APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. WCA062145-01 Company Frank R. Olinc & Son

☑ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 3/28/91 Applicant KIBO YUN

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 3/28/91 Applicant KIBO YUN

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 539265 Lic. Class B

Contractor CAL-CITY Date 3/28/91

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: 3/28/91

Signature _____

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name Wilshire State Bank

Lender's Address 841 S. Western L.A. CA 90005

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Kibo Yun — Signature of Applicant or Agent

3/28/91 — Date

76 A638A 20-0010 DPPW 6/89

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 2326 E El Segundo
CITY: ZIP:
SIZE OF LOT: 100' x 250' NO. OF BLDGS. NOW ON LOT: one.
TRACT: Willowbrook BLOCK: LOT NO.: 366 & 367
ASSESSOR MAP BOOK: 6154 PAGE: 004 PARCEL: 026
OWNER: Jong-Chil Limb TEL. NO.:
ADDRESS: 1701 Florence
CITY: Los Angele ZIP: 90001
ARCHITECT OR ENGINEER: Chae Bahng, AIA TEL. NO.: 388-3376
ADDRESS: 3801 Wilshire Bl. #1008, L.A.
CONTRACTOR: TEL. NO.:
ADDRESS: LIC. NO.:
CITY: LIC. CLASS:
SQ. FT. SIZE: 7885 NO. OF STORES: one. NO. OF FAMILIES:
DESCRIPTION OF WORK: To construct New one-Story Market & Retail Stores.
USE OF EXISTING BLDG.:

NEW ☒ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐ URM ☐

APPLICANT (PRINT): Chae Bahng, AIA TEL. NO.:
ADDRESS: 3810 Wilshire Bl. #1008, L.A.

WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?
YES ☐ NO ☐

WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.
YES ☐ NO ☐

I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.

OWNER OR AGENT

P.C. FEE	1582.77	PERMIT FEE	1922.08
		ISSUANCE FEE	14.00
INVESTIGATION FEE		TOTAL FEE	1936.08

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS: 2312-20-16-18-20 2326 E El Segundo Bl
LOCALITY: Willowbrook
NEAREST CROSS ST.: Willowbrook
USE ZONE: C-3 MAP NO.: 4270
SPECIAL CONDITIONS: PP 39160 / PP 15655
WITHIN 1000 FT. OF SCHOOL? YES NO

DISTRICT	GROUP	TYPE CONST.	FIRE ZONE	PROCESSED BY
1	B-2	V-N	III	Michelle

STATISTICAL CLASSIFICATION — CLASS NO. 15 DWELL UNITS 0 APT — CONDO —

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P L				
SIDE P L			#23	

SEWER MAP BK D PG 21

VALUATION $ 400,000

60.00

LDMA Perm # 25.00

FINAL DATE 11-12-91

FINAL BY

VALIDATION

01* *1582.77
*1582.77 CK
1d 1. ***TE
0313g
10÷59
10÷04÷90
g23
#1.
01* *1936.08
*1936.08 CK
1d 1. ***TE
1922g
13÷01
03÷28÷91

INSPECTOR COPY

PLANS TO APPLICANT

To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required Yes	Required No	Date Received or Approved
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location (Setback & Yards)		
Foundations	4-24-91	
Slab	6-4-91	
Frame	8-2-91	
Energy Insulation	8-2-91	
Lath/Drywall - Interior	9-6-91	
Lath - Exterior	8-12-91	
House Number - Correct & Posted		
Final - Enter on Front		

INSPECTOR'S NOTES

1ST GROUT 4-24-91

4-30-91 FORM CHECK

5-2-91 2ND GROUT LIFT,

5-14-91 3RD GROUT

5-15-91 GROUT 2ND COMPLETE

7-10-91 FOOTINGS FOR COL.

7-31-91 ROOF FRAME & SHEATHING

9-26-91 T BAR

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.*

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

76A663 10/81
CE-806G

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES — BUILDING AND SAFETY

HN 4270 1

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 1075254 Company STATE FUND

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 6-17-91 Applicant [signature]

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 437368 Lic. Class C-10

Contractor ALPHAMATIC Elect. Date 6-17-91

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 6/17/91

Signature of Permittee — Date

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE
New Residential Bldgs. & Pools	$	—	$
1 & 2-Family, Sq. Ft. _____		—	
Multi-family Sq. Ft. _____			
Residential Swimming Pools			
Outlets: Rec 24 Light 78 Sw. 18	.95	20	19 00
Total No. 120 — First 20	.65	100	65 00
Additional			
Lighting Fixtures — First 20	.95	20	19 00
Total No. 178 — Additional	.65	58	37 70
Fixed Appliances Not Over 1 HP			
Range ___ Heater ___ D.W. ___			
Oven ___ Dryer ___ W.M. ___			
Top ___ FAU ___ W.H. ___			
Hood ___ Fan ___ Other ___			
Disp. ___ Room Air Cond. ___			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
12 Up to 1 Incl.			
9 Over 1 to 10 Incl.	9.80	12	117 60
Over 10 to 50 Incl.	23.00	9	207 00
Over 50 to 100 Inc.			
Over 100			
Services, Swbd., MCC & Panelboards			
17 0 - 200 Amp. Under 600 V	19 50	7	136 50
1 201 - 1000 Amp. Under 600 V	38.00	1	38 00
Over 1000 Amp. or Over 600 V			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule) ___			
PERMIT FEE (Sub-Total)			639 80
PLAN CHECKING FEE			319 90
PERMIT ISSUING FEE			14 00
TOTAL FEE			6580

SEE REVERSE FOR EXPLANATORY LANGUAGE

JOB ADDRESS 2326 E. El Segundo

LOCALITY Athens

NEAREST CROSS ST.

OWNER OR FIRM NAME JONG LIMB

MAIL ADDRESS 29 S. Midderidge Ave

CITY Rolling Hills Estate Tel. No.

PLAN CHECK APPLICANT

ADDRESS

CITY Tel. No.

PERMIT APPLICANT ALPHAMATIC ELECTRIC CO

ADDRESS 4900 W. Washington Blvd

CITY L.A. Tel. No. 931-3104

LICENSE OR REG. NUMBER 437368 Class C-10

DISTRICT NO. 1.0 PROCESSED BY Rochelle

FINAL DATE 11-12-91 VALIDATION

FINAL BY [signature]

6154-004 #19 01* *31990 *31990 CK TL 1d 1 ***E 2765 11:52 06-17-91 23

#1 01* *65380 *65380 CK TL 1d 1 ***E

2766 NO 06-17-91

INSPECTOR COPY

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT	2-31-91	
WIRING	9-26-91	
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	

NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500):*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____.

B & P.C. for this reason _____

_____

Date _____

Owner _____

20-0019 DPW 3/87
76A663
CE-806G

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES **DEPT. OF PUBLIC WORKS**

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. WCA 062145-01 Company Frank R. Olmo & Son

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 4/1/91 Applicant [signature]

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 539265 Lic. Class B

Contractor CAL-CITY CONST Date 4/1/91

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name Wilshire State Bank

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 4/1/91

Signature of Permittee Date

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE
New Residential Bldgs. & Pools			
1 & 2-Family, Sq. Ft. _____	$	—	$
Multi-family Sq. Ft. _____		—	
Residential Swimming Pools			
Outlets: Rec ___ Light ___ Sw. ___			
Total No. _____ First 20			
Additional			
Lighting Fixtures First 20			
Total No. _____ Additional			
Fixed Appliances Not Over 1 HP			
Range ___ Heater ___ D.W. ___			
Oven ___ Dryer ___ W.M. ___			
Top ___ FAU ___ W.H. ___			
Hood ___ Fan ___ Other ___			
Disp. ___ Room Air Cond. ___			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
_____ Up to 1 Incl.			
_____ Over 1 to 10 Incl.			
_____ Over 10 to 50 Incl.			
_____ Over 50 to 100 Inc.			
_____ Over 100			
Services, Swbd., MCC & Panelboards			
0 - 200 Amp. Under 600 V			
201 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
Temp. Power Pole & Appurtenances	21.75	1	21 75
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule) ___			
PERMIT FEE (Sub-Total)			21 75
PLAN CHECKING FEE			
PERMIT ISSUING FEE			14 00
TOTAL FEE			35.75

JOB ADDRESS 2326 E. El Segundo Blvd

LOCALITY Willowbrook

NEAREST CROSS ST. So. Willowbrook

OWNER OR FIRM NAME CAL-CITY CONST. INC

MAIL ADDRESS 4900 W. Washington Blvd

CITY L.A Tel. No. 937 0337

PLAN CHECK APPLICANT

ADDRESS

CITY Tel. No.

PERMIT APPLICATION CAL-CITY CONST. INC

ADDRESS 4900 W. Washington Bl.

CITY L.A. Tel. No. 937-0337

LICENSE OR REG. NUMBER 539265 Class. B

DISTRICT NO. 1.0

PROCESSED BY Michelle

FINAL DATE 11-12-91

FINAL BY [signature]

VALIDATION

INSPECTOR COPY

▶ 6154-004-001

#2

01* *3575

*3575 CK TL

1d 1 ***E

1952

12-18

04-23-91

▶

SEE REVERSE FOR EXPLANATORY LANGUAGE

4-19-91

[illegible] INFORMATION

[illegible] the **Contractor's** [illegible] 5. *Business* [illegible] *requires a permit* [illegible] *any structure.* [illegible] *permit to* [illegible] *applicant to the provi-* [illegible] *commencing* [illegible] *and Professions* [illegible] *the alleged* [illegible] *applicant for a* [illegible] *not more than* [illegible]

[illegible] will do the work, **and** [illegible] sale.

[illegible] *The Contractor's* [illegible] *who builds or* [illegible] *himself provided that* [illegible] *offered for sale. If* [illegible] *within one year of* [illegible] *the burden of proving that* [illegible] *sale.)*

Contractor [illegible]

B & P.C. for this reason [illegible]

Date [illegible]

Owner [illegible]

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 5/17/91 Applicant [signature]

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 574990 Lic. Class C-36

Contractor Delta J.C, Plbg Date 5/17/91

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 5/17/91

Signature of Permittee **Date**

20-0026 DPW 9/89
76A667A

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES DEPT. OF PUBLIC WORKS **DEPT. OF PUBLIC WORKS DIV.**

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	@	FEE	
6	WATER CLOSET		48	90
	BATH TUB			
	SHOWER			
6	LAVATORY		48	90
3	SINK		24	45
	DISWASHER			
	CLOTHES WASHER			
	SWIMMING POOL RECEPTOR			
	LAWN SPRINKLER SYSTEM			
6	WATER HEATER (Electric)		48	90
	GAS SYSTEM OUTLETS			
3	~~OUTDOOR BIBB SYSTEM~~ hose bib (U/B)		24	45
3	Floor Sink		24	45
1	Floor Drain		8	15
3	Trap Primer		24	45
4	Roof Drain		32	60
Plan check fee ~~4 Owner Student~~				
PLUMBING PERMIT ISSUING FEE $			14	00
	TOTAL FEE		299	25

Plan check applicant

Name

Address

City Tel. No.

FOR Grocery Market.

