APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES — BUILDING AND SAFETY

1

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 1063515-92 Company Custom Bldg.

☑ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 10-23-92 Applicant Fred Thompson

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 482304 Lic. Class _____

Contractor Custom Bldg Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature Fred Thompson

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Fred Thompson — Signature of Applicant or Agent

10-23-92 — Date

76 A638A 20-0010 DPPW 6/89

FOR APPLICANT TO FILL IN

BUILDING ADDRESS	1770 118TH ST
CITY	WILLOWBROOK
ZIP	
SIZE OF LOT	40,200
NO. OF BLDGS. NOW ON LOT	NONE
TRACT	RICO ACRES
BLOCK	
LOT NO.	37
ASSESSOR MAP BOOK	6149
PAGE	019
PARCEL	912
OWNER	DREW ECON. DEVELOPMENT
TEL. NO.	310-632-3290
ADDRESS	3209 ALAMEDA
CITY	COMPTON
ZIP	90222
ARCHITECT OR ENGINEER	PSOMAS
TEL. NO.	310-450-1217
ADDRESS	3420 OCEAN PARK BLVD SANTA MONICA
CONTRACTOR	
TEL. NO.	
ADDRESS	
LIC. NO.	
CITY	
LIC. CLASS	
SQ. FT. SIZE	1880
NO. OF STORES	1
NO. OF FAMILIES	0
DESCRIPTION OF WORK	INSTALL TRAILER & SITE WORK
USE OF EXISTING BLDG.	NONE
APPLICANT (PRINT)	DISNEY DEVELOPMENT
TEL. NO.	818-955-6700
ADDRESS	500 S. BUENA VISTA ST BURBANK

☒ NEW ☐ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐ URM

WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?

YES ☐ NO ☑

WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.

YES ☐ NO ☑

I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.

OWNER OR AGENT

P.C. FEE		
PERMIT FEE	~~379.26~~	309.54
ISSUANCE FEE	17.10	
INVESTIGATION FEE		
TOTAL FEE	~~396.36~~	326.64

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS	1770 E. 118th St.
LOCALITY	Willowbrook
NEAREST CROSS ST.	So. Holmes Ave.
USE ZONE	A1
MAP NO.	4269
SPECIAL CONDITIONS	PP 1959-(2)
WITHIN 1000 FT. OF SCHOOL?	YES ☒ NO ☐
DISTRICT	1.0
GROUP	B2
TYPE CONST.	V
FIRE ZONE	III
PROCESSED BY	Michelle
STATISTICAL CLASSIFICATION	
APT	
CONDO	
CLASS NO.	17
DWELL UNITS	

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P L	10	5	15	50'
SIDE P L	20	2	22	50'

SEWER MAP BK C PG 75

VALUATION $ ~~33,000~~

$ 25,000

LDMA P/C #

LDMA Perm #

FINAL DATE 3/11/93

FINAL BY Tolle

VALIDATION

#1

01 ★ ★32664

★32664 CK

1 CE 1 ★★★ ITM

8326 NO.

09-21

10-23-92

NO 23

INSPECTOR COPY

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required		Date Received or Approved
	Yes	No	
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location (Setback & Yards)	3/8/93	[illegible]
Foundations		
Slab		
Frame	3/10/93	[illegible]
Energy Insulation		
Lath/Drywall - Interior		
Lath - Exterior		
House Number - Correct & Posted		
Final - Enter on Front		

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.*

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES — BUILDING AND SAFETY

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent _____ Date _____

76 A638A 20-0010 DPPW 6/89

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 118TH STREET / HOLMES AVENUE

CITY: WILLOWBROOK — ZIP:

SIZE OF LOT: 40,200 — NO. OF BLDGS. NOW ON LOT: NONE

TRACT: RICO ACRES — BLOCK: – — LOT NO.: PORS 37, 113-14

ASSESSOR MAP BOOK: 6149 — PAGE: 019 — PARCEL: 912-901 906

OWNER: DREN ECO. DEV. CORP — TEL. NO.: 310 632 3290

ADDRESS: 3209 ALAMEDA AVENUE

CITY: COMPTON — ZIP: 90222

ARCHITECT OR ENGINEER: PSOMAS AND ASSOC. — TEL. NO.: 310 450 1217

ADDRESS: 3420 OCEAN PARK BLVD, SANTA MONICA

CONTRACTOR — TEL. NO.:

ADDRESS — LIC. NO.:

CITY — LIC. CLASS:

SQ. FT. SIZE: 17,280 — NO. OF STORES: 0 — NO. OF FAMILIES: 0

NEW ☐ ADD ☐ ALTER ☒ REPAIR ☐ DEMOL ☐ URM ☐

DESCRIPTION OF WORK: 6 TRAILERS ~~ON SITE~~ TO BE REASSEMBLED ON SITE

USE OF EXISTING BLDG.: N/A

APPLICANT (PRINT): DISNEY DEVELOPMENT CO. — TEL. NO.: 818 955 6700

ADDRESS: 500 S. BUENA VISTA ST BURBANK 91521

WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?

YES ☐ NO ☒

WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.

