APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGEL. BUILDING AND SAFETY

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed underprovisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under penalty of perjury that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Eliodoro Tavira 11-30-95

Signature of Applicant or Agent Date

76 A638A 20-0010 DPW 12/92

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 15324 ATLANTIC AVE

CITY: EAST Rancho Dominguez ZIP: 90221

SIZE OF LOT: 40 x 124 NO. OF BLDGS. NOW ON LOT: VACANT

TRACT: 7240 BLOCK: H LOT NO.: 7

ASSESSOR MAP BOOK: 6180 PAGE: 016 PARCEL: 005

OWNER: ELIODORO NUNO TEL NO.: (310)428-0529

ADDRESS: 5326 Cerritos Ave.

CITY: Long Beach, Ca. ZIP: 90805

ARCHITECT OR ENGINEER: C.P. Ceavith TEL NO.: (310)862-7291

ADDRESS: 9724 Blandwood St. Downey

CONTRACTOR TEL NO.

ADDRESS LIC. NO.

CITY LIC. CLASS

SQ. FT. SIZE: 1520 NO. OF STORIES: 1 NO. OF FAMILIES:

DESCRIPTION OF WORK: NEW 1520 S.F. Autoparts Building

USE OF EXISTING BLDG.: Vacant Lot

NEW ☒ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐ URM ☐

APPLICANT (PRINT): MIGUEL A. GARCIA TEL NO.: (310)866-8830

ADDRESS: 9854 E. Alondra BL. #35 Bellflower Ca.

WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?

YES ☐ NO ☒

WILL THE INTENDED USE OF THE BUIDLING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.

YES ☐ NO ☒

I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20, SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.

OWNER OR AGENT

P.C. FEE 544.47	PERMIT FEE 652.10
	ISSUANCE FEE 18.20
INVESTIGATION FEE	TOTAL FEE 670.30

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS: 15324 So. Atlantic Ave.

LOCALITY: Compton

NEAREST CROSS ST.: E. Compton Blvd.

USE ZONE: M-1 MAP NO.: 072H229

SPECIAL CONDITIONS: ZC 760, ZC 979, cmp. of 84120

WITHIN 1000 FT OF SCHOOL? YES ☐ NO ☒

DISTRICT	GROUP	TYPE CONST.	FIRE ZONE	PROCESSED BY
1.0	B2	V-N	III	Maribelle

STATISTICAL CLASSIFICATION CLASS NO.: 19 DWELL UNITS: APT CONDO

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P L				
SIDE P L				

SEWER MAP BK: G PG: 74

VALUATION $ 35,000.00

$

LDMA P/C #

LDMA Perm #

FINAL DATE: 6/15/96

FINAL BY:

Cert. of Occ. Ltd.

VALIDATION #9628

11-30-95

INSPECTOR COPY

PLANS TO APPLICANT

To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required Yes	Required No	Date Received or Approved
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location (Setback & Yards)	4/3/96	
Foundations		
Slab		
Frame	4/26/96	
Energy Insulation	4/26/96	
Lath/Drywall - Interior	5/2/96	
Lath - Exterior		
House Number - Correct & Posted		
Final - Enter on Front		
Certificate of Occupancy Issued		
Roof Nailing	4/3/96	

INSPECTOR'S NOTES

11-30-95 - Mailed the Agreement to Improve Street form to Duran Road Dept.

M. Samuel

1/19/96

2nd Lift ok (C.T.)

ok

(S.D.)

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.*

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

Date _____ Contractor _____

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

☐ I am exempt under Sec. _____, B.& P.C. for this reason:

_____

Date 11-30-95 Owner Elodoro Tinoco

WORKERS' COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier _____ Policy Number _____

(This section need not be completed if the permit is for one hundred dollars ($100) or less).

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date _____ Applicant _____

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes.

Elodoro Tinoco 11-30-95
Signature of Applicant or Agent Date

15324 So. Atlantic Ave.
Building Permit #9628

Complete this section for permits in unincorporated Los Angeles County only

LOBBYIST ORDINANCE CERTIFICATION

This is to certify that I, as permit applicant, am familiar with the requirements Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Ange County Lobbyist Ordinance) and that all persons acting on behalf of my complied and will continue to comply therewith through the application proc

Elodoro Tinoco Elodoro Tinoco
Applicant (Print Name) Applicant Signature

_____ 11/30/95
Company Name (if employed by an entity/agency) Date

20-0026 DPW 4/90
76A667A

APPLICATION FOR PLUMBING PERMIT

072H229

15324 So. Atlantic Ave.

1

COUNTY OF LOS ANGELES — DEPT. OF PUBLIC WORKS

WORKERS' COMPENSATION DECLARATION

I hereby, affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 455578 Lic. Class C 36

