APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 3394 GR260 Company ST. FUND

☑ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 3/27/92 Applicant [signature]

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 408387 Lic. Class B-1

Contractor L. McALISTER Date 2/11/91

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date _____

Signature [signature]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☑ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent [signature] Date 2/11/91

76 A638A 20-0010 DPPW 6/89

FOR APPLICANT TO FILL IN

BUILDING ADDRESS	2111 E. HATCHWAY
CITY	L.A.
ZIP	
SIZE OF LOT	25'X100'
NO. OF BLDGS. NOW ON LOT	0
TRACT	4631
BLOCK	"R"
LOT NO.	18
ASSESSOR MAP BOOK	6155
PAGE	019
PARCEL	030
OWNER	L. McALISTER
TEL. NO.	6739222
ADDRESS	3120 W. MANCHESTER
CITY	INGLE.
ZIP	90305
ARCHITECT OR ENGINEER	W. FLORES
TEL. NO.	5811515
ADDRESS	2573 1/2 CALIF. ST. HUNT. PK.
CONTRACTOR	L. McALISTER
TEL. NO.	6739222
ADDRESS	3120 W. MANCHESTER
LIC. NO.	408387
CITY	INGLEWOOD CA.
LIC. CLASS	B-1
SQ. FT. SIZE	1650
NO. OF STORES	2
NO. OF FAMILIES	1
DESCRIPTION OF WORK	NEW 4BD S.F. DWLG W/ ATT SINGLE GAR. S/P 7810
USE OF EXISTING BLDG.	RES
APPLICANT (PRINT)	LYNN M. McALISTER
TEL. NO.	6739222
ADDRESS	3120 W. MANCHESTER INGLE

☑ NEW ☐ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐ URM

WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?

YES ☐ NO ☑

WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.

YES ☐ NO ☑

I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.

OWNER OR AGENT [signature]

P.C. FEE	444.13	PERMIT FEE	786.70
S/P	310.90	ISSUANCE FEE	16.50
INVESTIGATION FEE		TOTAL FEE	803.20

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS	2111 E. HATCHWAY
LOCALITY	WILCOXBROOK
NEAREST CROSS ST.	SO. ARBORE
USE ZONE	R-1
MAP NO.	4271
SPECIAL CONDITIONS	
WITHIN 1000 FT. OF SCHOOL?	YES / NO ✓
DISTRICT	1.0
GROUP	R-3
TYPE CONST.	V
FIRE ZONE	III
PROCESSED BY	Mechelle
STATISTICAL CLASSIFICATION	
CLASS NO.	01
DWELL UNITS	
APT	
CONDO	

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT PL	20	7	27 #23	40
SIDE PL			01* *310.90	

SEWER MAP BK C PG 13

VALUATION $50,000

$90,000

LDMA P/C# 60.00

LDMA Perm # 25.00

FINAL DATE 8-19-92

FINAL BY [signature]

VALIDATION

*310.90 CK
1d 1. *** ITM
55.81 NO.
15-26
#1 02-11-92
01* *80.320
*80.320 CK TL
1d 1. *** ITM
60.73 NO.
10-54
03-23-92
NO. 2

INSPECTOR COPY

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required Yes	Required No	Date Received or Approved
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location (Setback & Yards)	5-19-92	Tom
Foundations		
Slab	5-21-92	Tom
Frame	6-16-92	Tom
Energy Insulation	6-29-92	Tom
Lath/Drywall - Interior	7-2-92	Tom
Lath - Exterior	7-2-92	Tom
House Number - Correct & Posted		
Final - Enter on Front		

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.*

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

76A663 10/81
CE-806G

APPLICATION FOR ELECTRICAL PERMIT

HN 4271

1

COUNTY OF LOS ANGELES — BUILDING AND SAFETY

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. 680570-92 Company State Fund

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 5-18-92 Applicant Dennis Johnson

