER MAIN 6"

HYDRANT NUMBER 19-25 LOCATION 118 TH ST. 450 FT. WEST OF HOLMES

STATIC PSI 90 FIRE FLOW AT 20 PSI 2750 DURATION 2 HRS.

DISTANCE FROM PROPOSED STRUCTURE 350 FT. SIZE OF HYDRANT 6"X4"X2½" SIZE OF WATER MAIN 10"

PARK WATER CO. — WATER PURVEYOR

Mike Adams — SIGNATURE

PARK WATER COMPANY DOES NOT GUARANTEE FIRE FLOWS AT ANY SPECIFIC QUANITIES OR PRESSURES

9-8-92 — DATE

INSPECTOR/FOREMAN — TITLE

THIS INFORMATION IS CONSIDERED VALID FOR SIX MONTHS

Fire Department Approval of Building Plans will be required before a Building Permit can be issued by the Department of County Engineer, Building and Safety Division. Any and all approval by the Fire Department will be issued by the Fire Prevention Bureau only. Deficiencies in water systems will need to be resolved prior to the Department approval of Building Plans.

FORM 182
12/90

Alfred Juarez 213/923-0711

HYDRANTS, FIRE FLOW AND ACCESS
GENERAL REQUIREMENTS

NAME PROPOSED TRAILERS FOR CHILDRENS WELFARE PLAN NO. 92 - 0464-6

ADDRESS S.W.C. 118th ST. & HOLMES AVE. CITY WILLOWBROOK AREA 6

BLDG. TYPE V-N SQ. FT. OF BLDG. AREA 5400 ± SIDE YARDS — STORIES 1

OCCUPANCY CLASSIFICATION B-2 REMARKS

ARCHITECT JEFF KAPLINSKI PHONE (310) 450 - 1217

Building permits WILL NOT be issued prior to acceptance of the hydrant location, fire flow and any additional requirements by the Fire Prevention Division of the Fire Department. THREE CORRECTED SETS OF PLANS, PLUS ONE EXTRA SITE-PLAN (PLUS _____ shall be submitted for approval).

FOR INFORMATION CONCERNING YOUR BUILDING PLANS, CONTACT INSPECTOR:

CARL LINZNER PHONE (213) 720 - 5141
INSPECTOR'S NAME

CONSTRUCTION SHALL NOT BEGIN UNTIL PLANS HAVE BEEN APPROVED.

NOTE: Office meetings with Fire Department inspectors are by appointment only. (No over the Counter Plan Checks)

NOT APPROVED
RESUBMIT TO
FIRE DEPT.

UNLESS OTHERWISE INDICATED
ALL FIRE DEPARTMENT REQUIREMENTS
MARKED "NOT SHOWN" SHALL BE INCORPORATED
AS A VERBATIM NOTE ON THE SITE PLAN.

PRELIMINARY
SUBJECT TO CHANGE

FIRE PROTECTION ENGINEERING
DATE AUG 25 1992

NOT SHOWN	SHOWN	
1. (X)	( )	Provide and indicate on site plan, Fire Department access or vehicular turn-around in accordance with specifications below:
		(X) Provide a minimum, unobstructed width of 26 feet clear to sky, vehicular access to within 150 feet of all portions of the exterior walls. Fire Code 10.207.
		(X) PROVIDE ON-SITE ACCESS FROM HOLMES AVE. AND 118th ST. TO ALL TRAILERS.
2. (X)	( )	The required fire flow for PUBLIC fire hydrants at this location is 2000 gallons per minute at 20 psi for a duration of 2 hours, over and above maximum daily domestic demand.
3. ( )	( )	The required fire flow for ON-SITE hydrants is _____ gallons per minute at 20 psi. Each on-site hydrant must be capable of flowing _____ gallons per minute at 20 psi with any two hydrants flowing simultaneously

