COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

0100

BUILDING PERMIT
NEW RESIDENTIAL
BL 0100 0304170037

LEGAL ID:
TR: 4631 LT: 1 BL: .001

ASSESSOR INFORMATION NUMBER:
6155-030-001

TENANT:

OWNER: TEL. NO:
GIBSON ELEANOR W (909) 240-5122-
2848 E WORKMAN AV176
WEST COVINA, CA 91791

APPLICANT: TEL. NO:
NEW CENTURY CONSTRUCTION (562) 879-2135-
PO BOX 39846
DOWNEY, CA 90239

CONTRACTOR: TEL. NO:
NEW CENTURY CONSTRUCTION (562) 879-2135-
PO BOX 39846 LIC. NO
DOWNEY CA 90239 754451 B

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO:	SEWER MAP BOOK:	PAGE:	FIRE ZONE:	CMP:
078H217	C	10	3	01

NO. OF FAMILIES:	DWELLING UNITS:	APT/COND:	STAT CLASS:
		NO	01

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

REQUIRED SET BACK	YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL-	20	4	27	40
SIDE PL-	0	0	0	0

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	937	1	VN	R3
GARAGE:				
OTHER:				

USE ZONE: R-1

BLDGS. NOW ON LOT: VALUATION: 65,000

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
B1 PLANCHECK W/ENERGY	65000.00	VAL	674.60
FK HOUSE NUMBERING			41.10
AA BLDG PERMIT ISSUANCE			22.00
AC STRONG MOTION RESID	65000.00	VAL	6.50
B2 PERMIT W/ENERGY	65000.00	VAL	824.78
08 CERTIF OF OCCUPANCY			80.20
TOTAL FEES			1,649.18

REPORT ID: DPR261 ROUTE TO: BS0100

BUILDING ADDRESS:
2096 BLISS ST E
COMP CA 902222517
NEAREST CROSS STREET: ARANBE
THOMAS PAGE: 734 GRID: H3 LOCALITY: COMPTON

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
09/29/03	HG	09/23/04

FINAL DATE	FINAL BY:	CODE:
2-19-04	TOLLIVER	

DESCRIPTION OF WORK
NEW SINGLE FAMILY DWELLING, (863 SQ FT W/1-CAR GARAGE ATTACHED 185 SQ FT, & 1-CAR CARPORT ATTACHED.

SPECIAL CONDITIONS:
PP#48745

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS	10-28-03	[illegible]
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS	10-28-03	[illegible]
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION	12-	
1ST LEVEL FLOOR SHEATH		
2ND LEVEL FLOOR SHEATH		
ROOF SHEATHING	12-24-03	[illegible]
FIRE DEPT. FRAME INSPECT		
BLDG DEPT. FRAME INSPECT	12-4-03	[illegible]
SHEAR PANELS	12 4 03	[illegible]
INSULATION/WEATHER STRIP	12-5-03	[illegible]
INTERIOR LATH/DRYWALL	12-10-03	[illegible]
EXTERIOR LATH		
LOT DRAINAGE		
SMOKE DETECTION DEVICES		
FIRE DEPARTMENT APPROVAL		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 754451

Contractor's Signature _____ Date 9/29/03

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

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Owner Signature _____ Date _____

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier Exempt

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date 9/29/03

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Luis Jimenez _____

Applicant (Print Name) Applicant Signature

_____ 9/29/03

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature _____ **Date** _____

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

0100

ELECTRICAL PERMIT
EL 0100 0309290052

LEGAL ID:
TR: 4631 LT: 1 BL: .001

ASSESSOR INFORMATION NUMBER:
6155-030-001

TENANT:

OWNER: TEL. NO:
GIBSON ELEANOR W (909) 240-5122-
2848 E WORKMAN AV176
WEST COVINA,CA 91791

APPLICANT: TEL. NO:
NEW CENTURY CONSTRUCTION (562) 879-2135-
PO BOX 39846
DOWNEY, CA 90239

CONTRACTOR: TEL. NO:
NEW CENTURY CONSTRUCTION (562) 879-2135-
PO BOX 39846 LIC. NO
DOWNEY CA 90239 754451 B

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE		22.00
B1 MULTI-FAM RES BLDG	863.00 SQ	69.04
	TOTAL FEES	91.04

REPORT ID: DPR265 ROUTE TO: BS0100

BUILDING ADDRESS:
2096 BLISS ST E
COMP CA 902222517
NEAREST CROSS STREET: ARANBE
THOMAS PAGE: 734 GRID: H3 LOCALITY: COMPTON