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 442083 Lic. Class C-10

Contractor Johnson Construction Date 5-18-92

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

X Dennis C. Johnson 5-18-92

Signature of Permittee Date

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE	
New Residential Bldgs. & Pools				
1 & 2-Family, Sq. Ft. 1650	$ .05	—	$ 82	50
Multi-family Sq. Ft. _____		—		
Residential Swimming Pools				
Outlets: Rec ____ Light ____ Sw. ____				
Total No. _____ First 20 Additional				
Lighting Fixtures First 20 Additional				
Total No. _____				
Fixed Appliances Not Over 1 HP				
Range ____ Heater ____ D.W. ____				
Oven ____ Dryer ____ W.M. ____				
Top ____ FAU ____ W.H. ____				
Hood ____ Fan ____ Other ____				
Disp. ____ Room Air Cond. ____				
Power Apparatus & Large Appliances				
Size & Type HP, KW, KVA, or KVAR				
_____ Up to 1 Incl.				
_____ Over 1 to 10 Incl.				
_____ Over 10 to 50 Incl.				
_____ Over 50 to 100 Inc.				
_____ Over 100				
Services, Swbd., MCC & Panelboards				
0 - 200 Amp. Under 600 V				
201 - 1000 Amp. Under 600 V				
Over 1000 Amp. or Over 600 V				
Temp. Power Pole & Appurtenances				
Sign with One Branch Circuit				
Additional Sign Branch Circuits				
Misc. Conduits & Conductors				
Other (See Complete Fee Schedule) ____				
PERMIT FEE (Sub-Total)			82	50
PLAN CHECKING FEE				
PERMIT ISSUING FEE			16	50
TOTAL FEE			$99	00

JOB ADDRESS 2111 Hatchway
LOCALITY Willowbrook
NEAREST CROSS ST. Arambe
OWNER OR FIRM NAME Lynn McAlister
MAIL ADDRESS 3120 W. Manchester Blvd
CITY Inglewood Tel. No. 673-9222
PLAN CHECK APPLICANT Rodney Shepard
ADDRESS 9707 Baird Ave
CITY Los Angeles Tel. No. 569-5255
PERMIT APPLICANT Dennis Johnson
ADDRESS P.O. Box 1651
CITY La Mir Ada Tel. No. 947-100
LICENSE OR REG. NUMBER 442083 Class. C-10
DISTRICT NO. 1.0
PROCESSED BY Mechelle
FINAL DATE 8-19-92
FINAL BY [signature]

VALIDATION

6155-019-030

#2
01* *99.00
*99.00 CK TL
1d 1 ***E
6614g
14-50
05-18-92
g23

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE	2 58	2
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING	6-16 90	[illegible]
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	

NOTES:

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500):*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

20-0026 DPW 4/90
76A667A

APPLICATION FOR PLUMBING PERMIT

HN 4271

1

COUNTY OF LOS ANGELES **DEPT. OF PUBLIC WORKS**

WORKERS' COMPENSATION DECLARATION

I hereby, affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 1118976-91 Company State Fund

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 5/18/92 Applicant Paul Ortega

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 242771 Lic. Class C-36

Contractor Paul Ortega Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Paul Ortega 5/18/92

Signature of Permittee Date

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	@	FEE	
3	WATER CLOSET (TOILET)		29	10
2	BATH TUB		19	40
	SHOWER			
3	LAVATORY		29	10
1	SINK		9	70
	DISHWASHER			
1	CLOTHES WASHER		9	70
	SWIMMING POOL RECEPTOR			
	LAWN SPRINKLER SYSTEMS			
1	WATER HEATER		9	70
1	GAS SYSTEM 5 OUTLETS		9	70
	OUTLETS OVER 5 PER SYSTEM			
	HOSE BIB			
Plan check fee				
	PLUMBING PERMIT ISSUING FEE $		16	50
	TOTAL FEE		132	90