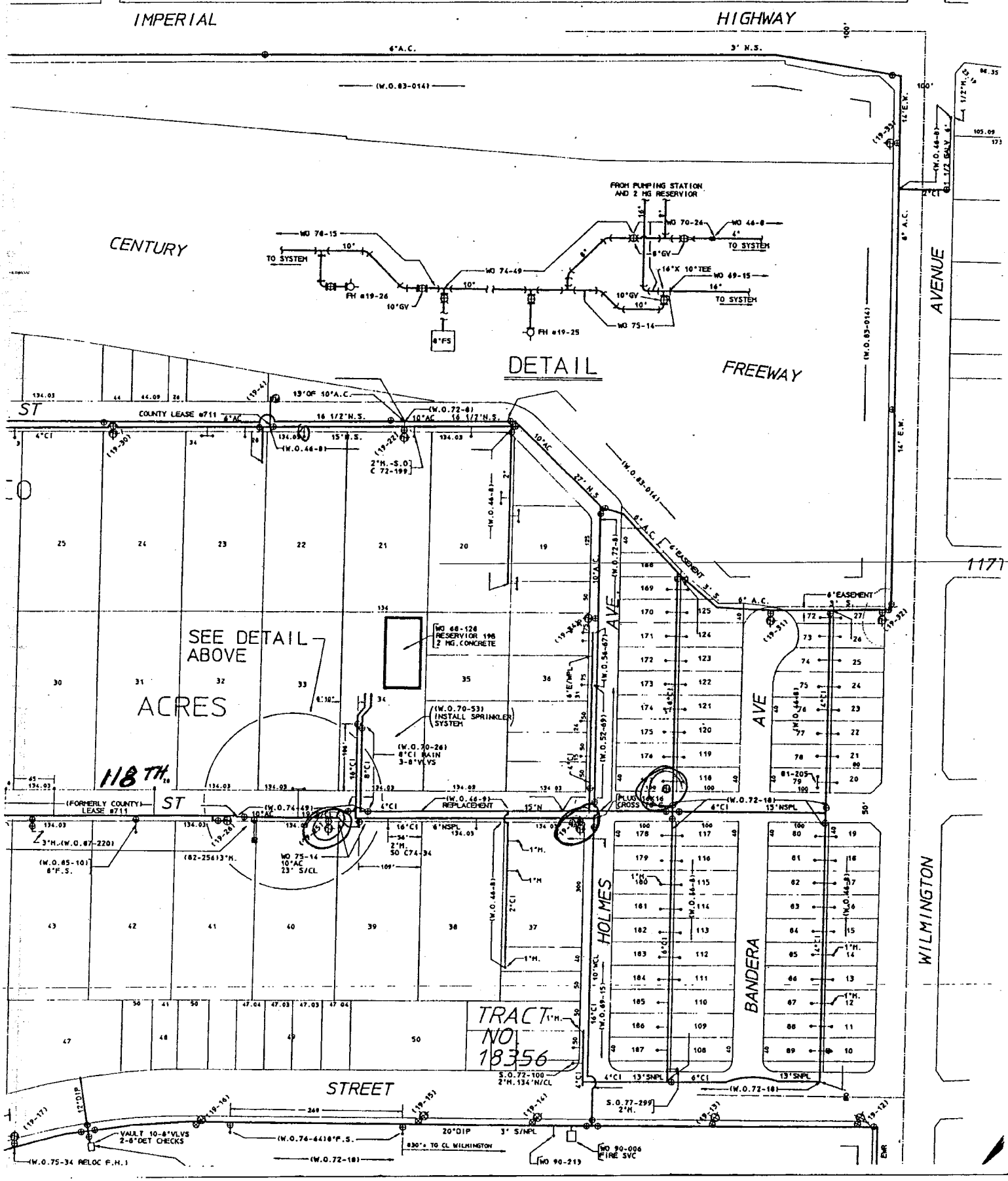
NOT SHOWN	SHOWN	
4. ( )	( )	Fire hydrant requirements are as follows: Install _____ Public Hydrant(s). Upgrade _____ Public Fire Hydrant(s). Install _____ On-site Fire Hydrant(s). Location _____
5. (X)	( )	All hydrants shall measure 6" x 4" x 2 1/2", brass or bronze, conforming to current AWWA Standard C503, or approved equal. Hydrants shall be installed per specification of the Los Angeles County Water Ordinance No. 7834. (Title 20) Utility Manual, Section 4.0 to 4.6.
6. (X)	( )	All required public fire hydrants shall be installed, tested and accepted prior to construction.
7. (X)	( )	Vehicular access must be provided and maintained serviceable throughout construction.
8. ( )	( )	Provide an approved Class _____ standpipe system. The risers in Class I or Class III shall be cross-connected at the base. Table 38, 3805 of the Building Code.
9. ( )	( )	Provide an approved fire sprinkler system. Submit plans for approval prior to installation. Fire Code 2.101. Reason _____
10. ( )	( )	The fire sprinkler system shall be calculated per Pamphlet #13, #13D, #231 or #231C, whichever is applicable.
11. ( )	( )	The fire sprinkler system shall be supervised as required in the Building Code, 3803.
12. ( )	( )	Plans showing underground piping of on-site hydrants, sprinkler systems shall be submitted for approval prior to installation.
13. ( )	( )	On-site protection facilities (i.e., hydrants, sprinkler systems, etc. shall be installed, tested and accepted prior to occupancy.
14. ( )	( )	The inspection, hydrostatic test and flushing of the hydrant and/or sprinkler system shall be witnessed by the proper Fire Department representative and no underground piping shall be covered with earth or hidden from view until the Fire Department representative has been notified and given no less than 48 hours in which to inspect such installations.

