COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

0100

ELECTRICAL PERMIT
EL 0100 0410220024

LEGAL ID:
TR: 13214 LT: 51

ASSESSOR INFORMATION NUMBER:
6149-030-019

TENANT:

OWNER: TEL. NO:
KELLY A PAUL;BEVERLY TRUSTEES (310) 200-7276-
2983 BURDECK DR

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE			22.40
G1 OUTLETS-LGT,SW,RECP	40.00	OUT	58.00
G2 LIGHTING FIXTURES	13.00	LGT	22.10
H2 RES GRBG DISP LT 3HP	1.00	DIS	8.70
H4 RES RANGE HDS LT 3HP	1.00	HOO	8.70
H7 RES EXHAUST FANS	1.00	EX	8.70
LB 200 AMP PANELS, MCC	1.00	PAN	31.30
LN OTHER PNL 0-399 AMPS	2.00	PAN	62.60
	TOTAL FEES		222.50

REPORT ID: DPR265 ROUTE TO: BS0100

BUILDING ADDRESS:
12212 BANDERA ST
LOSA CA 900593040
NEAREST CROSS STREET: 123RD ST
THOMAS PAGE: 734 GRID: G1 LOCALITY: WILLOWBROOK

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
10/22/04	HG		04/20/05

FINAL DATE FINAL BY: ~~CODE:~~
5-5-05 To Liver

DESCRIPTION OF WORK
ELECTRICAL PERMIT.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING		
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

_____ _____
Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

_____ _____
Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____
Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN addition TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

GENTA A PERRY _____
Applicant (Print Name) Applicant Signature

_____ _____
Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

_____ 10/22/04
Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

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PLUMBING PERMIT
PL 0100 0410220016

LEGAL ID:
TR: 13214 LT: 51

ASSESSOR INFORMATION NUMBER:
6149-030-019

TENANT:

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CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			22.40
07 BATHTUBS/SHOWERS	2.00	FIX	26.20
11 CLOTHESWASHER(S)	1.00	FIX	13.10
13 DISHWASHER(S)	1.00	FIX	13.10
25 LAVATORIES / SINKS	4.00	FIX	52.40
45 WATER CLOSET/URINAL	2.00	FIX	26.20
60 DWV REPAIR OR ALTER	1.00	SYS	13.10
	TOTAL FEES		166.50

REPORT ID: DPR263 ROUTE TO: BS0100

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LOSA CA 900593040
NEAREST CROSS STREET: 123RD ST
THOMAS PAGE: 734 GRID: G1 LOCALITY: WILLOWBROOK

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
10/22/04	HG		04/20/05

FINAL DATE FINAL BY: ~~CODE~~
5-5-05 TOLLAVER

DESCRIPTION OF WORK
PLUMBING PERMIT.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK		
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
LAWN SPRINKLERS		
GAS TEST		
UTILITY COMPANY NOTIFIED		
CWV		
GRAY WATER SYSTEM		

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_____

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☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

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Applicant Signature Date

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GENE A BEERY _____
Applicant (Print Name) Applicant Signature

_____ _____
Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

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Lender's Address _____

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_____ 10/22/04
Applicant or Agent Signature **Date**

EL04102 20024
PL04102 20016

12212 S. Bandera Avenue
Los Angeles, California 95009
Telephone: 310-200-7276
email: bbakerkelly@yahoo.com

Arthur Paul Kelly

Property Site: 12212 S. Bandera Avenue
Los Angeles, California 90059

Principle Agent Authorization

Principle Place of Residence:

My principle place of residence is 12212 S. Bandera Avenue, Los Angeles, CA 90059. Tel: 310-200-7276. Attached find a photocopy of California driver's license with my address is Los Angeles. I also work fulltime at Martin Luther King Hospital as the Chief of the Department of Dermatology: (O) 310-668-4571.

Principle Agent Authorization:

I, Arthur Paul, appoint Mr. Gene A. Beery to act as my principle agent in all dealing with the County of Los Angeles, California regarding my property located at 12212 S. Bandera Avenue, Los Angeles, CA 90059.

This authorization includes obtaining permits for the property, plans for the property and any payments for the fees or services of the County of Los Angeles, California.

A. Paul Kelly MD

Signed: Arthur Paul Kelly, M.D. Date: 20 October 2004