Plan check applicant Rodney Shepard

Name

Address 9705 Baird Ave

City Los Angeles Tel. No. (213) 569-3136

BUILDING ADDRESS 2111 Hatchway

LOCALITY Willowbrook

NEAREST CROSS ST. Arambe

OWNER Lynn McAlister

MAIL ADDRESS 3120 W. Manchester Blvd

CITY Inglewood TEL. NO. 673-9222

CONTRACTOR Paul Ortega Plumbing

ADDRESS 8433 Otis St

CITY South Gate TEL. NO. 563-2033

STATE LICENSE NO. 242771 LIC. CLASS C-36

DISTRICT NO. 1.0 PROCESSED BY Mechelle

FINAL DATE 8-19-92

FINAL BY Tall

VALIDATION

#5
01* *13290
*13290
1d 1 ***
66.15
14-51
05-18-92
23

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

6-16 [illegible]
6-15 [illegible]

Enter on Front

INSPECTOR'S NOTES

OWNER BUILDER DECLARATION

I am exempt [illegible]

Date

Owner

1+23.9 E. OF LOWER M/H

HN 4271

76A642D
92-0002 DPW 6/88

APPLICATION FOR PERMIT
SEWER - SEWAGE DISPOSAL

COUNTY OF LOS ANGELES **BUILDING AND SAFETY**

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab C.)

Policy No. 451593 Company State Fund Ins

☐ Certified copy is hereby furnished.

☑ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

X Date 5/14/92 Applicant [signature]

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 198713 Lic. Class C-42

Contractor A Surtee Date _____

☐ I am exempt under Sec. _____ of the L.A. Co. Plumbing Code and/or Sec. _____ of the B. & P. Code for the following reason _____

X [signature] Date 5/14/92

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Secton 7031.5, Buisness and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing and Sewers, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

X [signature] 5/14/92

Signature of Permittee Date

FOR APPLICANT TO FILL IN

BUILDING ADDRESS	2111 Nacthway
LOCALITY	Compton
NEAREST CROSS ST.	Aranbe Av
OWNER	Rodney Shoppard
MAIL ADDRESS	
CITY	TEL. NO.
LEGAL DESCRIPTION	LOT NO. 18
BLOCK R	TRACT 4631
SIZE OF LOT	25 x 100' NO. OF BLDGS. NOW ON LOT 0
USE OF BUILDINGS	New SFD
CONTRACTOR	Santee Sewer Service
ADDRESS	229 E. Gage Ave
CITY	Los Angeles TEL. NO. 7530863
STATE LICENSE NO.	198713 LIC. CLASS C-42

NO.	DESCRIPTION OF WORK	FEE	
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	27	85
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD		
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM		
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER		
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE		
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM		

OWNER'S AUTHORIZATION

Permit	$ 16 50
TOTAL FEE	44.35

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19__

OWNER OR OWNERS AGENT _____

ADDRESS _____

1+25.9 CONNECTION DATA

STATION [illegible] DEPTH 5'

MANHOLE REFERENCE 1+23.9 E. OF M/H UPPER LOWER

TYPE OF CONNECTION Y. CURB P.L. LENGTH FROM M.L. TO P.L.

CO. IMP. NO. 611 P.C. NO. JOB NO.

TRUNK PERMIT NO. ROAD PERMIT NO.

AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.	DATE

HWY. OR ST. WIDENING

STATE ENCROACHMENT PERMIT NO.

