COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

# 0100

BUILDING PERMIT
ALTERATION/REPAIR
BL 0100 0411190016

LEGAL ID:
TR: 7240 LT: 15 BL: G

ASSESSOR INFORMATION NUMBER:
6180-019-014

TENANT:

OWNER: TEL. NO:
ESPARZA RICARDO;GUERRERO JAVIER (310) 762-9792-
15307 FRAILEY AV
COMP 902213701

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

| MAP NO: | SEWER MAP BOOK: | PAGE: | FIRE ZONE: | CMP: |
|---|---|---|---|---|
| XX | | | 3 | 01 |

| NO. OF FAMILIES: | DWELLING UNITS: | APT/COND: | STAT CLASS: |
|---|---|---|---|
| | | NO | 21 |

| AIR QUALITY: | SCHOOL WITHIN 1000 FEET | HAZARDOUS MATERIALS |
|---|---|---|
| NO | NO | NO |

| REQUIRED SET BACK | YARD: | HWY: | TOTAL SETBACK FROM PROP LINE: | EXIST WIDTH: |
|---|---|---|---|---|
| FRONT PL- | | | | |
| SIDE PL- | | | | |

| | SQ. FT | NO. OF STORIES | CONST TYPE |
|---|---|---|---|
| STRUCTURE: | 430 | | VN |

EXIST BLDG USE: DUPLE USE ZONE: XX
EXIST OCC GRP:

BLDGS. NOW ON LOT: VALUATION: 39,860

FEES PAID

| FEE DESCRIPTION: | QUANTITY: | UOM: | AMOUNT: |
|---|---|---|---|
| D7 ADDNL PLANCHECK FEE | 2.00 | HOU | 176.60 |
| AA BLDG PERMIT ISSUANCE | | | 22.40 |
| AC STRONG MOTION RESID | 39860.00 | VAL | 3.99 |
| AX BUILDING REVIEW FEE | | | 66.10 |
| B2 PERMIT W/ENERGY | 39860.00 | VAL | 591.47 |
| | TOTAL FEES | | 860.56 |

REPORT ID: DPR261 ROUTE TO: BS0100

BUILDING ADDRESS:
15307 FRAILEY AV S
COMP CA 902213701
NEAREST CROSS STREET:
THOMAS PAGE. 735 GRID: D4 LOCALITY: COMPTON

| ISSUED ON: | PROCESSED BY: | EXPIRES ON: |
|---|---|---|
| 04/27/05 | ES | 04/22/06 |

| FINAL DATE | FINAL BY: | CODE |
|---|---|---|
| 7-7-05 | TOLLIVER | |

DESCRIPTION OF WORK
430 SQ FT ADDITION CONSISTING OF BEDROOM, LIVING ROOM, AND & KITCHEN TO EXIST. SFD TO ACCOMMODATE SECOND UNIT.

SPECIAL CONDITIONS:

| APPROVALS | DATE | INSPECTOR SIGNATURE |
|---|---|---|
| LOCATION AND SETBACKS | 5-2-05 | |
| SOILS ENGINEER APPROVAL | | |
| FOUNDATION/TRENCH FORMS | 5-2-05 | |
| SLAB/UNDER FLOOR | | |
| RAISED FLOOR FRAMING | | |
| UNDERFLOOR INSULATION | | |
| FLOOR SHEATHING | | |
| ROOF SHEATHING | 5-31-05 | |
| SHEAR PANELS | 5-31-05 | |
| FRAME INSPECTION | 5-31-05 | |
| FIRE SPRINKLER HANGERS | | |
| INSULATION/WEATHER STRIP | 6-1-05 | |
| INTERIOR LATH/DRYWALL | | |
| EXTERIOR LATH | | |
| RATED FLOOR/CEIL ASSEM. | | |
| RATED WALL ASSEMBLIES | | |
| RATED SHAFTS/OPENINGS | | |
| T-BAR CEILINGS | | |
| LOT DRAINAGE | 7-7-05 | |

## LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

Contractor's Signature _____ Date _____

## OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

### [ Electrical, Plumbing & Sewer Permits Only ]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

### [ All Other Permits ]

☒ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature _____ Date 4/27/05

## WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date _____

*WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.*

## LOBBYIST ORDINANCE CERTIFICATION

**[ Complete this section for permits in unincorporated Los Angeles County only ]**

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date _____

| JOB ADDRESS |
|---|
| LOCALITY |

## HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

## ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

## CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

*I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.*

**Applicant or Agent Signature** _____ **Date** _____

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

# 0100

ELECTRICAL PERMIT
EL 0100 0504270015

LEGAL ID:
TR: 7240 LT: 15 BL: G

ASSESSOR INFORMATION NUMBER:
6180-019-014

TENANT:

OWNER: TEL. NO:
ESPARZA RICARDO;GUERRERO JAVIER (310) 762-9792-
15307 FRAILEY AV
COMP 902213701

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

| FEE DESCRIPTION: | QUANTITY: | UOM: | AMOUNT: |
|---|---|---|---|
| A1 PERMIT ISSUANCE FEE | | | 22.40 |
| G1 OUTLETS-LGT,SW,RECP | 25.00 | OUT | 40.00 |
| G2 LIGHTING FIXTURES | 6.00 | LGT | 10.20 |
| TOTAL FEES | | | 72.60 |

REPORT ID: DPR265 ROUTE TO: BS0100

BUILDING ADDRESS:
15307 FRAILEY AV S
COMP CA 902213701
NEAREST CROSS STREET:
THOMAS PAGE: 735 GRID: D4 LOCALITY: COMPTON

| ISSUED ON: | PROCESSED BY: | PLAN BY: | EXPIRES ON: |
|---|---|---|---|
| 04/27/05 | ES | | 10/24/05 |

FINAL DATE FINAL BY: ~~CODE:~~
7-7-05 TOLLIVER

DESCRIPTION OF WORK
ELECTRICAL PERMIT

SPECIAL CONDITIONS:

| APPROVALS | DATE | INSPECTOR SIGNATURE |
|---|---|---|
| TEMPORARY POWER POLE | | |
| UNDERGROUND CONDUIT | | |
| UFER GROUND | | |
| ROUGH CONDUIT | | |
| ROUGH WIRING | 5-31-05 | |
| MAIN WATER LINE PLASTIC Y/N METAL Y/N | | |
| UTILITY COMPANY NOTIFIED | | |

## LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

_____ _____
Contractor's Signature Date

## OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

### [ Electrical, Plumbing & Sewer Permits Only ]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

### [ All Other Permits ]

☒ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature 4/27/05
Date

## WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____
Applicant Signature Date

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## LOBBYIST ORDINANCE CERTIFICATION

**[ Complete this section for permits in unincorporated Los Angeles County only ]**

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____
Applicant (Print Name) Applicant Signature

_____ _____
Company Name (if employed by an entity/agency) Date

| JOB ADDRESS |
|---|
| LOCALITY |

## HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

## ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

## CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

*I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.*

_____ _____
**Applicant or Agent Signature** **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

# 0100

ELECTRICAL PERMIT
EL 0100 0505180021

LEGAL ID:
TR: 7240 LT: 15 BL: G

ASSESSOR INFORMATION NUMBER:
6180-019-014

TENANT:

OWNER: TEL. NO:
ESPARZA RICARDO;GUERRERO JAVIER (310) 762-9792-
15307 FRAILEY AV
COMP 902213701

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

| FEE DESCRIPTION: | QUANTITY: UOM: | AMOUNT: |
|---|---|---|
| A1 PERMIT ISSUANCE FEE | | 22.40 |
| LB 200 AMP PANELS, MCC | 1.00 PAN | 31.30 |
| | TOTAL FEES | 53.70 |

REPORT ID: DPR265 ROUTE TO: BS0100

BUILDING ADDRESS:
15307 -09 FRAILEY AV S DUPLEX
COMP CA 902213701
NEAREST CROSS STREET:
THOMAS PAGE: 735 GRID: D4 LOCALITY: COMPTON

| ISSUED ON: | PROCESSED BY: | PLAN BY: | EXPIRES ON: |
|---|---|---|---|
| 05/18/05 | HG | | 11/14/05 |

FINAL DATE 7-7-05 FINAL BY: TOLLIVER CODE:

DESCRIPTION OF WORK
ELECTRICAL PERMIT.

