COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

0100

MECHANICAL PERMIT
ME 0100 0307140020

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6180-011-018

TENANT:

OWNER: TEL. NO:
DE SANTIAGO FELIX -
15311 WHITE AV
COMP 902213637

APPLICANT: TEL. NO:
MARAVILLA FOUNDATION (323) 721-8883-
5729 UNION PACIFIC
CIOMMERCE, CA 90022

CONTRACTOR: TEL. NO:
MARAVILLA FOUNDATION (323) 721-8883-
5729 UNION PACIFIC LIC. NO
COMMERCE, CA 90022 622969 C20

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			22.00
08 FURNACE/HEATER < 100	1.00	UNI	21.40
TOTAL FEES			43.40

REPORT ID: DPR264 ROUTE TO: BS0100

BUILDING ADDRESS:
15313 WHITE AV S
COMP CA 902213637
NEAREST CROSS STREET:
THOMAS PAGE: 735 GRID: D4 LOCALITY: COMPTON

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
07/14/03	HG		01/10/04

FINAL DATE 8/12/03 FINAL BY: CODE:

DESCRIPTION OF WORK:
MECHANICAL PERMIT.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
FAU/WALL FURNACE		
COMBUSTION AIR OPENINGS		
DUCT WORK		
AC/COMPRESSOR		
THERMOSTAT		
FIRE DAMPERS		
SMOKE DETECTION DEVICES		
COMMERCIAL HOOD		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. 62296

Contractor's Signature _____ Date 7-14-03

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature _____ Date _____

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier State Fund

Policy Number 1638750-03

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date _____

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) Foundation _____ Date 7-14-03

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature _____ **Date** 7-14-03

TYPE= BD **ASSR ID NO=** 6180 011 018 1 **SBN NO =**

FILE NO= 01 **UPDATE=** 06/24/03 **DATE=** 07/14/03

ASSR ID NO	REG	CC	USE	ZONE	VC	REC DT	TRF PRICE	#	OC1	OC2	DT	INT	DRC
6180 011 018	6	10	10406	0200	LCR3	1 920625-50		9	1	3	7	B 00%-0	S

NAME-SITUS ADDRESS

ROMERO,JESUS AND ESPERANZA ET AL
DE SANTIAGO,FELIX
15311 S WHITE AVE
COMPTON CA 90221-3637

SUBPART KEY	DESIGN TYPE	CLASS	YR BLT	EFF YR	NO OF UNITS	NO OF BDRMS	NO OF BATHS	SQ FT MAIN	COMPOSITE SQUARE FT
0102	0110	D5B	1956	1956	1	3	1	1027	
0202	0112	D45B	1949	1949	1	2	1	744	

TOTAL UNITS	TOTAL SQ FT	TRF PRICE PER UNIT	TRF PRICE PER SQ FT	AVG SQ FT PER UNIT		BASE VALUE	PC	RC	BY
2	1771	4		885	LAND	62300		T	87
					IMP	59200		T	87
LAND WIDTH	LAND DEPTH	USABLE SQ FT	ACRES		TOTAL	121500			
		15246							

PF1 = INQ SEL; 6 = NEWS; 9 = ACCUM TXN; 10 = MENU; 11 = EXIT

FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL		
NOTES	BAD CHECK	

PLAN CHECK VALIDATION

PERMIT VALIDATION

APPLICATION FOR BUILDING PERMIT

DIVISION OF BUILDING AND SAFETY
Department of County Engineer
County of Los Angeles
WM. J. FOX, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUPT OF BUILDING

BUILDING ADDRESS 15318 WHITE
LOCALITY Compton
NEAREST CROSS ST. ROSE
DISTRICT NO. 1 | GROUP I | TYPE CONST. II | SEWER MAP NO. T-124
MAP NUMBER | STATE HWY. YES NO
USE ZONE R3 | SPECIAL CONDITIONS

BUILDING SETBACK	YARD	HWY	STREET NAME	EXIST. WIDTH
FRONT	15		WHITE	80
SIDE				

1 DWELL. 1 UNIT 1		5 INDUSTRIAL	
2 DUPLEX UNIT 1		6 PUBLIC BLDG.	
3 APT. UNITS		7 ADDN., ALT., ETC.	
4 COMMERCIAL		8 MISCEL.	

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 15311 White Ave
LOT NO. 4th Legal BLOCK
TRACT
SIZE OF LOT 60X253.02 | NO. OF BLDGS. NOW ON LOT 2
USE OF EXISTING BLDG. Residence & Car Garage
OWNER Mr & Mrs I. F. Goodman
MAIL ADDRESS 15311 White Ave
CITY Compton TEL. NO.
ARCHITECT OR ENGINEER TEL. NO.
ADDRESS
CONTRACTOR Everett F. Rawlings TE 2740
ADDRESS 5505 Vondendale Hollywood

DESCRIPTION OF WORK

NEW ✓ ADD. ALTER. REPAIR. DEMOLISH.
SQ. FT. SIZE 1042 NO. OF STORIES 1 NO. OF FAMILIES 1
USE OF STRUCTURE Residence

SIGNATURE OF APPLICANT
ADDRESS 5505 Vondendale Hollywood

$ 9400 VALUATION
PER 12
PER 24

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE
ADDRESS 5505 Vondendale Hollywood

INSPECTION RECORD

	DATE	INSPECTOR'S SIGNATURE
APPROVALS		
FOUNDATION LOCATION FORMS, MATERIALS	1/2/56	Halbert
FRAME, FIRE STOPS, BRACING, BOLTS	9/19/56	Halbert
FURNACE LOCATION, GAS VENT, BURNER	9/19/56	Halbert
BATH, INT.	10/3/56	Halbert
BATH, EXT.		
HOUSE NUMBER CORRECT AND POSTED	11-19-56	Bading
FINAL	11-19-56	Bading

WM. J. FOX, COUNTY ENGINEER

VALIDATION

BY 72551 M2516 1200 BY M130 1 2400
DEPUTY DEPUTY
BY BY
DEPUTY DEPUTY

APPLICATION FOR PLUMBING PERMIT

DIVISION OF BUILDING AND SAFETY
Department of County Engineer
County of Los Angeles
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUPT OF BUILDING

BUILDING ADDRESS 15311 WHITE
LOCALITY COMPTON
NEAREST CROSS ST.
DISTRICT NO. 1 | GROUP I | ZONE R3 | READY FOR INSPECTION
INDUSTRIAL WASTE APPROVAL

FOR APPLICANT TO FILL IN

OWNER GOODMAN
MAIL ADDRESS
CITY TEL. NO.
PLUMBER BREDEHOFT PLG. CO. INC.
ADDRESS 7857 E. IMPERIAL HWY.
CITY DOWNEY TEL. NO. TO 18204
LICENSE NO. 97008 C-36

INSPECTION RECORD