APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 1063515-92 Company Custom Bldg

☑ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 10-23-92 Applicant Fred Thompson

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 482304 Lic. Class _____

Contractor Custom Bldg Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature Fred Thompson

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Fred Thompson — Signature of Applicant or Agent

10-23-92 — Date

76 A638A 20-0010 DPPW 6/89

FOR APPLICANT TO FILL IN

BUILDING ADDRESS	1772 118TH ST
CITY	WILLOWBROOK
ZIP	
SIZE OF LOT	40,200
NO. OF BLDGS. NOW ON LOT	
TRACT	RICO ACRES
BLOCK	
LOT NO.	37
ASSESSOR MAP BOOK	6149
PAGE	019
PARCEL	912-904
OWNER	DREW ECON. DEVELOPMENT
TEL. NO.	310-632-3290
ADDRESS	3209 ALAMEDA
CITY	COMPTON
ZIP	90222
ARCHITECT OR ENGINEER	PSOMAS
TEL. NO.	310-450-1217
ADDRESS	3420 OCEAN PARK BLVD SANTA MONICA
CONTRACTOR	
TEL. NO.	
ADDRESS	
LIC. NO.	
CITY	
LIC. CLASS	
SQ. FT. SIZE	2880
NO. OF STORES	1
NO. OF FAMILIES	0
DESCRIPTION OF WORK	INSTALL TRAILER & SITE WORK
USE OF EXISTING BLDG.	N/A
APPLICANT (PRINT)	DISNEY DEVELOPMENT CO
TEL. NO.	818-955-6700
ADDRESS	500 S. BUENA VISTA ST BURBANK

☐ NEW ☐ ADD ☑ ALTER ☐ REPAIR ☐ DEMOL ☐ URM

WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?

YES ☐ NO ☑

WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.

YES ☐ NO ☑

I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.

OWNER OR AGENT

P.C. FEE		
PERMIT FEE	~~379.26~~	309.54
ISSUANCE FEE	17.10	
INVESTIGATION FEE		
TOTAL FEE	~~396.36~~	326.64

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS	1772 E. 118th St.
LOCALITY	Willowbrook
NEAREST CROSS ST.	So. Holmes Ave.
USE ZONE	A-1
MAP NO.	4269
SPECIAL CONDITIONS	PP-1959-(2)
WITHIN 1000 FT. OF SCHOOL?	YES / NO
DISTRICT	10
GROUP	B2
TYPE CONST.	V
FIRE ZONE	III
PROCESSED BY	Michelle
STATISTICAL CLASSIFICATION	
CLASS NO.	17
DWELL UNITS	
APT	
CONDO	

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P L	10	5	15	50'
SIDE P L	20	2	22	50'

SEWER MAP BK C PG 75

VALUATION $ ~~33,000~~

$ 25,000

LDMA P/C #

LDMA Perm #

FINAL DATE 3/11/93

FINAL BY Jolle

VALIDATION

#1

01 ★ ★32664

★32664 CK

1 CU 1. ★★★ ITM

8327 NO.

09-21

10-23-92

NO. 23

INSPECTOR COPY

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required Yes	Required No	Date Received or Approved
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location (Setback & Yards)	3/8/93	[illegible]
Foundations		
Slab		
Frame	3/10/93	[illegible]
Energy Insulation		
Lath/Drywall - Interior		
Lath - Exterior		
House Number - Correct & Posted		
Final - Enter on Front		

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.*

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

20-0019 DPW (12-91)
76A663

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES — DEPT. OF PUBLIC WORKS — BUILDING AND SAFETY DIV.

1

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 11-23-92 Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 467063 Lic. Class C-10

Contractor FIRST LIGHT ELEC Date 11-23-92

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and under penalty of purjury state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