BUILDING ADDRESS	2326 E. El Segundo Bl
LOCALITY	Willowbrook
NEAREST CROSS ST.	Willowbrook Av
ASSESSOR MAP BOOK	6154 PAGE 004 PARCEL 026
OWNER	Limb, Jong Chil
MAIL ADDRESS	2326 E. El Segundo Bl
CITY	Willowbrook TEL. NO.
CONTRACTOR	Delta J.C. Plumbing
ADDRESS	4900 W. Washington Bl
CITY	Los Angeles TEL. NO. 937-4584
STATE LICENSE NO.	574990 LIC. CLASS C-36
DISTRICT NO.	1.0 PROCESSED BY Michelle
FINAL DATE	11-12-91
FINAL BY	[signature]

VALIDATION

INSPECTOR COPY

#5
01* *29925
*29925 CK
1 1 ***E
2428
14-28
05-17-91
23

SEE REVERSE FOR EXPLANATORY LANGUAGE

5-20-91
5-20-91

Domestic only
Robert Hartt 5/17/91

OWNER-BUILDER DECLARATION

I [illegible] Contractors License Law for [illegible] Business and Professions [illegible] permit to construct, alter, [illegible] prior to its issuance, also [illegible] signed statement that [illegible] the Contractor's License [illegible] with Section 7000 of Division 3 of the [illegible] Code, or that he is exempt therefrom and [illegible] Any violation of Section 7031.5 [illegible] subjects the applicant to a civil penalty [illegible] dollars ($500).

I [illegible] owner of the property, or his the work, and the structure [illegible]

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, [illegible] improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

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I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 5/17/91 Applicant [signature]

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LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 574990 Lic. Class C-36

Contractor Delta J.C. Plbg Date 5/17/91

☐ I am exempt under Sec. _____ of the L.A. Co. Plumbing Code and/or Sec. _____ of the B. & P. Code for the following reason _____

_____ Date _____

Signature [signature]

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Buisness and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

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I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing and Sewers, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 5/17/91

Signature of Permittee Date

76A642D
92-0002 DPW 6/88

APPLICATION FOR PERMIT
SEWER - SEWAGE DISPOSAL

COUNTY OF LOS ANGELES **BUILDING AND SAFETY**

1

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 2326 E. El Segundo Bl

LOCALITY: Willowbrook

NEAREST CROSS ST.: Willowbrook Av.

OWNER: Limb, Jong Chil

MAIL ADDRESS:

CITY: TEL. NO.:

LEGAL DESCRIPTION: LOT NO. 366 & 367

BLOCK: — TRACT: Willowbrook

SIZE OF LOT: 100X250 NO. OF BLDGS. NOW ON LOT: 1

USE OF BUILDINGS: Retail Stores

CONTRACTOR: Delta J.C. Plumbing Co.

ADDRESS: 4900 W. Washington Bl.

CITY: Los Angeles TEL. NO.: (213) 937-4584

STATE LICENSE NO.: 574990 LIC. CLASS: C-36

NO.	DESCRIPTION OF WORK	FEE	
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER		
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD		
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM		
1	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	15	20
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE		
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM		

OWNER'S AUTHORIZATION

Permit $ 14 00

TOTAL FEE 29 20

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS 17th DAY OF May 1991

OWNER OR OWNERS AGENT [signature]

ADDRESS

CONNECTION DATA

STATION DEPTH

MANHOLE REFERENCE UPPER / LOWER

TYPE OF CONNECTION Y. CURB P.L. LENGTH FROM M.L. TO P.L.

CO. IMP. NO. P.C. NO. JOB NO.

TRUNK PERMIT NO. ROAD PERMIT NO.

AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.	DATE

HWY. OR ST. WIDENING

STATE ENCROACHMENT PERMIT NO.

CHARGES

CONNECTION CHARGE FEE 3828.64

REIMBURSEMENT FEE

DISTRICT NO.	GROUP	MAP BK	MAP PG	PROCESSED BY
10	B-2	D	21	Mechell

FINAL DATE 11-12-91

FINAL BY [signature]

VALIDATION

6154-004-026

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INSPECTION COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	5.20.91	
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL ☐ DRYWELL ☐		
ALTER, REPAIR SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS ☐ SEEP. PIT(S) ☐ CESSPOOLS ☐		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*

☐ I, as the owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. 93WC00422 Company Nationwide

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 7/24/91 Applicant

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 419923 Lic. Class C20

Contractor Kooler Engr. Date 7/24/91

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

SIGNATURE OF APPLICANT OR AGENT _____ DATE 7/24/91

20-0046 DPW 9/89
76A364C

APPLICATION FOR PERMIT LIME GREEN

HEATING - VENTILATING - AIR CONDITIONING

HN 4270

1

COUNTY OF LOS ANGELES DEPT OF PUBLIC WORKS **BUILDING AND SAFETY DIV.**

FOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE
	ABSORPTION UNIT, BTU	
	AIR HANDLING UNIT, CFM	
	BOILER, BTU	
3	COMPRESSOR, BTU 36000 15500 9.40	41 50
3	VENTILATION SYSTEM Bathroom fan	28 20
	EVAPORATIVE COOLER	
	FURNACE: FAU ____ GRAVITY ____ FLOOR ____ BTU ____	
	HEATER: SUSPENDED ____ UNIT ____ WALL ____	
	Plan check fee	
	PERMIT ISSUING FEE $	116 50
	TOTAL FEE	91 20

PLAN CHECK APPLICANT

NAME

ADDRESS

CITY TEL. NO.

OWNER EL SEGUNDO Retail Store

MAIL ADDRESS 2326 E. elsegundo Blvd.

CITY Willow Brook TEL. NO.

CONTRACTOR Kooler Engr.

ADDRESS 6681 Downey Rd.

CITY Vernon TEL. NO.

STATE LICENSE NO. 419923 LIC. CLASS C20

BUILDING ADDRESS 2326 E. Elsegundo Blvd.

LOCALITY Athens

NEAREST CROSS ST. Willowbrook

ASSESSOR MAP BOOK 6154 PAGE 004 PARCEL 026

DISTRICT NO. 1.0 PROCESSED BY Michelle

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH	9-25-91	
FINAL	11-12-91	

VALIDATION

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INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

(Sec. 7031, Business and Professions Code: The contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the owner-builder does not occupy the building or home for one year, the owner-builder will have the burden of proving that he did not build or improve for the purpose of selling.)

I, ____ (owner-builder), understand that the exemption from the contractor's license law for owner-builders is not available to me if I am in the business of building or improving property for sale, or if I am not exempt for the reasons specified below. I also understand that if I do not occupy the building or home for one year, I will have the burden of proving that I did not build or improve for the purpose of selling. I understand that I may be subject to penalties for violations of the contractor's license law.

I am exempt from the contractor's license law because (check one or more of the following, as applicable):

1. I am the owner of the property, and all work will be performed by me or my employees with wages as their sole compensation. The work will not be offered for sale.

2. I am the owner of the property, and all work will be performed by persons who are not employees or subcontractors. Some of the work will be performed by me or my employees who are paid wages as their sole compensation. The work will be offered for sale.

3. I am the owner of the property, and all work will be performed by persons who are not employees or subcontractors. Some of the work will be performed by persons who are paid wages as their sole compensation. The work will be offered for sale. I understand that a contractor's license is required if more than two structures are built in a calendar year.

4. I am the owner of the property, and all work will be performed by persons who are not employees or subcontractors. Some of the work will be performed by persons who are paid wages as their sole compensation. The work will be offered for sale. I understand that a contractor's license is required if more than four structures are built in a calendar year.

5. I am the owner of the property, and all work will be performed by persons who are not employees or subcontractors. Some of the work will be performed by persons who are paid wages as their sole compensation. The work will be offered for sale. I understand that a contractor's license is required if more than four structures are built in a calendar year. I also understand that I may be subject to penalties for violations of the contractor's license law.

Date: ____

Signature: ____

Name: ____

POST IN A CONSPICUOUS PLACE

CERTIFICATE OF OCCUPANCY

This certifies that the building or structure or portion thereof, as described herein, complies with provisions of the Building Code for the following use(s) and occupancy group(s). No change shall be made in the character of occupancy or use of the building without approval.

BUILDING ADDRESS 2318-26 EAST EL SEGUNDO BOULEVARD

LOCALITY WILLOWBROOK PERMIT NO. 1922 DATE 03-28-91

OWNER Jong-Chil Limb ADDRESS 1701 EAST FLORENCE AVEUNE L.A. 90001

Use of Building (or Portion) MARKET & RETAIL SHELL SPACES Occupancy B-2

Occupant Load

MARKET 53

Issuing Office

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING & SAFETY DIVISION
7807 SO. CROSPTON AVE., SUITE 200
LOS ANGELES, CALIF. 90001

Building Official
By Belly Nelson
Date Issued: FEBRUARY 6, 1992

20-0016 DPW 2-87

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

BUILDING AND SAFETY DIVISION

SPECIAL INSPECTOR'S REPORT

EACH INSPECTOR MUST COMPLETE THIS REPORT AND MAIL IT TO THE DISTRICT OFFICE OF THE BUILDING AND SAFETY DIVISION.

County Inspector: R. Krienke

WEEKLY ☐ **FINAL** ☒ 5/14

TOTAL TIME ON JOB (IN DAYS) 1 **BUILDING PERMIT NO.** #1922 **DISTRICT NO.**

JOB ADDRESS 2326 E. EL SEGUNDO BLVD., WILLOWBROOK

GENERAL CONTRACTOR CAL-CITY CONSTRUCTION

SIZE OF BLDG. 45' x 180' **TYPE OF WALL** Type V-N **NO. OF STORIES** 1

TYPE OF WORK: **REINFORCED CONCRETE** ☐ **MASONRY** ☒ **HI-TENSILE BOLTING** ☐

PRESTRESSED CONCRETE ☐ **WELDING** ☐ **GYPSUM CONCRETE** ☐

DESCRIPTION OF WORK INSPECTED Inspected the following works:

1) EAST-HALF BUILDING: Last-lift, 29th-33rd courses, masonry-units grouting completed.

2) WEST-HALF BUILDING: Last-lift, 22nd-25th courses, masonry-units grouting completed.

LOCATION IN STRUCTURE: 8" CMU walls at ground floor.

EAST-HALF BUILDING: From Line 5 - 10, Line B - D.

WEST-HALF BUILDING: From Line 1 - 5, Line B - D.

REMARKS Grout Mix: 6PP, 2000 psi.

Cement Plant: Pearman and Son Ready-Mixed Concrete.

Testing Lab: American Standards Testing Lab.

All work on this job to date has been satisfactorily completed and conforms to the approved plans and requirements of the Los Angeles County Building Code.

05-14-91

Date

#0801

Special Inspector **I D No.**

Jung Kuei Chien

BSBU - 113

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

BUILDING AND SAFETY DIVISION

SPECIAL INSPECTOR'S REPORT

EACH INSPECTOR MUST COMPLETE THIS REPORT AND MAIL IT TO THE DISTRICT OFFICE OF THE BUILDING AND SAFETY DIVISION.

County Inspector: R. Krienke

WEEKLY ☒ X 5/4-5/9/91 **FINAL** ☐

TOTAL TIME ON JOB (IN DAYS) 6 **BUILDING PERMIT NO.** #1922 **DISTRICT NO.**

JOB ADDRESS 2326 E. EL SEGUNDO BLVD., WILLOWBROOK

GENERAL CONTRACTOR CAL-CITY CONSTRUCTION

SIZE OF BLDG. 45' x 180' **TYPE OF WALL** Type V - N **NO. OF STORIES** 1

TYPE OF WORK: **REINFORCED CONCRETE** ☐ **MASONRY** ☒ **HI-TENSILE BOLTING** ☐

PRESTRESSED CONCRETE ☐ **WELDING** ☐ **GYPSUM CONCRETE** ☐

DESCRIPTION OF WORK INSPECTED Inspected the following portion of work:

1) EAST-HALF BUILDING: 3rd & 4th lifts, 15th-28th courses, masonry-units laying and grouting work completed.