Contractor JOSE C CRUZ Date 1 11 96

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: 1 11 96

Signature _____

SINGLE FAMILY HOMEOWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name ELIODORO NUÑO

Lender's Address 15324 S ATLANTIC AVE

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

_____ 1/11/96

Signature of Permittee — Date

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	@	FEE
1	WATER CLOSET (TOILET)		10 70
	BATH TUB		
	SHOWER		
	LAVATORY		
1	SINK		10 70
	DISHWASHER		
	CLOTHES WASHER		
	SWIMMING POOL RECEPTOR		
	LAWN SPRINKLER SYSTEMS		
1	WATER HEATER		10 70
	GAS SYSTEM OUTLETS		
	OUTLETS OVER 5 PER SYSTEM		
	HOSE BIB		
~~+~~	~~FEE~~		
1	Main Line		10 70
Plan check fee			
PLUMBING PERMIT ISSUING FEE $			18 20
TOTAL FEE			61 00

Plan check applicant

Name

Address

City Tel. No.

BUILDING ADDRESS 15324 S ATLANTIC AVE

LOCALITY Compton

NEAREST CROSS ST. ALONDRA

OWNER ELIODORO NUÑO

MAIL ADDRESS 15324 S ATLANTIC AVE

CITY ERANCHO DOMINGUEZ TEL. NO. [illegible]

CONTRACTOR JOSE CRUZ

ADDRESS 4328 S HUNTINGTON DR

CITY LA TEL. NO. 22-2180[illegible]

STATE LICENSE NO. 455578 LIC. CLASS C 36

DISTRICT NO. 1.0

PROCESSED BY Mechelle

FINAL DATE 6/15/96

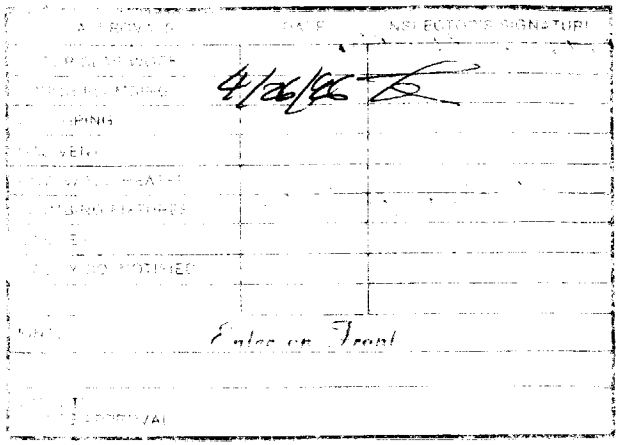
VALIDATION

FINAL BY [illegible]

6180-016-005

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE



INSPECTOR'S NOTES

I am exempt under Sec.

B & P C. for this reason

Dat

Owner

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C36 Lic. No. 485578

Date 11 96 Contractor JOSE CRUZ

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

☐ I am exempt under Sec. _____, B. & P.C. for this reason:

_____

Date 11 96 Owner [illegible]

WORKERS' COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier _____ Policy Number _____

(This section need not be completed if the permit is for one hundred dollars ($100) or less).

☑ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 11 96 Applicant JOSE CRUZ

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent 11 96 Date

15324 so. Atlantic Ave.