SIGNATURE OF PERMITTEE _____ DATE 11-23-92

FOR APPLICANT TO FILL IN

	NO.	EACH	FEE
New Residential Bldgs. & Pools		$	$
1 & 2 -Family, Sq. Ft. _____			
Multi-family Sq. Ft. _____			
Residential Swimming Pools			
Outlets: Rec. ____ Light ____ Sw. ____			
First 20			
Total No. _____ Additional			
Lighting Fixtures First 20			
Total No. _____ Additional			
RESIDENTIAL APPLIANCES NOT OVER 3 HP.			
OTHER APPLIANCES NOT OVER 3 HP.			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
_____ Over 3 to 10 Incl.			
_____ Over 10 to 50 Incl.			
_____ Over 50 to 100 Incl.			
_____ Over 100			
Services, Swbd., MCC & Panelboards			
0 - 399 Amp. Under 600 V			
400 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
BRANCH CIRCUIT FEES			
15A, or 20A, 120V, Lighting or Recept.			
_____ 1 To 10 Branch Circuits			
_____ 11 To 40 Branch Circuits			
_____ 41 Or More Branch Circuits			
15A, 20A, 208V To 277V Lighting Br. Circuits			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule) _____	1		38 70
PERMIT FEE (Sub-Total)			38 70
PLAN CHECKING FEE			
PERMIT ISSUING FEE			17 10
TOTAL FEE			$ 55.80

JOB ADDRESS 1772 E. 118TH STREET

LOCALITY Willow Brook

NEAREST CROSS ST. Holmes Ave

ASSESSOR MAP BOOK 6149 PAGE 019 PARCEL 912

OWNER OR FIRM NAME

MAIL ADDRESS

CITY Tel. No.

PLAN CHECK APPLICANT

ADDRESS

CITY Tel. No.

PERMIT APPLICANT FIRST LIGHT ELECTRICAL

ADDRESS 178 HUNTINGTON RD

CITY PORT HUENEME Tel. No. 805-986-2305

LICENSE OR REG. NUMBER 467603 Class C-10

DISTRICT NO. 10 PROCESSED BY C.C.

FINAL DATE 2/1/93

FINAL BY

VALIDATION

INSPECTOR COPY

#2
01* *5580
*5580 CK
1 CL 1 *** TM
8647 NO
17-19
11-23-92
NO 23

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK	1/24/92	
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	

NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500):*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. 1162340 Company Art Williams plmbg

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 11-10-92 Applicant Art Williams

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 330384 Lic. Class C-36

Contractor Art Williams Date 11-10-92

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Art Williams 11-10-92

Signature of Permittee Date

20-0026 DPW 9/89
76A667A

APPLICATION FOR PLUMBING PERMIT

HP 42269

1

COUNTY OF LOS ANGELES DEPT. OF PUBLIC WORKS DEPT. OF PUBLIC WORKS DIV.

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	@	FEE	
	WATER CLOSET			
	BATH TUB			
	SHOWER			
	LAVATORY			
	SINK			
	DISWASHER			
	CLOTHES WASHER			
	SWIMMING POOL RECEPTOR			
	LAWN SPRINKLER SYSTEM			
	WATER HEATER			
	GAS SYSTEM OUTLETS			
	OUTLETS OVER 5 PER SYSTEM			
1	Water service		10	00
Plan check fee				
	PLUMBING PERMIT ISSUING FEE $		17	10
	TOTAL FEE		27	10
Plan check applicant				
Name				
Address				
City	Tel. No.			

BUILDING ADDRESS	1772 E. 118 st
LOCALITY	Willowbrook
NEAREST CROSS ST.	Helmo
ASSESSOR MAP BOOK	6149 PAGE 019 PARCEL 9124
OWNER	Curtom Building Development
MAIL ADDRESS	1128 N LA Cienega
CITY	Inglewood TEL. NO.
CONTRACTOR	Art Williams plmbg
ADDRESS	19713 Alondra Ave
CITY	Cerritos TEL. NO. 310 9245458
STATE LICENSE NO.	330384 LIC. CLASS
DISTRICT NO.	1D PROCESSED BY
FINAL DATE	3/11/93
FINAL BY	

VALIDATION

INSPECTOR COPY

#5
01* *2710
*2710 CK
1 1 *** TL
8488
13-25
11-10-92
23

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING	12/30/92	
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	
INDUSTRIAL WASTE APPROVAL		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500):*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

HN 4269

1

20-0051 DPW 6/89
76A642D

APPLICATION FOR PERMIT
SEWER - SEWAGE DISPOSAL

COUNTY OF LOS ANGELES **BUILDING AND SAFETY**

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab C.)

Policy No. 1162340 Company Art Williams plumb

☐ Certified copy is hereby furnished.

☑ Certified copy is filed with the county building inspection department.