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
09/29/03	HG		03/27/04

FINAL DATE 2-19-04 FINAL BY: TOLLIVER CODE:

DESCRIPTION OF WORK
ELECTRICAL PERMIT.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING	2.4.03	[illegible]
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 754451

Contractor's Signature _____ Date 9-29-03

OWNER-BUILDER DECLARATION

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☐ I am exempt under Sec. _____, B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

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Owner Signature _____ Date _____

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

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☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier EXEMPT

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date _____

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Luis Jimenez _____ Applicant (Print Name) _____ Applicant Signature

_____ Company Name (if employed by an entity/agency) _____ Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

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Applicant or Agent Signature _____ **Date** _____

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

0100

PLUMBING PERMIT
PL 0100 0309290036

LEGAL ID:
TR: 4631 LT: 1 BL: .001

ASSESSOR INFORMATION NUMBER:
6155-030-001

TENANT:

OWNER: TEL. NO:
MILAN FINANCIAL INC (909) 240-5122-
2848 E WORKMAN AV176
WEST COVINA,CA 91791

APPLICANT: TEL. NO:
NEW CENTURY CONSTRUCTION (562) 879-2135-
PO BOX 39846
DOWNEY, CA 90239

CONTRACTOR: TEL. NO:
NEW CENTURY CONSTRUCTION (562) 879-2135-
PO BOX 39846 LIC. NO
DOWNEY CA 90239 754451 B

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			22.00
07 BATHTUBS/SHOWERS	2.00	FIX	25.80
11 CLOTHESWASHER(S)	2.00	FIX	25.80
21 HOSE BIBB(S)	2.00	FIX	25.80
25 LAVATORIES / SINKS	3.00	FIX	38.70
45 WATER CLOSET/URINAL	2.00	FIX	25.80
47 WATER HEATER(S)	1.00	WTH	12.90
51 LOW PRS GAS LE5 OUTS	3.00	SYS	38.70
55 GAS METER (PRIVATE)	1.00	MET	12.90
60 DWV REPAIR OR ALTER	1.00	SYS	12.90
TOTAL FEES			241.30

REPORT ID: DPR263 ROUTE TO: BS0100

BUILDING ADDRESS:
2096 BLISS ST E
COMP CA 902222517
NEAREST CROSS STREET: ARANBE
THOMAS PAGE: 734 GRID: H3 LOCALITY: COMPTON

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
09/29/03	HG		03/27/04

FINAL DATE	FINAL BY:	CODE:
2-19-04	TOLLIVER	

DESCRIPTION OF WORK
PLUMBING PERMIT.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK	10-28-03	[illegible]
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING	12-4-03	[illegible]
GAS PIPING	12-4-03	[illegible]
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
LAWN SPRINKLERS		
GAS TEST	12-4-03	[illegible]
UTILITY COMPANY NOTIFIED		
CWV		
GRAY WATER SYSTEM		

LICENSED CONTRACTOR'S DECLARATION

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License Class B Lic. No. 754451

Contractor's Signature _____ Date 9/29/03

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_____

_____

[Electrical, Plumbing & Sewer Permits Only]

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[All Other Permits]

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Policy Number _____

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Luis Jimenez _____

Applicant (Print Name) Applicant Signature

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

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Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

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Lender's Address _____

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Applicant or Agent Signature _____ **Date** _____

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

0100

MECHANICAL PERMIT
ME 0100 0309290021

LEGAL ID:
TR: 4631 LT: 1 BL: .001

ASSESSOR INFORMATION NUMBER:
6155-030-001

TENANT:

OWNER: TEL. NO:
MILAN FINANCIAL INC (909) 240-5122-
2848 E WORKMAN AV176
WEST COVINA,CA 91791

APPLICANT: TEL. NO:
NEW CENTURY CONSTRUCTION (562) 879-2135-
PO BOX 39846
DOWNEY, CA 90239

CONTRACTOR: TEL. NO:
NEW CENTURY CONSTRUCTION (562) 879-2135-
PO BOX 39846 LIC. NO
DOWNEY CA 90239 754451 B

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE		22.00
08 FURNACE/HEATER < 100	1.00 UNI	21.40
	TOTAL FEES	43.40

REPORT ID: DPR264 ROUTE TO: BS0100

BUILDING ADDRESS:
2096 BLISS ST E
COMP CA 902222517
NEAREST CROSS STREET: ARANBE
THOMAS PAGE: 734 GRID: H3 LOCALITY: COMPTON