COMPLY WITH THE FOLLOWING ITEMS

15. (X)	( )	On-Site Plan: Show all existing fire hydrant(s) within 300 feet of all property lines and call out hydrant size and dimension to property lines. NOTE: Additional fire hydrant requirements may be made after this information is supplied.
16. (X)	( )	Complete and return "Water Availability" form.

D | E | F | G

L.A. DEPT OF WATER AND POWER



COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY

1955 Workman Mill Road / Room 207 / Whittier, California
Mailing Address: P.O. Box 4998, Whittier, California 90607
Telephone: (213) 699-7411 / From Los Angeles (213) 685-5217
Hours: 7:00 a.m. - 4:30 p.m. Mon. - Thurs.
7:00 a.m. - 3:30 p.m. Fri.

CHARLES W. CARRY
Chief Engineer and General Manager

Account No.: 387317
District No.: 1

SEWERAGE SYSTEM CONNECTION FEE

Complete Items 1 through 10 — PLEASE TYPE OR PRINT

Date: 12 (MONTH) / 4 (DAY) / 92 (YEAR)

1. Property Owner: COUNTY DEVELOPMENT COMMISSION
2. Facility Name: Drew university of MEDICINE & SCIENCE
3. Address of Property: 1780 E 118th ST (STREET) LA (CITY) CA (STATE) 90059 (ZIP)
   Major Cross Streets: wilmington & 120th ST
4. Contact: JOHN SANYIKA Phone Number: (213) 563 - 5823
5. Mailing Address: 1621 E 120th ST (IF DIFFERENT FROM ABOVE) (STREET) LA (CITY) CA (STATE) 90059 (ZIP)
6. County Assessor Map Book, Page, and Parcel Number: 6149 - 019 - 914
7. Structure is: [X] Proposed [ ] Existing, Date of Construction _____
8. User Category and Units of Usage: *(Check the appropriate box and provide the applicable information)*

a. Residential:	[ ] Single Family Home(s) Tract # Lots	▶	Number of Units:
	[ ] Duplex [ ] Triplex [ ] Fourplex	▶	Number:
	[ ] Five Units or More	▶	Number of Units:
	[ ] Mobile Home Park	▶	Number of Spaces:
	[ ] Condominium	▶	Number of Units:
b. Commercial:	[ ] Hotel/Motel	▶	Number of Rooms:
	[ ] Convalescent Hospital/Home for the Aged	▶	Number of Beds:
	[ ] Other (Specify):	▶	Improvement Square Footage:
c. Institutional:	[X] College/University	▶	Number of Students: 2520
	[X] Private School	▶	Improvement Square Footage:
	[ ] Church	▶	Improvement Square Footage:
d. Industrial:	[ ] All Categories	▶	All industrial dischargers must obtain a permit for industrial wastewater discharge.

9. **In order to process this application a complete set of architectural blue prints must be submitted. This is not required for conversion from septic tank to sewer connection.**

10. **I certify that the information provided in this application is true and correct to the best of my knowledge.**

John Sanyika (SIGNATURE) 12/4/92 (DATE)

[ ] **OWNER**
[X] **AGENT FOR OWNER**

Please pay by check or money order only. **(Cash will not be accepted.)**
Make checks payable to: COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY.
Returned checks will be subject to a penalty.

FEE CALCULATION FOR RESIDENTIAL, COMMERCIAL, AND INSTITUTIONAL CATEGORIES

2520 Number of Units of Usage × $ 968.00 Connection Fee Per Unit of Usage = $ 2439.36 Connection Fee

SPECIAL CREDITS (Only if Applicable)
- [ ] DEMOLITION CREDIT*
- [ ] CHANGE IN USE CREDIT*
- [ ] AD VALOREM TAX CREDIT
  Annexation Date _____

*In order to receive credit, proof of demolition or former use must be submitted with your application (e.g. Demolition Permits, original plans).

– $ _____

(If Less Than Zero, Enter Zero) $ 2439.36 Connection Fee Due

(For Districts' Use Only)

FEE PAYMENT RECEIVED:
From: Same
Amount: $ 2439.36 Ck. No. 100310 7089
D.C. [ ] Yes [X] No
Permit No.: _____
Processed by: _____
Approved by: _____
Date: 12-4-92

WHITE COPY — COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY
YELLOW COPY — BUILDING DEPARTMENT
PINK COPY — APPLICANT
DO NOT SEPARATE

FN 789