76A641T
CE 807 (REV. 2-80) 10/80

APPLICATION FOR GRADING PERMIT

1

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

INSPECTOR COPY

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 4/18/90 Applicant Brenda Y Shockley

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).

Lic. or Reg. No. _____ Date _____

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Brenda Y Shockley 4/18/90
Signature of Permittee Date

FOR APPLICANT TO FILL IN	
SITE ADDRESS	1610 E. 118th ST
LOT NUMBERS	27-35 BLOCK —
TRACT NUMBER	5018
OWNER	DREW ECONOMIC DEV. CORP.
MAIL ADDRESS	11869 S. Compton Ave.
CITY	LA 90059 TEL. NO. 563-1150
ENGINEER	DELON HAMPTON & ASSOC. STATE REG. NO. C13614
MAIL ADDRESS	649 So. Olive
CITY	LA. CA 90014 TEL. NO. 622-4848
GRADING CONTRACTOR	— TEL. NO.
ADDRESS	

SITE ADDRESS	1610 E. 118th St.
LOCALITY	Willow Brook
NEAREST CROSS STREET	Compton Ave
DISTRICT NO.	99/1
MAP NO.	4269
STATE HWY.	YES ☐ NO ☐
PROCESSED BY	Michelle
CUBIC YDS. HANDLED:	450
USE ZONE	R-2
SPECIAL CONDITIONS	
FINAL DATE	
BY	

PROPOSED USE OF GRADED SITE(S)

CHECK IF SUPERVISED GRADING ☑

SIGNATURE OF APPLICANT Ella Dubnoff

ADDRESS 2506 4th SM 90401 TEL. NO. 836-3939

SURETY $ BOND — BOND NO.

SURETY COMPANY

DATE FILED — REC'D BY

CASH DEPOSIT $ — REC'D BY — DATE FILED

THIS IS A LIMITED TIME PERMIT

ALL WORK AUTHORIZED MUST BE COMPLETED BY

TIME LIMIT:

EXTENDED TO: BY:

EXTENDED TO: BY:

P.C. Fee $	379	Permit Fee	260.00
LDMA	50	Issuance Fee	13.00
	$429	Total Fee	273.00

LDMA Permit 25.00

02-07-92 EXPIRED [signature]

VALIDATION

#18
*37900 CK
*1d-1255
09-07-89

№7714B
#•••••4
1•27300
••27300 CH
0418-90

№7715B
#••••73
1••2500
•••2500 CH
0418-90

SEE REVERSE FOR EXPLANATORY LANGUAGE

TG 58-0-5

INSPECTION NOTES:

INSPECTION RECORD

INITIAL GRD. PREP.	[illegible]	INSPECTOR'S SIGNATURE	PLANTING AND IRRIGATION	DATE	INSPECTOR'S SIGNATURE
COMPACTION REPORT REC'D.	[illegible]		SUP. ENGR'S FINAL CERT.		
SUP. ENGR'S CERT. REC'D.	[illegible]		SURETY BOND RELEASED		
ROUGH GRADING APPROVAL	[illegible]				

GEOLOGIC AND SOILS REPORTS FILED

	PREPARED BY	DATED	REC'D	APPRV'D	REMARKS
GEOLOGY					
SOILS					

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.
(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project *(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

I am exempt under Sec._____,

B & P.C. for this reason_____

_____

Date_____

Owner_____

76A641T
CE 807 (REV. 2-80) 10/80

APPLICATION FOR GRADING PERMIT

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COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

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Lender's Address _____

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Signature of Permittee _____ Date _____

FOR APPLICANT TO FILL IN

SITE ADDRESS	1610 E. 118th ST
LOT NUMBERS	BLOCK
TRACT NUMBER	
OWNER	DREW ECONOMIC DEV. CORP.
MAIL ADDRESS	11869 S. Compton Ave.
CITY	LA 90059 — TEL. NO. 563-1150
ENGINEER	DELON HAMPTON & ASSOC. — STATE REG. NO. C13614
MAIL ADDRESS	649 So. Olive
CITY	LA. CA 90014 — TEL. NO. 622-4848
GRADING CONTRACTOR	— TEL. NO.
ADDRESS	

PROPOSED USE OF GRADED SITE(S)

CHECK IF SUPERVISED GRADING ☑

SIGNATURE OF APPLICANT Ella Dubonett

ADDRESS 2506 4th SM 90405 TEL. NO. 836-3939

SURETY $ BOND — BOND NO.