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
09/29/03	HG		03/27/04

FINAL DATE	FINAL BY:	CODE:
2-19-04	TOLLIVER	

DESCRIPTION OF WORK
MECHANICAL PERMIT.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
FAU/WALL FURNACE	12-4-03	
COMBUSTION AIR OPENINGS		
DUCT WORK		
AC/COMPRESSOR		
THERMOSTAT		
FIRE DAMPERS		
SMOKE DETECTION DEVICES		
COMMERCIAL HOOD		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 754451

Contractor's Signature _____ Date 9-29-03

OWNER-BUILDER DECLARATION

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_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature _____ Date _____

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier EXCMPT

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date 9-29-03

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Luis Jimenez _____
Applicant (Print Name) Applicant Signature

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature _____ **Date** _____

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

0100

SEWER PERMIT
SE 0100 0402170078

LEGAL ID:
TR: 4631 LT: 1 BL: .001

ASSESSOR INFORMATION NUMBER:
6155-030-001

TENANT:

OWNER: TEL. NO:
MILAN FINANCIAL INC (909) 240-5122-
2848 E WORKMAN AV176
WEST COVINA,CA 91791

APPLICANT: TEL. NO:
NEW CENTURY CONSTRUCTION (562) 879-2135-
PO BOX 39846
DOWNEY, CA 90239

CONTRACTOR: TEL. NO:
NEW CENTURY CONSTRUCTION (562) 879-2135-
PO BOX 39846 LIC. NO
DOWNEY CA 90239 754451 B

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

SEWER MAP BOOK: PAGE:

SEWER / SEPTIC: SEWER
EXIST OCC GRP:
BLDGS. NOW ON LOT:
CONNECTION TYPE:
ORIGINATION:
LENGTH ML TO PL: STATION: DEPTH:
MANHOLE REFERENCE: UPPER/LOWER:

COUNTY IMPROVEMENT NUMBER:
PLAN CHECK NUMBER:
JOB NUMBER:
TRUNK PERMIT NUMBER:
ROAD PERMIT NUMBER:
AFFADAVIT: NO
WAIVER: NO
EASEMENT: NO

RECORD INSTRUMENT NBR: RECORD DATE:
HIGHWAY/STREET WIDENING:
STATE ENCROACHMENT PERMIT NUMBER:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE		22.00
03 CONN TO PUBLIC SEWER	1.00 CON	37.20
	TOTAL FEES	59.20

REPORT ID: DPR266 ROUTE TO : BS0100

BUILDING ADDRESS:
2096 BLISS ST E
COMP CA 902222517
NEAREST CROSS STREET: ARANBE
THOMAS PAGE: 734 GRID: H3 LOCALITY: COMPTON

ISSUED ON: 02/17/04 PROCESSED BY: WC EXPIRES ON: 08/15/04

FINAL DATE 2-19-04 FINAL BY: TOLLIVER CODE:

DESCRIPTION OF WORK
SEWER PERMIT.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
NEW HOUSE SEWER	10-28-04	
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEPAGE PIT AND/OR DRAIN FIELD		
DRYWELL __		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS __ SEEP. PIT __ CESSPOOL __		
GRAYWATER SYSTEM		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 754451

Contractor's Signature _____ Date 2-17-04

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

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Owner Signature _____ Date _____

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☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date _____

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

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[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Luis Jimenez

Applicant (Print Name) Applicant Signature

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

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Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature _____ **Date** 2-17-04

COUNTY SANITATION DISTRICTS
OF LOS ANGELES COUNTY

1955 Workman Mill Road, Whittier, CA 90601-1400
Mailing Address: P.O. Box 4998, Whittier, CA 90607-4998
Telephone: (562) 699-7411, FAX: (562) 699-5422
www.lacsd.org
Counter Hours: 7:00 a.m. - 4:00 p.m. Mon. - Thurs.
7:00 a.m. - 3:00 p.m. Fri.

JAMES F. STAHL
Chief Engineer and General Manager

Account No.:	**0409287**
District No.:	**01**

SEWERAGE SYSTEM CONNECTION FEE

Date: September 29, 2003

Property Owner: MILAN FINANCIAL INC

Address of Property: 2096 E BLISS STREET
COMPTON, CA 90222

Thomas Guide Page: 0734H3

Contact: PLACIDO PEDRAZA

Phone: 909-240-5122

Mailing Address: 2648 E WORKMAN AVE # 176
WEST COVINA, CA 91791

County Assessor Map Book, Page, and Parcel Number: 6155-030-038

Structure is Proposed.