SPECIAL CONDITIONS:

| APPROVALS | DATE | INSPECTOR SIGNATURE |
|---|---|---|
| TEMPORARY POWER POLE | | |
| UNDERGROUND CONDUIT | | |
| UFER GROUND | | |
| ROUGH CONDUIT | | |
| ROUGH WIRING | 5-31-05 | |
| MAIN WATER LINE PLASTIC Y/N METAL Y/N | | |
| UTILITY COMPANY NOTIFIED | | |

## LICENSED CONTRACTOR'S DECLARATION

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_____ _____
Contractor's Signature Date

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☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

### [ Electrical, Plumbing & Sewer Permits Only ]

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### [ All Other Permits ]

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Owner Signature _____ Date

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Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____
Applicant Signature Date

*WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.*

| |
|---|
| |
| |
| |
| |

## LOBBYIST ORDINANCE CERTIFICATION

**[ Complete this section for permits in unincorporated Los Angeles County only ]**

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

RICARDO ESPOZA _____
Applicant (Print Name) Applicant Signature

— 5/19/05
Company Name (if employed by an entity/agency) Date

| |
|---|
| JOB ADDRESS |
| LOCALITY |

## HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

## ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

## CONSTRUCTION LENDING AGENCY

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Lender's Name _____

Lender's Address _____

*I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.*

_____ _____
**Applicant or Agent Signature** **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586 6541 EXT:

# 0100

MECHANICAL PERMIT
ME 0100 0504270012

LEGAL ID:
TR: 7240 LT: 15 BL: G

ASSESSOR INFORMATION NUMBER:
6180-019-014

TENANT:

OWNER: TEL. NO:
ESPARZA RICARDO;GUERRERO JAVIER (310) 762-9792-
15307 FRAILEY AV
COMP 902213701

APPLICANT: TEL. NO:
SAME AS OWNER

CONTRACTOR: TEL. NO:
SAME AS OWNER
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

FEES PAID

| FEE DESCRIPTION: | QUANTITY: UOM: | AMOUNT: |
|---|---|---|
| 01 PERMIT ISSUANCE FEE | | 22.40 |
| 08 FURNACE/HEATER < 100 | 1.00 UNI | 21.80 |
| | TOTAL FEES | 44.20 |

REPORT ID: DPR264 ROUTE TO: BS0100

BUILDING ADDRESS:
15307 FRAILEY AV S
COMP CA 902213701
NEAREST CROSS STREET:
THOMAS PAGE: 735 GRID: D4 LOCALITY: COMPTON

| ISSUED ON: | PROCESSED BY: | PLAN BY: | EXPIRES ON: |
|---|---|---|---|
| 04/27/05 | ES | | 10/24/05 |

| FINAL DATE | FINAL BY: | CODE: |
|---|---|---|
| 7-7-05 | TOLLIVER | |

DESCRIPTION OF WORK
MECHANICAL PERMIT

SPECIAL CONDITIONS:

| APPROVALS | DATE | INSPECTOR SIGNATURE |
|---|---|---|
| FAU/WALL FURNACE | 5-31-05 | [illegible] |
| COMBUSTION AIR OPENINGS | | |
| DUCT WORK | | |
| AC/COMPRESSOR | | |
| THERMOSTAT | | |
| FIRE DAMPERS | | |
| SMOKE DETECTION DEVICES | | |
| COMMERCIAL HOOD | | |

## LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

Contractor's Signature _____ Date _____

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_____

_____

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☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

### [ All Other Permits ]

☒ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature _____ Date 4/27/05

## WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date _____

*WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.*

## LOBBYIST ORDINANCE CERTIFICATION

**[ Complete this section for permits in unincorporated Los Angeles County only ]**

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date _____

| JOB ADDRESS |
|---|
| LOCALITY |

## HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

## ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

## CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

*I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.*

**Applicant or Agent Signature** _____ **Date** _____

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

# 0100

PLUMBING PERMIT
PL 0100 0504270014

LEGAL ID:
TR: 7240 LT: 15 BL: G

ASSESSOR INFORMATION NUMBER:
6180-019-014

TENANT:

OWNER: TEL. NO:
ESPARZA RICARDO;GUERRERO JAVIER (310) 762-9792-
15307 FRAILEY AV
COMP 902213701

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

| FEE DESCRIPTION: | QUANTITY: | UOM: | AMOUNT: |
|---|---|---|---|
| 01 PERMIT ISSUANCE FEE | | | 22.40 |
| 07 BATHTUBS/SHOWERS | 1.00 | FIX | 13.10 |
| 25 LAVATORIES / SINKS | 1.00 | FIX | 13.10 |
| 45 WATER CLOSET/URINAL | 1.00 | FIX | 13.10 |
| 47 WATER HEATER(S) | 1.00 | WTH | 13.10 |
| TOTAL FEES | | | 74.80 |

REPORT ID: DPR263 ROUTE TO: BS0100

BUILDING ADDRESS:
15307 FRAILEY AV S
COMP CA 902213701
NEAREST CROSS STREET:
THOMAS PAGE: 735 GRID: D4 LOCALITY: COMPTON

| ISSUED ON: | PROCESSED BY: | PLAN BY: | EXPIRES ON: |
|---|---|---|---|
| 04/27/05 | ES | | 10/24/05 |

FINAL DATE 7-2-05 FINAL BY: TOLLIVER CODE:

DESCRIPTION OF WORK
PLUMBING PERMIT

SPECIAL CONDITIONS:

| APPROVALS | DATE | INSPECTOR SIGNATURE |
|---|---|---|
| UNDER SLAB WORK | | |
| WATER SERVICE PLASTIC Y/N METAL Y/N | | |
| ROUGH PLUMBING | 5-31-05 | Tol |
| GAS PIPING | | |
| GAS VENT | | |
| HOT WATER HEATER | | |
| PLUMBING FIXTURES | | |
| LAWN SPRINKLERS | | |
| GAS TEST | | |
| UTILITY COMPANY NOTIFIED | | |
| CWV | | |
| GRAY WATER SYSTEM | | |

## LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

_____ _____
Contractor's Signature Date

## OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

### [ Electrical, Plumbing & Sewer Permits Only ]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

### [ All Other Permits ]

☒ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature 4/27/05
Date

## WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____
Applicant Signature Date

*WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.*

| |
|---|
| |
| |
| |
| |

## LOBBYIST ORDINANCE CERTIFICATION

**[ Complete this section for permits in unincorporated Los Angeles County only ]**

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____
Applicant (Print Name) Applicant Signature

_____ _____
Company Name (if employed by an entity/agency) Date

| |
|---|
| JOB ADDRESS |
| LOCALITY |

## HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

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Lender's Name _____

Lender's Address _____

*I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.*

_____ _____
**Applicant or Agent Signature** **Date**

FORM 196
Rev. 04/03

# COUNTY OF LOS ANGELES FIRE DEPARTMENT
## FIRE PREVENTION DIVISION

Fire Prevention Engineering
5823 Rickenbacker Road
Commerce, CA 90040
Telephone (323) 890-4125 Fax (323) 890-4129

## Information on Fire Flow Availability for Building Permit

**For All Buildings Other Than Single Family Dwellings (R-3)**

**INSTRUCTIONS:**

Complete parts I, II (A) when:
Verifying fire flow, fire hydrant location and fire hydrant size.

Complete parts I, II (A), & II (B) when:
For buildings equipped with fire sprinkler systems, and/or private on-site fire hydrants.

**PROJECT INFORMATION**
**(To Be Completed By Applicant)**

**PART I**

Building Address: 15307 Frailey Compton CA 90221

City or Area: Compton

Nearest Cross Street: Atlantic & Compton Blvd

Distance of Nearest Cross Street: _____

Applicant: Ricardo Esparza Telephone: (310) 762-9792 (cell) (310) 889-0255

Address: 15307 Frailey

City: Compton CA 90221

Occupancy (Use of Building): Residance Sprinklered: Yes ☐ No ☒

Type of Construction: New Duplex

Square Footage: 430 Number of Stories: 1

Present Zoning: III

Ricardo Esparza
Applicant's Signature

04/15/05
Date

**PART II-A** **INFORMATION ON FIRE FLOW AVAILABILITY**
**(To be completed by Water Purveyor)**

Location 15307 Trailey

Hydrant Number 55-088

Distance from Nearest Property Line 50 ± Size of Hydrant 6"x4"x2½" Size of Water main 8"

Static PSI 68 Residual PSI 58 Orifice size 1 3/4" Pitot 50

Fire Flow at 20 PSI 1469 Duration 2 Hours Flow Test Date / Time 10/15/04 11:10 AM

---

Location

Hydrant Number

Distance from Nearest Property Line Size of Hydrant Size of Water main

Static PSI Residual PSI Orifice size Pitot

Fire Flow at 20 PSI Duration Flow Test Date / Time

PARK WATER COMPANY DOES NOT GUARANTEE FLOWS AT ANY SPECIFIC QUANTITIES OR PRESSURES

---

Location

Hydrant Number

Distance from Nearest Property Line Size of Hydrant Size of Water main

Static PSI Residual PSI Orifice size Pitot

Fire Flow at 20 PSI Duration Flow Test Date / Time

---

**PART II-B** **SPRINKLERED BUILDINGS/PRIVATE FIRE HYDRANTS ONLY**

Detector Location (check one) ☐ Above Grade ☐ Below Grade ☐ Either

Backflow Protection Required (Fire Sprinklers/Private Hydrant) (check one) ☐ Yes ☐ No *