Plumbing Permit-# 9823

Complete this section for permits in unincorporated Los Angeles County only

LOBBYIST ORDINANCE CERTIFICATION

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

JOSE CRUZ

Applicant (Print Name) Applicant Signature

JOSE CRUZ PLUMBING 11 96

Company Name (if employed by an entity/agency) Date

CASE SURVEYING

2859 GUNDRY AVE.
SIGNAL HILL, CA. 90806

INVOICE

December 22, 1995

Invoice submitted to:
ELIODOR T. NUNO
5326 Cerritos Avenue
Long Beach, Ca. 90805

Invoice C94401

In reference to: JOB# CS95.143
15324 S. Atlantic Ave.
Compton

LOT SURVEY WITH MAP
for property located at:
15324 S. Atlantic Avenue
Compton

$ 600.00 paid
Ck#101
12/27/95

INVOICES ARE DUE AND PAYABLE UPON RECEIPT
PRIOR TO RELEASE OF MAPS/DRAWINGS

LICENSE NO. 5411

PH. 427-7445

CASE SURVEYING

2859 CUNDRY AVENUE
SIGNAL HILL, CALIF. 90806

SURVEY FOR: ELIODORO NUNO

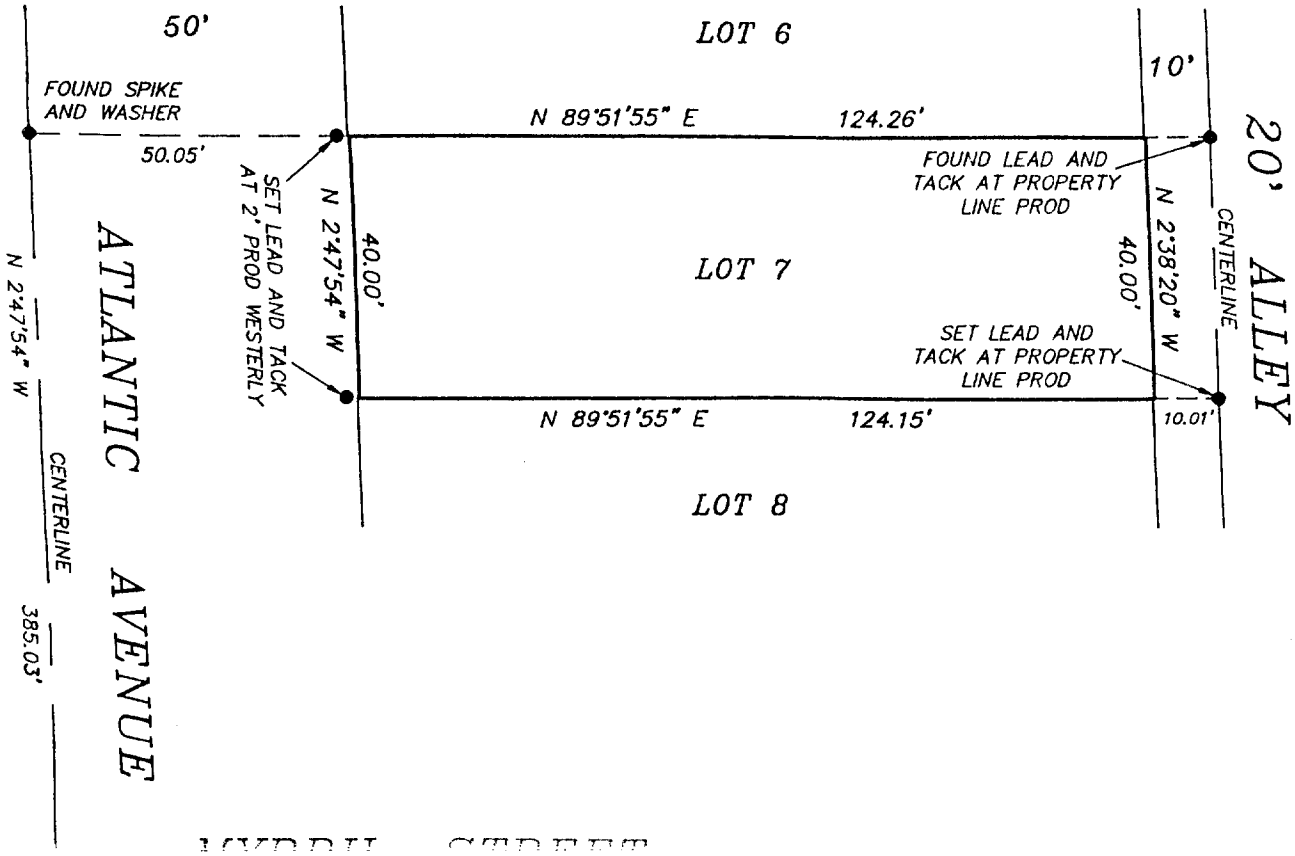
DATE: DEC. 22, 1995

JOB NO. CS95.143

DESCRIPTION: LOT 7
BLOCK H
TRACT NO. 7240

SURVEYED BY: BE

SCALE: 1" = 30'



20-0051 DPW 6/89
76A642D

APPLICATION FOR PERMIT
SEWER - SEWAGE DISPOSAL

072H229

COUNTY OF LOS ANGELES **BUILDING AND SAFETY**

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 4 17 96 Applicant Daniel Jimenez

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 4 17 96 Applicant RASONAVLE

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 679878 Lic. Class C36

Contractor RASONAVLE Date 4 17 96

☐ I am exempt under Sec. _____ of the L.A. Co. Plumbing Code and / or Sec. _____ of the B. & P. Code for the following reason _____

_____ Date 4 17 96

Signature Daniel Jimenez

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Secton 7031.5, Buisness and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name ELEODORO NUNEZ

Lender's Address 15324 S ATLANTIC CA

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing and Sewers, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Daniel Jimenez
Signature of Permittee Date