YES ☐ NO ☒

I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.

OWNER OR AGENT

P.C. FEE 727.13	PERMIT FEE
60.00	ISSUANCE FEE
INVESTIGATION FEE 727.13	TOTAL FEE

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS: 1770 E. 118th St.

LOCALITY: Willowbrook

NEAREST CROSS ST.: So. Holmes Ave.

USE ZONE: A-1-6000 — MAP NO.: 4269

SPECIAL CONDITIONS: PP 1959-(2)

WITHIN 1000 FT. OF SCHOOL? YES ☒ NO

DISTRICT: 99 — GROUP: T — TYPE CONST.: B2 — FIRE ZONE: V — PROCESSED BY: Michelle

STATISTICAL CLASSIFICATION — APT — CONDO

CLASS NO.: 22 — DWELL UNITS

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT PL	10	5	15	50'
SIDE PL	20	2	22	50'

SEWER MAP: L-10 Holmes — BK: C — PG: 75

VALUATION: $ 100,000

$

LDMA P/C #: 9155

LDMA Perm #:

FINAL DATE

FINAL BY

VALIDATION

#23
02* *70713
*70713 CK TL
1 1 *** TM
91.53 NO
09-01-92
NO

INSPECTOR COPY

Plan Check Only

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required Yes	Required No	Date Received or Approved
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location (Setback & Yards)		
Foundations		
Slab		
Frame		
Energy Insulation		
Lath/Drywall - Interior		
Lath - Exterior		
House Number - Correct & Posted		
Final - Enter on Front		

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.*

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

20-0019 DPW (12-91)
76A663

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES — DEPT. OF PUBLIC WORKS — BUILDING AND SAFETY DIV.

1

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. WSD0793440 Company Ins. Co. of West

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 11-10-92 Applicant

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 638937 Lic. Class C10

Contractor AARON Date 11-10-92

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and under penalty of purjury state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

SIGNATURE OF PERMITTEE _____ DATE 11-10-92

FOR APPLICANT TO FILL IN	NO.	EACH	FEE	
New Residential Bldgs. & Pools		$	$	
1 & 2 -Family, Sq. Ft.				
Multi-family Sq. Ft.				
Residential Swimming Pools				
Outlets: Rec. ___ Light ___ Sw. ___ First 20				
Total No. ___ Additional				
Lighting Fixtures First 20				
Total No. ___ Additional				
RESIDENTIAL APPLIANCES NOT OVER 3 HP.				
OTHER APPLIANCES NOT OVER 3 HP.				
Power Apparatus & Large Appliances Size & Type HP, KW, KVA, or KVAR				
___ Over 3 to 10 Incl.				
___ Over 10 to 50 Incl.				
___ Over 50 to 100 Incl.				
___ Over 100				
Services, Swbd., MCC & Panelboards				
0 - 399 Amp. Under 600 V				
400 - 1000 Amp. Under 600 V				
Over 1000 Amp. or Over 600 V				
BRANCH CIRCUIT FEES 15A, or 20A, 120V, Lighting or Recept.				
___ 1 To 10 Branch Circuits				
___ 11 To 40 Branch Circuits				
___ 41 Or More Branch Circuits				
15A, 20A, 208V To 277V Lighting Br. Circuits				
Temp. Power Pole & Appurtenances	1		26	70
Sign with One Branch Circuit				
Additional Sign Branch Circuits				
Misc. Conduits & Conductors				
Other (See Complete Fee Schedule) ___				
PERMIT FEE (Sub-Total)			26	70
PLAN CHECKING FEE				
PERMIT ISSUING FEE			17	10
TOTAL FEE			43	80

JOB ADDRESS	1770 E 118 ST.
LOCALITY	Willowbrook
NEAREST CROSS ST.	So. Holmes Ave
ASSESSOR MAP BOOK	6149 PAGE 019 PARCEL 912
OWNER OR FIRM NAME	Drew Economic
MAIL ADDRESS	3209 Alameda St.
CITY	Compton Tel. No.
PLAN CHECK APPLICANT	
ADDRESS	
CITY	Tel. No.
PERMIT APPLICANT	George Martinez
ADDRESS	7001 La Cienega
CITY	LA Tel. No. 215-9544
LICENSE OR REG. NUMBER	638937 Class. C10
DISTRICT NO.	1.0
PROCESSED BY	Thomas
FINAL DATE	11/13/92
FINAL BY	

VALIDATION

INSPECTOR COPY

#2
01* *4380
*4380 CK
1 1 *** TL
8484
13-19
11-10-92

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE	11/18/92	
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	

NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500):*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

20-0019 DPW (12-91)
76A663

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES — DEPT. OF PUBLIC WORKS — BUILDING AND SAFETY DIV.