2) WEST-HALF BUILDING: 2nd & 3rd lifts, 8th-21st courses, masonry-units laying and grouting completed.

LOCATION IN STRUCTURE: 8" concrete-masonry-units walls at ground floor.

EAST-HALF BUILDING: From Line 5 - 10, Line B - D.

WEST-HALF BUILDING: From Line 1 - 5, Line B - D.

REMARKS Mortar :TYPE 'S', 1500 psi min.

Grout mix: 6PP, 2000 psi.

Cement plant: Pearman and Son Ready-Mixed Concrete.

All work on this job to date has been satisfactorily completed and conforms to the approved plans and requirements of the Los Angeles County Building Code.

05-09-91
Date

Special Inspector #0801 **I D No.**

Jung Kuei Chien

BSBU - 113

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

BUILDING AND SAFETY DIVISION

SPECIAL INSPECTOR'S REPORT

EACH INSPECTOR MUST COMPLETE THIS REPORT AND MAIL IT TO THE DISTRICT OFFICE OF THE BUILDING AND SAFETY DIVISION.

WEEKLY ☐ FINAL ☐

TOTAL TIME ON JOB (IN DAYS) 1 BUILDING PERMIT NO. 1922 DISTRICT NO. _____

JOB ADDRESS 2326 E. EL SEGUNDO BLVD., WILLOWBROOK

GENERAL CONTRACTOR CAL CITY CONSTRUCTION

SIZE OF BLDG. _____ TYPE OF WALL _____ NO. OF STORIES _____

TYPE OF WORK: REINFORCED CONCRETE ☑ MASONRY ☑ HI-TENSILE BOLTING ☐

PRESTRESSED CONCRETE ☐ WELDING ☐ GYPSUM CONCRETE ☐

DESCRIPTION OF WORK INSPECTED

INSPECTED GROUTING MASONRY BLOCK WALLS FIRST LIFT LOCATED AT LINE B & D, 5 TO 10, LINE 5 & 10 B TO D.

INSPECTED REBAR & CONCRETE PLACEMENT IN CONTINUOUS FOOTING AT LINE D 1 TO 4

LOCATION IN STRUCTURE: 1). MASONRY BLOCK WALLS FIRST LIFT

2) CONTINUOUS FOOTING

REMARKS 1) GROUT MIX.: 6 BP, $f_c' = 2000$ PSI

2) CONCRETE MIX.: 3030, $f_c' = 3000$ PSI

All work on this job to date has been satisfactorily completed and conforms to the approved plans and requirements of the Los Angeles County Building Code.

4/29/91
Date

JAMES M. TENG 0448
Special Inspector I D No.

BSBU - 113

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

BUILDING AND SAFETY DIVISION

SPECIAL INSPECTOR'S REPORT

EACH INSPECTOR MUST COMPLETE THIS REPORT AND MAIL IT TO THE DISTRICT OFFICE OF THE BUILDING AND SAFETY DIVISION.

County Inspector: R. Krienke

WEEKLY ☒ 4/30 - 5/4 **FINAL** ☐

TOTAL TIME ON JOB (IN DAYS) 5 **BUILDING PERMIT NO.** #1922 **DISTRICT NO.** _____

JOB ADDRESS 2326 E. EL SEGUNDO BLVD., WILLOWBROOK

GENERAL CONTRACTOR CAL CITY CONSTRUCTION

SIZE OF BLDG. 45' x 180' **TYPE OF WALL** TYPE V - N **NO. OF STORIES** 1

TYPE OF WORK: **REINFORCED CONCRETE** ☐ **MASONRY** ☒ **HI-TENSILE BOLTING** ☐

PRESTRESSED CONCRETE ☐ **WELDING** ☐ **GYPSUM CONCRETE** ☐

DESCRIPTION OF WORK INSPECTED 4/30 - 5/3: Inspected second-lift, 8th - 14th course, masonry units laying and grouting work at east-half of building. Also first-lift, 1st - 7th course, masonry units laying and grouting work at west-half of building.

LOCATION IN STRUCTURE: 8" concrete-masonry-unit wall at ground floor.

East-half of building: From Line 5 - 10, Line B - D.

West-half of building: From Line 1 - 5, Line B - D.

REMARKS Mix Design for grout: 6 PP, 2000 psi.

Off-Site Fabricator: Pearman and Son Ready-Mixed Concrete.

** Work on 4/29/91 was inspected by another special inspector, James Teng, #0448, and report will be submitted separately.

All work on this job to date has been satisfactorily completed and conforms to the approved plans and requirements of the Los Angeles County Building Code.

05-04-91
Date

Special Inspector Jung Kuei Chien

#0801
I D No.

BSBU - 113

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

BUILDING AND SAFETY DIVISION

SPECIAL INSPECTOR'S REPORT

EACH INSPECTOR MUST COMPLETE THIS REPORT AND MAIL IT TO THE DISTRICT OFFICE OF THE BUILDING AND SAFETY DIVISION.

County Inspector: R. Krienke

WEEKLY ☒ 4/25,4/26 **FINAL** ☐

TOTAL TIME ON JOB (IN DAYS) 2 **BUILDING PERMIT NO.** #1922 **DISTRICT NO.** _____

JOB ADDRESS 2326 E. EL SEGUNDO BLVD., WILLOWBROOK

GENERAL CONTRACTOR CAL CITY CONSTRUCTION

SIZE OF BLDG. 45' x 180' **TYPE OF WALL** TYPE V - N **NO. OF STORIES** 1

TYPE OF WORK: **REINFORCED CONCRETE** ☐ **MASONRY** ☒ **HI-TENSILE BOLTING** ☐

PRESTRESSED CONCRETE ☐ **WELDING** ☐ **GYPSUM CONCRETE** ☐

DESCRIPTION OF WORK INSPECTED 4/25, 4/26: Inspected 8" concrete-masonry-unit wall, first-lift, 1st - 7th course, masonry units laying work at east-half of building. (From Line 5 - 10, Line B - D).

Masonry reinforcement: #6 @ 24" o.c. (Vert)

#5 @ 40" o.c. (Horiz)

16"x16" Pilaster: 4-#6 w/ #3 ties @ 8" o.c.

LOCATION IN STRUCTURE: 8" concrete-masonry-unit wall at ground floor.

2 - 16"x16" masonry pilasters.

REMARKS Mortar: Type S, 1500 psi min.

All work on this job to date has been satisfactorily completed and conforms to the approved plans and requirements of the Los Angeles County Building Code.

04-27-91
Date

#0801
Special Inspector **I D No.**
Jung Kuei Chien

BSBU - 113

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

BUILDING AND SAFETY DIVISION

SPECIAL INSPECTOR'S REPORT

EACH INSPECTOR MUST COMPLETE THIS REPORT AND MAIL IT TO THE DISTRICT OFFICE OF THE BUILDING AND SAFETY DIVISION.

County Inspector: R. Krienke

WEEKLY ☐ 4/24 **FINAL** ☐

TOTAL TIME ON JOB (IN DAYS) 1 **BUILDING PERMIT NO.** #1922 **DISTRICT NO.** _____

JOB ADDRESS 2326 E. EL SEGUNDO BLVD., WILLOWBROOK, CALIF.

GENERAL CONTRACTOR CAL-CITY CONSTRUCTION

SIZE OF BLDG. 45' x 180' **TYPE OF WALL** TYPE V - N **NO. OF STORIES** 1

TYPE OF WORK: **REINFORCED CONCRETE** ☒ X **MASONRY** ☐ **HI-TENSILE BOLTING** ☐

PRESTRESSED CONCRETE ☐ **WELDING** ☐ **GYPSUM CONCRETE** ☐

DESCRIPTION OF WORK INSPECTED Performed continuous inspection of concrete placement work of continuous footings and column pads. Total of 54 cu. yds. were placed except a 50 feet long continuous footing at south side of property line adjacent to the existing building was not poured due to lack of depth in excavation according to soil report.

LOCATION IN STRUCTURE: Footings and column pads as per approved plan S-2 shown.

REMARKS Mix Design: PL-#3041, f'_c = 3000 psi

Off-Site Fabricator: Pearman and Son Ready-Mixed Concrete

Lab.: American Standards Testing Laboratory

All work on this job to date has been satisfactorily completed and conforms to the approved plans and requirements of the Los Angeles County Building Code.

4-24-91
Date

#0801
Special Inspector **I D No.**
Jung Kuei Chien

BSBU - 113

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (818) 458-5100

THOMAS A. TIDEMANSON, Director
CECIL E. BUGH, Chief Deputy Director
MAS NAGAMI, Assistant Director

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

BUILDING AND SAFETY
PLAN CORRECTION SHEET

IN REPLY PLEASE
REFER TO FILE:

BUILDING ADDRESS	TYPE	GROUP	SQ. FT.
2326 E. El Segundo Blvd., Willowbrook	VN	B2	7,885

OWNER	MAILING ADDRESS	PHONE NO.
Jong-Chil Limb	1701 Florence Ave., Los Angeles	

ARCHITECT OR ENGINEER	MAILING ADDRESS	PHONE NO.
Chae Bahng, AIA	3801 Wilshire Blvd., #1008, L.A.	388-3376

Dear Applicant: (Chae Bahng - Tel. 213-388-3376)

Your application for a permit, together with plans and specifications, has been examined and you are advised that the issuance of a permit is withheld for the reasons hereinafter set forth. The approval of plans and specifications does not permit the violation of any section of the Building Code, or other City Ordinance or State Law.

Please respond at end of each correction. It would be helpful if you would list the drawing and detail designation or page number of calculation.

RETURN THIS SHEET WITH ALL ORIGINAL AND REVISED PLANS AND CALCULATIONS WHEN CORRECTIONS HAVE BEEN MADE.

CORRECTIONS AS INDICATED WILL BE COMPLIED WITH_____
(Signature and Date)

1. Please comply with the attached Referral Sheet for all local agency's approvals.

2. Separate plan check and building permits are required for retaining walls, block wall fence, systems and signs. Please note on plans.

3. A Certificate of Workmen's Compensation Insurance must be on file with the City Building and Safety before a permit can be issued.

Checked by: R.J. Tandoc 11/19/90 Rechecked & approved by: [illegible] 3/24/92
Tel. (213)830-7600 X350 Date
Except Com. No. 1 & 3

Attachments: Security, Waste. Handicapped

PLAN CHECK No. 0313
Sheet 1 of 4

P.C. #0313
D.O. #1

Each sheet of the architectural and structural plans must bear the signature, registration number and license expiration date of an architect or engineer registered in the State of California.

NOTE ON THE PLANS: Temporary pedestrian protection shall be provided as required by the City Building Code, Chapter 44."

NOTE ON PLANS: "Highly flammable and combustible materials shall not be used in this building."

Please comply with the attached handicapped requirements.

8. Please comply with the attached security notes requirements. SEE OUTSTANDING CORRECTIONS.

Please comply with the attached waste storage requirements.

Show roof slope on roof plan.

