2101 HATCHWAY

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE # 0100
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

BUILDING PERMIT
NEW RESIDENTIAL
BL 0100 0609260032

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6155-019-044

TENANT:

OWNER: TEL. NO:
VARGAS, ROBERTO (760) 987-7226-
11543 BALSAM AVE
HESPERIA, CA 92345

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO:	SEWER MAP BOOK:	PAGE:	FIRE ZONE:	CMP:
078H217	C	13	3	01

NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS:
NO 01

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

REQUIRED SET BACK	YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL-	20	7	27	40
SIDE PL-	10	10	20	40

2/2/07
NEED SURVEY

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	1416	2	VN	R3
GARAGE:	380	1	VN	U1
OTHER:				

USE ZONE: R-1

BLDGS. NOW ON LOT: VALUATION:
150,000

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
B1 PLANCHECK W/ENERGY	150000.00	VAL	1,334.15
FK HOUSE NUMBERING			47.30
AA BLDG PERMIT ISSUANCE			24.40
AC STRONG MOTION RESID	150000.00	VAL	15.00
B2 PERMIT W/ENERGY	150000.00	VAL	1,569.59
08 CERTIF OF OCCUPANCY			88.90
		TOTAL FEES	3,079.34

REPORT ID: DPR261 ROUTE TO: BS0100

BUILDING ADDRESS:
2101 HATCHWAY ST E
LOSA CA
NEAREST CROSS STREET: ARANBE
THOMAS PAGE: GRID: LOCALITY: COMPTON

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
12/08/06	MA	12/03/07

FINAL DATE 7-13-07 FINAL BY: CODE: TO CLIVER

DESCRIPTION OF WORK
1416 SQ FT NEW 2-STORY SFD,(3-BDRMS, 2 1/2 BATHS, W/ATTACHED 2-CAR GARAGE 380 SQ FT.

SPECIAL CONDITIONS:
RPP200601788/R2006-03265 APPROVED 11/27/06

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS	2/21/07	
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS		
SLAB/UNDER FLOOR	2/21/07	TO CO
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
1ST LEVEL FLOOR SHEATH	2/22/07	
2ND LEVEL FLOOR SHEATH	3/22/07	
ROOF SHEATHING	2/22/07	
FIRE DEPT. FRAME INSPECT		
BLDG DEPT. FRAME INSPECT	3/27/07	
SHEAR PANELS	3/2/07	
INSULATION/WEATHER STRIP	5/27/07	TO CO
INTERIOR LATH/DRYWALL	5/7/07	
EXTERIOR LATH	5-7-07	
LOT DRAINAGE	7-13-07	
SMOKE DETECTION DEVICES	7-13-07	
FIRE DEPARTMENT APPROVAL		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

_____ _____

Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

X _____ 12/08/06

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____

Applicant (Print Name) Applicant Signature

Roberto Vasso _____

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

X _____ 12/08/06

Applicant or Agent Signature **Date**

2101 Hatchway

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE # 0100
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

ELECTRICAL PERMIT
EL 0100 0701300036

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6155-019-044

TENANT:

OWNER: TEL. NO:
VARGAS, ROBERTO (760) 987-7226-
11543 BALSAM AVE
HESPERIA, CA 92345

APPLICANT: TEL. NO:
ROBERTO VARGAS -

CONTRACTOR: TEL. NO:
CENTURY ELECTRIC CO (760) 987-7226-
11543 BALSAM AVE LIC. NO
HESPERIA, CA 92345 667136B *

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE		24.40
B2 1 OR 2 FAMILY DWELL	1416.00 SQ	155.76
	TOTAL FEES	180.16

* ADDITIONAL DATA ON FILE

REPORT ID: DPR265 ROUTE TO: BS0100

BUILDING ADDRESS:
2101 HATCHWAY ST E
LOSA CA
NEAREST CROSS STREET: ARANBE
THOMAS PAGE: GRID: LOCALITY: COMPTON

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
01/30/07	MA		07/29/07

FINAL DATE 7-13-07 FINAL BY: TOLLIVER CODE:

DESCRIPTION OF WORK
ELECTRICAL PERMIT FOR 1416 SQ FT NEW 2-STORY SFD,

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING	3-27-07	
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class GB Lic. No. 667136

Contractor's Signature Date 01/30/07

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature Date 01/30/07

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) Applicant Signature

Company Name (if employed by an entity/agency) Date

JOB ADDRESS

LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature **Date** 01/30/07

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE # 0100
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

MECHANICAL PERMIT
ME 0100 0701300042

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6155-019-044

TENANT:

OWNER: TEL. NO:
VARGAS, ROBERTO (760) 987-7226-
11543 BALSAM AVE
HESPERIA, CA 92345

APPLICANT: TEL. NO:
ROBERTO VARGAS -

CONTRACTOR: TEL. NO:
CENTURY ELECTRIC CO (760) 987-7226-
11543 BALSAM AVE LIC. NO
HESPERIA, CA 92345 667136B *

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			24.40
02 REFRIG COMP < 100 KB	1.00	COM	23.80
08 FURNACE/HEATER < 100	1.00	UNI	23.80
30 AIR INLETS/OUTLETS	6.00	IN/	22.80
35 AHU < 2000 CFM	1.00	AHU	11.30
TOTAL FEES			106.10

* ADDITIONAL DATA ON FILE

REPORT ID: DPR264 ROUTE TO: BS0100

BUILDING ADDRESS:
2101 HATCHWAY ST E
LOSA CA
NEAREST CROSS STREET: ARANBE
THOMAS PAGE: GRID: LOCALITY: COMPTON

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
01/30/07	MA		07/29/07

FINAL DATE FINAL BY: CODE:
7-13-07 TOLLIVER

DESCRIPTION OF WORK
MECHANICAL PERMIT

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
FAU/WALL FURNACE	3/27/07	
COMBUSTION AIR OPENINGS		
DUCT WORK	3/27/07	
AC/COMPRESSOR		
THERMOSTAT		
FIRE DAMPERS		
SMOKE DETECTION DEVICES		
COMMERCIAL HOOD		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 667136

Contractor's Signature Date 01/30/07

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☒ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature Date 01/30/07

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) Applicant Signature

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature **Date** 01/30/07

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

0100

PLUMBING PERMIT
PL 0100 0701300042

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6155-019-044

TENANT:

OWNER: TEL. NO:
VARGAS, ROBERTO (760) 987-7226-
11543 BALSAM AVE
HESPERIA, CA 92345

APPLICANT: TEL. NO:
ROBERTO VARGAS -

CONTRACTOR: TEL. NO:
CENTURY ELECTRIC CO (760) 987-7226-
11543 BALSAM AVE LIC. NO
HESPERIA, CA 92345 667136B *

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			24.40
07 BATHTUBS/SHOWERS	2.00	FIX	28.40
21 HOSE BIBB(S)	2.00	FIX	28.40
25 LAVATORIES / SINKS	4.00	FIX	56.80
45 WATER CLOSET/URINAL	3.00	FIX	42.60
47 WATER HEATER(S)	1.00	WTH	14.20
51 LOW PRS GAS LE5 OUTS	1.00	SYS	14.20
55 GAS METER (PRIVATE)	1.00	MET	14.20
TOTAL FEES			223.20

* ADDITIONAL DATA ON FILE

REPORT ID: DPR263 ROUTE TO: BS0100

BUILDING ADDRESS:
2101 HATCHWAY ST E
LOSA CA
NEAREST CROSS STREET: ARANBE
THOMAS PAGE: GRID: LOCALITY: COMPTON

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
01/30/07	MA		07/29/07

FINAL DATE FINAL BY: CODE:
7-13-07 TOLLIVER

DESCRIPTION OF WORK
PLUMBING PERMIT

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK	3/22/07	
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
LAWN SPRINKLERS		
GAS TEST		
UTILITY COMPANY NOTIFIED		
CWV		
GRAY WATER SYSTEM		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 667136