SURETY COMPANY

DATE FILED — REC'D BY

CASH DEPOSIT $ — REC'D BY — DATE FILED

THIS IS A LIMITED TIME PERMIT

ALL WORK AUTHORIZED MUST BE COMPLETED BY

TIME LIMIT:

EXTENDED TO: — BY:

EXTENDED TO: — BY:

P.C. Fee $ 379	Permit Fee
LOMA 50	Issuance Fee
$ 429	Total Fee

SITE ADDRESS	1610 E. 118th St.
LOCALITY	Willowbrook
NEAREST CROSS STREET	Compton Ave
DISTRICT NO. 99/1	MAP NO. — STATE HWY. YES ☐ NO ☐ — PROCESSED BY
CUBIC YDS. HANDLED:	450
USE ZONE	SPECIAL CONDITIONS
FINAL DATE	BY

VALIDATION

#18
*37900 CK
*1d-1255
09-07-89

SEE REVERSE FOR EXPLANATORY LANGUAGE

TG 58-0-5

02/22/90 P R O J E C T M A S T E R R E C O R D

PROJ#: 19284 TRACT#: PM#: AREA: WILLOWBROOK
ADDRESS: **1610 118TH ST E**
TOM GUIDE: NO LOTS: NO UNITS: ACREAGE:
UNIT OF: INDEX MAP: START: PROJ M:
UNITS:
OUTSIDE CONT: DELON HAMPTON CONT PHONE: 000-622-4848
CONTACT ADDRESS: 649 SO. OLIVE=LOS ANGELES, 90014
APPLICANT: DREW ECONOMIC DEV. CORP. APPLIC PHONE: 000-563-1150
APPLIC ADDRESS: 11869 S. COMPTON AVE.=LOS ANGELES, 90059
ENG SUR: DELON HAMPTON & ASSOC. ENG SUR PHONE: 000-622-4848
ENG SUR ADDRESS: 649 SO. OLIVE=LOS ANGELES, 90014
FILED: MB: PMB: WAIVER:
GRADING PLAN: 1-1255-099 GRADING PERMIT:
BLDG PLAN: BLDG PERMIT: SEWER PLAN:
SEWER PERMIT: STORM PLAN: STORM PERMIT:
DESIRE COMP TM: DESIRE COMP FM: DESIRE COMP CONS:
TENT APRV EXPIRE: DEV AGREE#:
ZONING EX: ZONING-PROP:
GEN PLAN: GEN PLAN AMEND: COMMUNITY PLAN: VAR NO:
ZONE CHANGE: COND USE PERMIT: SD: DEEDED STREET:
CASE: GPC1-1255-099 LOW MOD INCM HSE: HWY PERMIT:

----- T A S K F I L E -----

PROJ#	TASK	ANTICIP SUBMIT	REC DATE	EST COMP REVIEW	ACT-COMP REVIEW	RETURN REVIEW	AGENCY APPROVE
19284	GRAD PLAN-PW						
			09/07/89	09/28/89	10/10/89	12/13/89	
			01/26/90	02/20/90			
	COMM:	A. CHOW					
19284	DRAINAGE-GPC						
			09/07/89	09/28/89	10/10/89		
	COMM:	A. CHOW					
19284	GEOLOGY-GPC						
			09/07/89	10/05/89	09/15/89		09/15/89
	COMM:	DAVE SALTZMAN					
		PICKED UP ON 12/13/89					
19284	SOILS-GPC						
			09/07/89	09/28/89	09/15/89		
	COMM:						

10/12/89

GRADING
RESPONSIBLE PERSONS LIST

PLAN CHECK # 1255
PERMIT # 7714B
PERMIT FEE $ 273.00

PLEASE PROVIDE THE FOLLOWING INFORMATION

PROJECT NAME Drew Economic Dev. Corp TRACT NO 5018
JOB LOCATION/ADDRESS 1610 E. 118th St.
OWNER Drew Economic
ADDRESS 11869 So. Compton Ave.
PHONE NO (213) 563-1150
FIELD ENGINEER Robert Cummins
ADDRESS 649 So. Olive Suite 900
PHONE NO (213) 622-4848
BONDING AGENCY
ADDRESS
PHONE NO
PERMITTEE Michelle Samuel
ADDRESS 7807 So. Compton Ave.
PHONE NO (213) 586-6541

PLEASE PRINT OR TYPE

I agree to notify the local Building and Safety Office of any changes in the information provided.