The roof drain and overflow drain must be independent lines to yard box.

Roof drainage is not permitted to flow over public property.

An attic access opening (22" x 30" with 30" headroom above the opening) is required into each separate attic space. SEE ATTIC SHOWN ON C & D SHT. A6

Attic ventilation of 1 sq. ft. per 150 sq. ft. of attic area is required. Show size and location on the plans. SEE B&C/A-6

Show on roof framing plan the location and weight of all roof mounted equipment. Shown on S-3 & Calc A3

Roof access to service equipment is required.

SEE DET 6/A5 → A 30" parapet is required at the location marked on the plans. NO COMBUSTIBLE MATERIALS ALLOWED W/IN 18" FROM TOP OF PARAPET.

Provide details of draft stops, properly referenced, which divide the attics, mansards, overhangs and false fronts set out from the walls. The separated attic space cannot exceed 3000 sq. ft. and the greatest horizontal dimension cannot exceed 60 ft. (2516-f-4-B)

SEE NOTES 35 ON A-1 Specify on plans how each area are provided with sufficient ventilation per Sec. 705 of the building code. NOTE ON PLANS: "FUTURE RETAIL STORES SHALL BE PROVIDED W/ VENTILATION PER SEC. 705 OF BLDG. CODE PRIOR TO OCCUPANCY."

NOTE ON PLANS: "Each lease space shall be provided with separate toilet facilities for each sex when the number of employees exceeds four and both sexes are employed.

P.C. #0313
D.O. #1

SEE FIN. SCHED ON SHT A-8

Toilet room floors and walls within water closet compartments and within 2 feet of the front and sides of urinals shall have a smooth, hard, non-absorbent surface such as portland cement, concrete or other approved moisture resistance materials.

The type of glass, thickness and method of protection against impact for glass lights with bottom 18 inches or less above the floor or walking surface must be indicated on the plans.

A complete details of the guardrail at the floor openings are required. Guardrail shall be 42" in height, have intermediate rails or balusters spaced at 6" maximum and be designed for 50 lbs./ft. lateral load. Also show its connection detail. See stair No. 1.

Combustible material (wood) in ducts and return air plenums shall have a flame spread rating ≤ 25 and a smoke developed rating ≤ 50. Clearly note on the plans.

SEE FLR PLAN ON A-3 - FLR SECT. & SEC DET 1/A6

Floors or landings are required on each side of an exit door. The landing shall have a length of not less than 44 inches. The floor or landing shall not be more than 1/2 inch lower the threshold of the door. (3304-h)

SEE DOOR #3

Stair handrails are required on both sides of the stairs. See stair No. 1.

This structure requires lighted exit signs, and exit illumination. Show clearly on the electrical plans. Show all exit signs and directional arrows on the architectural plans. (3313)

Show that the exit hardware on the exterior exit doors of this building satisfies the requirements of Chapter 33 of the building code.

Double doors used as exit doors shall not be provided with latch or lock unless it is a panic hardware.

Plywood roof panels shall be bonded with intermediate or exterior glue and bonded with exterior glue where exposed to the weather. ((2517-h7)

Weight of any roof mounted equipment shall be included in the design.

Provide details of the lateral support for the top and bottom of the interior non-bearing walls. See attached sheet.

SEE 5/S-3

P.C. #0313
D.O. #1

32. Studs in bearing walls are limited to 10 ft. in height unless an approved design is submitted. Show on building elevation height of bearing walls. NO STUD BEARING WALLS

33. Submit additional structural calculations to justify all beam-to-wall connections. 10/S-6 & 3/S-6 ALL BEARING ON MAS. wall.

34. It appears that roof joists between Line 6 and 10 are subjected to a point load from high roof. Please revise structural calculations sheet 4. CALC Sh- 4 REVISED ✓

35. Provide calculations and details on the plans for the subdiaphragm and continuous cross-tie system required for all wood diaphragm providing lateral support to masonry or concrete walls. Subdiaphragm shall not exceed 4:1 span to depth ratio. Det 9/S-5, 3/S-3, Calc Pg 16

36. The masonry walls below grade were designed to span simply supported between slabs. Note on the plans: "The perimeter walls are not to be backfilled until the floor slabs are poured and cured." no more basement wall

37. Surcharge loads from adjacent property shall be included in the design of temporary shoring. Please revise structural calculations. no more basement

38. Submit structural calculations to justify the 4x lagging log used for shoring. no more basement shoring

39. A CAL-OSHA permit is required prior to issuance of building permit. not necessary for basement

40. NOTE ON PLANS: "Compaction report shall be submitted to the City Building Inspector prior to footing inspection." done under Foundation Note

41. Please see red markings on plans. SEE RECHECKED SETS.

County of Los Angeles
Department of Public Works
Building & Safety Division

SECURITY REQUIREMENTS
PLAN CHECK CORRECTION SHEET

2326 EL SEGUNDO	WILLOWBROOK	1	0313
Building Address	City or Locality	District No.	Plan Check No.

A door, window, skylite, or other opening forming part of the enclosure of a dwelling unit or of a private garage with an interior opening directly into a dwelling unit or of an area occupied by one tenant of a building shall be secured as set forth in Chapter 67.

General requirements:

Exit doors shall be openable from the inside without the use of a key or any special knowledge or effort. (3304-c)

Exception: 1. In Group B occupancies, key-locking hardware may be used on the main exit when the main exit consists of a single door or pair of doors if there is a readily visible sign on or adjacent to the door stating "THIS DOOR TO REMAIN UNLOCKED DURING BUSINESS HOURS." The sign shall be in letters not less than 1 inch high on a contrasting background. When unlocked a single door or both leaves of a pair of doors must be free to swing without operation of any latching device.

2. Exit doors from individual dwelling units and guest rooms of Group R occupancies having an occupant load of 10 or less may be provided with a night latch, dead bolt or security chain, provided such devices are openable from the inside without the use of a key or tool and mounted at a height not to exceed 48 inches above the finished floor.

The dead bolt lock or locks shall be key operated from the exterior side of the door and engaged or disengaged from the interior side of the door by a device not requiring a key, tool or excessive force. (6709-b)

Exception: 1. In other than residential occupancies, locks may be key or otherwise operated from the inside when not prohibited by Chapter 33 or other laws and regulations.

2. The latch may be omitted from doors in Group B occupancies.

3. In residential occupancies, doors not required by Section 1204 or 3303(a) may be equipped with security-type hardware which requires a key to release from the interior side of the door if the sleeping rooms are protected with a fire-warning system as set forth in Section 1210-a.

Note the following applicable circled requirements on the building plans:

1. A single swinging door, the active leaf of a pair of doors, and the bottom leaf of Dutch doors shall be equipped with a dead bolt and a latch. (6709-b)
   a) Dead bolts shall have a minimum throw of 1 inch with an embedment of 5/8 inch and have hardened inserts.
   b) Latching device shall have dead latch if mechanism has a key locking feature.
   c) Hook shaped or expanding lug dead bolts shall have a minimum throw of 3/4 inch.
   d) Dead bolts of locks which automatically activate two or more dead bolts shall embed at least 1/2 inch.

2. Inactive leaf of a pair of doors and the upper leaf of Dutch doors shall be equipped with a dead bolt or dead bolts as set forth in item 1 above. (6709-c)
   Exception: 1. Bolts may be non-key operated or automatically operated with the dead bolt on the active or lower leaf.
   2. Manually operated bolts at the top and bottom of the leaf which embed 1/2 inch into receiving device may be used.

3. Manually operated edge mounted flush bolts and surface bolts are prohibited. When doors are used in pairs, automatic flush bolts are permitted, provided there is no door knob or surface mounted hardware and the unlatching of any leaf requires only a single operation.
   Exception: 1. Group R, Division 3 occupancies.
   2. A pair of doors serving a room not normally occupied, manually operated bolts and no closer may be used on the inactive leaf.

4. Swinging wooden doors shall be: (6709-a)
   a) Solid core doors not less than 1 3/8 inches in thickness.
   b) Panel-type doors having:
      1) Individual panels of at least 9/16 inch thickness with shaved portions of at least 1/4 inch thickness, and not more than 300 square inches in area.
      2) Stiles and rails shall be of solid lumber not less than 1 3/8 inches in thickness and 3 inches in width. Mullions not over 18 inches long may be 2 inches wide.
      3) Carved areas shall be at least 3/8 inch thick.

5. Lights greater than 6 inches in dimension in doors shall be tempered, laminated, or guarded by bars, screens or grilles in an approved manner.

6. Use one-piece stops integrel with wooden door jambs for in-swinging doors. (6709-d)

7. Use nonremovable pins for hinges accessible from the exterior. (6709-c)

8. Use cylinder guards on cylinder locks when the cylinder projects beyond the outside face of the door. (6709-f)

9. Metal or wooden overhead or sliding doors shall be secured with a dead bolt lock, padlock with a hardened shackle, or equivalent when not otherwise locked by electric power operation. When door width exceeds 9 feet, both jambs shall be secured by locking device or restrained by guide. (6711)

10. Sliding glass doors shall be equipped with a locking device and have forced-entry resistance label per Section 6706. Sliding glass doors used for emergency exiting per Section 1204 shall be openable from the inside without the use of a key, tool or excessive force. (6710)

11. Windows (lights) within 40 inches of a locking device on a door which is openable from the inside without a key shall be tempered, laminated, approved burglary-resistant material, or guarded by metal bars, screens, or grilles in an approved manner. (6714)

12. Sliding glass windows shall be equipped with a locking device and have forced-entry resistance label per Section 6707. Sliding glass windows used for emergency exiting per Section 1204 shall be openable from the inside without the use of a key, tool or excessive force. (6715-a,b)

13. Other openable windows shall be provided with substantial locking devices per Section 6715.

14. Lights (including skylights within 16 feet of grade) in Group B occupancies with the least dimension greater than 6 inches but less than 48 inches shall be tempered, laminated, approved burglary-resistant material, or guarded by metal bars, screens, or grilles in an approved manner. (6714) HAVE NOT BEEN IDENTIFIED ON PLANS. SEE SHT A4 - FRONT ELEV.

15. Locking device for sliding glass windows in Group B occupancies shall be a glide bar, bolt, cross bar, and/or padlock with hardened steel shackle. (6715-c)

16. Hatchways and scuttles shall be secured from the inside with a slide bar, slide bolt, and/or padlock with a hardened shackle. Accessible hinges shall have nonremovable pins. (6717)

17. Wooden hatchways less than 1 3/4 inch thick solid wood shall be covered on the inside with 16 gage sheet metal attached with screws at 6 inches on center around the perimeter. (6717)

18 Other openings exceeding 96 square inches with a least dimension exceeding 8 inches shall be secured by metal bars, screens or grilles in an approved manner. (6717)

19. Tenant spaces in retail stores, malls, etc. shall be separated from each other by stud wall construction and sheathing up to the floor or roof above. (6716) SHOW SECTION OF WALL ALONG LINE 5. SEE SECTION 8/A6

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING & SAFETY DIVISION

Plan Check No. 0313
District No. 1
Date 11/19/90

WASTE STORAGE AREA
PLAN CHECK REVIEW

ADDRESS 2326 EL SEGUNDO

Type (Res, Coml, Ind, Pub) COML. Floor Area 7885 No. of Units _____

Title 14, Division 7, Section 17313 of the California Administrative Code requires that "The design of any new, substantially remodeled or expanded building or other facility shall provide for proper storage or handling which will accommodate the solid waste loading anticipated and which will allow for efficient and safe waste removal or collection. The design shall demonstrate to local land use and building permit issuing authorities that it includes the required provisions."