Date 11-10-92 Applicant Art Willi

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 330384 Lic. Class C-36

Contractor Art Williams Date 11-10-92

☐ I am exempt under Sec. _____ of the L.A. Co. Plumbing Code and/or Sec. _____ of the B. & P. Code for the following reason _____

_____ Date _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Secton 7031.5, Buisness and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing and Sewers, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Art Willi 11-10-92

Signature of Permittee Date

1772 FOR APPLICANT TO FILL IN

BUILDING ADDRESS	E - 118 st
LOCALITY	Willowbrook
NEAREST CROSS ST.	Holmes
LEGAL DESCRIPTION	LOT NO. Por 27
BLOCK —	TRACT Rico Acres
ASSESSOR MAP BOOK	6149 PAGE 019 PARCEL 4
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT
USE OF BUILDINGS	
OWNER	Curtom building Developer
MAIL ADDRESS	1128 N Lambrea st
CITY	Inglewood TEL. NO.
CONTRACTOR	Art Williams plumb
ADDRESS	19713 Albert ave
CITY	Cerritos TEL. NO. 310 9245458
STATE LICENSE NO.	330384 LIC. CLASS C-36

NO.	DESCRIPTION OF WORK	FEE	
4	HOUSE SEWER CONNECTING TO PUBLIC SEWER		
	SEPTIC TANK, SEEPAGE PIT OR PITS AND OR DRAINFIELD		
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM		
18	CONNECT ADDITIONAL BLDG OR WORK TO HOUSE SEWER	18	50
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE		
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM		

OWNER'S AUTHORIZATION

Permit	$	17 10
TOTAL FEE		35 60

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER

SIGNED THIS _____ DAY OF _____ 19__

OWNER OR OWNERS AGENT _____

ADDRESS _____

CONNECTION DATA

STATION DEPTH 5' deep

MANHOLE REFERENCE UPPER / LOWER

TYPE OF CONNECTION Y CURB (PL) LENGTH FROM M L TO P L

CO IMP NO 611 P C NO JOB NO

TRUNK PERMIT NO ROAD PERMIT NO

AFFIDAVIT	WAIVER	EASEMENT	RECORD INSTR NO	DATE

HWY OR ST WIDENING

STATE ENCROACHMENT PERMIT NO

CHARGES

CONNECTION CHARGE FEE 386836

REIMBURSEMENT FEE

DISTRICT NO	GROUP	MAP BK	MAP PG	PROCESSED BY
10	B-2	C-10		Meehells

FINAL DATE 3/4/93

FINAL BY [signature]

VALIDATION

#10
01* *3560
*3560
1 1 ***
8489
13-25
11-10-92
23

CK TL INSPECTION COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	3/10/85	
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL ☐ DRYWELL ☐		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS ☐ SEEP, PIT(S) ☐ CESSPOOLS ☐		

INSPECTOR'S NOTES

11/12/82
TE-IN — OK

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

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(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason_____

_____

Date_____

Owner_____

20-0002 3/87
76R150 (CE 911) REV. 3/87

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

FEE RECEIPT

WHEN VALIDATED THIS IS A RECEIPT FOR THE AMOUNT OF FEE COLLECTED AS SHOWN IN SPACE BELOW. THE SERIAL NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORDS OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED.

- ☐ PLAN CHECKING-VALUATION $_____
  STORIES_____ CLASS_____
- ☐ GRADING PLAN CHECKING_____ VOLUME_____ CU. YDS.
- ☐ ELECTRICAL PLAN CHECKING
- ☐ PLUMBING PLAN CHECKING
- ☐ MECHANICAL PLAN CHECKING
- ☐ ENERGY PLAN CHECK
- ☐ RELOCATION APPLICATION
- ☐ SPECIAL INSPECTOR
- ☐ JOURNEYMAN PLUMBER EXAMINATION
- ☐ WITNESS FEE & MILEAGE
- ☐ GRADING CASH BOND
- ☐ TRAILER APPLICATION
- ☐ E.I.R. FEES
- ☐ REHEARING FEE
- ☐ _____

☒ Cert of Occ.

RECEIVED OF: Sam Marshall - Curtom

JOB ADDRESS: 1772 E. 118th Street

NOTICE

APPLICATIONS FOR BUILDING & GRADING PLAN CHECKING ISSUED UNDER THE PROVISIONS OF SECTION 303(C), LOS ANGELES COUNTY BUILDING CODE WILL EXPIRE IF NO PERMIT IS ISSUED WITHIN 180 DAYS.

VALIDATION
CASH CHK. M.O.