1

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 11-23-92 Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 467063 Lic. Class C-10

Contractor FIRST LIGHT ELEC. Date 11-17-92

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and under penalty of purjury state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

_____ SIGNATURE OF PERMITTEE — 11-23-92 DATE

FOR APPLICANT TO FILL IN	NO.	EACH	FEE
New Residential Bldgs. & Pools			
1 & 2 -Family, Sq. Ft. _____		$	$
Multi-family Sq. Ft. _____			
Residential Swimming Pools			
Outlets: Rec. ____ Light ____ Sw. ____			
Total No. _____ First 20 Additional			
Lighting Fixtures First 20			
Total No. _____ Additional			
RESIDENTIAL APPLIANCES NOT OVER 3 HP.			
OTHER APPLIANCES NOT OVER 3 HP.			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
_____ Over 3 to 10 Incl.			
_____ Over 10 to 50 Incl.			
_____ Over 50 to 100 Incl.			
_____ Over 100			
Services, Swbd., MCC & Panelboards			
0 - 399 Amp. Under 600 V			
400 - 1000 Amp. Under 600 V	1		
Over 1000 Amp. or Over 600 V			
BRANCH CIRCUIT FEES			
15A, or 20A, 120V, Lighting or Recept.			
_____ 1 To 10 Branch Circuits			
_____ 11 To 40 Branch Circuits			
_____ 41 Or More Branch Circuits			
15A, 20A, 208V To 277V Lighting Br. Circuits			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors	1		38 70
Other (See Complete Fee Schedule) _____			
PERMIT FEE (Sub-Total)			
PLAN CHECKING FEE			
PERMIT ISSUING FEE			17 10
TOTAL FEE			55 80

JOB ADDRESS	1770 E. 118TH STREET
LOCALITY	COMTON
NEAREST CROSS ST.	HOLMES AVE
ASSESSOR MAP BOOK	6/49 PAGE 019 PARCEL 912-901-906
OWNER OR FIRM NAME	DREW ECON DEVELOPMENT
MAIL ADDRESS	
CITY	Tel. No.
PLAN CHECK APPLICANT	
ADDRESS	
CITY	Tel. No.
PERMIT APPLICANT	FIRST LIGHT ELECTRICAL
ADDRESS	178 HUENEME ROAD
CITY	PORT HUENEME Tel. No. 805-9862805
LICENSE OR REG. NUMBER	467063 Class. C-10
DISTRICT NO.	1
PROCESSED BY	
FINAL DATE	2/1/93
FINAL BY	Toll

VALIDATION

#2
02* *5580
*5580 CA TL
1 1 ***
8648
17-20
11-23-92
23

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK	11/24/92	[illegible]
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	

NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500):*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

20-0026 DPW 9/89
76A667A

APPLICATION FOR PLUMBING PERMIT

HN 4269

1

COUNTY OF LOS ANGELES DEPT. OF PUBLIC WORKS **DEPT. OF PUBLIC WORKS DIV.**

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. 1162340 Company Art Williams plumbing

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 11-10-92 Applicant Art Williams

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 11-10-92 Applicant Art Williams

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 330384 Lic. Class C-36

Contractor Art Williams Date 11-10-92

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐

SINGLE FAMILY
HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Art Williams 11-10-92

Signature of Permittee Date

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	@	FEE	
	WATER CLOSET			
	BATH TUB			
	SHOWER			
	LAVATORY			
	SINK			
	DISWASHER			
	CLOTHES WASHER			
	SWIMMING POOL RECEPTOR			
	LAWN SPRINKLER SYSTEM			
	WATER HEATER			
	GAS SYSTEM OUTLETS			
	OUTLETS OVER 5 PER SYSTEM			
1	Water service		10	00
Plan check fee				
PLUMBING PERMIT ISSUING FEE $			17	10
	TOTAL FEE		27	10

Plan check applicant

Name

Address

City Tel. No.

BUILDING ADDRESS	1770 E. 118 st
LOCALITY	Willowbrook
NEAREST CROSS ST.	Holmes
ASSESSOR MAP BOOK	6149 PAGE 019 PARCEL 912-14
OWNER	Courtesy Building Department
MAIL ADDRESS	1128 N La Brea
CITY	Ingleswood TEL. NO.
CONTRACTOR	Art Williams plumbing
ADDRESS	19713 Albert Ave
CITY	Cerritos TEL. NO. 310 924-5458
STATE LICENSE NO.	330384 LIC. CLASS
DISTRICT NO.	1.0 PROCESSED BY Mechelle
FINAL DATE	3/11/93
FINAL BY	[signature]

VALIDATION

#5
01* *2710
*2710 CK TL
1 1 ***
8486
13-24
11-10-92
23

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING	12/30/92	[illegible]
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	
INDUSTRIAL WASTE APPROVAL		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500):*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No 116230 Company Art Williams plumbing

☐ Certified copy is hereby furnished.

☑ Certified copy is filed with the county building inspection department.