Contractor's Signature 01/30/07 Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☒ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature 01/30/07 Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) Applicant Signature

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature 01/30/07 **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

0100

SEWER PERMIT
SE 0100 0701300017

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6155-019-044

TENANT:

OWNER: TEL. NO:
VARGAS, ROBERTO (760) 987-7226-
11543 BALSAM AVE
HESPERIA, CA 92345

APPLICANT: TEL. NO:
ROBERTO VARGAS -

CONTRACTOR: TEL. NO:
CENTURY ELECTRIC CO (760) 987-7226-
11543 BALSAM AVE LIC. NO
HESPERIA, CA 92345 667136B *

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

SEWER MAP BOOK: PAGE:

SEWER / SEPTIC: SEWER
EXIST OCC GRP:
BLDGS. NOW ON LOT:
CONNECTION TYPE:
ORIGINATION:
LENGTH ML TO PL: STATION: DEPTH:
MANHOLE REFERENCE: UPPER/LOWER:

COUNTY IMPROVEMENT NUMBER:
PLAN CHECK NUMBER:
JOB NUMBER:
TRUNK PERMIT NUMBER:
ROAD PERMIT NUMBER:
AFFADAVIT: NO
WAIVER: NO
EASEMENT: NO

RECORD INSTRUMENT NBR: RECORD DATE:
HIGHWAY/STREET WIDENING:
STATE ENCROACHMENT PERMIT NUMBER:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE		24.40
03 CONN TO PUBLIC SEWER	1.00 CON	41.30
	TOTAL FEES	65.70

* ADDITIONAL DATA ON FILE

REPORT ID: DPR266 ROUTE TO : BS0100

BUILDING ADDRESS:
2101 HATCHWAY ST E
LOSA CA
NEAREST CROSS STREET: ARANBE
THOMAS PAGE: GRID: LOCALITY: COMPTON

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
01/30/07	MA	07/29/07

FINAL DATE FINAL BY: CODE:
7-13-07 TOLLIVER

DESCRIPTION OF WORK
SEWER PERMIT FOR NEW SFD

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
NEW HOUSE SEWER	2/21/07	
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEPAGE PIT AND/OR DRAIN FIELD		
DRYWELL __		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS __ SEEP. PIT __ CESSPOOL __		
GRAYWATER SYSTEM		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 667136

Contractor's Signature 1/30/07 Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☒ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature 1/30/07 Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) Applicant Signature

Company Name (if employed by an entity/agency) Date

JOB ADDRESS

LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature 2/5/07 **Date**

JC FIRE PROTECTION

5764 CAMERFORD AVE LA CA 90038

(323)467-1530 CI16#-812573

7/15/05 I

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
DEVELOPMENT AND PERMITS TRACKING SYSTEM

DATE: 09/26/06
TIME: 10:20:13
ROUTE TO: BS0100

DPR4051
PAGE 1
REQUESTED BY: XXXXXXX

FEE RECEIPT

RECEIPT NUMBER: BS01000034980

THIS IS A RECEIPT FOR THE AMOUNT OF FEES COLLECTED AS LISTED BELOW. THE RECEIPT NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORD OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED. PLEASE RETAIN THIS RECEIPT AS PROOF OF PAYMENT. ANY REQUEST FOR REFUND MUST REFERENCE THIS RECEIPT NUMBER.

DATE PAYMENT RECEIVED: 09/26/06 10:20:09
PROJ/APPL/IMPRV NBR: BL 0609260032
PROPERTY ADDRESS: 2101 HATCHWAY ST E LOSA
RELATED PROJECT:
PAYOR NAME: VARGAS, ROBERTO
ADDRESS: 11543 BALSAM AVE.