Michelle Samuel
Permittee Signature

District Office Stamp

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING & SAFETY DIVISION
7807 SO. COMPTON AVE., SUITE 200
LOS ANGELES, CALIF. 90001

AMERICAN MOTORISTS INSURANCE COMPANY
7470 NO. FIGUEROA -P.O. BOX 41375-LOS ANGELES, CA 90041-1091
213-257-8291
TUESDAY FEBRUARY 25,1992

(1)

SUBDIVISION STATUS INQUIRY

TO: LOS ANGELES CO. ENGINEER
BLDG. & SAFETY DIVISION
532 S. VERMONT AVE.
LOS ANGELES, CA 90020

LOU JONES & ASSOCIATES
P.O. BOX 41375
LOS ANGELES, CA 90041
<< ENVELOPE ENCLOSED >>

BOND NUMBER: 3SM 756 631 00

SUBDIVIDER: DREW ECONOMIC DEVELOPMENT CORP

TRACT/IMPROVEMENTS: 1610 E. ~~188~~ 118TH ST. WILLOWBROOK

REQUESTED BY: PAM MARIE MILLAR (BOND DEPARTMENT)

* *

PLEASE ANSWER QUESTIONS BELOW, AND RETURN THIS FORM

1. HAS THIS WORK BEEN FULLY COMPLETED & ACCEPTED ? YES ( ) NO (✓)
2. IF ACCEPTED, ON WHAT DATE ? ....N/A....
3. IF NOT ACCEPTED, IS WORK PROGRESSING SATISFACTORILY ? YES ( ) NO (✓)
4. IF NOT ACCEPTED, PERCENTAGE COMPLETED ? .....%

* *

REMARKS:

2/9/92
EXPIRED BY TIME

* *

OVE INFORMATION FURNISHED BY: ....Curtis Tallem (B&F) 12/30/92....
(SIGNATURE) (TITLE)

GNATURE DATE: 12/30/92

LA

AMERICAN MOTORISTS INSURANCE COMPANY
Home Office: Long Grove, IL 60049

Kemper National P&C Companies

POWER OF ATTORNEY

Know All Men By These Presents:

That the American Motorists Insurance Company, a corporation organized and existing under the laws of the State of Illinois, and having its principal office in Long Grove, Illinois, does hereby appoint **********
William E. Pitts of Los Angeles, California **********

its true and lawful agent(s) and attorney(s)-in-fact, to make, execute, seal, and deliver during the period beginning with the date of issuance of this power and ending December 31, 1990, unless sooner revoked for and on its behalf as surety, and as its act and deed: Any and all bonds and undertakings provided the amount of no one bond or undertaking exceeds FIVE HUNDRED THOUSAND DOLLARS ($500,000.00)********

EXCEPTION: NO AUTHORITY is granted to make, execute, seal and deliver any bond or undertaking which guarantees the payment or collection of any promissory note, check, draft or letter of credit.

This authority does not permit the same obligation to be split into two or more bonds in order to bring each such bond within the dollar limit of authority as set forth herein.

This appointment may be revoked at any time by the American Motorists Insurance Company.

The execution of such bonds and undertakings in pursuance of these presents shall be as binding upon the said American Motorists Insurance Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office in Long Grove, Illinois.

THIS APPOINTMENT SHALL CEASE AND TERMINATE WITHOUT NOTICE AS OF DECEMBER 31, 1990.

This Power of Attorney is executed by authority of a resolution adopted by the Executive Committee of the Board of Directors of said American Motorists Insurance Company on February 23, 1988 at Long Grove, Illinois, a true and accurate copy of which is hereinafter set forth and is hereby certified to by the undersigned Secretary as being in full force and effect:

"VOTED, That the Chairman of the Board, the President, or any Vice President, or their appointees designated in writing and filed with the Secretary, or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings, obligatory in the nature thereof, and any such officers of the Company may appoint agents for acceptance of process."

This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the Executive Committee of the Board of Directors of the Company at a meeting duly called and held on the 23rd day of February, 1988:

"VOTED, That the signature of the Chairman of the Board, the President, any Vice President, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to resolution adopted by the Executive Committee of the Board of Directors on February 23, 1988 and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company."

In Testimony Whereof, the American Motorists Insurance Company has caused this instrument to be signed and its corporate seal to be affixed by its authorized officers, this 19th day of December, 19 89.

Attested and Certified:

AMERICAN MOTORISTS INSURANCE COMPANY

F. C. McCullough, Secretary

By J. S. Kemper III

J. S. Kemper, III, Senior Vice President

STATE OF ILLINOIS
COUNTY OF LAKE SS

I, Rose K. Rayner, a Notary Public, do hereby certify that J. S. Kemper, III and F. C. McCullough personally known to me to be the same persons whose names are respectively as Senior Vice President and Secretary of the American Motorists Insurance Company, a Corporation of the State of Illinois, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary act for the uses and purposes therein set forth.

My commission expires: August 12, 1991

Rose K. Rayner, Notary Public

FM 836-5 7-88 1M
Power of Attorney—Term

PRINTED IN U.S.A.