CHARGES

CONNECTION CHARGE FEE 385592

REIMBURSEMENT FEE

DISTRICT NO.	GROUP	MAP BK	MAP PG	PROCESSED BY
10	R-3	C	13	Mechelle

FINAL DATE 8-19-92

FINAL BY [signature]

6155-019-030

VALIDATION

01* *4435

*4435 CK TL

1 1 ***

6556

10-04

05-14-92

23

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	5-19-93	
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL ☐ DRYWELL ☐		
ALTER, REPAIR SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS ☐ SEEP. PIT(S) ☐ CESSPOOLS ☐		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as the owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason_____

_____

Date_____

Owner_____

20-0046 DPW 9/89
76A364C

APPLICATION FOR PERMIT LIME GREEN

HEATING - VENTILATING - AIR CONDITIONING

1

COUNTY OF LOS ANGELES DEPT OF PUBLIC WORKS **BUILDING AND SAFETY DIV.**

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. 1063794 Company STATE Fund

☐ Certified copy is hereby furnished.

☑ Certified copy is filed with the county building inspection department.

Date 6/15/92 Applicant [signature]

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 6/15/92 Applicant [signature]

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 595333 Lic. Class C-20

Contractor Lumas Air Date 6/15/92

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 6/15/92

SIGNATURE OF APPLICANT OR AGENT DATE

FOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE
	ABSORPTION UNIT, BTU	
	AIR HANDLING UNIT, CFM	
	BOILER, BTU	
	COMPRESSOR, BTU	
	VENTILATION SYSTEM	
	EVAPORATIVE COOLER	
1	FURNACE: FAU ✓ GRAVITY FLOOR BTU 50,000	15 50
	HEATER: SUSPENDED UNIT WALL	
7	outlets @ 2.55	17 85
	Plan check fee	
	PERMIT ISSUING FEE $	16 50
	TOTAL FEE	49 85

PLAN CHECK APPLICANT

NAME	Lumas Air Inc
ADDRESS	8114 S. Vermont
CITY	LA 90044 TEL. NO. 565-2565
OWNER	Lynn McAllister
MAIL ADDRESS	3120 W. Manchester
CITY	Inglewood TEL. NO. 296-4347
CONTRACTOR	Lumas Air Inc
ADDRESS	8114 S Vermont
CITY	LA CA TEL. NO. 565-2565
STATE LICENSE NO.	595333 LIC. CLASS C-20

BUILDING ADDRESS	2111 HATCHWAY
LOCALITY	Compton
NEAREST CROSS ST.	Rosecrans
ASSESSOR MAP BOOK	6155 PAGE 019 PARCEL 030
DISTRICT NO.	1
PROCESSED BY	[signature]

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH	6-16-92	[signature]
FINAL	8-19-92	[signature]

VALIDATION

#8
01* *49.85
*49.85 CK TL
2 1 ***
69.22
14-31
06-15-92
23

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR'S NOTES

BNI FORM 116
BIA FORM 1486

INSULATION CERTIFICATION

This is to certify that, in conformance with the current energy regulations (California Administrative Code, Title 25, State of California*) and approved plans, insulation has been installed in the building located at:

Los Angeles — City
Los Angeles — County
2111 E. — Street No. (If Available)
HOTCH WAY — Street
Lot Number
Tract No.

DESCRIPTION OF INSTALLATION

ROOFS
Type of Material _____ Manufacturer _____ Thickness _____ R Value** _____

EXTERIOR WALLS
Type of Material FIBERGLASS Manufacturer MANVILLE (Or Trade Name) Thickness 3½ R Value** 11

CEILINGS
BATTS:
Type of Material FIBERGLASS Manufacturer MANVILLE (Or Trade Name) Thickness 11 R Value** 30

Sq. Ft. Covered ALL

Sub-Contractor (Insulation Applicator) (Insulation, Masonry, Etc.) R.B. INSULATION CO. 4260 2nd Avenue LOS ANGELES, CALIFORNIA 90008 Phone 291-4167 Lic. #423670 (State "SAME" If same as General Contractor) License Number 423670C-2

By Ron Ball Title OWNER Date 6-28-92

(*California Administrative Code, Energy Insulation Standards, declares: "Compliance. Upon completion of the installation of insulation, a card certifying that the insulation has been installed in conformance with the requirements of these regulations shall be completed and executed by the insulation applicator and by the builder. This insulation compliance card shall be posted at a conspicuous location within the dwelling.")