HESPERIA, CA 92345-1905
PHONE: (760) 987-7226 EXTN:

WORK DESCRIPTION: 1416 SQ FT NEW 2-STORY SFD,(3-BDRMS, 2 1/2 BATHS, W/ATTACHED

FEE ITEM	FEE DESCRIPTION	STATISTICAL CODE	CALCULATION FACTOR	UNIT OF MEASURE	EXTENDED AMOUNT
B1	PLANCHECK W/ENERGY	A019224	150000.00	VALUATN	$1,334.15
FK	HOUSE NUMBERING	A019236			$47.30

TOTAL FEES PAID: $1,381.45

PAYMENT TYPE	REFERENCE	AMT TENDERED	CHANGE GIVEN	AMOUNT APPLIED
CHECK	1015	$1,381.45	$0.00	$1,381.45

OFFICE: BS 0100 DRAWER: HG
CASHIER: HG

ITEMS WITH AN ASTERISK (*) WILL REQUIRE FURTHER DEPOSITS
WHENEVER ACTUAL COSTS EXCEED THE DEPOSIT AMOUNT
********** END OF REPORT **********

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION

Fire Prevention Engineering
5823 Rickenbacker Rd.
Commerce, CA 90040-3027
Telephone (323) 890-4125 Fax (323) 890-4129

BUILDING PLAN APPROVAL ONLY

TO: DONALD GWALTNEY BUILDING OFFICIAL

WILLOWBROOK REGIONAL BUILDING AND SAFETY OFFICE

RE: 2101 E HATCHWAY ST CITY LOS ANGELES

Building plans have been approved. The issuance of a building permit by the Building Official may proceed in accordance with the established policy. This is not an occupancy release, waiver, or modification of any Department requirement.

This occupancy is required to have Department approval of all on-site fire protection, life safety systems and appliances in accordance with approved building plans. These systems shall be inspected and approved by the Fire Prevention Inspector prior to the granting of final occupancy by the Building and Safety Office. Required fire protection facilities, such as public fire hydrants and vehicular access shall be provided and maintained throughout construction.

Galen Taylor
INSPECTOR

December 5, 2006
DATE

B & S

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION

Fire Prevention Engineering
5823 Rickenbacker Rd.
Commerce, CA 90040-3027
Telephone (323) 890-4125 Fax (323) 890-4129

FIRE SPRINKLERS REQUIRED

TO: DONALD GWALTNEY BUILDING OFFICIAL

WILLOWBROOK REGIONAL BUILDING AND SAFETY OFFICE

RE: 2101 E HATCHWAY ST CITY: LOS ANGELES

The occupancy listed above has satisfied all the requirements currently being required by this Department. The applicant shall install a Department approved interior fire sprinkler system.

To insure the fire sprinkler system is installed in accordance with Department requirements, we are requesting the file of this occupancy to be flagged for Department inspection at the following times:

1. When rough plumbing is ready for inspecting.

2. When the occupancy is ready for final approval.

Following each inspection, the Department inspector will forward an inspection form to the Building and Safety Office verifying whether or not the system has been approved or disapproved.

Building address numbers and their location shall comply with Section 901.4.4 County of Los Angeles Fire Code prior to occupancy.

Fire Department approved street designation signs shall be listed on private and public roadways, prior to occupancy.

NOTE: Allow three to days perform an inspection

Galen Taylor Galen Taylor December 5, 2006

INSPECTOR DATE

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION

Fire Prevention Engineering
5823 Rickenbacker Rd.
Commerce, CA 90040-3027
Telephone (323) 890-4125 Fax (323) 890-4129

BUILDING PLAN APPROVAL ONLY

TO: DONALD GWALTNEY BUILDING OFFICIAL

WILLOWBROOK REGIONAL BUILDING AND SAFETY OFFICE

RE: 2101 E HATCHWAY ST CITY LOS ANGELES

Building plans have been approved. The issuance of a building permit by the Building Official may proceed in accordance with the established policy. This is not an occupancy release, waiver, or modification of any Department requirement.