CERTIFICATION

I, Lee B. McClain, Secretary of the American Motorists Insurance Company, do hereby certify that the attached Power of Attorney dated December 19, 1989 on behalf of William E. Pitts of Los Angeles, California ********** is a true and correct copy and that the same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said J. S. Kemper, III and F. C. McCullough who executed the Power of Attorney as Senior Vice President and Secretary respectively were on the date of the execution of the attached Power of Attorney the duly elected Senior Vice President and Secretary of the American Motorists Insurance Company.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the American Motorists Insurance Company on this _____ day of FEB 9 9 1990, 19 _____.

Lee B. McClain, Secretary

This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

xecuted in 3 copies

GRADING PERMIT SECURITY

Bond No-3SM 756 631 00
Premium-$157.00*
Two Years
no limit

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

BUILDING AND SAFETY DIVISION

KNOW ALL MEN BY THESE PRESENTS: SECURITY NUMBER _____

That we, Drew Economic Development Corp

of Los Angeles California, as principal, and American Motorists Insurance Company

a corporation, as surety, are held and firmly bound unto the County of LOS ANGELES, a body politic and corporate of the State of California, in the sum of Five Thou Two Hun Twenty & No/100* $5,220.00* lawful money of the United States, for the payment of which well and truly to be made we hereby bind ourselves, jointly and severally, firmly by these presents.

Signed, sealed and dated this 22nd day of February 19 90

WHEREAS, an application by the above-named principal, has been made to the DEPARTMENT OF PUBLIC WORKS, COUNTY OF LOS ANGELES, Division of Building and Safety for the issuance, to said principal, of a permit to perform excavation or fill work or both within the County of Los Angeles more specifically described in the application for a Grading Permit, upon a location owned by said principal known as lot _____, block _____, tract _____, locality _____ or as street address of 1610 E. 188th St. willowbrook, in accordance with the provisions of Chapter 70 of the Los Angles County Building Code, and

WHEREAS, Los Angeles County Building Code, Chapter 70, requires as a condition precedent to the issuance of said permit that the principal shall furnish a security in the sum above named to the County of Los Angeles, conditioned as hereinafter set forth:

NOW, THEREFORE,

(1) If the principal shall well and truly comply with all the applicable requirements of Los Angeles County Building Code, Chapter 70, and

(2) If all of the work required to be done complies with all of the terms and conditions of the Permit for excavation or fill or both to the satisfaction of the Building Official then this obligation shall be void; otherwise it shall remain in full force and effect.

It is understood that the liability of the principal and surety upon this security shall be in effect from the date hereof and remain in effect until the completion of the work in compliance with all terms and conditions of said Grading Permit and until final approval thereof by the Building Official.

It is further understood that the County of Los Angeles, or the surety, or both, or any authorized representative of either, shall have the right to enter the above described property for the purpose of inspecting the work, and should the principal default in the performance of any of the terms and conditions of the Grading Permit, the said County, or surety, or both, or agent of either, shall have the right of access to the property and may complete the work necessary for compliance with requirements of said Building Code, Chapter 70.

Where the work requiring this bond is located within an incorporated city and the County of Los Angeles is the enforcement agency, the obligation of this security shall include the incorporated city where the work is to be performed.

In such case the words "Department of Public Works, County of Los Angeles, Building and Safety Division" and "Building Official" shall mean such Department and Official respectively while acting, respectively, as the appropriate department and official of such city. The words "Los Angeles County Building Code" mean the building code or other ordinance having provisions the same as, or substantially similar to Chapter 70 of said Los Angeles County Building Code.

IN WITNESS WHEREOF the prinicpal and surety caused this security to be executed the day and year first above written.

Drew Economic Development Corp.

(Seal) Principal _____

(Seal) Surety American Motorists Insurance Company

William E. Pitts, Attorney-in-fact

(This security must be acknowledged both as to principal and surety before a Notary Public.)

Local Mailing Address of Surety: 7470 N. Figueroa
L.A. Ca 90041

FOR DEPARTMENT USE ONLY			
Plan Check	Permit No.	Date Work Completed	Date Security Released

STATE OF CALIFORNIA,)
COUNTY OF Los Angeles) SS.

KEMPER GROUP

On this _____ day of FEB 22 1990 19____, before me Tammy M. Tyler _____ personally appeared William E. Pitts _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument as the Attorney-in-Fact of AMERICAN MOTORISTS INSURANCE COMPANY, and acknowledged to me that he (she) subscribed the name of said company thereto as Surety, and his (her) own name as Attorney-in-Fact

OFFICIAL SEAL
TAMMY M. TYLER
NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Aug. 2, 1993

Tammy M. Tyler
NOTARY PUBLIC