User Category and Units of Usage:

Category: 01A

Number of Units: 2

Square Footage:

CONNECTION FEE CALCULATION

2.00	X	$1,360.00	=	$2,720.00
Number of Units of Usage		Connection Fee Per Unit of Usage		Connection Fee

SPECIAL CREDITS: DEMOLITION CREDIT — $1,360.00CR
Demolition Credit

COMMENTS:

INCLUDES THE ADDRESSES OF 2098 E BLISS ST

$1,360.00
Connection Fee Due

Fee Payment Received From:
MILAN FINANCIAL INC
Amount: $1,360.00 Ck. No.: 01718
D.C.:

Processed by: LEH
Approved by:
Date: September 29, 2003

BUILDING DEPT COPY

SANITATION DISTRICTS
OF LOS ANGELES COUNTY
APPROVE
JAMES F. STAHL
CHIEF ENGINEER & G.M.
VALID ONLY WHEN STAMPED

Recycled Paper

COMPTON UNIFIED SCHOOL DISTRICT

DEV 00025

RECEIPT

Date 9-26-03 20

RECEIVED FROM Milan Financial

ADDRESS

One thousand eight hundred forty-eight & 96/100 DOLLARS $ 1,848.96

FOR Proj Add 2096 E Bliss St

☐ MISC	HOW PAID		
☐ FACILITY USAGE	CASH		
☐ FRINGE BENEFITS	CHECK	#2015661378	
	MONEY ORDER		By

COMPTON UNIFIED SCHOOL DISTRICT

CERTIFICATION OF
COMPLIANCE WITH DEVELOPER FEE
PROVISIONS OF GOVERNMENT CODE SECTION 65995

(1) DEVELOPER / OWNER MILAN FINANCIAL INC.

(1) ADDRESS 2648 E. Workman Ave. # 176 West Covina, CA 91791

(1) TELEPHONE (909) 2405122

(1) CONTRACTORS LICENSE NUMBER —

(2) BUILDING PERMIT APPLICATION NO. —

(1) _____ Signature of Applicant

The person signing represents that he / she is authorized to sign on behalf of the owner / developer and that he / she certifies under penalty of perjury that the information provided is true and accurate to the best of his / her knowledge.

FEE SCHEDULE: THE DEVELOPER FEES LEVIED BY THE COMPTON UNIFIED SCHOOL DISTRICT UNDER PROVISION OF SECTIONS 65995 OF THE GOVERNMENT CODE ARE:

LOT #2

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT DIVISION
7807 SOUTH COMPTON AVENUE, SUITE 200
LOS ANGELES, CA 90001
8 A.M.-4:30 P.M.-(323) 586-6541

(2) 864 sq. ft. Residention Development $ 2.14 / sq. ft.

(2) _____ sq. ft. Commercial / Industrial Development $ .34 / sq. ft.

(2) $ 42,200.00
Construction Cost

Graciela Dent
Authorized Signature

(Building Department Only)

(1) TRACT / PROJECT ADDRESS 2096 E. BLISS STREET.

(1) CONSTRUCTION TYPE AS PER PLAN APPROVED.

(1) NEW CONSTRUCTION [X] -OR - OTHER THAN NEW CONSTRUCTION * [ ] (CHECK ONE)

* REMODELING, ADDITION TO EXISTING STRUCTURES, ETC.

(1) NUMBER OF BATHROOMS INCLUDED IN PROJECT _____

Residential (Habitable area) (3) 864 Sq. Ft. X $ 2.14 = (3) $1,848.96

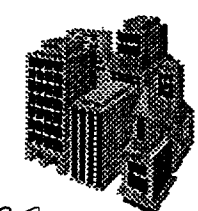
Commercial / Industrial (3) _____ Sq. Ft. X $ .34 = (3) _____

TOTAL FEES DUE (3) _____

RECEIPT NO. (3) _____

[✓] This is to certify that all fees due to the Compton Unified School District under provision of Government Code Section 65995 as a prerequisite to the issuance of a Building Permit have been received, Base on the above information, this Certification is hereby executed.

[ ] This is to certify that the above described development has been determined to be exempt from the development fees of Government Code Section 65995 and Building Permits may be issued therefore.