This occupancy is required to have Department approval of all on-site fire protection, life safety systems and appliances in accordance with approved building plans. These systems shall be inspected and approved by the Fire Prevention Inspector prior to the granting of final occupancy by the Building and Safety Office. Required fire protection facilities, such as public fire hydrants and vehicular access shall be provided and maintained throughout construction.

Galen Taylor
INSPECTOR

December 5, 2006
DATE

County of Los Angeles Public Library
7400 East Imperial Hwy., P.O. Box 7011, Downey, CA 90241-7011
(562) 940-8461, TELEFAX (562) 803-3032

Library

MARGARET DONNELLAN TODD
COUNTY LIBRARIAN

December 07, 2006

TO: Department of Public Works
Building and Safety Division

FROM: David Flint by MB
Assistant Director, Finance and Planning

SUBJECT: **CERTIFICATE OF PAYMENT**
LIBRARY FACILITIES MITIGATION FEE

REF: TRACT NO.: **4631**

LOT NO.(S): **14**

LOCATION: **2101 Hatchway Street, Compton, CA 90222**

This is to inform you that **Roberto Vargas**
has paid **$738.00** as a mitigation fee for **1** residential unit(s) in the above-referenced tract/site address to the County of Los Angeles Public Library.

This payment was received on **12/7/2006**.

If you have any questions regarding this matter, please contact the Developer Fee Unit at (562) 940-8430.

Note

This fee payment is valid through June 30, 2007. If the building permit(s) for the above referenced unit(s) are not issued on or before June 30, 2007, it will be necessary for the applicant to pay the difference in fees effective on the date the building permit(s) are issued after July 1, 2007.

A $33.00 charge will be made for any check returned by the bank. This charge will become part of the total amount due to the County of Los Angeles Public Library.

For Library Use Only

ID No.: 3233 **Plan Area:** 5 **Sub-Area** OA

Fee Calculation:

Number of Units: 1

Fee Per Unit: $738.00

Total Amount Paid: $738.00

(Per L.A. County Code Chapter 22.72 adopted on 10/27/98)

Reviewed by: MB

Date: 12/7/06

Co. Misc. Receipt No.: 392496

COUNTY SANITATION DISTRICTS
OF LOS ANGELES COUNTY

1955 Workman Mill Road, Whittier, CA 90601-1400
Mailing Address: P.O. Box 4998, Whittier, CA 90607-4998
Telephone: (562) 699-7411, FAX: (562) 699-5422
www.lacsd.org

JAMES F. STAHL
Chief Engineer and General Manager

Counter Hours: **7:00 a.m. - 4:00 p.m. Mon. - Thurs.**
7:00 a.m. - 3:00 p.m. Fri.

Application No.: 6155019044-002
Date: December 07, 2006

SEWERAGE SYSTEM CONNECTION FEE

PROPERTY & APPLICANT INFORMATION

APN: 6155 019 044	District No.: 1
Owner/Situs Address ARACELI NEBLINA 0 00000	**Applicant Information** ROBERTO VARGAS ROBERTO VARGAS 11543 BALSAM AVE HESPERIA, CA 92345 Phone: (760)987-7226

FACILITY INFORMATION & CONNECTION FEE CALCULATIONS

Facility	Type	Measure of Use	Unit Rate	Amount
Single Family Home 2101 HATCHWAY, LOS ANGELES	N	1.00 DU	$1,735.00 /DU	$1,735.00
Connection Fee Due				**$1,735.00**

Type Abbreviations

N - New or Additional; C - Change of Existing; E - Existing to remain; D - Demolition of Existing; T - Tenant Improvement of Existing

Processor: LAURA HERNANDEZ Approver: LAURA HERNANDEZ
D.C.:

Payment Received	Check No.	Amount
ROBERTO VARGAS	1018	$1,735.00

SANITATION DISTRICTS OF LOS ANGELES COUNTY
APPROVED
JAMES F. STAHL
CHIEF ENGINEER & GEN. MGR.