Date 11-10-92 Applicant Art Williams

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 330384 Lic. Class C-36

Contractor Art Williams Date 11-10-92

☐ I am exempt under Sec. _____ of the L.A. Co. Plumbing Code and/or Sec. _____ of the B. & P. Code for the following reason _____

_____ Date _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Secton 7031.5, Buisness and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing and Sewers, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Art Williams 11-10-92

Signature of Permittee Date

20-0051 DPW 6/89
76A642D

HN 4269

1

APPLICATION FOR PERMIT
SEWER - SEWAGE DISPOSAL

COUNTY OF LOS ANGELES BUILDING AND SAFETY

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 1770 - ~~Bright 8 Sft.~~

LOCALITY Willowbrook

NEAREST CROSS ST. Hakmo

LEGAL DESCRIPTION LOT NO. POR 37

BLOCK — TRACT Rico Acres

ASSESSOR MAP BOOK 6149 PAGE 019 PARCEL 912-14

SIZE OF LOT NO. OF BLDGS. NOW ON LOT

USE OF BUILDINGS

OWNER Curtom Building Development

MAIL ADDRESS 1128 N L.A. Ave St

CITY Inglewood TEL. NO.

CONTRACTOR Art Williams plumbing

ADDRESS 19713 Alpert Ave

CITY Carrito TEL. NO. 924 5458

STATE LICENSE NO. 330384 LIC. CLASS C-36

NO.	DESCRIPTION OF WORK	FEE	
4	HOUSE SEWER CONNECTING TO PUBLIC SEWER	28	90
	SEPTIC TANK, SEEPAGE PIT OR PITS AND OR DRAINFIELD		
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM		
	CONNECT ADDITIONAL BLDG OR WORK TO HOUSE SEWER		
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN, CESSPOOL, DRYWELL, MANHOLE		
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM		

OWNER'S AUTHORIZATION

Permit $	17 10
TOTAL FEE	46 00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER

SIGNED THIS _____ DAY OF _____ 19__

OWNER OR OWNERS AGENT _____

ADDRESS _____

CONNECTION DATA

STATION 6+92 DEPTH 5' deep

MANHOLE REFERENCE 7+96.30 N (UPPER) LOWER

TYPE OF CONNECTION Y CURB (P L) LENGTH FROM M L TO P L

CO IMP NO 611 P C NO JOB NO

TRUNK PERMIT NO ROAD PERMIT NO

AFFIDAVIT	WAIVER	EASEMENT	RECORD INSTR NO	DATE

HWY OR ST WIDENING

STATE ENCROACHMENT PERMIT NO

CHARGES

CONNECTION CHARGE FEE 386856

REIMBURSEMENT FEE

DISTRICT NO	GROUP	MAP BK	MAP PG	PROCESSED BY
1.0	B-2	C-	70	Mechelle

FINAL DATE 3/11/93

FINAL BY Tell

VALIDATION

#1.0
01* *4600
*4600 CK
1 U 1 *** TL
8487
13-25
11-10-92
23

INSPECTION COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	3/10/92	
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL ☐ DRYWELL ☐		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS ☐ SEEP, PIT(S) ☐ CESSPOOLS ☐		

INSPECTOR'S NOTES

11/12/92
TIE-IN-OK

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as the owner of the property will do the work, and the structure is not intended or offered for sale.
(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason_____

_____

Date_____

Owner_____

20-0002 3/87
76R150 (CE 911) REV. 3/87

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

FEE RECEIPT

WHEN VALIDATED THIS IS A RECEIPT FOR THE AMOUNT OF FEE COLLECTED AS SHOWN IN SPACE BELOW. THE SERIAL NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORDS OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED.

- ☐ PLAN CHECKING-VALUATION $_____
  STORIES_____ CLASS_____
- ☐ GRADING PLAN CHECKING_____ VOLUME_____ CU. YDS.
- ☐ ELECTRICAL PLAN CHECKING
- ☐ PLUMBING PLAN CHECKING
- ☐ MECHANICAL PLAN CHECKING
- ☐ ENERGY PLAN CHECK
- ☐ RELOCATION APPLICATION
- ☐ SPECIAL INSPECTOR
- ☐ JOURNEYMAN PLUMBER EXAMINATION
- ☐ WITNESS FEE & MILEAGE
- ☐ GRADING CASH BOND
- ☐ TRAILER APPLICATION
- ☐ E.I.R. FEES
- ☐ REHEARING FEE
- ☐ _____

☒ Plan Maintenance

RECEIVED OF: Disney Development

JOB ADDRESS: 1770 E. 118th Street

NOTICE

APPLICATIONS FOR BUILDING & GRADING PLAN CHECKING ISSUED UNDER THE PROVISIONS OF SECTION 303(C), LOS ANGELES COUNTY BUILDING CODE WILL EXPIRE IF NO PERMIT IS ISSUED WITHIN 180 DAYS.

VALIDATION 1 * *3170
CASH CHK. M.O. *3 70
1 1 ***1
*3311
00-22
10-23-92
*23

DIST. NO. 10

RECEIVED BY [illegible]

℗s

POST IN A CONSPICUOUS PLACE

CERTIFICATE OF OCCUPANCY

This certifies that the building or structure or portion thereof, as described herein, complies with provisions of the Building Code for the following use(s) and occupancy group(s). No change shall be made in the character of occupancy or use of the building without approval.