The guidelines listed below are in response to the above-stated standard and apply to industrial, commercial, and institutional facilities and to residential facilities of four units or more. The Building Official may approve alternatives when it is demonstrated that they provide adequate, safe and efficient storage of the waste expected to be produced at the facility.

I. SIZE REQUIREMENTS

1. The following are required for residential facilities of 4 to 12 units.

   a. If waste storage areas are provided for individual units, width shall not be less than 3 feet nor length less than 4 feet per unit with an additional storage area of not less than 3 feet in width, nor less than 12 square feet overall. ____

   b. If a single storage area is provided it shall be not less than 4-½ feet in width nor less than 6 feet in length with not less than 5 square feet of additional space for each unit over 4. Required waste storage area is _____ sq. ft. ____

2. The following are required for residential facilities of over 12 units.

   a. If waste storage areas are provided for individual units, width shall not be less than 3 feet nor length less than 4 feet per unit with an additional storage area of not less than 4-½ feet in width nor less than 6 feet in length. ____

   b. If a single storage area is provided it shall be not less than 4-½ feet in width nor less than 15 feet in length with not less than 5 square feet of additional space for each unit over 13. Required storage area is _____ sq. ft. ____

3. Industrial, commercial and institutional facilities shall have 10 square feet of waste storage area for each 1000 square feet or portion thereof of net floor area of the facility for the first 20,000 square feet and 5 square feet for each additional 1,000 square feet over that, but not less than 4-½ feet in width nor less than 6 feet in length. Required storage area is 79 sq. ft. ____

II. LOCATION

4. Waste storage areas shall be situated so that:

   a. They do not interfere with the traffic patterns of individuals or vehicles. ____

   b. They are readily accessible to collection personnel at all times. ____

5. Exterior waste storage areas for residential facilities shall be located so as to be screened from view from public streets or highways. ____

III. GRADING

6. The waste storage area shall be graded so that storage containers remain at rest without auxiliary restraining devices. ____

IV. REMARKS A SECTION OF ITS WALLS IS REQUIRED TO SHOW PROVISION FROM IMPACT.

r. 5-85 B & S

Address: 2326 El Segundo Bl, Willowbrook P.C.# 0313

D.O.# 13-00

SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT
PERMITTING CHECKLIST
COMMERCIAL BUILDINGS ONLY

		Y	N
1.	DOES YOUR FACILITY USE ANY INTERNAL COMBUSTION ENGINES GREATER THAN 50 HP?		✓
2.	DOES YOUR FACILITY INVOLVE MIXING, BLENDING, OR PROCESSING ANY SOLVENTS, ADHESIVES, PAINTS, OR COATINGS?		✓
3.	DOES YOUR FACILITY CREATE ANY DUSTS OR SMOKE?		✓
4.	DOES YOUR FACILITY REFINE ANY LIQUIDS OR SOLIDS? RECLAIM ANY METALS?		✓
5.	DOES YOUR FACILITY PLATE OR COAT ANYTHING?		✓
6.	DOES YOUR FACILITY HAVE ANY COMBUSTION EQUIPMENT (I.E., BOILERS, FURNACES, BROILERS, BAKING OVENS, ETC).		✓
7.	DOES YOUR FACILITY HANDLE OR STORE SOLVENTS OR MOTOR FUELS?		✓
8.	DO YOU USE OR STORE ANY ACIDS?		✓
9.	DO YOU USE ANY CHEMICAL PROCESSES?		✓
10.	DO YOU USE ANY SOLVENTS FOR CLEAN UP?		✓
11.	ARE YOU A DRY CLEANER, RESTAURANT, BODY SHOP, GASOLINE STATION, PRINTER, OR PART COATER?		✓

IF YOU DO NOT KNOW THE ANSWER TO A QUESTION, MARK IN THE "Y" COLUMN.

IF YOU HAVE MARKED ANY QUESTIONS IN THE "Y" COLUMN YOU MUST CONTACT THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT LOCATED AT 9150 FLAIR DRIVE, EL MONTE CA, 91731. PLEASE CALL PUBLIC INFORMATION AT (818) 572-6283 OR CUSTOMER SERVICE AT (818) 572-6347.

Applicant: Chae Bahng, AIA (Print) [signature] (Signature) Date: 1-10-9

Orig. mailed to LDMA 3/28/91 B.N.

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

LAND DEVELOPMENT DIVISION

AGREEMENT TO IMPROVE ADJACENT HIGHWAY, STREETS, OR ALLEYS

The undersigned certifies that he is the owner in fee simple of the property described as:

Lots 366 and 367 Willowbrook M.B. 6 Page 38
Legal Description

2326 East El Segundo Boulevard
Street Address

Willowbrook, California

hereby agrees to construct the following road improvements as specified in the Zoning Ordinance Letter in accordance with the standards of the Department of Public Works:

1. Relocate the curb and gutter 20' from centerline on Willowbrook Avenue. Reconstruct the sidewalk, and construct base and pavement on the widening
2. Close any unused driveways with curb, gutter and sidewalk on El Segundo Boulevard and Willowbrook Avenue and reconstruct in proper location.
3. Construct a parkway drain on El Segundo Boulevard and Willowbrook Avenue.
4. Reconstruct the wheelchair ramp.
5. Upgrade street lights to the Department of Public Works' satisfaction on El Segundo Boulevard and Willowbrook Avenue.
6. Plant and maintain street trees on El Segundo Boulevard and Willowbrook Avenue.
7. Repair any damaged improvements after building is completed.

It is further agreed that the building(s) to be constructed, altered, or enlarged as shown on plans filed with the Department of Public Works, Building and Safety Division, on January 16, 1991 and identified as Plan Check No. 0313 will not have utilities connected until road improvements have been completed and accepted by the Director of Public Works and any required deeds have been executed. The owner also agrees to enter into a new secured agreement to guarantee the aforementioned road improvements should the County agree to utility connections prior to the completion of said road improvements.

Owner(s)

JONG CHIL LIMB

1741 E FLORENCE AV

L A CA 90001

Mailing Address

ALL SIGNATURES TO BE ACKNOWLEDGED BEFORE A NOTARY PUBLIC

SUBSCRIBED AND SWORN TO BEFORE ME THIS 26TH DAY OF MARCH 19 91

NOTARY PUBLIC - CALIFORNIA

OFFICIAL SEAL
DIANE Y PARK
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires FEB 15, 1992

COMPTON UNIFIED SCHOOL DISTRICT
604 S. Tamarind Avenue
Compton, CA 90220

NOTICE TO DEVELOPERS

Your proposed development is located within the boundaries of the Compton Unified School District which has passed a "notice of intent" to collect development fees in the amounts indicated below as provided by Section 65995 of the Government Code:

Residential	$ 1.58/sq. ft.
Commercial	.26/sq. ft.
Industrial	.26/sq. ft.

The fees must be paid, by **CASHIERS CHECK OR MONEY ORDER — CASH WILL NOT BE ACCEPTED.** Proof of this payment must be delivered to the appropriate Building and Safety Division prior to the issuance of a building permit.

Attached is a copy of the District's "certification of compliance" form. You are required to complete the form and submit it to the District in order for the District to determine the fees which are due.

The following are exemptions from this developer fee:

- Retaining Walls
- Fences
- Signs
- Flagpoles
- Swimming Pools
- Sheds
- Garages
- Carports
- Unenclosed Patios
- Agricultural Buildings (noncommercial)
- Similar nonhabitable residential accessory structures

The District's liaison:

Office of Controller
Compton Unified School District
604 S. Tamarind Avenue, Room 9
Compton, California 90220
(213) 639-4321, extension 5215

CERTIFICATION OF COMPLIANCE WITH DEVELOPER FEE PROVISIONS OF GOVERNMENT CODE SECTION 65995

(1) DEVELOPER/OWNER Jong-chil Limb

(1) ADDRESS 1741 E Florence Ave
L.A. Ca 90001

(1) TELEPHONE (213) 582-8979

(1) CONTRACTORS LICENSE NUMBER _____

(2) BUILDING PERMIT APPLICATION NO. 0313

(1) _____
Signature of Applicant

The person signing represents that he/she is authorized to sign on behalf of the owner/developer and that he/she certifies under penalty of perjury that the information provided is true and accurate to the best of his/her knowledge.

FEE SCHEDULE: THE DEVELOPMENT FEES LEVIED BY THE COMPTON UNIFIED SCHOOL DISTRICT UNDER PROVISION OF SECTIONS 65995 OF THE GOVERNMENT CODE ARE:

(2) _____ sq. ft. Residential Development $ 1.58/sq.ft.

(2) 7,885 sq. ft. Commercial/Industrial Development $ .26/sq. ft.

(2) $_____
Construction Cost

(Building Department Only)

(1) TRACT/PROJECT ADDRESS 7326 E. Segundo Bl

(1) CONSTRUCTION TYPE AS PER PLANS TYPE V-N

(1) NEW CONSTUCTION [X] -OR- OTHER THAN NEW CONSTRUCTION* [ ] (CHECK ONE)

*REMODELING, ADDITIONS TO EXISTING STRUCTURES, ETC.

(1) NUMBER OF BATHROOMS INCLUDED IN PROJECT _____

Residential (Habitable area)

(1) _____ Sq. Ft. x $1.58 = (3) $ _____

Commercial/Industrial

(1) 7,885 Sq. Ft. x $ .26 = (3) $ 2,050.10

TOTAL FEES DUE (3) $ 2,050.10

RECEIPT NO. (3) 2509

NOTE:
(1) To be completed by developer
(2) To be completed by Building and Safety
(3) To be completed by school district

☒ This is to certify that all fees due to the Compton Unified School District under provision of Government Code Section 65995 as a prerequisite to the issuance of a Building Permit have been received. Based on the above information, this Certification of Completion is hereby executed.

☐ This is to certify that the above described development has been determined to be exempt from the development fees of Government Code Section 65995 and Building Permits may be issued therefor.

DISTRIBUTION:	
	- Compton U.S.D.
ORIGINAL	- Appropriate Building & Safety Unit
	- Developer/Owner

Brigette Turner

COMPTON UNIFIED SCHOOL DISTRICT LIAISON

March 28, 1991

DATE

Rev: OOC - 6/12/90

County of Los Angeles
Department of Public Works
Building & Safety Division

Title 24 California Code of Regulations
Disabled Access Correction List

Address 2326 EL SEGUNDO Locality WILLOWBROOK Dist. No. 1 Plan Ck. No. 0313

Item numbers circled below are required for this project. See Sec. 110A(b)11. Circled items do not apply to floors which are not accessible by ramp or elevator to be handicapped accessible.

References to section numbers are to Title 24, CCR (State Building Code), 1988 Edition. Prefix "3-" is for Part 3 (State Electrical Code). Chapter 15 is for Part 5 (State Plumbing Code).

Exemptions claimed for any item shall be requested in writing and shall include all data needed to determine "unreasonable hardship" as described in Section 422(c).