(**R Value is the measure of the resistance of a material or building component to the passage of heat. The resistance value (R) of mass-type insulations shall not include any value for reflective facing.)

EXCERPT from Sec. 19875 of the Health and Safety Code of the State of California:

"No certificate of occupancy or similar certification that a newly constructed hotel, motel, apartment house, home or other residential dwelling is habitable shall be issued by such a building department unless the structure at least satisfies the minimum energy insulation standards established pursuant to this chapter."

FORM 116 — PUBLISHED BY BNI Building News, inc. 3055 OVERLAND AVENUE, LOS ANGELES, CALIFORNIA 90034 — (213) 870-9874 ©1982
Form 1486 — © BUILDING INDUSTRY ASSOCIATION OF SOUTHERN CALIFORNIA, INC., 1571 Beverly Blvd., Los Angeles, Calif. 90026 — (213) 625-5771

COMPTON UNIFIED SCHOOL DISTRICT

25055

RECEIPT

Date 3/24 19 92

RECEIVED FROM L. McWhorter

ADDRESS

Two thousand, six hundred seven DOLLARS $ 2,607.00

FOR Res. Insp. - 4631/2111 E. Hatchway St

	HOW PAID		
☐ MISC.			
☐ SALARY ABATEMENT	CASH		
☐ FRINGE BENEFITS			
☐ CAFETERIA	CHECK	✓	
☐ CHILD DEVELOPMENT	MONEY ORDER		

30026970

By L. Logan

DEV FEE

CERTIFICATION OF COMPLIANCE WITH DEVELOPER FEE PROVISIONS OF GOVERNMENT CODE SECTION 65995

(1) DEVELOPER/OWNER L. Alphiston

(1) ADDRESS 3120 W Manchester Blvd
Inglewood, Calif 90305

(1) TELEPHONE 310-673-9222

(1) CONTRACTORS LICENSE NUMBER 408387

(2) BUILDING PERMIT APPLICATION NO. _____

(1) [signature]
Signature of Applicant

The person signing represents that he/she is authorized to sign on behalf of the owner/developer and that he/she certifies under penalty of perjury that the information provided is true and accurate to the best of his/her knowledge.

FEE SCHEDULE: THE DEVELOPMENT FEES LEVIED BY THE COMPTON UNIFIED SCHOOL DISTRICT UNDER PROVISION OF SECTIONS 65995 OF THE GOVERNMENT CODE ARE:

(2) 1650 sq. ft. Residential Development $ 1.58/sq.ft.

(2) _____ sq. ft. Commercial/Industrial Development $ .26/sq. ft.

(2) $ _____
Construction Cost

(Building Department Only)

(1) TRACT/PROJECT ADDRESS 4631 / 2141 E. Hatchway St.

(1) CONSTRUCTION TYPE AS PER PLANS V

(1) NEW CONSTUCTION ☒ -OR- OTHER THAN NEW CONSTRUCTION* ☐ (CHECK ONE)

*REMODELING, ADDITIONS TO EXISTING STRUCTURES, ETC.

(1) NUMBER OF BATHROOMS INCLUDED IN PROJECT 2 1/2

Residential (Habitable area)

(1) 1650 Sq. Ft. x $1.58 = (3) $ 2,607.00

Commercial/Industrial

(1) _____ Sq. Ft. x $ .26 = (3) $ _____

TOTAL FEES DUE (3) $ 2,607.00

RECEIPT NO. (3) 25055

NOTE:
(1) To be completed by developer
(2) To be completed by Building and Safety
(3) To be completed by school district

☒ This is to certify that all fees due to the Compton Unified School District under provision of Government Code Section 65995 as a prerequisite to the issuance of a Building Permit have been received. Based on the above information, this Certification of Completion is hereby executed.