Valid Only When Stamped

Recycled Paper

CERTIFICATE OF OCCUPANCY

LOS ANGELES COUNTY
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY

This certifies that the building or structure or portion thereof, as described herein, complies with provisions of the Building Code for the following use(s) and occupancy group(s). No change shall be made in the character of occupancy or use of the building or structure without approval of the Building Official.

BUILDING ADDRESS **2101 E. Hatchway Street** LOCALITY **Compton**

PERMIT NO. **BL 0609260032** **12/08/2006**

OWNER **Roberto Vargas**

ADDRESS **11543 Balsam Ave. Hesperia, CA 92345**

Occupancy	Occupant Load	Use of building (or portion)
R-3		**1416 SQ FT New 2-Story SFD, (3-bdrms, 2 1/2 baths, w/ Attached 2-Car Garage 380 SQ FT).**

Firestone District Office
7807 S. Compton Avenue
Los Angeles, CA 90001

Rajesh Patel

Building Official: Rajesh Patel

By **Curtis Herbert**

Date Issued 07/17/2007

GA75-421

©WOLCOTTS INC. 1988 LITHO IN U.S.A.

CERTIFICATE OF OCCUPANCY

LOS ANGELES COUNTY
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY

This certifies that the building or structure or portion thereof, as described herein, complies with provisions of the Building Code for the following use(s) and occupancy group(s). No change shall be made in the character of occupancy or use of the building or structure without approval of the Building Official.

BUILDING ADDRESS **2101 E. Hatchway Street** LOCALITY **Compton**

PERMIT NO. **BL 0609260032** **12/08/2006**

OWNER **Roberto Vargas**

ADDRESS **11543 Balsam Ave. Hesperia, CA 92345**

Occupancy	Occupant Load	Use of building (or portion)
R-3		**1416 SQ FT New 2-Story SFD, (3-bdrms, 2 1/2 baths, w/ Attached 2-Car Garage 380 SQ FT).**

Firestone District Office
7807 S. Compton Avenue
Los Angeles, CA 90001

Rajesh Patel

Building Official: Rajesh Patel

By **Curtis Herbert**

Date Issued 07/17/2007

GA75-421

©WOLCOTTS INC. 1988 LITHO IN U.S.A.

760-987-7226 COMPTON UNIFIED SCHOOL DISTRICT DEV 00537

RECEIPT Date December 7, 2006

RECEIVED FROM Roberto Vargas

ADDRESS 2101 Hatchery 4543 Balsam, Compton Ca 90220

Three Thousand, Seven Hundred Twenty Four DOLLARS $ 3,724.08

FOR Dev Fee's Residential 1416 Sq Feet

	HOW PAID		
☐ MISC	CASH		
☐ FACILITY USAGE	CHECK	3724	08
☐ FRINGE BENEFITS	MONEY ORDER		

#41595 2245

By Sharon Barnett

Certification Of Compliance With Developer Fee
Provision Of Government Code Section 65995

(1) Developer / Owner Roberto Vargas (1) _____ Signature of Applicant

(1) Address 11543 Balsam ave Hesperia ca 92345

(1) Telephone (760) 987-7226

(1) Contractors Licencse Number 667176

(2) Building Permit Application No. _____

The person signing represents that he/she is authorized to sign on behalf of the owner/ developer and that he/she certifies under penalty of perjury that the information provided is true and accurate to the best of his/ her knowledge.

Fee Schedule : The developer Fees levied by the Compton Unified School District Under Provision of Sections 65995 of the Government Code Are:

(2) 1416 Sq. Ft. Residention Development $2.24 / sq. ft.

(2) _____ Sq. Ft. Commercial / industrial Development $.36 / sq. ft.