Minimum Type of Protection Required (check one) ☐ Single Check Detector Assembly

☐ Double Check Detector Assembly ☐ Reduced Pressure Principle Detector Assembly

---

Park Water Co.
Water Purveyor

Signature

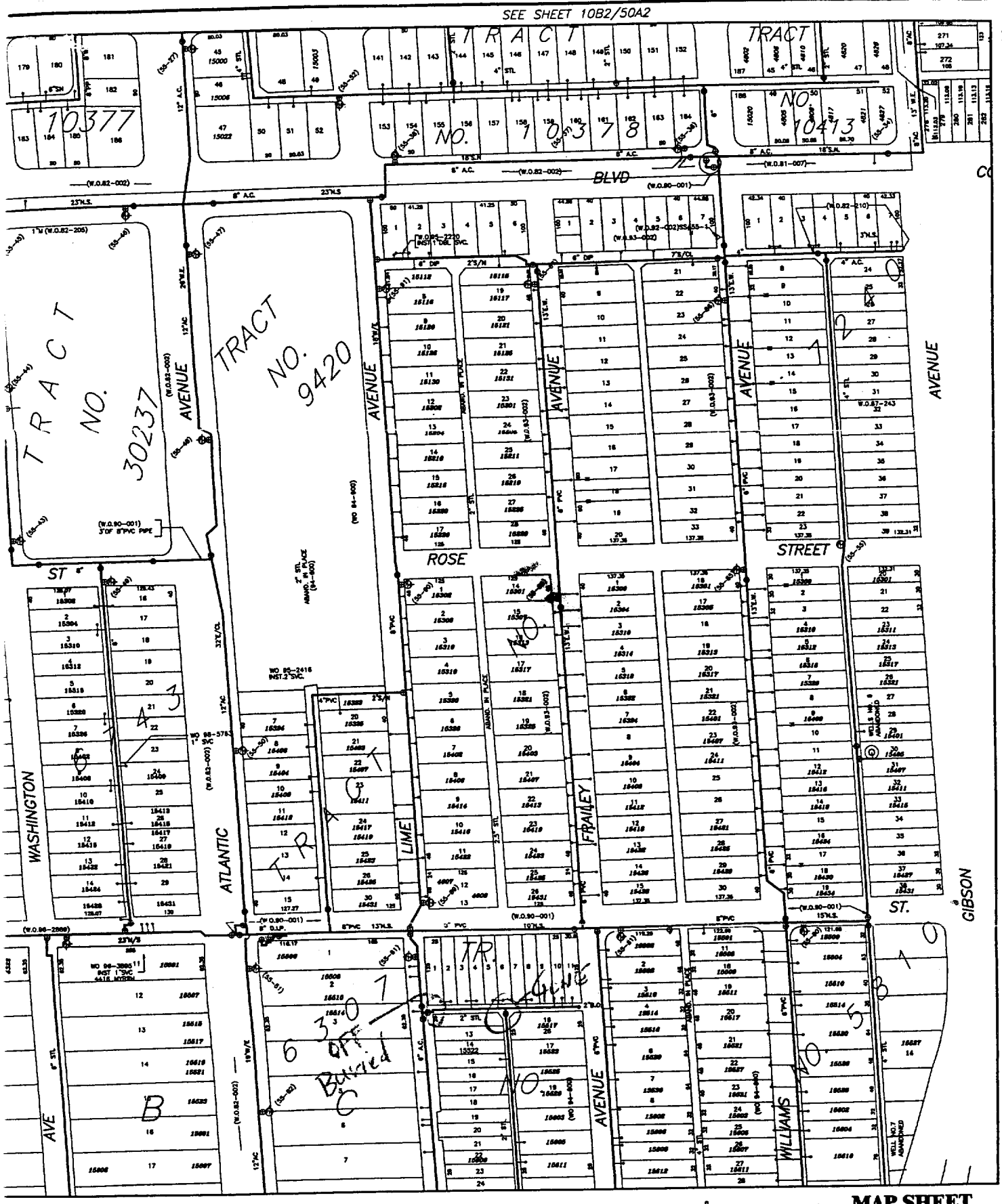
4-18-05
Date

Conservation Coordinator
Title

**This Information is Considered Valid for Twelve Months**

Fire Department approval of building plans shall be required prior to the issuance of a Building Permit by the jurisdictional Building Department. Any deficiencies in water systems will need to be resolved by the Fire Prevention Division only prior to this department's approval of building plans.