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 15324 S ATLANTIC AV
LOCALITY COMPTON
NEAREST CROSS ST ALONDRA
LEGAL DESCRIPTION LOT NO 7
BLOCK H TRACT 7240
ASSESSOR MAP BOOK 6180 PAGE 016 PARCEL 005
SIZE OF LOT NO. OF BLDGS NOW ON LOT
USE OF BUILDINGS
OWNER ELEODORO NUNEZ
MAIL ADDRESS 15324 S ATLANTIC AV
CITY RANCHO DOMINGUEZ ZIP 4280529
CONTRACTOR RASONAVLE PLUMB
ADDRESS 4828 S HUNTINGTON
CITY LA TEL NO 9221804
STATE LICENSE NO 677298 LIC. CLASS C36

NO.	DESCRIPTION OF WORK	FEE	
(1)	HOUSE SEWER CONNECTING TO PUBLIC SEWER	30	80
	SEPTIC TANK, SEEPAGE PIT OR PITS AND / OR DRAINFIELD		
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM		
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER		
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE		
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM		

OWNER'S AUTHORIZATION

Permit $ 18 20
TOTAL FEE 49 00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER

SIGNED THIS _____ DAY OF _____ 19__
OWNER OR OWNERS AGENT _____
ADDRESS _____

CONNECTION DATA

STATION 3+73 DEPTH 4ft deep
MANHOLE REFERENCE 3+25 SO. 48" UPPER / LOWER
TYPE OF CONNECTION Y / CURB / P.L. LENGTH FROM M.L. TO P.L.
CO. IMP. NO 1073 P.C. NO / JOB NO
TRUNK PERMIT NO ROAD PERMIT NO

AFFIDAVIT	WAIVER	EASEMENT	RECORD INSTR. NO	DATE

HWY. OR ST. WIDENING
STATE ENCROACHMENT PERMIT NO

CHARGES
CONNECTION CHARGE FEE 392201
REIMBURSEMENT FEE

DISTRICT NO	GROUP	MAP BK	MAP PG	PROCESSED BY
1.0	M-1	G	74	Mackell

FINAL DATE 6/15/96
FINAL BY

VALIDATION

#10
02* *49.00
*49.00
18 1 ***
0727
15:56
04-17-96
$23

CAINSPECTION COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION	4/26/96	
CONNECTION TO PUBLIC SEWER SYSTEM		
SEPTIC TANK, SEEPAGE PITS OR ABSORPTION FIELD		
FINAL		
ALTER, REPAIR, SEWER OR PRIVATE SEWAGE DISPOSAL SYSTEM		
DISCHARGE TO SUMP AND BUILDING SEWER		
VACUUM TEST, PUBLIC SEWER ☐		
SEPTIC TANK ☐ CESSPOOL ☐		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

Permit is void if work has not been started within 180 days of issuance. Permittee shall notify the Building Inspection Division when work is ready for inspection. Work shall not be covered or concealed until inspected and approved. Permittee shall maintain a copy of the approved plans on the job site. Permittee shall comply with all applicable laws and regulations of the City of Palo Alto and the State of California. Permittee shall pay all fees and charges incurred in connection with this permit. Permittee shall indemnify and hold harmless the City of Palo Alto, its officers, employees and agents from any and all claims, demands, actions, or proceedings arising out of or in connection with the issuance of this permit or the activities conducted pursuant to this permit, including attorney's fees and costs.

Permittee shall comply with all applicable requirements of the Palo Alto Municipal Code, including but not limited to Chapter 16.14 (Excavation and Grading), Chapter 16.17 (Stormwater Management), Chapter 16.18 (Construction Impacts), Chapter 16.20 (Tree Protection During Construction), Chapter 16.21 (Green Building Requirements), and Chapter 16.24 (Energy Conservation).

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C36 Lic. No. 677998

Date 4/17/96 Contractor RASOLA V&C

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

☐ I am exempt under Sec. _____, B. & P.C. for this reason:

_____

Date _____ Owner _____

WORKERS' COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier _____ Policy Number ~~BTE78~~

(This section need not be completed if the permit is for one hundred dollars ($100) or less).

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 4/17/96 Applicant [signature]

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes.

[signature] _____
Signature of Applicant or Agent Date

15324 So. Atlantic Ave.
Sewer Permit # 0727

Complete this section for permits in unincorporated Los Angeles County only

LOBBYIST ORDINANCE CERTIFICATION

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

DANIEL LOPEZ [signature]
Applicant (Print Name) Applicant Signature

RASOLA V&C 4/17/96
Company Name (if employed by an entity/agency) Date

20-0019 DPW (12-91)
76A663

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES **DEPT. OF PUBLIC WORKS** BUILDING AND SAFETY DIV.