DISTRIBUTION:
Compton U.S.D.
Appropriate Building
& Safety Unit
Developer/ Owner

COMPTON UNIFIED SCHOOL DISTRICT LIAISON

9/26/03
DATE

NOTE:
(1) To be completed by Developer
(2) To be completed by Building and Safety
(3) To be completed by School District

REV: OFC - 3 / 14 / 00

COMPTON UNIFIED SCHOOL DISTRICT

604 S. Tamarind Ave Avenue
Compton CA. 90220

NOTICE TO DEVELOPERS

Your proposed development is located within the boundaries of the Compton Unified School District which has passed a "notice of intent" to collect developer fees in the Amount indicated below as provided by Section 65995 of the Government Code:

- Residential $2.14 – sq. ft.
- Commercial / Industrial $ .34 – sq. ft.

The fees must be paid, by **CASHIERS CHECK OR MONEY ORDER – CASH WILL NOT BE ACCEPTED.** Proof of this payment must be delivered to the appropriate Building and Safety Division prior to the issuance of a building permit.

Attached is a copy of the District's "Certification of Compliance" form. You are required to complete the form and submit it to the District in order for the District to determine the fees, which are due.

The following are exemptions from this developer fee:

- Under 500 Square feet
- Retaining Walls
- Fences
- Signs
- Flag Poles
- Swimming Pools
- Sheds
- Garages
- Carports
- Unenclosed Patios
- Agricultural Buildings (noncommercial)
- Similar non-habitable residential accessory structures
- Tax exempt Structure for Religious Purposes
- Private Day (full time) Schools
- Governmental (structures, occupied by it).

The District's Liaison:

OFFICE OF FISCAL SERVICES
Compton Unified School District
604 S. Tamarind Avenue, Room 9 & 10
Compton, California 90220
(310) 639-4321 extension 55211

COMPTON UNIFIED SCHOOL DISTRICT

DEV 00025

RECEIPT

Date 9-26-03 20

RECEIVED FROM Milan Financial

ADDRESS

One thousand eight hundred forty-eight & 96/100 DOLLARS $ 1,848.96

FOR Proj Add: 2096 E. Bliss St

	HOW PAID	
☐ MISC	CASH	
☐ FACILITY USAGE	CHECK	#2015667378
☐ FRINGE BENEFITS	MONEY ORDER	

By

VOID AFTER 90 DAYS

11-35/1210 2015667378

Bank of America

Issuer: Bank of America, N.A., San Francisco, California

MATCH THE AMOUNT IN WORDS WITH THE AMOUNT IN NUMBERS

BANK OF AMERICA 1848 96 ONE EIGHT FOUR EIGHT CTSCTS

SN - 2015667378 B-2346 T-TLR11 N.L.

********** SEP 26 2003 ■ ONE THOUSAND EIGHT HUNDRED FORTY EIGHT DOLLARS AND 96 CENTS

THE AMOUNT IN NUMBERS MUST MATCH THE AMOUNT IN WORDS THE AMOUNT IN NUMBERS MUST MATCH THE AMOUNT IN WORDS

Pay To The Order Of ***COMPTON UNIFIED SCHOOL DISTRICT***

PURCHASER:
MILAN FINANCIAL
VOID OVER $1,848.96

AUTHORIZED SIGNATURE

TWO SIGNATURES REQUIRED FOR AMOUNTS OVER $250,000.

Cashier's Check

Re: 2096 E. Bliss St Debeloper Fees

ISSUED IN US DOLLARS

Payable at Bank of America, N.A.
San Francisco, California

COPYBAN + ANTI-FRAUD PROTECTION PATENTS 4,210,346, 4,227,720, 4,310,180, 5,197,785

05-14-4550B 3-2000

⑈2015667378⑈ ⑆121000358⑆ 13970⑈85076⑈

ORIGINAL DOCUMENT HAS REFLECTIVE WATERMARK ON THE BACK THE ORIGINAL DOCUMENT HAS REFLECTIVE WATERMARK ON THE BACK

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
DEVELOPMENT AND PERMITS TRACKING SYSTEM

ATE: 04/17/03
TIME: 13:05:30
ROUTE TO: BS0100

DPR4051
PAGE 1
REQUESTED BY: XXXXXXX

FEE RECEIPT

RECEIPT NUMBER: BS01000020403

THIS IS A RECEIPT FOR THE AMOUNT OF FEES COLLECTED AS LISTED BELOW. THE RECEIPT NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORD OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED. PLEASE RETAIN THIS RECEIPT AS PROOF OF PAYMENT. ANY REQUEST FOR REFUND MUST REFERENCE THIS RECEIPT NUMBER.