I. SITE DEVELOPMENT

General requirement: Site development and grading shall be designed to provide access to primary entrances and access to normal paths of travel, and where necessary to provide access, shall incorporate pedestrian ramps, curb ramps, etc. (7101a)

A. HANDICAPPED PARKING SPACES

1. Provide _____ handicapped spaces based upon total number of parking spaces provided. (7102b)
2. Spaces shall be so located that handicapped persons are not compelled to wheel or walk behind parked cars other than their own. (7102d) See A
3. Single parking space shall be 9 ft. wide x 18 ft. with an adjacent 5 ft. wide loading area on the passenger side of the vehicle. (7102c, Fig. 71-1A) See A
4. Double parking spaces shall be 23 ft. wide x 18 ft. with a 5 ft. loading area between the two 9 ft. vehicle spaces. (7102c, Fig. 71-1A and 71-1B)
5. Maximum slope of parking surface in any direction shall not exceed 1/4" per foot. (7102d)
6. Parking space(s) shall be identified by sign with the international symbol of accessibility (Fig. 5-6) mounted on a post or wall in front of space. Sign shall be reflectorized, white on dark blue background, at least 70 sq. in. in area, and mounted 80" above grade for post when in a path of travel, or 36" above grade for wall mounting. (7102f)
7. In addition, surface of parking space(s) shall be identified by either of the following schemes: (7102f)
   a. Outlining or painting space in blue with contrasting color profile view of wheelchair with occupant, or
   b. International symbol of accessibility in white on blue background, 36" x 36", visible when vehicle is parked.
8. Each entrance to off-street parking facility or each handicapped parking space(s) shall also have a sign, 17" x 22", stating that unauthorized vehicle(s) parking in handicapped space(s) may be subject to tow-away. (7102f)
9. Entrance to and vertical clearance within accessible level of parking structure shall be 8 ft. 2 in. to any structural member, duct or pipe. (7102g)

B. CURB RAMPS

1. Curb ramps shall be located wherever pedestrian path crosses a curb. (7103a)
2. Curb ramp shall be 48" min. width (7103b) with maximum slope of 1 in 12. Flared sides of curb ramp shall have a maximum slope of 1 in 8. (7103c)
3. A level 48" min. depth landing is required at top of curb ramp over entire curb ramp width. (7103d)
4. If no landing is provided, the slope of flared sides shall not exceed 1 in 12. (7103d)
5. Surface is to be slip resistant. (7103f)
6. Border marking shall be 12" wide of 1/4" x 1/4" grooves, 3/4" apart, located at top and sides. (7103h)

C. WALKS

1. Walks sloping greater than 1 in 20 (5%) must comply with ramp requirements of section 3307. (3325c)
2. Walk width shall be 48" minimum. (3325a)
3. Walks with slopes 6% or greater shall be slip resistant (broom finish). (3325a-2)
4. The maximum cross slope shall not exceed 1/4" per foot. (3325a-3)
5. Gradings are not allowed whenever possible. (3325b)
6. At each gate or door a 60" x 60" level area is required when the gate swings toward the walk. (2-3325e)
7. A 24" clear space is required on a swing side at strike edge of gate or door. (3325e, Fig. 33-2)
8. A 48" x 44" deep level area is required when the gate swings away from the walk. (3325e)

D. PEDESTRIAN RAMPS

1. A path of travel with a slope greater than 1 in 20 shall be considered a ramp. (3307a)
2. The maximum slope shall be 1 in 12. (3307c)
3. The width shall be 48" minimum. (3307b)
4. Landings are required at top and bottom of ramps. (3307d.1-1)
   a. Bottom landing shall be minimum of 72" in the direction of travel. (Fig. 33-11A and 3307d.1-6)
   b. Top landing shall be 60" x 60" minimum. (3307d.1-2)
   c. When door swings onto top landing, minimum depth of landing required is door width plus 42". (3301d.1-3 and Fig. 33-11A)
   d. When door swings onto the top landing, the width of landing shall extend 24" past the strike edge of door for exterior ramp, or 18" past strike edge for interior ramp. (3307d.1-4)
5. A 60" intermediate landing is required at intervals of 30 inch vertical change and 72" landing at each change of direction (over 30°). (3307d.1-1, 6)
6. Ramp handrails are required on each side of ramp, when slope exceeds 1 in 15. (3307e)
7. Ramp handrails shall be continuous, located 30"-34" in height above ramp surface, with 12" extensions beyond top and bottom, and the ends returned. (3307e.1) N/A
8. Handrails shall be 1-1/4" to 2" cross section, spaced min. of 1-1/2" clear from adjacent wall. (3307e.1) N/A
9. When the ramp exceeds 10 feet in length and where not otherwise bounded by walls, a 2" high curb or wheel guide rail centered 3" plus/minus 1" above ramp surface is required on both sides. (3307h.1)

E. HAZARDS

1. Provide 80" headroom from walkway surface to any overhanging obstruction. (3326b)
2. Abrupt changes in level exceeding 4" adjacent to walks, except between walks and adjacent streets or drives, shall be identified by warning curbs projecting 6" above walk surface. (3326a)
3. Headroom of 80" minimum shall be maintained for walks, corridors, aisles, etc. (522f-2)
4. Protruding objects with leading edges between 27" and 80" above finished floor shall not protrude more than 4" into walks, corridors, etc. (522f-1, Fig. 5-7)
5. Objects with protruding edges at or below 27" above finished floor may protrude any amount. (522f-1)
6. Free standing objects mounted on posts between 27" and 80" above the floor may project a maximum of 12". (522f-1)

F. SPECIAL ACCESS LIFTS

1. Lifts may be provided between levels, in lieu of elevator, when the vertical distance between landings, structural elevator, structural design and safeguards are as allowed by the State of California, Dept. of Industrial Relations, Div. of Occupational Safety and Health. (5107a)

II. ENTRANCES AND CIRCULATION

GENERAL REQUIREMENT: All primary entrances to buildings and facilities shall be made accessible to the physically handicapped/physically disabled persons. (3301f)

A. ENTRANCE SIGNAGE

1. All building entrances that are accessible to and usable by physically handicapped/physically disabled persons shall be identified with at least one standard sign displaying the international symbol of accessibility and with additional directional signs, as required, to be visible to persons along approaching pedestrian ways. (522b-7)

B. DOORS, VESTIBULES AND CORRIDORS

1. All required exit doors shall have 32" clear opening at 90° (36" door). (3304f-1)
2. At least one of a pair of doors shall meet the min. 32" clear entrance width requirement. (3304f-3)
3. Threshold shall be no higher than 1/2" above the floor. Edge to be beveled with a slope no greater than 1 in 2, if more than 1/4". (3304i.1-1, Fig. 33-5B)
4. Exterior level landing may slope up to 1/4" per foot in any direction for surface drainage. (413a)
5. Door hardware shall be of the lever or push-pull type, mounted 30" to 44" above the floor and be operable with a max. effort of 8.5 lbs. for exterior doors and 5 lbs. for interior doors. (3304i.2-1)
6. The lower 10" of the door shall be of smooth, plane surface (no recess or trap) except at automatic and sliding doors. (3304i.3)
7. There shall be a clear area on each side of door, 60" deep in direction of door swing and 44" deep in direction opposite of door swing. (3304i.1-2B)
8. Width of clear area on the swing side of the door shall extend 24" past strike jamp for exterior doors and 18" past strike jamp for interior doors. (3304i.1-2C)
9. The space between two consecutive door openings in a vestibule shall provide 48" of clear space from any door opening into such vestibule when the door is positioned at 90 degrees from its closed position. Doors in a series shall swing either in the same direction or away from the vestibule. (3304i.1-2D, Fig. 33-5A)
10. At turnstile, provide an access gate, 32" clear width opening, within 30 feet of turnstile. (3304i.4)
11. Corridors shall be 44" minimum in width or as required by occupant load. Corridors serving less than 10 occupants may be 36" wide. (3305b-1)
12. For corridors over 200 feet long, see special requirements of Sec. 3305b-2. (Fig. 33-6)

C. FLOORS

1. Floors of a given story shall be a common level throughout or shall be connected by pedestrian ramps, passenger elevators, or special access lifts. (522e)

D. STAIRWAYS

1. Handrails are required on each side of stairway. (3306j1-1)
2. Handrails shall be located 30" to 34" above nosing, extend 12" beyond top riser and 12" plus tread width beyond bottom nosing and returned to wall/newel post. (3306j1-2)
3. Handrails shall be 1-1/4" to 2" in gripping cross section and 1-1/2" clear of adjacent wall. (3306j.1-2)
4. Treads shall have smooth, rounded or chamfered exposed edges and be slip resistant. (3306s-1)
5. Nosing shall not project more than 1-1/2" past face of the riser below. (3306s-2)
6. Risers shall be sufficiently solid to preclude objects larger than 1/2". (3306s-3)
7. Stairway identification signs shall be provided at each floor level landing for all enclosed stairways four or more stories in height, or multistory buildings for OSA/AC handicapped access requirements. Sign information shall be in raised Arabic numerals and raised braille symbols and shall identify the stairway, the floor level, the upper and lower terminus of the stairway, and whether there is roof access. Sign shall be located about 5 feet above the floor landing and be visible with the door in the open or closed position for four or more story enclosure, or adjacent to the strike edge of door for buildings requiring access for OSA/AC. (3306q)
8. The upper approach and lower tread of each flight of interior stairs shall be marked with a contrasting colored strip 2" in width. (3306r)
9. On exterior stairs each tread shall be marked as noted in item 8 above. (3306t)

E. ELEVATORS

1. Passenger elevators in buildings where accessibility is required by OSA/AC shall have a car size 68" wide by 54" deep with a minimum clear opening width of 36". (5103d.1-4)
2. Passenger elevators in buildings other than those listed in Section 5103d of UBC serving an occupant load of less than 50 shall have a car size of 54" wide by 54" deep from face of door with a minimum clear opening width of 32". (5103d.1-4)
3. Passenger elevators in buildings 4 or more stories shall have at least one car size 80" wide by 54" deep with a minimum clear opening width of 42". (5103-e UBC)
4. Provide handrail on one wall, preferably the rear, at a height of 32" above floor. (5103d.1-5)
5. Raised Braille markings and Arabic numerals are required on control buttons and door jambs. (5103d.1-4, 8)

III. SANITARY FACILITIES

General requirement: Sanitary facilities that serve buildings, facilities or portions of buildings or facilities that are required by these standards to be accessible to the physically handicapped/people with physical disabilities, shall conform to the following requirements, except as specifically exempted in other portions of this Code.

A. RESTROOM PARITY REQUIREMENTS (5-314b-1)

1. In new construction or additions, alterations or repairs exceeding 50 percent of the square footage of the existing public assembly facilities (i.e. theaters, auditoriums, arenas, stadiums, amusement facilities, ski resorts, picnic or day use beach facilities) refer to Tables 5-C-1 and 5-C-4 for number of toilet room fixtures.