*6220
*6220
1 1 ***1
07354
12-56
03-12-93
923

DIST. NO.
1.0

Michelle

POST IN A CONSPICUOUS PLACE

CERTIFICATE OF OCCUPANCY

This certifies that the building or structure or portion thereof, as described herein, complies with provisions of the Building Code for the following use(s) and occupancy group(s). No change shall be made in the character of occupancy or use of the building without approval.

BUILDING ADDRESS 1772 EAST 118th STREET

LOCALITY WILLOWBROOK PERMIT NO. 8327 DATE 10-23-92

OWNER DREW ECON. DEVELOPMENT ADDRESS 3209 ALAMEDA COMPTON, CA. 902

Use of Building (or Portion) OFFICE Occupancy B-2

Occupant Load ——

Issuing Office

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING & SAFETY DIVISION
7807 SO. COMPTON AVE., SUITE 200
LOS ANGELES, CALIF. 90001

Building Official
By Billy Nelson
Date Issued: MARCH 11, 1993

20-0016 DPW 2-87

CERTIFICATION OF COMPLIANCE WITH DEVELOPER FEE PROVISIONS OF GOVERNMENT CODE SECTION 65995

(1) DEVELOPER/OWNER DISNEY DEVELOPMENT CO

(1) Signature of Applicant

(1) ADDRESS 500 S. BUENA VISTA ST BURBANK

(1) TELEPHONE 818-955-6700

(1) CONTRACTORS LICENSE NUMBER _____

(2) BUILDING PERMIT APPLICATION NO. _____

The person signing represents that he/she is authorized to sign on behalf of the owner/developer and that he/she certifies under penalty of perjury that the information provided is true and accurate to the best of his/her knowledge.

FEE SCHEDULE: THE DEVELOPMENT FEES LEVIED BY THE COMPTON UNIFIED SCHOOL DISTRICT UNDER PROVISION OF SECTIONS 65995 OF THE GOVERNMENT CODE ARE:

(2) _____ sq. ft. Residential Development $1.65/sq. ft.

(2) 2880 sq. ft. Commercial/Industrial Development $ .27/sq. ft.

(2) $_____ Construction Cost

(Building Department Only)

(1) TRACT/PROJECT ADDRESS 1772 E. 118th Street / Rico Acres

(1) CONSTRUCTION TYPE AS PER PLANS V

(1) NEW CONSTRUCTION |X| -OR- OTHER THAN NEW CONSTRUCTION* |_| (CHECK ONE)

*REMODELING, ADDITIONS TO EXISTING STRUCTURES, ETC.

(1) NUMBER OF BATHROOMS INCLUDED IN PROJECT _____

Residential (Habitable area) MS

(1) ~~2880~~ Sq. Ft. x $1.65 = (3) ~~777.60~~ MS

Commercial/Industrial

(1) 2880 Sq. Ft. x $ .27 = (3) 777.60

TOTAL FEES DUE (3) 777.60

RECEIPT NO. (3) 25097

NOTE:
(1) To be completed by developer
(2) To be completed by Building and Safety
(3) To be completed by school district

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING & SAFETY DIVISION
807 SO. COMPTON AVE., SUITE 200
LOS ANGELES, CALIF. 90001

☒ This is to certify that all fees due to the Compton Unified School District under provision of Government Code Section 65995 as a prerequisite to the issuance of a Building Permit have been received. Based on the above information, this Certification of Completion is hereby executed.

☐ This is to certify that the above described development has been determined to be exempt from the development fees of Government Code Section 65995 and Building Permits may be issued therefor.

DISTRIBUTION:
- Compton U.S.D.
- Appropriate Building & Safety Unit
- Developer/Owner

Bernadine M. Logan
COMPTON UNIFIED SCHOOL DISTRICT LIAISON

9/29/92
DATE

Rev: OOC - 7/01/92

COMPTON UNIFIED SCHOOL DISTRICT 25098

RECEIPT Date 9/29 19 92

RECEIVED FROM Disney Dev. Co.