☐ This is to certify that the above described development has been determined to be exempt from the development fees of Government Code Section 65995 and Building Permits may be issued therefor.

DISTRIBUTION:
- Compton U.S.D.
- Appropriate Building & Safety Unit
- Developer/Owner

Rev: OOC - 6/12/90

Bernardino M. Lozano
COMPTON UNIFIED SCHOOL DISTRICT LIAISON

3/24/92
DATE

FORM 195
7/87

INFORMATION ON FIRE FLOW AVAILABILITY
FOR BUILDING PERMIT

SINGLE AND TWO FAMILY DWELLINGS (R-3)
AND BUSINESS OCCUPANCIES UNDER 2500 SQUARE FEET

PROJECT INFORMATION

(To be Completed by Applicant)

BUILDING ADDRESS 2111 E HATCHWAY

CITY OR AREA WILLOWBROOK

NEAREST CROSS STREET ARAPUBE

DISTANCE TO NEAREST CROSS STREET 1/2 BLK.

PROPERTY OWNER LYNN M. MCALISTER

ADDRESS 3120 W. MANCHESTER

TELEPHONE 310 6739222

OCCUPANCY (USE OF BUILDING) SINGLE FAM DWELLING

TYPE OF CONSTRUCTION TYPE V FRAME & STUCCO

SQUARE FOOTAGE 1750

NUMBER OF STORIES 2

PRESENT ZONING R-1

DATE 2/12/92

SIGNATURE OF APPLICANT

SINGLE FAMILY DWELLINGS: See Reverse Side

BUSINESS OCCUPANCIES UNDER 2500 SQUARE FEET: Regardless of Fire Flow, B-2 Occupancies (Small Businesses) under 2500 Square Feet require Fire Department approval. Plans to be submitted to the Area Detail for Plan Check approval. Contact (213) 267-2461.

INFORMATION ON FIRE FLOW AVAILABILITY

(To be Completed by Water Purveyor)

THE FIRE HYDRANT NEAREST THE PROPOSED STRUCTURE IS WITHIN 200 FEET VIA VEHICULAR ACCESS. THE FIRE FLOW SERVICES WILL BE RENDERED FROM A 2½" AND 4" INCH DIAMETER WATER MAIN LOCATED ON HATCHWAY ST. (Street)

30' (Feet) _____ (Direction) OF FRANBE (Nearest Cross Street)

UNDER NORMAL OPERATING CONDITIONS THE FIRE FLOW AVAILABLE FROM THIS 4" (Size) HYDRANT IS 1800 GPM AT 20 PSI RESIDUAL FOR 2 HOURS AT 40 PSI STATIC.

SATIVA L.A. COUNTY WATER DISTRICT
2015 E. Hatchway St
Compton, CA 90220

WATER PURVEYOR

SIGNATURE

2-14-92
DATE

Manager
TITLE

CONDITIONS FOR APPROVAL BY BUILDING AND SAFETY DIVISION

(To be Completed by Building Department)

THE FIRE FLOW MAY BE APPROVED FOR SINGLE AND TWO FAMILY DWELLINGS WHEN THE ABOVE INFORMATION IS COMPLETE AND SHOWS THAT THE FOLLOWING MINIMUM REQUIREMENTS ARE MET AND THE PROPERTY IS NOT IN FIRE ZONE 4.

THE WATER SYSTEM IS CAPABLE OF DELIVERING AT LEAST 750 GPM AT 20 PSI RESIDUAL FOR TWO HOURS.

THE DISTANCE FROM THE STRUCTURE TO THE FIRE HYDRANT DOES NOT EXCEED 450 FEET VIA VEHICULAR ACCESS.