B. ACCESS AND IDENTIFICATION

1. Where sanitary facilities are located on accessible floors of a building, they shall be made accessible to the physically handicapped/persons with physical disabilities. (511.1a-3)
2. Doorways leading to sanitary facilities shall have 32" clear width. (511.1a-5)
3. There shall be a clear and level area with 60" depth in direction of door swing, and a clear and level area with 44" depth in opposite direction of door swing. (511.1a-5)
4. On doorways leading to sanitary facilities, the symbols to be provided are 12" equilateral triangle for men, or 12" diameter circle for women, 1/4" thick centered on door 60" above floor, contrasting color with door. (511.1a-6)
5. On doorway leading to unisex facility the symbol to be provided shall be an equilateral triangle inscribed within a 12" diameter circle and 1/4" thick each. (511.1a-6)

C. MULTIPLE ACCOMMODATION TOILET FACILITIES (511.1a-7, Fig. 5-1B)

1. Provide clear area 60" diameter x 27" high, or clear space 56" x 63" x 27" high.
2. Doors (other than handicap compartment) are not to encroach more than 12" into above mentioned clear space.
3. Provide 28" clear space between water closet and fixture or 32" clear space between water closet and wall.
4. A 48" long clear space is required in front of water closet for end entry compartment. A 60" clear space is required when the toilet compartment has a side entry door.
5. Water closet compartment door to provide 32" clear width for end entry and 34" clear width for side entry. Door to be self-closing and swing out.
6. Water closet centerline shall be located 15-1/2" to 19" from grab bar wall.

D. SINGLE ACCOMMODATION TOILET FACILITIES (511.1a-8, Fig. 5-1A)

1. Water closet shall be located 28" from a fixture or 32" from a wall.
2. Minimum clear space in front of water closet shall be 48".
3. Water closet centerline shall be located 15-1/2" to 19" from grab bar wall.
4. In an existing building, a single accommodation toilet facility may have a space 36" wide x 48" long in front of water closet. (Fig. 5-1C)

E. GRAB BARS AT WATER CLOSET (511.1a-9)

1. One at side 42" long extending 24" in front of water closet; one at rear of water closet 36" long; both mounted 33" above floor. (Exception: rear grab bar over tank type water closet may be up to 36" above floor)
2. Bars shall be 1-1/4" to 1-1/2" in diameter with 1-1/2" clearance to wall.
3. Bar fasteners and mounting support shall be able to withstand 250 lbs. point load in bending, shear and torsion.

F. WATER CLOSET (1502)

1. Height of water closet seat shall be 17" to 19" above floor. (1502)
2. Flush valve shall be located on wide space side of toilet (except tank type). The force required to activate the flush valve shall be 5 lbs. maximum.

G. URINALS (1503)

1. Where urinals are provided, the rim of at least one shall project 14" from the wall and be located 17" maximum above floor.
2. The force required to activate the flush valve shall be 5 lbs. maximum and located 44" maximum above floor.
3. Provide 30" x 48" clear floor space for forward approach. (511.1 b-4)

H. LAVATORIES (1504)

1. Provide 30" x 48" clear floor space for forward approach. Said clear floor space may include knee and toe space under lavatory described below.
2. Provide clear space beneath lavatories 29" high by 30" wide by 8" deep (knee space) and 9" high from the floor by 30" wide by 17" deep from front of lavatory (toe space).
3. Lavatories adjacent to wall shall be centered 18" minimum from sidewall, with rim or counter surface no higher than 34" from finish floor.
4. Hot water and drain pipes under lavatories shall be insulated.

5. Faucet controls and operating mechanism (operable with one hand) shall be of the type not requiring tight grasping, pinching or twisting of the wrist and an operating force not exceeding 5 lbs.

6. Self-closing valves to remain open for at least 10 seconds.

I. TOILET ROOM ACCESSORIES (511.1b)

1. Mirror bottom edge shall be located 40" maximum above floor.

2. Toilet tissue dispensers shall be mounted within 12" of the front edge of toilet seat. (2.511b-3, Fig. 2-5-1A)

3. Operating parts of dispensing and disposal fixtures (towels, waste, coin slots, etc.) shall be within 40" of floor.

J. BATHING FACILITIES (511.1a-10, Fig. 5-2)

1. One such facility shall comply when provided for the public, clients or employees.

2. Shower compartment shall be 42" wide, 48" deep, with a 36" wide entrance.

3. Shower floor shall be slip resistant and slope at 1/2" per foot maximum to drain located within 6" of rear wall.

4. Note on the plans that the handicapped bathing facilities shall conform to requirements of Section 511.1a-10, 1505 and 1506.

IV. GENERAL REQUIREMENTS

A. DRINKING FOUNTAIN (511.1c-2, Fig. 5-3)

1. The alcove in which the water fountain is located shall be not less than 32" wide by 18" deep. Alternately, provide wingwalls or floor texturing per exception.

2. Note on the plans that drinking fountain shall conform to requirements of Section 1507.

B. PUBLIC TELEPHONE (511.1d, Fig. 5-4)

1. Provide space 30" x 48" for forward or parallel approach to telephone.

2. Note on the plans that public telephones shall conform to requirements of Section 511.1(d).

C. ELECTRICAL REQUIREMENTS

1. 15, 20 and 30 amp. receptacle outlets shall be installed not less than 12" above floor. (3-210-50e) See Note 2 of see XV on A-7

2. Center of switch, intended to be used by room occupants for the control of lighting, receptacle outlets, appliances or HVAC equipment, shall be located not less than 36" nor more than 48" above the floor. (3-380-8c)
See Note 2 of see XV on A-7

V. GROUP A OCCUPANCY REQUIREMENTS

A. ASSISTIVE-LISTENING SYSTEMS IN ASSEMBLY AREAS (611f)

1. Assembly areas with permanently installed public address systems shall provide assistive-listening systems for people with hearing impairments.

2. This assembly area requires _____ personal receivers. If the system provided is limited to specific seats or area, then such seats or area shall be within 50 feet of the performing area.

3. A sign shall be posted indicating availability of assistive-listening devices with the international symbol of deafness.

B. AUDITORIUMS, ASSEMBLY HALLS, THEATERS, ETC. (611b)

1. Seating and toilet facilities for the handicapped shall be accessible from the main lobby or primary entrance.

2. This structure requires _____ wheelchair seating spaces.

3. When the seating capacity exceeds 300, the wheelchair spaces shall be in more than one location and ticket price location.

4. Each wheelchair space shall be 60" in length by 30" in width and level.

5. This structure requires _____ seats for semi-ambulant persons. Clear leg space in front of seat shall be at least 24".

6. Stages, enclosed and unenclosed platforms, orchestra pits and the customer and employee sides of ticket booths and refreshment sales facilities shall be made accessible.

C. STADIUMS, GRANDSTANDS, BLEACHERS, PAVILIONS, GYMNASIUMS (611c)

1. This facility requires _____ wheelchair seating spaces.

2. When the seating capacity exceeds 300, the wheelchair spaces shall be in more than one location and ticket price location.

3. Ticket booths must be accessible on the customer side.

4. Participation areas such as ball courts, exercise rooms, tracks and clubrooms must be accessible.

5. Spectator and participant sanitary and locker facilities must conform to the requirements of Section 511.1.

D. DINING, BANQUET AND BAR FACILITIES (611d)

1. Access shall be provided at primary entrances.

2. Wheelchair access shall be provided to all areas where each type of functional activity occurs.

3. This facility requires _____ wheelchair seating spaces for the _____ area. The ratio of usable seating space arranged to permit use by wheelchair occupants is 1 per 20 for each functional area and is based upon the total number of seats provided.

4. At least one wheelchair seating space shall be provided for each dining, banquet and bar area.

5. Access to wheelchair seating spaces shall be provided by 36" minimum clear width main aisles.

6. Cafeteria line aisles shall be a minimum of 36" clear width.

7. Access to food preparation areas shall comply with provisions for entrance doors and doorways contained in Section 3304.

8. Restrooms and power rooms shall conform to the requirements in Section 511.1.

E. RELIGIOUS FACILITIES (611e)

1. Sanctuary areas shall be accessible.

2. Provide _____ wheelchair seating spaces in the sanctuary. Refer to Section 611b-1A.

3. Provide wheelchair access to raised platforms, choir rooms, choir lofts, performing areas and other similar areas.

4. Assembly areas shall be made accessible.

5. Enclosed and unenclosed platforms and stages in assembly areas shall be made accessible.

6. Classrooms and offices shall have entry doors that conform to Chapter 33.

7. Sanitary facilities shall conform to the requirements of Chapter 5.

VI. GROUP B OCCUPANCY REQUIREMENTS

Group B occupancies used for assembly purposes but having an occupant load of less than 50 shall conform to all the requirements for Group A occupancies covered in Section 611. (712d)

A. BUSINESS AND PROFESSIONAL OFFICES, PERSONAL AND PUBLIC SERVICE FACILITIES (712b-1, 2 and 4)

1. Client and visitor areas, office areas and related toilet rooms shall be made accessible.

2. Conference rooms, counseling rooms or cubicles and similar areas shall be made accessible.

3. Employee work areas shall have a 36" minimum clear access.

B. SALES FACILITIES (712b-3)

1. General sales, display and office areas together with related toilet rooms must be accessible.

2. Sales employee work stations shall be located on accessible levels. Employee work areas shall be sized to provide access to employees in wheelchairs. The customer side of sales or checkout stations shall be accessible.

3. This facility requires 1 _____ check stands accessible to the physically handicapped, based upon 1 for 8 checkstands or less, 2 for 9 or more.

4. Where quick check stands are provided, at least one shall be accessible.

5. Check stands shall be made accessible by providing a 36" aisle on the customer side of the stand.

6. Accessible check stands shall be identified by the International Symbol of Accessibility and shall state, "This check stand to be open at all times for disabled customers". See Note (2d) on A-1.

C. GASOLINE SERVICE STATIONS (Requirements are stated in AB 2073, effective January 1, 1990)

1. Every new service station within 660 feet of an accessible right-of-way of any interstate or primary highway shall provide permanent public restroom facilities without charge to customers.

2. Restroom facilities shall consist of separate men's and women's room containing water closet and lavatory, and shall be usable by persons with physical disabilities as described elsewhere in Title 24 of the CCR.

D. RETAIL GROCERY STORES (Requirements are stated in AB 179, effective July 1, 1984)

1. Toilet rooms must be provided for the public in stores containing more than 20,000 sq. ft. of floor space. The toilet rooms for the public may be the same as those provided for the employees.

2. Separate facilities shall be provided for each sex.

3. Handicapped requirements shall be satisfied.
4. Doors shall be self closing.
5. Hand washing facilities shall be provided in or adjacent to toilet rooms and shall be equipped with hot and cold water.
6. Hand washing detergent and sanitary towels or hot-air blowers shall be provided in permanently installed dispensing devices.

E. SHOPPING CART THEFT PREVENTION BARRIERS (712b-3E)

1. Public entrances and exits shall be accessible to and usable by the handicapped.
2. Barriers shall provide a 32" clear width opening for handicapped ingress and egress.
3. Note on the plans that shopping cart theft prevention barriers shall comply with the requirements of Section 712b-3E.

F. FITTING OR DRESSING ROOMS (712b-3F)

1. Where fitting/dressing rooms are provided for male or female customers, one for each type shall be usable by the physically handicapped.
2. Minimum dimension of room shall be 60" x 60".
3. Bottom of the mirror shall be located within 20" of the floor.
4. Height of clothing hooks shall not be greater than 48" from the floor.

G. POLICE DEPARTMENT, LAW ENFORCEMENT, FIRE DEPARTMENT FACILITIES AND COURTROOMS (712b-6)

1. Office areas, conference rooms, classrooms, dispatch rooms and similar areas and related sanitary facilities shall be accessible.
2. Detention area visitor rooms shall be made accessible.
3. At least one detention cell facility with supporting sanitary facilities shall be made accessible.
4. Courtroom areas including judges' chambers and bench, counsel tables, jury box, witness stand and public seating areas shall be made accessible.