(2) $ _____ Construction Cost

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION
7807 SOUTH COMPTON AVENUE, SUITE 200
LOS ANGELES, CA 90001
8:00 A.M. - 4:30 P.M. (323) 890-4141

_____ Authorized Signature

2006 DEC -7 PM 3:47

(Building Department Only)

(1) Tract / Project Address 2101 Hatchway St.

(1) Construction type as per plan _____

(1) New construction ☐ Or Other than new construction* ☐ (CHECK ONE)

- Remodeling, Addition to existing structures, Etc.

(1) Number of bathrooms included in project _____

Residential (Habitable area) (3) 1416 Sq. Ft. X $2.24 = (3) $3,724.08

Commercial / Industrial (3) _____ Sq. Ft. X $. 36 = (3) _____

Total Fees Due (3) _____

Receipt No. (3) _____

☑ This is to certify that all fees due to the Compton Unified School District under provision Of Government Code Section 65995 as a prerequisite to the issuance of a Building Permit have been received, Base on the above information, this Certification is hereby Executed.

☐ This is to certify that the above described development has been determined to be exempt from the Development fees of Government Code Section 65995 and Building Permits may be issued therefore.

_____
Compton Unified School District Liason

12/07/06
Date

DISTRIBUTION:
Compton U.S.D.
Appropriate Building & Safety Unit
Developer / Owner

NOTE:
(1) To be completed by Developer
(2) To be completed by Building and Safety
(3) To be completed by School District

REV: OFC – 9/19/05

Compton Unified School District

Directions To:

Facilitie's Planning / Maintenance Department

Address:

429 South Oleander Avenue
Compton, CA 90220
(310) 639-4321 Ext. 67631

PLEASE DO NOT FORGET TO BRING A COPY OF YOUR PLANS!!!

Next to Compton High (Myrrh Street) by the Media Center Turn Left on Myrrh, Go West, to 429 S. Oleander… In the back of Compton High is where you will find Facilities Planning & Maintenance Department.

To Make Payment(s):

Location: Fiscal Service's Department and Budgeting
500 S. Santa Fe Avenue
Compton, CA 90221
(310) 639-4321 Ext. 55017 (Mr. Ted Nash)

Compton Unified School District

Facilities and Planning

427 S. Oleander Avenue

Compton, CA 90220

(310) 639-4321 Ext. 67631

NOTICE TO DEVELOPERS

Your Proposed development is located within the boundaries of the Compton Unified School District which has passed a "noticed of intent" to collect developer fees in the amount indicated below was provided by Section 65995 of Government Code:

- **Residential $2.24 - sq. ft.**
- **Commercial/Industrial $ .36 - sq. ft.**

The fees must be paid, by **CASHIERS CHECK, MONEY ORDER OR COMPANIES CHECK (CASH WILL NOT BE ACCEPTED). PLEASE INCLUDE A COPY OF YOUR PLANS**. Proof of this payment must be delivered to the appropriate building and safety division prior to the issuance of a building permit Located at

~~500~~ S. Santa Fe Avenue, Compton, CA 90220
501

Attached is a copy of the District's **"Certification of Compliance"** form. You are required to complete the form and submit it to the District in order for the District to determine the fees, which are due.

The following are exemptions from this developer fee:

- Under 500 square feet
- Retaining Walls
- Fences
- Signs
- Flag Poles
- Swimming Pools
- Sheds
- Garages
- Carports
- Unenclosed Patios
- Agricultural Building (noncommercial)
- Similar non-habitable residential accessory structures
- Tax exempt Structure for Religious Purposes
- Private Day (full time) Schools
- Governmental (structures, occupied by it).