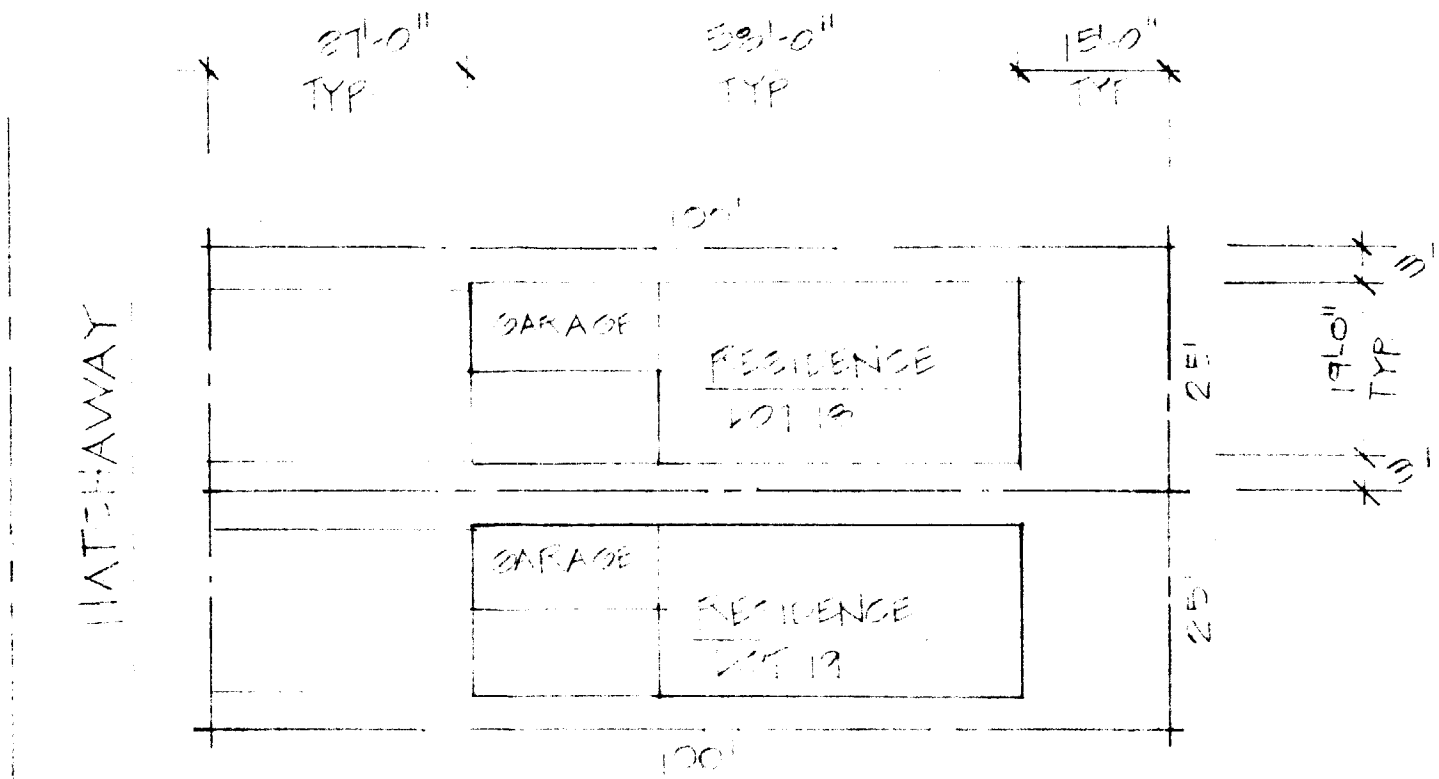
Michelle Samuel
APPROVED BY

3-27-92
DATE

LOS ANGELES COUNTY PUBLIC WORKS
OFFICE

THIS APPROVAL VALID FOR SIX MONTHS

Where the Water Service does not meet the requirements of the Building and Safety Division Fire Department approval of plot plan will be required before a Building Permit can be issued by the Building Department. Any and all approvals by the Fire Department will be issued by the Fire Prevention Division only.



SITE PLAN

SCALE = 1" = 30'-0"