ADDRESS

Seven hundred seventy-seven 60/100 DOLLARS $ 777.60

FOR Comm. Sq. ft. 2880 - 1772 E 118th St / Rico Acres

	HOW PAID		
☐ MISC.			
☐ SALARY ABATEMENT	CASH		# 01829
☐ FRINGE BENEFITS	CHECK	✓	
☐ CAFETERIA			
☐ CHILD DEVELOPMENT	MONEY ORDER		By B. Logan

Gen. Fee

FORM 196
12/90

310/861-5902

LOS ANGELES COUNTY FIRE DEPARTMENT
FIRE PREVENTION BUREAU
FIRE PREVENTION ENGINEERING
5823 RICKENBACKER ROAD
COMMERCE, CA. 90040-3027
(213) 720-5141

COUNTY OF LOS ANGELES FIRE DEPARTMENT

INFORMATION ON FIRE FLOW AVAILABILITY FOR BUILDING PERMIT

PROJECT INFORMATION
(To be Completed by Applicant)

BUILDING ADDRESS S/W CORNER 118th / HOLMS

CITY OR AREA Wilcbrook

NEAREST CROSS STREET WILMINGTON

DISTANCE TO NEAREST CROSS STREET 1000 Ft

PROPERTY OWNER H.U.D. / PSOMAS AGENT

ADDRESS 3420 Ocean Park Blvd. TELEPHONE 310/450-1217

OCCUPANCY (use of building) CHILDRENS HEALTH CENTER

TYPE OF CONSTRUCTION TRAILERS (6)

SQUARE FOOTAGE 6 X 2,880 S.F. NUMBER OF STORIES 1

PRESENT ZONING COMMERCIAL

PARK WATER COMPANY
DOES NOT GUARANTEE FIRE
FLOWS AT ANY SPECIFIC
QUANITIES OR PRESSURES

DATE

Jeff Koslick (agent)
SIGNATURE OF APPLICANT

INFORMATION OF FIRE FLOW AVAILABILITY
(To be Completed by Water Purveyor)

THE FOLLOWING IS ACCORDANCE WITH HYDRANTS CIRCLED ON THE ATTACHED STRIP MAP:

HYDRANT NUMBER 19-9 LOCATION SW COR. 118 TH ST. & HOLMES

STATIC PSI 90 FIRE FLOW AT 20 PSI 3000 DURATION 2 HRS.

DISTANCE FROM PROPOSED STRUCTURE 50 FT. SIZE OF HYDRANT 6"X4"X2½" SIZE OF WATER MAIN 16"

HYDRANT NUMBER 19-3 LOCATION N/S OF 118 TH ST. EAST OF HOLMES.

STATIC PSI 90 FIRE FLOW AT 20 PSI 1400 DURATION 2 HRS.

DISTANCE FROM PROPOSED STRUCTURE 200 FT. SIZE OF HYDRANT 4"X2½" SIZE OF WATER MAIN 6"

HYDRANT NUMBER 19-25 LOCATION 118 TH ST. 450 FT. WEST OF HOLMES

STATIC PSI 90 FIRE FLOW AT 20 PSI 2750 DURATION 2 HRS.

DISTANCE FROM PROPOSED STRUCTURE 350 FT. SIZE OF HYDRANT 6"X4"X2½" SIZE OF WATER MAIN 10"

PARK WATER CO.
WATER PURVEYOR

PARK WATER COMPANY DOES NOT GUARANTEE FIRE FLOWS AT ANY SPECIFIC QUANITIES OR PRESSURES

SIGNATURE

9-8-92
DATE

INSPECTOR/FOREMAN
TITLE

THIS INFORMATION IS CONSIDERED VALID FOR SIX MONTHS

Fire Department Approval of Building Plans will be required before a Building Permit can be issued by the Department of County Engineer, Building and Safety Division. Any and all approval by the Fire Department will be issued by the Fire Prevention Bureau only. Deficiencies in water systems will need to be resolved prior to the Department approval of Building Plans.

FORM 182
12/90

Alfred Juarez 213/923-0711

HYDRANTS, FIRE FLOW AND ACCESS
GENERAL REQUIREMENTS

COUNTY OF LOS ANGELES • FIRE DEPARTMENT

NAME PROPOSED TRAILERS FOR CHILDRENS WELFARE PLAN NO. 92-0464-6

ADDRESS S.W.C. 118th ST. & HOLMES AVE. CITY WILLOWBROOK AREA 6

BLDG. TYPE V-N SQ. FT. OF BLDG. AREA 5400 ± SIDE YARDS — STORIES 1

OCCUPANCY CLASSIFICATION B-2 REMARKS

ARCHITECT JEFF KAPLINSKI PHONE (310) 450-1217

Building permits WILL NOT be issued prior to acceptance of the hydrant location, fire flow and any additional requirements by the Fire Prevention Division of the Fire Department. THREE CORRECTED SETS OF PLANS, PLUS ONE EXTRA SITE-PLAN (PLUS _____ shall be submitted for approval).