760-987-7226 COMPTON UNIFIED SCHOOL DISTRICT DEV 00537

RECEIPT Date December 7, 2006

RECEIVED FROM Roberto Vargas

ADDRESS 2101 Hatchway 4543 Balsam, Compton Ca 90220

Three Thousand, Seven Hundred Twenty DOLLARS $ 3,724.08

FOR Dev Fee's Residential 1416 Sq Feet

	HOW PAID		
☐ MISC	CASH		
☐ FACILITY USAGE			
☐ FRINGE BENEFITS	CHECK	3724	08
	MONEY ORDER		

#41595 2215

By Sharon Barnett

Bank of America

Cashier's Check No. 41595221

Notice to Purchaser - In the event this check is lost, misplaced or stolen, a sworn statement and 90-day waiting period will be required prior to replacement. This check should be negotiated within 90 days.

Date DECEMBER 07, 2006

11-35/1210
NCA

Banking Center EAST COMPTON

0000889 00001 005952215

ROBERTO VARGAS
Remitter (Purchased By)

05-14-3774B 09-2005

Pay **THREE THOUSAND SEVEN HUNDRED TWENTY FOUR DOLLARS AND 08 CENTS** $**3724.08**

To The Order Of **COMPTON UNIFIED SCHOOL DISTRICT**
****

Authorized Signature

Bank of America, N.A.
San Francisco, CA

VOID AFTER 90 DAYS

⑈415952215⑈ ⑆121000358⑆ 13970⑈85076⑈

THE ORIGINAL DOCUMENT HAS REFLECTIVE WATERMARK ON THE BACK

THE ORIGINAL DOCUMENT HAS REFLECTIVE WATERMARK ON THE BACK

2006 DEC -7 PM 3:58

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (626) 458-5100
www.ladpw.org

DONALD L. WOLFE, Director

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

June 7, 2006

IN REPLY PLEASE
REFER TO FILE: LD-1

Mr. Noe Hernandez
1354 South Monterey Avenue
Ontario, CA 91761

Dear Mr. Hernandez:

2101 EAST HATCHWAY STREET
ASSESSOR'S MAP BOOK NO. 6155, PAGE 19, PARCEL 44
ROAD RIGHT-OF-WAY WAIVER REQUEST
PLOT PLAN NO. R2006-00592

We reviewed your request to reduce the future right-of-way width required on Hatchway Street and Aranbe Avenue for the subject property.

The existing road right-of-way width on Hatchway Street and Aranbe Avenue is 40 feet, with a planned right-of-way width of 54 feet and 60 feet for Hatchway Street and Aranbe Avenue, respectively. At the subject location, under current County standards, we would require an additional 7-foot-wide and 10-foot-wide strip for Hatchway Street and Aranbe Avenue, respectively.

However, due to the limited building setback of the neighboring properties and the future development patterns of the surrounding neighborhood, we recommend that the required width for Hatchway Street and Aranbe Avenue be reduced to 40 feet. This means no additional future dedication is required for Hatchway Street and Aranbe Avenue.

We require that the entrance to the proposed garage be from Hatchway Street or a carport be constructed, since we require garages to have a minimum setback distance of 20 feet. Also, the proposed new driveway must be 18 feet wide and to be constructed as further away from the intersection. Please submit your revised plot plan to our Land Development Division, Subdivision Management Section, for final approval.

A copy of this letter has been sent to our Building and Safety Division (Firestone District Office) and the Department of Regional Planning.

A modification to your building setback of the subject property may be required. You may request a building setback modification from the Department of Regional Planning. For more information, please contact Mr. Sorin Alexanian of the Department of Regional Planning at (213) 974-6470.

If you have any questions or require additional information, please contact Mr. Ruben Cruz or Mrs. Letty Schleikorn at (626) 458-4910.

Very truly yours,

DONALD L. WOLFE
Director of Public Works

Letty Schleikorn

LETTY SCHLEIKORN
Subdivision Management Section
Land Development Division

pc RC:ca
P:LDPUB\SUBMGT\PERMITS\WAIVER\HATCHWAYSTE2101.DOC

cc: Department of Regional Planning (Sorin Alexanian)

bc: Building and Safety (Firestone)
Mapping & Property Management (Engineering)