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class C10

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and under penalty of purjury state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

_____ _____

SIGNATURE OF PERMITTEE DATE

FOR APPLICANT TO FILL IN	NO.	EACH	FEE
New Residential Bldgs. & Pools	—	$	$
1 & 2 -Family, Sq. Ft. _____	—		
Multi-family Sq. Ft. _____			
Residential Swimming Pools			
Outlets: Rec. ___ Light ___ Sw. ___ First 20			
Total No. _____ Additional			
Lighting Fixtures First 20			
Total No. _____ Additional			
RESIDENTIAL APPLIANCES NOT OVER 3 HP.			
OTHER APPLIANCES NOT OVER 3 HP.			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
_____ Over 3 to 10 Incl.			
_____ Over 10 to 50 Incl.			
_____ Over 50 to 100 Incl.			
_____ Over 100			
Services, Swbd., MCC & Panelboards	1		
0 - 399 Amp. Under 600 V			
400 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
BRANCH CIRCUIT FEES			
15A, or 20A, 120V, Lighting or Recept.	1		
_____ 1 To 10 Branch Circuits			
_____ 11 To 40 Branch Circuits			
_____ 41 Or More Branch Circuits			
15A, 20A, 208V To 277V Lighting Br. Circuits			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule) _____			
PERMIT FEE (Sub-Total)			
PLAN CHECKING FEE			
PERMIT ISSUING FEE			
TOTAL FEE			

JOB ADDRESS [redacted]

LOCALITY [redacted]

NEAREST CROSS ST. [redacted]

ASSESSOR MAP BOOK [redacted] PAGE [redacted] PARCEL [redacted]

OWNER OR FIRM NAME [redacted]

MAIL ADDRESS [redacted]

CITY [redacted] Tel. No. [redacted]

PLAN CHECK APPLICANT

ADDRESS

CITY Tel. No.

PERMIT APPLICANT [redacted]

ADDRESS [redacted]

CITY [redacted] Tel. No. [redacted]

LICENSE OR REG. NUMBER [redacted] Class. C10

DISTRICT NO. [redacted] PROCESSED BY

FINAL DATE 6/15/96

FINAL BY [redacted]

VALIDATION

SEE REVERSE FOR EXPLANATORY LANGUAGE

TEMPORARY FILE COPY

JOB ADDRESS 15324 So ATLANTIC BLVD

OWNER Do dio (GROUP

① YOU CANNOT PLACE P/BG VENTS & PIPE IN A BLOCK GROUTED MASONRY STRUCTURAL WALL WITHOUT ENGINEERED PLANS SHOWING PLACEMENT OF SUCH MATERIALS. REMOVE ALL P/BG PIPING OR SUBMIT TO THE BLDG DEPT ENG'D PLANS FOR PLAN CHECK.

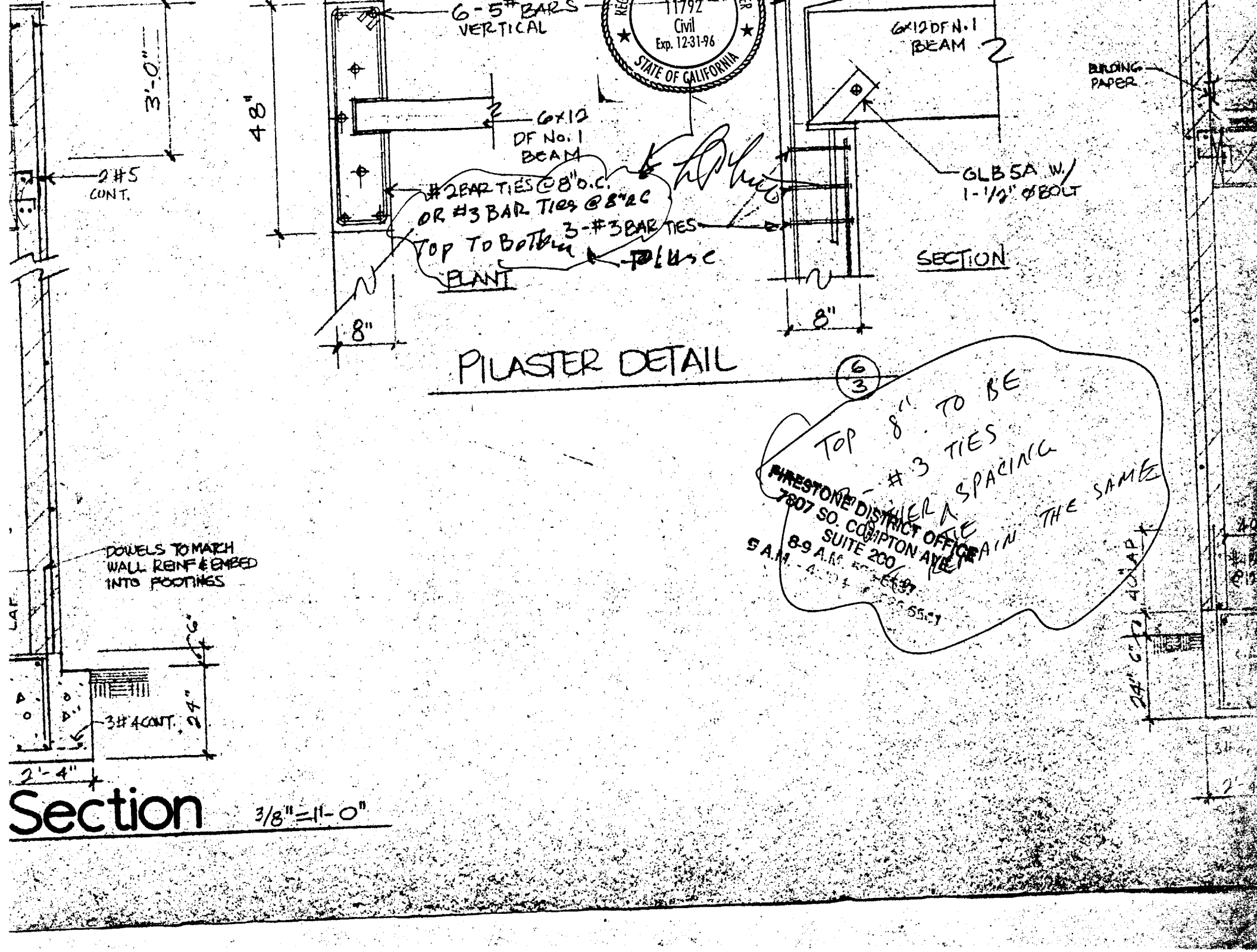
2-1-96
OK MO
2" steel Pipe OK in Block wall With required Stl. Reinf.