BUILDING ADDRESS 1770 EAST 118th STREET

LOCALITY WILLOWBROOK PERMIT NO. 3209 DATE 10-23-92

OWNER DREW ECON. DEVELOPMENT ADDRESS 3209 ALAMEDA COMPTON, CA 90222

Use of Building (or Portion) OFFICE Occupancy B-2

Occupant Load —

Issuing Office

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING & SAFETY DIVISION
7807 SO. COMPTON AVE., SUITE 200
LOS ANGELES, CALIF. 90001

Building Official
By Billy Nelson
Date Issued: MARCH 11, 1993

20-0018 DPW 2-87

CERTIFICATION OF COMPLIANCE WITH DEVELOPER FEE PROVISIONS OF GOVERNMENT CODE SECTION 65995

(1) DEVELOPER/OWNER Disney Development Co (1) _____ Signature of Applicant

(1) ADDRESS 500 S. Buena Vista St.

(1) TELEPHONE 818-955-6700

(1) CONTRACTORS LICENSE NUMBER _____

(2) BUILDING PERMIT APPLICATION NO. _____

The person signing represents that he/she is authorized to sign on behalf of the owner/developer and that he/she certifies under penalty of perjury that the information provided is true and accurate to the best of his/her knowledge.

FEE SCHEDULE: THE DEVELOPMENT FEES LEVIED BY THE COMPTON UNIFIED SCHOOL DISTRICT UNDER PROVISION OF SECTIONS 65995 OF THE GOVERNMENT CODE ARE:

(2) _____ sq. ft. Residential Development $1.65/sq. ft.

(2) 2880 sq. ft. Commercial/Industrial Development $ .27/sq. ft.

(2) $_____ Construction Cost

(Building Department Only)

(1) TRACT/PROJECT ADDRESS Rico Acres / 1770 E. 118th Street

(1) CONSTRUCTION TYPE AS PER PLANS V

(1) NEW CONSTRUCTION |X| -OR- OTHER THAN NEW CONSTRUCTION* |_| (CHECK ONE)

*REMODELING, ADDITIONS TO EXISTING STRUCTURES, ETC.

(1) NUMBER OF BATHROOMS INCLUDED IN PROJECT _____

Residential (Habitable area) MS

(1) ~~2,880.00~~ Sq. Ft. x $1.65 = (3) ~~777.60~~ MS

Commercial/Industrial

(1) 2880 Sq. Ft. x $ .27 = (3) 777.60

TOTAL FEES DUE (3) 777.60

RECEIPT NO. (3) 25098

NOTE:
(1) To be completed by developer
(2) To be completed by Building and Safety
(3) To be completed by school district

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING & SAFETY DIVISION
2807 SO. COMPTON AVE., SUITE 200
LOS ANGELES, CALIF. 90001

[X] This is to certify that all fees due to the Compton Unified School District under provision of Government Code Section 65995 as a prerequisite to the issuance of a Building Permit have been received. Based on the above information, this Certification of Completion is hereby executed.

[ ] This is to certify that the above described development has been determined to be exempt from the development fees of Government Code Section 65995 and Building Permits may be issued therefor.

DISTRIBUTION:
- -Compton U.S.D.
- -Appropriate Building & Safety Unit
- -Developer/Owner

Bernardine M. Logan
COMPTON UNIFIED SCHOOL DISTRICT LIAISON

9/29/92
DATE

Rev: OOC - 7/01/92

COMPTON UNIFIED SCHOOL DISTRICT 25097

RECEIPT Date 9/29 19 92

RECEIVED FROM Disney Dev. Co

ADDRESS

Seven hundred seventy - seven & 60/100 DOLLARS $ 777.60

FOR Com/Ind Sq. ft. - 1770 E 118th St. Rico Acres (2880)

	HOW PAID		
☐ MISC.			# 01829
☐ SALARY ABATEMENT	CASH		
☐ FRINGE BENEFITS	CHECK	—	
☐ CAFETERIA			
☐ CHILD DEVELOPMENT	MONEY ORDER		By B. Logan

Dev Fee

FORM 196
12/90

310/ 861-5902

LOS ANGELES COUNTY FIRE DEPARTMENT
FIRE PREVENTION BUREAU
FIRE PREVENTION ENGINEERING
5823 RICKENBACKER ROAD
COMMERCE, CA. 90040-3027
(213) 720-5141

COUNTY OF LOS ANGELES FIRE DEPARTMENT

INFORMATION ON FIRE FLOW AVAILABILITY FOR BUILDING PERMIT

PROJECT INFORMATION
(To be Completed by Applicant)

BUILDING ADDRESS S/W CORNER 118th / HOLMS

CITY OR AREA Willowbrook

NEAREST CROSS STREET WILMINGTON DISTANCE TO NEAREST CROSS STREET 1000 ft

PROPERTY OWNER H.U.D. / PSOMAS AGENT

ADDRESS 3420 Ocean Park Blvd. TELEPHONE 310/450-1217

OCCUPANCY (use of building) CHILDRENS HEALTH CENTER

TYPE OF CONSTRUCTION TRAILERS (6)

SQUARE FOOTAGE 6 X 2,880 S.F. NUMBER OF STORIES 1

PRESENT ZONING COMMERCIAL

PARK WATER COMPANY
DOES NOT GUARANTEE FIRE
FLOWS AT ANY SPECIFIC
QUANITIES OR PRESSURES

DATE

Jeff Koehler (agent)
SIGNATURE OF APPLICANT

INFORMATION OF FIRE FLOW AVAILABILITY
(To be Completed by Water Purveyor)

THE FOLLOWING IS ACCORDANCE WITH HYDRANTS CIRCLED ON THE ATTACHED STRIP MAP:

HYDRANT NUMBER 19-9 LOCATION SW COR. 118 TH ST. & HOLMES

STATIC PSI 90 FIRE FLOW AT 20 PSI 3000 DURATION 2 HRS.