FOR INFORMATION CONCERNING YOUR BUILDING PLANS, CONTACT INSPECTOR:

CARL LINZNER PHONE (213) 720-5141
INSPECTOR'S NAME

CONSTRUCTION SHALL NOT BEGIN UNTIL PLANS HAVE BEEN APPROVED.

NOT APPROVED
RESUBMIT TO
FIRE DEPT.

NOTE: Office meetings with Fire Department inspectors are by appointment only. (No over the Counter Plan Checks)

UNLESS OTHERWISE INDICATED
ALL FIRE DEPARTMENT REQUIREMENTS
MARKED "NOT SHOWN" SHALL BE INCORPORATED
AS A VERBATIM NOTE ON THE SITE PLAN

PRELIMINARY
SUBJECT TO CHANGE

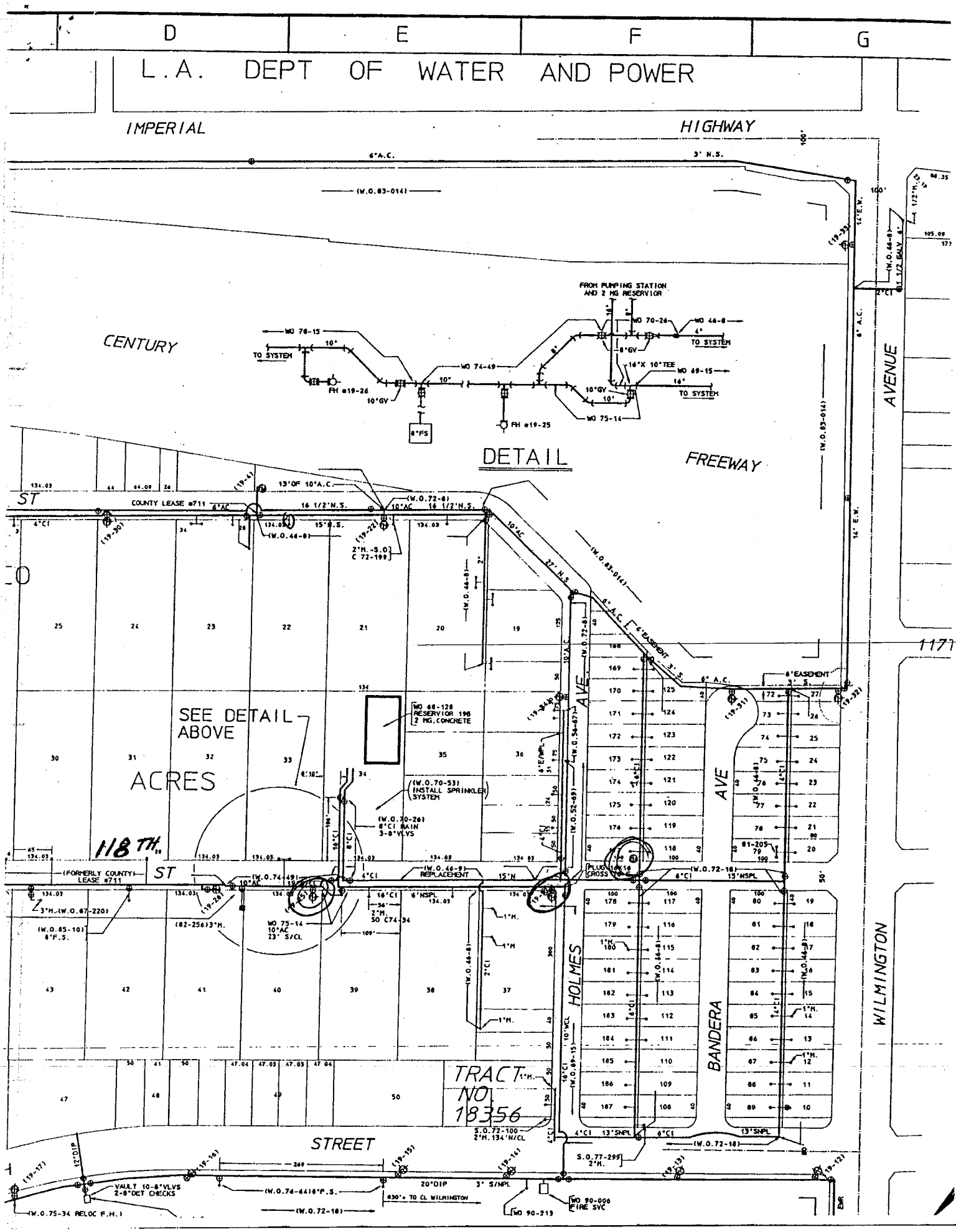
FIRE PROTECTION ENGINEERING
AUG 25 1992

	NOT SHOWN	SHOWN	
1.	(X)	( )	Provide and indicate on site plan, Fire Department access or vehicular turn-around in accordance with specifications below:
			(X) Provide a minimum, unobstructed width of 26 feet clear to sky, vehicular access to within 150 feet of all portions of the exterior walls. Fire Code 10.207.
			(X) PROVIDE ON-SITE ACCESS FROM HOLMES AVE. AND 118th ST. TO ALL TRAILERS.
2.	(X)	( )	The required fire flow for PUBLIC fire hydrants at this location is 2000 gallons per minute at 20 psi for a duration of 2 hours, over and above maximum daily domestic demand.
3.	( )	( )	The required fire flow for ON-SITE hydrants is _____ gallons per minute at 20 psi. Each on-site hydrant must be capable of flowing _____ gallons per minute at 20 psi with any two hydrants flowing simultaneously

	NOT SHOWN	SHOWN	
4.	( )	( )	Fire hydrant requirements are as follows: Install _____ Public Hydrant(s). Upgrade _____ Public Fire Hydrant(s). Install _____ On-site Fire Hydrant(s). Location _____
5.	(X)	( )	All hydrants shall measure 6" x 4" x 2 1/2", brass or bronze, conforming to current AWWA Standard C503, or approved equal. Hydrants shall be installed per specification of the Los Angeles County Water Ordinance No. 7834. (Title 20) Utility Manual, Section 4.0 to 4.6.
6.	(X)	( )	All required public fire hydrants shall be installed, tested and accepted prior to construction.
7.	(X)	( )	Vehicular access must be provided and maintained serviceable throughout construction.