DATE PAYMENT RECEIVED: 04/17/03 13:05:25
PROJ/APPL/IMPRV NBR: BL 0304170037
PROPERTY ADDRESS: 2096 BLISS ST E COMP 902222517
RELATED PROJECT:
PAYOR NAME: MILAN FINANCIAL INC
ADDRESS: 2648 E WORKMAN AVE #176

W COVINA, CA 91791
PHONE: (323) 588-8374 EXTN:

WORK DESCRIPTION: NEW SFD,(863 SQ FT W/1-CAR GARAGE ATTACHED 185 SQ FT &

FEE ITEM	FEE DESCRIPTION	STATISTICAL CODE	CALCULATION FACTOR	UNIT OF MEASURE	EXTENDED AMOUNT
B1	PLANCHECK W/ENERGY	A019224	65000.00	VALUATN	$674.60
FK	HOUSE NUMBERING	A019236			$41.10

TOTAL FEES PAID: $715.70

PAYMENT TYPE	REFERENCE	AMT TENDERED	CHANGE GIVEN	AMOUNT APPLIED
CHECK	1470	$715.70	$0.00	$715.70

OFFICE: BS 0100 DRAWER: HG
CASHIER: HG

ITEMS WITH AN ASTERISK (*) WILL REQUIRE FURTHER DEPOSITS
WHENEVER ACTUAL COSTS EXCEED THE DEPOSIT AMOUNT
********** END OF REPORT **********

CERTIFICATE OF OCCUPANCY

LOS ANGELES COUNTY
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY/LAND DEVELOPMENT DIVISION

This certifies that the building or structure or portion thereof, as described herein, complies with provisions of the Building Code for the following use(s) and occupancy group(s). No change shall be made in the character of occupancy or use of the building or structure without approval of the Building Official.

BUILDING ADDRESS **2096 E Bliss Street** LOCALITY **Compton**

PERMIT NO. **BL0304170037**

OWNER **Eleanor Gibson**

ADDRESS **2848 E Workman Av #176, West Covina, CA 91791**

Occupancy	Occupant Load	Use of building (or portion)
		New Single Family Dwelling 863 sq ft, 1-story w/1-car garage attached 185 sq ft, 1-car carport attached.

Firestone District Office
7807 S. Compton Avenue
Los Angeles, CA 90001

Rajesh Patel

Building Official: Rajesh Patel

By **Dennis L. Tom**

Date Issued 02/19/2004

GA75-421

©WOLCOTTS INC. 1988 LITHO IN U.S.A.

2096 Bliss

RETURN CHECK

2098 Bliss

03/02/20(

Control No. C-14163
Bank Account No. 1-80336

Payor: L.J. ENTERPRISE, INC. Sewer permits

Address 8143 PRIMROSE LN

DOWNEY, C A 90241

PHONE NUMBER: (5[illegible]2) 879-2135

CHECK DATA:

Date 02/17/04 NUMBER 1072

Amount $ 118.40 Total $ 151.40

Bank BANK OF AMERICA

Account No 02229 08394

Bank Location 110[illegible] LA [illegible]EINA AVE., DOWNE[illegible] 562.868[illegible]48

Reason Returned NON SUFFICIENT FUNDS

ACCOUNT RECEIPT/PCA INFORMATION

BS01000[illegible]2352[illegible]	$	59.20
BS01[illegible]023523	$	59.20
	$	118.40

SE [illegible]02170079[illegible]
SE [illegible]402170[illegible]8

District Office: 0100

ORIGINAL RECEIPT DATA:

Deposit Date 0[illegible]18/0[illegible]

Deposit Permit [illegible]1111

OR Number

Batch Number

FUND/REVENUE SOURCE BREAKDOWN:

Fund	Rev/Bal Sht	Amount
A01	8[illegible]15	$ 118.40

EFFORTS TO COLLECT:

1st Bounce Date 02/18/04

Fund

Deposit Permit

Bal Sht

Redeposited Date 02/20/04

Fund

Deposit Permit BANK ACT.

Revenue Bal Sht

2nd Bounce Date 02/[illegible]/04

Deposit Permit 911408

Bal Sht

Referral Date

Referral Number

Call the responsible Division to notify them to stop the work or service. Also send a copy of the letter so they can follow up

DIVISION: BUILDING & SAFETY

PERSON NOTIFIED: RON TAKIGUCHI

DATE: March 02, 2004

PAYMENT RECEIVED:

Date Paid	Receipt Number	Fund	Rev/Bal Sht	Amount

COMMENTS:

Returned Check