DISTANCE FROM PROPOSED STRUCTURE 50 FT. SIZE OF HYDRANT 6"X4"X2½" SIZE OF WATER MAIN 16"

HYDRANT NUMBER 19-3 LOCATION N/S OF 118 TH ST. EAST OF HOLMES.

STATIC PSI 90 FIRE FLOW AT 20 PSI 1400 DURATION 2 HRS.

DISTANCE FROM PROPOSED STRUCTURE 200 FT. SIZE OF HYDRANT 4"X2½" SIZE OF WATER MAIN 6"

HYDRANT NUMBER 19-25 LOCATION 118 TH ST. 450 FT. WEST OF HOLMES

STATIC PSI 90 FIRE FLOW AT 20 PSI 2750 DURATION 2 HRS.

DISTANCE FROM PROPOSED STRUCTURE 350 FT. SIZE OF HYDRANT 6"X4"X2½" SIZE OF WATER MAIN 10"

PARK WATER CO.
WATER PURVEYOR

PARK WATER COMPANY DOES NOT GUARANTEE FIRE FLOWS AT ANY SPECIFIC QUANITIES OR PRESSURES

SIGNATURE

9-8-92
DATE

INSPECTOR/FOREMAN
TITLE

THIS INFORMATION IS CONSIDERED VALID FOR SIX MONTHS

Fire Department Approval of Building Plans will be required before a Building Permit can be issued by the Department of County Engineer, Building and Safety Division. Any and all approval by the Fire Department will be issued by the Fire Prevention Bureau only. Deficiencies in water systems will need to be resolved prior to the Department approval of Building Plans.

FORM 182
12/90

Alfred Ivanez 213/923-0711

HYDRANTS, FIRE FLOW AND ACCESS
GENERAL REQUIREMENTS

COUNTY OF LOS ANGELES FIRE DEPARTMENT

NAME PROPOSED TRAILERS FOR CHILDREN'S WELFARE PLAN NO. 92 - 0464.6

ADDRESS S.W.C. 118th ST. & HOLMES AVE. CITY WILLOWBROOK AREA 6

BLDG. TYPE V-N SQ. FT. OF BLDG. AREA 5400 ± SIDE YARDS — STORIES 1

OCCUPANCY CLASSIFICATION B-2 REMARKS

ARCHITECT JEFF KAPLINSKI PHONE (310) 450 - 1217

Building permits WILL NOT be issued prior to acceptance of the hydrant location, fire flow and any additional requirements by the Fire Prevention Division of the Fire Department. THREE CORRECTED SETS OF PLANS, PLUS ONE EXTRA SITE-PLAN (PLUS _____ shall be submitted for approval).

FOR INFORMATION CONCERNING YOUR BUILDING PLANS, CONTACT INSPECTOR:

CARL LINZNER PHONE (213) 720 - 5141
INSPECTOR'S NAME

CONSTRUCTION SHALL NOT BEGIN UNTIL PLANS HAVE BEEN APPROVED.

NOT APPROVED RESUBMIT TO FIRE DEPT.

NOTE: Office meetings with Fire Department inspectors are by appointment only. (No over the Counter Plan Checks)

UNLESS OTHERWISE INDICATED
ALL FIRE DEPARTMENT REQUIREMENTS
MARKED "NOT SHOWN" SHALL BE INCORPORATED
AS A VERBATIM NOTE ON THE SITE PLAN.

PRELIMINARY
SUBJECT TO CHANGE

FIRE PROTECTION ENGINEERING
AUG 25 1992

	NOT SHOWN	SHOWN	
1.	(X)	( )	Provide and indicate on site plan, Fire Department access or vehicular turn-around in accordance with specifications below:
			(X) Provide a minimum, unobstructed width of 26 feet clear to sky, vehicular access to within 150 feet of all portions of the exterior walls. Fire Code 10.207.
			(X) PROVIDE ON-SITE ACCESS FROM HOLMES AVE. AND 118th ST. TO ALL TRAILERS.
2.	(X)	( )	The required fire flow for PUBLIC fire hydrants at this location is 2000 gallons per minute at 20 psi for a duration of 2 hours, over and above maximum daily domestic demand.
3.	( )	( )	The required fire flow for ON-SITE hydrants is _____ gallons per minute at 20 psi. Each on-site hydrant must be capable of flowing _____ gallons per minute at 20 psi with any two hydrants flowing simultaneously