REGISTERED PROFESSIONAL ENGINEER
L. P. Leavitt
11792
Civil
Exp. 12-31-96
STATE OF CALIFORNIA

2-29-96

2-16-96 DATE

INSPECTOR'S SIGNATURE


6-5# BARS VERTICAL
6x12 DF No. 1 BEAM
#2 BAR TIES @ 8" O.C. OR #3 BAR TIES @ 8" O.C.
TOP TO BOTTOM
3-#3 BAR TIES
PLAN
6x12 DF No. 1 BEAM
BUILDING PAPER
GLB 5A W/ 1-1/2" ϕ BOLT
SECTION
3'-0"
48"
2#5 CONT.
8"
8"
PILASTER DETAIL
6/3
TOP 8" TO BE @ #3 TIES @ 4" SPACING
DOWELS TO MATCH WALL REINF & EMBED INTO FOOTINGS
3#4 CONT.
24"
2'-4"
Section
3/8" = 1'-0"
11792
Civil
Exp. 12-31-96
STATE OF CALIFORNIA
FIRESTONE DISTRICT OFFICE
7807 SO. COMPTON AVE.
SUITE 200
8-9 A.M.

MARLEON INC. dba
HANLEY's Welding
3202 WEST ROSECRANS, HAWTHORNE, CALIF. 90250
Phone: (310) 679-1544 - (213) 772-2920

May 1, 1996

Amigos Auto Parts
5326 Cerritos Avenue
Long Beach, California 90805

Re: Certificate of Welding

To Whom It May Concern:

This is to certify that MARLEON,INC. dba Hanley's Welding, a licensed steel fabricator with No. 528 approved by Los Angeles Building and Safety and State Contractor's License No. 274564, did the fabrication and welding of :

2 6" x 15 pipe columns with saddles

For the job located at:

15324 Atlantic Avenue
Compton, California

Sincerely yours,

Antonio Arredondo
General Manager

AA/ncl

Complete Items 1 through 10 — PLEASE TYPE OR PRINT

Date: 10 / 02 / 95 (MONTH) (DAY) (YEAR)

1. Property Owner ELIODORO NUNO
2. Facility Name "LOS AMIGOS AUTOPARTS NO. 3"
3. Address of Property 15324 ATLANTIC AVE. (STREET) GARDENA (CITY) CA. (STATE) 90221 (ZIP)
   Major Cross Streets COMPTON BLVD. & ALONDRA BLVD. Thomas Guide Page
4. Contact ELIODORO NUNO Phone Number: (310) 428 - 0229
5. Mailing Address (IF DIFFERENT FROM ABOVE) 5526 CERRITOS AVE. (STREET) LONG BEACH (CITY) CA. (STATE) 90805 (ZIP)
6. County Assessor Map Book, Page, and Parcel Number: 6180 - 4 5 - 5
7. Structure is: ☒ Proposed ☐ Existing, Date of Construction 16
8. User Category and Units of Usage: *(Check the appropriate box and provide the applicable information)*