* Map included


SEE SHEET 10B2/50A2
MAP SHEET
55-A-1
PARK WATER COMPANY
TRACT NO. 10377
TRACT NO. 10378
TRACT NO. 10413
TRACT NO. 30237
TRACT NO. 9420
BLVD
AVENUE
ROSE
STREET
LIME
FRAILEY
WILLIAMS
GIBSON
ST.
WASHINGTON
ATLANTIC
AVE
SEE SHEET 55-A-2
GRAPHIC SCALE (IN FEET)
MAP SHEET
55-A-1

**MISCELLANEOUS RECEIPT** № 377590

11/24 2004

Received from Ricardo Esparza

Borrower I.D. 1444 $ 678

Six hundred and seventy eight 00/100 Dollars

PA #5

15307 Frailey Ave, Compton, CA 90221

- ☐ *Lost Material* _____
- ☐ *Damaged* _____
- ☐ *Partial Payment* _____
- ☐ *Processing Fee* _____ *(non-refundable)*
- ☐ *Meeting Room* _____
- ☐ *SELIP (Liability Insurance)* _____
- ☐ *NSF Ck* _____ *Fee* _____
- ☑ *Other* DF

LHQ Library

By PY

AS821 76M73R 7/03

County of Los Angeles Public Library

County of Los Angeles Public Library
7400 East Imperial Hwy., P.O. Box 7011, Downey, CA 90241-7011
(562) 940-8461, TELEFAX (562) 803-3032

**Library**

MARGARET DONNELLAN TODD
COUNTY LIBRARIAN

November 24, 2004

TO: Department of Public Works
Building and Safety Division

FROM: David Flint by
Assistant Director, Finance and Planning

SUBJECT: **CERTIFICATE OF PAYMENT**
**LIBRARY FACILITIES MITIGATION FEE**

REF: TRACT NO.:

LOT NO.(S):

LOCATION: **15307 Frailey Ave, Compton, CA 90221**

This is to inform you that **Ricardo Esparza**

has paid **$678.00** as a mitigation fee for **1** residential units in the

above-referenced tract/site address to the County of Los Angeles Public Library.

This payment was received on **11/24/2004**.

*If you have any questions regarding this matter, please contact the Developer Fee Unit at (562) 940-8430*

**Note**

This fee payment is valid through June 30, 2005. If the building permit(s) for the above referenced unit(s) are not issued on or before June 30, 2005, it will be necessary for the applicant to pay the difference in fees effective on the date the building permit(s) are issued after July 1, 2005.

*A $33.00 charge will be made for any check returned by the bank. This charge will become part of the total amount due to the County of Los Angeles Public Library.*

**For Library Use Only**

| | |
|---|---|
| **Fee Calculation:** | **ID No.:** 1919 |
| | **Plan Area:** 5 |
| | **Sub-Area** |
| **Number of Units:** | **1** |
| **Fee Per Unit:** | **$678.00** |
| **Total Amount Paid:** | **$678.00** |

(Per L.A. County Code Chapter 22.72 adopted on 10/27/98)

**Reviewed by:**

**Date:** 11/24/04

**Co. Misc. Receipt No.:** 377590

# COUNTY OF LOS ANGELES PUBLIC LIBRARY

This notice is issued pursuant to Government Code Section 66020. (d) (1) to:

Name/Company: **Ricardo Esparza**

Address: **15307 S Frailey Ave, Compton, CA 90221**

REF: LIBRARY FACILITIES MITIGATION FEE: **$678.00**

TRACT NO.:

LOT NO.(S):

LOCATION: **15307 Frailey Ave, Compton, CA 90221**

This is to provide you formal written notice that you have 90 days after the date of payment of this fee to protest the payment or imposition of the fee. Your written protest must be received within 90 days of the date below. Address your protest in writing to:

*County of Los Angeles Public Library*
*Staff Services Section*
*Developer Fee Unit*
*7400 East Imperial Highway*
*Downey, CA 90242*

Date: 11/24/2004 Issued by: Malaisha Hughes

I certify that a copy of this notice was mailed to the applicant at the above address by first class pre-paid U.S. Mail.

Date: _____ Issued by: _____

# COUNTY SANITATION DISTRICTS
## OF LOS ANGELES COUNTY

1955 Workman Mill Road, Whittier, CA 90601-1400
Mailing Address: P.O. Box 4998, Whittier, CA 90607-4998
Telephone: (562) 699-7411, FAX: (562) 699-5422
www.lacsd.org
**Counter Hours: 7:00 a.m. - 4:00 p.m. Mon. - Thurs.**
**7:00 a.m. - 3:00 p.m. Fri.**

JAMES F. STAHL
*Chief Engineer and General Manager*

| | |
|---|---|
| Account No.: | **0413726** |
| District No.: | **01** |

## SEWERAGE SYSTEM CONNECTION FEE

Date: April 26, 2005

Property Owner: RICHARDO ESPARZA

Address of Property: 15307 FRAILEY
COMPTON, CA 90221

Thomas Guide Page:

Contact: RICHARD ESPARZA

Phone: 310-889-6255

Mailing Address: SAME

County Assessor Map Book, Page, and Parcel Number: 6180-019-014

Structure is Proposed.