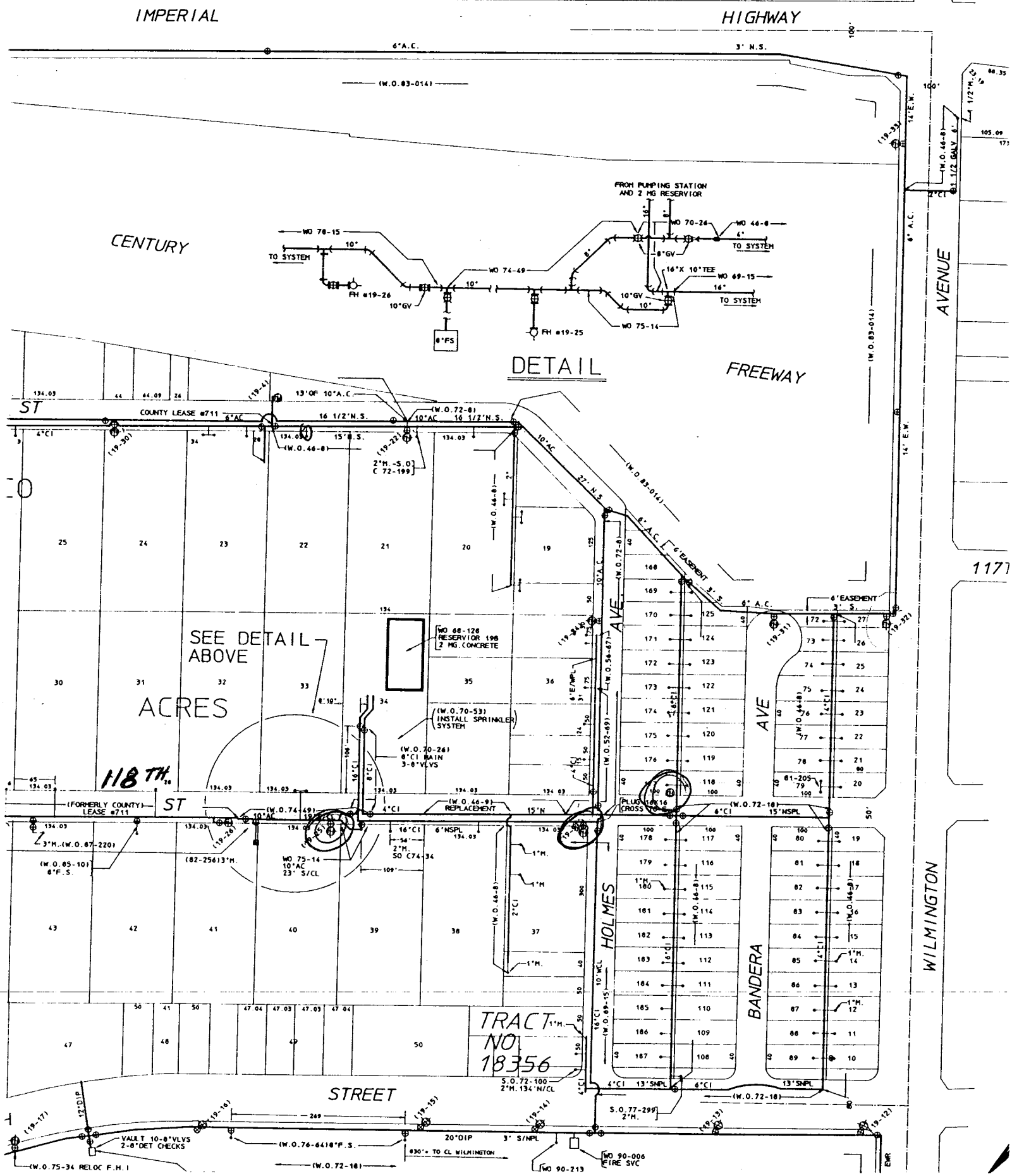
	NOT SHOWN	SHOWN	
4.	( )	( )	Fire hydrant requirements are as follows: Install _____ Public Hydrant(s). Upgrade _____ Public Fire Hydrant(s). Install _____ On-site Fire Hydrant(s). Location _____
5.	(X)	( )	All hydrants shall measure 6" x 4" x 2 1/2", brass or bronze, conforming to current AWWA Standard C503, or approved equal. Hydrants shall be installed per specification of the Los Angeles County Water Ordinance No. 7834. (Title 20) Utility Manual, Section 4.0 to 4.6.
6.	(X)	( )	All required public fire hydrants shall be installed, tested and accepted prior to construction.
7.	(X)	( )	Vehicular access must be provided and maintained serviceable throughout construction.
8.	( )	( )	Provide an approved Class _____ standpipe system. The risers in Class I or Class III shall be cross-connected at the base. Table 38, 3805 of the Building code.
9.	( )	( )	Provide an approved fire sprinkler system. Submit plans for approval prior to installation. Fire Code 2.101. Reason _____
10.	( )	( )	The fire sprinkler system shall be calculated per Pamphlet #13, #13D, #231 or #231C, whichever is applicable.
11.	( )	( )	The fire sprinkler system shall be supervised as required in the Building Code, 3803.
12.	( )	( )	Plans showing underground piping of on-site hydrants, sprinkler systems shall be submitted for approval prior to installation.
13.	( )	( )	On-site protection facilities (i.e., hydrants, sprinkler systems, etc. shall be installed, tested and accepted prior to occupancy.
14.	( )	( )	The inspection, hydrostatic test and flushing of the hydrant and/or sprinkler system shall be witnessed by the proper Fire Department representative and no underground piping shall be covered with earth or hidden from view until the Fire Department representative has been notified and given no less than 48 hours in which to inspect such installations.