a. Residential:	☐ Single Family Home(s) Tract # Lots	▶ Number of Units:
	☐ Duplex ☐ Triplex ☐ Fourplex	▶ Number:
	☐ Five Units or More	▶ Number of Units:
	☐ Mobile Home Park	▶ Number of Spaces:
	☐ Condominium	▶ Number of Units:
b. Commercial:	☐ Hotel/Motel	▶ Number of Rooms:
	☐ Convalescent Hospital/Home for the Aged	▶ Number of Beds:
	☒ Other (Specify): AUTOPARTS	▶ Improvement Square Footage: 1500 S.F.
c. Institutional:	☐ College/University	▶ Number of Students:
	☐ Private School	▶ Improvement Square Footage:
	☐ Church	▶ Improvement Square Footage:
d. Industrial:	☐ All Categories	▶ All industrial dischargers must obtain a permit for industrial wastewater discharge.

9. **In order to process this application a complete set of architectural blue prints must be submitted. This is not required for conversion from septic tank to sewer connection.**

10. **I certify that the information provided in this application is true and correct to the best of my knowledge.**

(SIGNATURE) 10-3-95 (DATE)

☐ **OWNER**
☒ **AGENT FOR OWNER**

Please pay by check or money order only. **(Cash will not be accepted.)**
Make checks payable to: COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY.
Returned checks will be subject to a penalty.

FEE CALCULATION FOR RESIDENTIAL, COMMERCIAL, AND INSTITUTIONAL CATEGORIES

1.5 (Number of Units of Usage) × $ 514.00 (Connection Fee Per Unit of Usage) = $ 771 (Connection Fee)

SPECIAL CREDITS (Only if Applicable)
- ☐ DEMOLITION CREDIT*
- ☐ CHANGE IN USE CREDIT*
- ☐ AD VALOREM TAX CREDIT
  Annexation Date

*In order to receive credit, proof of demolition or former use must be submitted with your application (e.g. Demolition Permits, original plans).

– $

(If Less Than Zero, Enter Zero) $ 771.00 Connection Fee Due

(For Districts' Use Only)

FEE PAYMENT RECEIVED:
From: Eliodoro Nuno D.C. ☐ Yes ☒ No
Amount: $ 771.00 Ck. No. Permit No.: Date:
Processed by:
Approved by:

WHITE COPY — COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY
YELLOW COPY — BUILDING DEPARTMENT
PINK COPY — APPLICANT

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (818) 458-5100

HARRY W. STONE, Director

ADDRESS ALL CORRESPONDENCE TO:
P.O.BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

August 23, 1995

IN REPLY PLEASE
REFER TO FILE:

D-7

Mr. Ellodoro Nuno
5277 Cerritos Avenue
Long Beach, CA 90805

Dear Mr. Nuno:

15324 ATLANTIC BOULEVARD
PLAN CHECK NO.

The Zoning Ordinance (Title 22 of the Los Angeles County Code) relating to adequate highway or street width requires, with certain exceptions, that before any lot which adjoins a highway, street, or alley can be used, any right-of-way necessary for widening of the half of the road adjoining the lot must be dedicated and any necessary road improvements must be constructed in conformity with Department standards.

Your application located at 15324 Atlantic Boulevard is subject to the provisions of the Zoning Ordinance. Therefore, before the site can be used, the requirements on the enclosed "Agreement to Improve" must be satisfied.

Please execute and return the enclosed Agreement to Improve to the Building and Safety District Office prior to the issuance of your building permit. The signature on the document must be notarized. A copy of the Agreement to Improve is also enclosed for your files.

Note: Right-of-way is required for this site. Deeds are being prepared by our Mapping & Property Management Division and will be sent under separate cover as soon as they are ready. Occupancy will not be granted until all requirements are met and the Deeds have been executed.

A permit will be required from the Construction Division for the road work. It is suggested that any plans needed for obtaining the permit be submitted as soon as possible to allow maximum time for processing. Additional information regarding procedures and requirements may be obtained by contacting Dugan Andrus at (818) 458-7984.

Very truly yours,

HARRY W. STONE
Director of Public Works

James F. Erpenbach

JAMES F. ERPENBACH
Assistant Deputy Director
Design Division

DA:skh
let\da\atlantic.ltr

Enc.