H. FACTORIES (712c-1)

1. Major or principal floor areas shall be made accessible.
2. Office areas shall be made accessible.
3. Sanitary facilities serving the above shall be made accessible.

I. WAREHOUSES (712c-2)

1. Warehousing areas which are located on the floor nearest grade shall be made accessible.
2. Warehousing areas on other floors that are provided with access by level entry, ramp or elevator shall be made accessible.
3. Office areas shall be accessible.
4. Sanitary facilities serving the above shall be made accessible.

VII. GROUP H OCCUPANCY REQUIREMENTS (913a)

1. Accessible sanitation facilities shall be provided as specified in Chapter 5.
2. Primary entrances, stairs, ramps, doors, corridors, walks and hazards shall provide accessibility as specified in Chapter 33.
3. Accessible floors and levels shall comply with requirements in Chapter 5.
4. Employee work areas shall be accessible by means of a 36" minimum aisle width, and a 32" clear door opening per Chaper 33.
5. Accessible facilities covered in this chapter are those used by the public as customers, clients, visitors or which are potential places of employment.
6. Office areas and all other accessible areas shall be made accessible as specified in these regulations. (913b)

VIII. GROUP R-1 HOTEL, MOTEL AND DORMITORY OCCUPANCY REQUIREMENTS (1214.1a)

General requirements: Hotels, motels and dormitory buildings shall provide access for people with physical disabilities in accordance with the provisions of the accessibility requirements of this California Building Code, except as provided herein.

1. Provide _____ guest room(s) or dormitory room(s) together with their sanitary facilities that are accessible to and usable by people with physical disabilities (1214.1a-1)
2. Hotel, motel and dormitory bathrooms beyond those required in item "1" above need not comply with the provisions of this subsection provided all bathroom entrance doors have a clear opening width of 32 inches and are sliding or swing out from bathroom; and all bathroom fixtures are in a location that allows a person using a wheelchair 30 x 48 clear space to touch the fixture. (1214.1d-5, Exception 1)
3. Every entry, opening or passage door opening to any area must have a 32" min. clear opening.
4. Public and common use rooms shall be made accessible.
5. Recreational facilities including swimming pools shall comply with Sections 611c and 1107a (1214.1a-3, 4).
6. Bathroom entrance doorways and guestroom entrance doorways shall have an 18" clear space to the side of the strike edge of the door on the swing side of the door (1214.1d-1).
7. When accommodations are provided with kitchen units, at least one and no less than one for every 25 of such accommodations provided, shall comply relative to accessible kitchen facilities with subsection 1214.1b. (1214.1a-5)

IX. ADDITIONS, ALTERATIONS AND REPAIRS TO EXISTING BUILDINGS (110A(b) 11A)

The area of specific addition, alteration and/or repair, shall comply with the provisions of this Code.

1. The primary entrance to the building and single path of travel to the specific area shall be accessible to the handicapped persons.
2. Restrooms, water fountains, and public telephones which serve said specific area shall be accessible to handicapped persons.
3. Information regarding handicapped accessibility shall be posted in lobby per Section 522b-8.

X. ADDITIONAL CORRECTIONS:

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ORIGINAL

RECORDING REQUESTED BY
COUNTY OF LOS ANGELES

WHEN RECORDED MAIL TO
DEPARTMENT OF PUBLIC WORKS
900 South Fremont Avenue
Alhambra, CA 91803
ATTN: Mapping/Property Mgmt Div.

3/26/91 Spoke by phone with Chris Cristabol @ LDMA - They have original Road Deed B.H.

Space above this line for Recorder's use

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JONG CHIL LIMB and YOUNG JA LIMB, husband and wife as joint tenants, do hereby grant to the COUNTY OF LOS ANGELES, a body corporate and politic, an easement for public road and highway purposes in, on, over, and across the real property in the unincorporated territory of the County of Los Angeles, State of California, described as follows:

Part A: The northerly 20 feet of Lot 366 of Willowbrook as shown on map filed in Book 6, page 38 of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting from said northerly 20 feet that portion lying within public street.

To be known as EL SEGUNDO BOULEVARD.

Part B: Those portions of Lots 366 and 367 of the above mentioned Willowbrook within the following described boundaries:

Beginning at the intersection of the southerly line of said Lot 367 and a line parallel with and 5 feet northeasterly, measured at right angles from the southwesterly line of said last mentioned lot; thence northwesterly along said parallel line to the beginning of a curve concave to the southeast, having a radius of 17 feet, tangent to said parallel line and tangent to the southerly line of the northerly 20 feet of said Lot 366; thence northeasterly along said curve to said last mentioned southerly line; thence westerly along said last mentioned southerly line to the beginning of a curve concave to the southeast, having a radius of 17 feet, tangent to said last mentioned southerly line and tangent to the southwesterly line of said Lot 366; thence southwesterly along said last mentioned curve to said last mentioned southwesterly line; thence southeasterly in a direct line to the southwesterly corner of said Lot 367; thence easterly in a direct line to the point of beginning.

To be known as WILLOWBROOK AVENUE.

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated 3-14 *19*91

JONG CHIL LIMB	YOUNG JA LIMB

Req. No. M9169128
PARCEL NO. 1
A.M.B. 6154-004-026 (Por.)
T.G. 58 (E-6)
I.M. 26 (D-2)
S.D. 2
P.C. 0313

JLO:ac
211/WILLOW

76R530 PS 4-86

NOTE: Acknowledgment forms on reverse side.

ACKNOWLEDGMENT FORM FOR INDIVIDUALS

STATE OF CALIFORNIA, County of Los Angeles } ss.

On MARCH 14, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared JONG CHIL LIMB AND YOUNG JA LIMB

(personally known to me) (proved to me on the basis of satisfactory evidence) to be the person... whose names ARE subscribed to this instrument, and acknowledged that they executed it.

OFFICIAL SEAL
DIANE Y PARK
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires FEB 15, 1992

WITNESS my hand and official seal.

Signature

ACKNOWLEDGMENT FORM FOR CORPORATIONS

STATE OF CALIFORNIA, County of Los Angeles } ss.

On ....., before me, the undersigned, a Notary Public in and for said State, personally appeared ..... and ..... (personally known to me) (proved to me on the basis of satisfactory evidence) to be the person ... who executed this instrument as ..... President and ..... Secretary, respectively, on behalf of the corporation herein named and acknowledged that said corporation executed it pursuant to its bylaws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature .....

NOTARIES: ATTACH ADDITIONAL OR OTHER FORMS, IF REQUIRED

FOR COUNTY USE ONLY

STATE OF CALIFORNIA, County of Los Angeles } ss.

On ....., before me, FRANK S. ZOLIN, County Clerk and ex-officio Clerk of the Superior Court in and for said County, personally appeared ..... (personally known to me) (proved to me on the basis of satisfactory evidence) to be the person... whose name ..... subscribed to this instrument, and acknowledged that... he... executed it.

IN WITNESS WHEREOF, I have here set my hand and affixed the seal of said court.

FRANK S. ZOLIN,

County Clerk and Executive Officer of said Superior Court

By .....
Deputy Clerk

APPROVED _____, 19____
DEPARTMENT OF PUBLIC WORKS
Mapping & Property Management Division
As to execution and description:

By _____
Deputy

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within deed or grant is hereby accepted under the authority conferred by Ordinance No. 85-0108, duly and regularly adopted by the Board of Supervisors of the County of Los Angeles on the 18th day of June, 1985, and the Grantee consents to the recordation thereof by its duly authorized officer.

Dated.....

By.....

COUNTY SANITATION DISTRICTS
OF LOS ANGELES COUNTY

1955 Workman Mill Road / Room 207 / Whittier, California
Mailing Address: P.O. Box 4998, Whittier, California 90607
Telephone: (213) 699-7411 / From Los Angeles (213) 685-5217
Hours: 7:30 a.m. - 4:00 p.m. Mon. - Fri.

CHARLES W. CARRY
Chief Engineer and General Manager

Account No.: 382864
District No.: 81

SEWERAGE SYSTEM CONNECTION FEE

Complete Items 1 through 9 — PLEASE TYPE OR PRINT

Date: 03 (MONTH) , 25 (DAY) , 91 (YEAR)

1. Name of Applicant JONG CHIL LIMB
2. Address of Property 2326 E. El Segundo (STREET) Willowbrook (CITY) CA (STATE) (ZIP)
   Major Cross Streets —
3. Contact Same Phone Number: (213) 582 - 8779
4. Mailing Address (IF DIFFERENT FROM ABOVE) 1741 E. Florence (STREET) L.A. (CITY) CA (STATE) 90001 (ZIP)
5. County Assessor Map Book, Page, and Parcel Number: ~~4131~~ - ~~006~~ - ~~[illegible]~~ 6155 - 004 026
6. Structure is: ☑ Proposed ☐ Existing, Date of Construction
7. User Category and Units of Usage: *(Check the appropriate box and provide the applicable information)*

a. Residential:	☐ Single Family Home(s) Tract # Lots 36636	► Number of Units:
	☐ Duplex ☐ Triplex ☐ Fourplex	► Number:
	☐ Five Units or More	► Number of Units:
	☐ Mobile Home Park	► Number of Spaces:
	☐ Condominium	► Number of Units:
b. Commercial:	☐ Hotel/Motel	► Number of Rooms:
	☐ Convalescent Hospital/Home for the Aged	► Number of Beds:
	☑ Other (Specify): Shopping Mall	► Improvement Square Footage: 7887
c. Institutional:	☐ College/University	► Number of Students:
	☐ Private School	► Improvement Square Footage:
	☐ Church	► Improvement Square Footage:
d. Industrial:	☐ All Categories	► All industrial dischargers must obtain a permit for industrial wastewater discharge.

8. **In order to process this application a complete set of architectural blue prints is required. This is not required for one detached, single family home.**
9. **I certify that the information provided in this application is true and correct to the best of my knowledge.**

Kibo Yun (SIGNATURE) 2/25/91 (DATE)

☐ **APPLICANT**
☑ **AGENT FOR APPLICANT**

Please pay by check or money order only. **(Cash will not be accepted.)**
Make checks payable to: COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY.
Returned checks will be subject to a penalty.

FEE CALCULATION FOR RESIDENTIAL, COMMERCIAL, AND INSTITUTIONAL CATEGORIES

7.88	×	$1656.00	=	$13049.28
Number of Units of Usage		Connection Fee Per Unit of Usage		Connection Fee

SPECIAL CREDITS (Only if Applicable)
☐ DEMOLITION CREDIT*
☐ CHANGE IN USE CREDIT*
☐ AD VALOREM TAX CREDIT
Annexation Date

*In order to receive credit, proof of demolition or former use must be submitted with your application (e.g. Demolition Permits, original plans).

– $ 0

(If Less Than Zero, Enter Zero)

$ 13049.28 Connection Fee Due

Will bring Demos in later if available

(For Districts' Use Only)

Misc:
Bldg/Unit #
Comments:

Fee Payment Received:
From cal city Construction
Amount: $ 13049.28 D.C. ☐ Yes ☑ No
Ck. No. 5641

Processed by:
Approved by:
Date: 2-25-91

SANITATION DISTRICTS OF LOS ANGELES COUNTY
APPROVED
CHARLES W. CARRY
CHIEF ENGINEER & GEN. MGR.

WHITE COPY — COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY
YELLOW COPY — BUILDING DEPARTMENT
PINK COPY — APPLICANT
DO NOT SEPARATE

FN 789