COMPLY WITH THE FOLLOWING ITEMS

15.	(X)	( )	On-Site Plan: Show all existing fire hydrant(s) within 300 feet of all property lines and call out hydrant size and dimension to property lines. NOTE: Additional fire hydrant requirements may be made after this information is supplied.
16.	(X)	( )	Complete and return "Water Availability" form.

D E F G

L.A. DEPT OF WATER AND POWER



COUNTY SANITATION DISTRICTS
OF LOS ANGELES COUNTY

1955 Workman Mill Road / Room 207 / Whittier, California
Mailing Address: P.O. Box 4998, Whittier, California 90607
Telephone: (213) 699-7411 / From Los Angeles (213) 685-5217
Hours: 7:00 a.m. - 4:30 p.m. Mon. - Thurs.
7:00 a.m. - 3:30 p.m. Fri.

CHARLES W. CARRY
Chief Engineer and General Manager

Account No.: 386836
District No.: 01

SEWERAGE SYSTEM CONNECTION FEE

Complete Items 1 through 10 — PLEASE TYPE OR PRINT

Date: 9 / 17 / 92 (MONTH) (DAY) (YEAR)

1. Property Owner: HOUSING AND URBAN DEVELOPMENT
2. Facility Name: DREW SCHOOL MEDICAL
3. Address of Property: 118th + HOLMES AVE (STREET) L.A. (CITY) CA (STATE) (ZIP)
   Major Cross Streets: 120th + WILMINGTON
4. Contact: Bruce Berg Phone Number: (818) 955 6706
5. Mailing Address (IF DIFFERENT FROM ABOVE): 500 S Buena Vista St (STREET) Burbank (CITY) CA (STATE) 91521 (ZIP)
6. County Assessor Map Book, Page, and Parcel Number: 6149 - 019 - 912 - 914
7. Structure is: ☒ Proposed ☐ Existing, Date of Construction
8. User Category and Units of Usage: *(Check the appropriate box and provide the applicable information)*

a. Residential:	☐ Single Family Home(s) Tract # Lots	► Number of Units:
	☐ Duplex ☐ Triplex ☐ Fourplex	► Number:
	☐ Five Units or More	► Number of Units:
	☐ Mobile Home Park	► Number of Spaces:
	☐ Condominium	► Number of Units:
b. Commercial:	☐ Hotel/Motel	► Number of Rooms:
	☐ Convalescent Hospital/Home for the Aged	► Number of Beds:
	☑ Other (Specify): Office & Training	► Improvement Square Footage: 17,280 ft
c. Institutional:	☐ College/University	► Number of Students:
	☐ Private School	► Improvement Square Footage:
	☐ Church	► Improvement Square Footage:
d. Industrial:	☐ All Categories	► All industrial dischargers must obtain a permit for industrial wastewater discharge.

9. **In order to process this application a complete set of architectural blue prints must be submitted. This is not required for conversion from septic tank to sewer connection.**
10. **I certify that the information provided in this application is true and correct to the best of my knowledge.**

(SIGNATURE) 9-17-92 (DATE)

☐ **OWNER**
☐ **AGENT FOR OWNER**

Please pay by check or money order only. **(Cash will not be accepted.)**
Make checks payable to: COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY.
Returned checks will be subject to a penalty.

FEE CALCULATION FOR RESIDENTIAL, COMMERCIAL, AND INSTITUTIONAL CATEGORIES

Number of Units of Usage	×	$ Connection Fee Per Unit of Usage	=	$ Connection Fee
Ø		Ø		Ø

SPECIAL CREDITS (Only if Applicable)
☐ DEMOLITION CREDIT*
☐ CHANGE IN USE CREDIT*
☐ AD VALOREM TAX CREDIT
Annexation Date

Dec 369885

*In order to receive credit, proof of demolition or former use must be submitted with your application (e.g. Demolition Permits, original plans).

– $ Ø

less than 25% improvement

(If Less Than Zero, Enter Zero) $ Ø

Connection Fee Due

(For Districts' Use Only)

FEE PAYMENT RECEIVED:
From:
Amount: $ Ø Ck. No.
D.C. ☐ Yes ☒ No
Permit No.:
Processed by:
Approved by:
Date:

SANITATION DISTRICTS OF LOS ANGELES COUNTY
APPROVED
9-17-92
CHARLES W. CARRY
CHIEF ENGINEER & GEN. MGR.

WHITE COPY — COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY
YELLOW COPY — BUILDING DEPARTMENT
PINK COPY — APPLICANT
DO NOT SEPARATE

FN 789