COMPTON UNIFIED SCHOOL DISTRICT

32382

RECEIPT

Date 10/4 19 95

RECEIVED FROM Eleodoro Nuno

ADDRESS

Four Hundred Twenty five and 60/100 DOLLARS $ 425.60

FOR Residential sq ft. 1520

☐ MISC.	HOW PAID			# 4460294673
☐ SALARY ABATEMENT	CASH			
☐ FRINGE BENEFITS	CHECK	✓		
☐ CAFETERIA				
☐ CHILD DEVELOPMENT	MONEY ORDER			By Carol Pedersen

CERTIFICATION OF COMPLIANCE WITH DEVELOPER FEE PROVISIONS OF GOVERNMENT CODE SECTION 65995

(1) DEVELOPER/OWNER ELIODORO NUNO

(1) ADDRESS 5326 Cerritos Ave. Long Beach

(1) TELEPHONE (310) 428-0529

(1) CONTRACTORS LICENSE NUMBER _____

(2) BUILDING PERMIT APPLICATION NO. _____

(1) Eliodoro Nuno
Signature of Applicant

The person signing represents that he/she is authorized to sign on behalf of the owner/developer and that he/she certifies under penalty of perjury that the information provided is true and accurate to the best of his/her knowledge.

FEE SCHEDULE: THE DEVELOPER FEES LEVIED BY THE COMPTON UNIFIED SCHOOL DISTRICT UNDER PROVISION OF SECTIONS 65995 OF THE GOVERNMENT CODE ARE:

(2) _____ sq. ft. Residential Development $1.72/sq. ft.

(2) 1520 sq. ft. Commercial/Industrial Development $ .28/sq. ft.

(2) $ _____ Construction Cost

Michelle Samuel
Authorized Signature

(Building Department Only)

(1) TRACT/PROJECT ADDRESS 7240 / 15324 So. Atlantic Ave.

(1) CONSTRUCTION TYPE AS PER PLANS _____

(1) NEW CONSTRUCTION [X] -OR- OTHER THAN NEW CONSTRUCTION* [ ] (CHECK ONE)

*REMODELING, ADDITIONS TO EXISTING STRUCTURES, ETC.

(1) NUMBER OF BATHROOMS INCLUDED IN PROJECT ONE (1)

Residential (Habitable area)

(1) _____ Sq. Ft. x $1.72 = (3) _____

Commercial/Industrial

(1) 1520 Sq. Ft. x $ .28 = (3) 425.60

TOTAL FEES DUE (3) _____

RECEIPT NO. (3) _____

NOTE:
(1) To be completed by Developer
(2) To be completed by Building and Safety
(3) To be completed by School District

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING & SAFETY DIVISION
7807 SO. COMPTON AVE., SUITE 200
LOS ANGELES, CALIF. 90001

☑ This is to certify that all fees due to the Compton Unified School District under provision of Government Code Section 65995 as a prerequisite to the issuance of a Building Permit have been received. Based on the above information, this Certification of Completion is hereby executed.

☐ This is to certify that the above described development has been determined to be exempt from the development fees of Government Code Section 65995 and Building Permits may be issued therefor.

DISTRIBUTION:
-Compton U.S.D.
-Appropriate Building & Safety Unit
-Developer/Owner

Carol Pedersen
COMPTON UNIFIED SCHOOL DISTRICT LIAISON

10/4/95
DATE

Rev: OFS - 7/01/92

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
DESIGN DIVISION

AGREEMENT TO IMPROVE ADJACENT HIGHWAY, STREETS, OR ALLEYS

The undersigned certifies that he is the owner in fee simple of the property described:

Assessor Map 6180, Page 16, Parcel 5
Legal Description

15324 Atlantic Boulevard
Street Address

hereby agrees to construct the following road improvements as specified in the Zoning Ordinance Letter in accordance with the standards of the Department of Public Works:

1. Dedicate an additional 5 feet to Los Angeles County along the alley frontage. Ultimate alley width is to be 30 feet.

2. Pave the additional alley dedicated.

It is further agreed that the building(s) to be constructed, altered, or enlarged as shown on plans filed with the Department of Public Works, Building and Safety/Land Development Division on and identified as Plan Check No. will not have utilities connected until road improvements have been completed and accepted by the Director of Public Works and any required Deeds have been executed. The owner also agrees to enter into a new secured agreement to guarantee the aforementioned road improvements should the County agree to utility connections prior to the completion of said road improvements.

Eliodoro T Nuno
Owner(s)

ELIODORO T. NUNO

5326 Cerritos Ave

Long Beach CA 90805
Mailing Address

STATE OF CALIFORNIA SS
COUNTY OF LOS ANGELES

SWORN AND SUBSCRIBED TO ME ON THIS 27th DAY OF SEPTEMBER, 1995.

X John J Campbell
JOHN J. CAMPBELL NOTARY PUBLIC

JOHN J. CAMPBELL
COMM. # 1008553
Notary Public California
LOS ANGELES COUNTY
My Commission Expires January 1, 1998

ALL SIGNATURES TO BE ACKNOWLEDGED BEFORE A NOTARY PUBLIC