8.	( )	( )	Provide an approved Class _____ standpipe system. The risers in Class I or Class III shall be cross-connected at the base. Table 38, 3805 of the Building code.
9.	( )	( )	Provide an approved fire sprinkler system. Submit plans for approval prior to installation. Fire Code 2.101. Reason _____
10.	( )	( )	The fire sprinkler system shall be calculated per Pamphlet #13, #13D, #231 or #231C, whichever is applicable.
11.	( )	( )	The fire sprinkler system shall be supervised as required in the Building Code, 3803.
12.	( )	( )	Plans showing underground piping of on-site hydrants, sprinkler systems shall be submitted for approval prior to installation.
13.	( )	( )	On-site protection facilities (i.e., hydrants, sprinkler systems, etc. shall be installed, tested and accepted prior to occupancy.
14.	( )	( )	The inspection, hydrostatic test and flushing of the hydrant and/or sprinkler system shall be witnessed by the proper Fire Department representative and no underground piping shall be covered with earth or hidden from view until the Fire Department representative has been notified and given no less than 48 hours in which to inspect such installations.

COMPLY WITH THE FOLLOWING ITEMS

15.	(X)	( )	On-Site Plan: Show all existing fire hydrant(s) within 300 feet of all property lines and call out hydrant size and dimension to property lines. NOTE: Additional fire hydrant requirements may be made after this information is supplied.
16.	(X)	( )	Complete and return "Water Availability" form.



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L.A. DEPT OF WATER AND POWER
IMPERIAL
HIGHWAY
CENTURY
FREEWAY
AVENUE
DETAIL
FROM PUMPING STATION AND 2 MG RESERVIOR
TO SYSTEM
COUNTY LEASE #711
SEE DETAIL ABOVE
ACRES
118TH
ST
HOLMES
AVE
BANDERA
WILMINGTON
STREET
TRACT NO 18356
WO 68-128 RESERVIOR 198 2 MG. CONCRETE
(W.O.70-53) INSTALL SPRINKLER SYSTEM
(W.O.70-26) 8"CI MAIN 3-8"VLVS
(W.O.46-9) REPLACEMENT
(FORMERLY COUNTY) LEASE #711
WO 75-14 10"AC 23' S/CL
VAULT 10-8"VLVS 2-8"DET CHECKS
(W.O.75-34 RELOC F.H.)
WO 90-006 FIRE SVC
WO 90-213