User Category and Units of Usage:

Category: 07A

Number of Units: 2

Square Footage:

**CONNECTION FEE CALCULATION**

| 2.00 | X | $891.00 | = | $1,782.00 |
|---|---|---|---|---|
| Number of Units of Usage | | Connection Fee Per Unit of Usage | | Connection Fee |

SPECIAL CREDITS: CHANGE IN USE CREDIT — $1,485.00CR
Change in use Credit

COMMENTS:

**$297.00**
Connection Fee Due

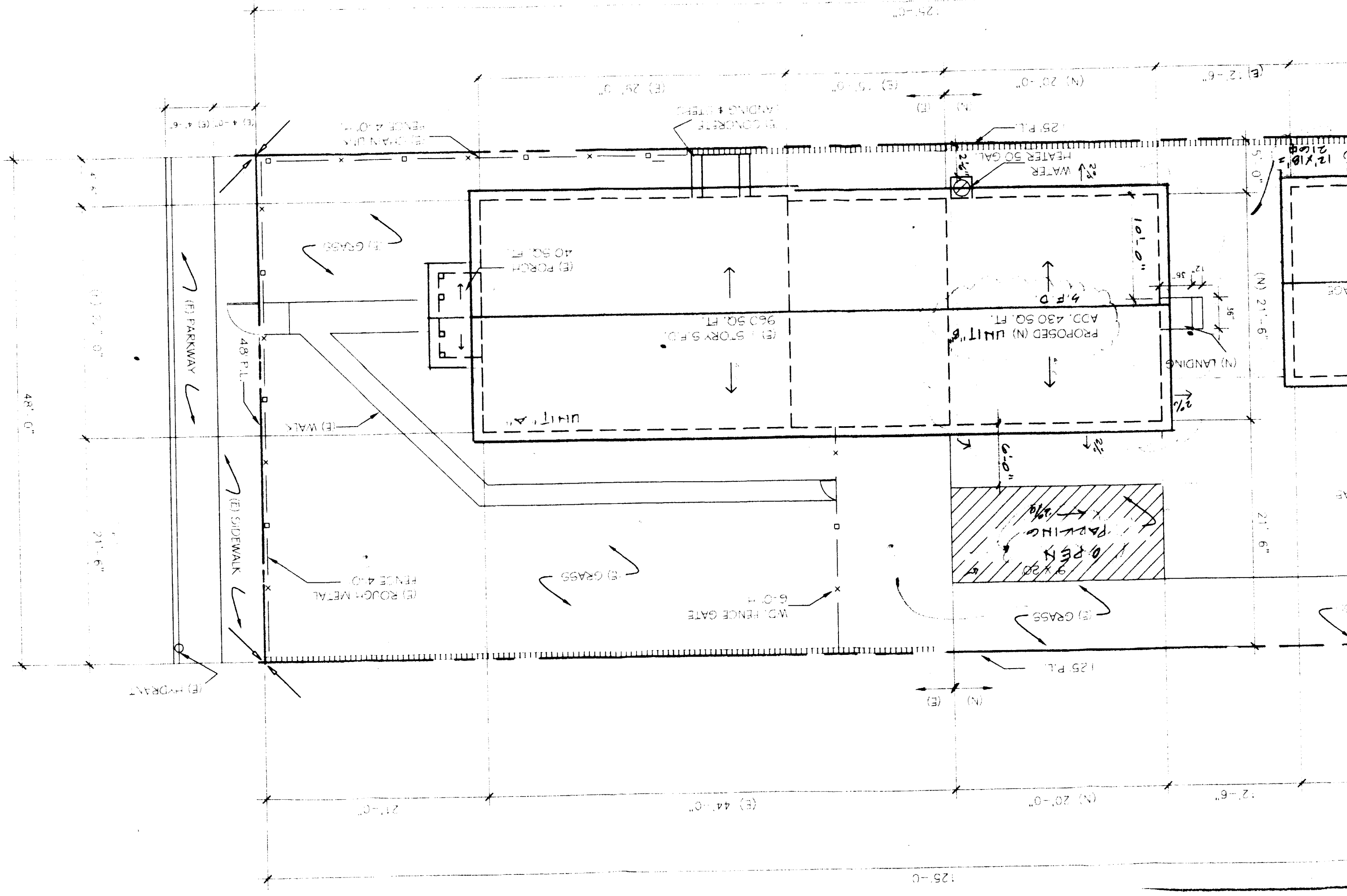
Fee Payment Received From:
RICARDO ESPARZA/ESPERANZA VIZCARRA
Amount: $297.00 Ck. No.: 01490
D.C.:

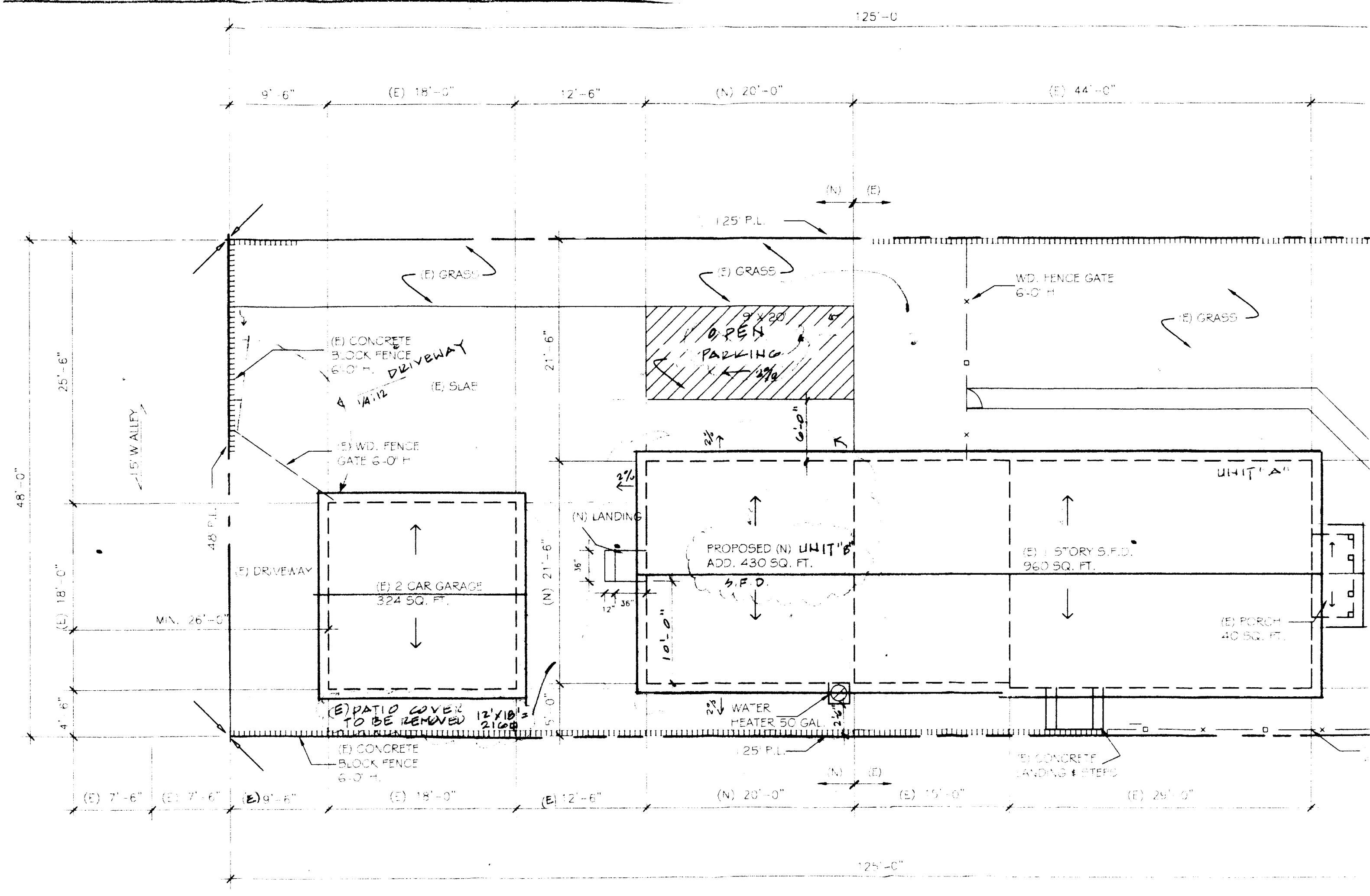
Processed by: LEH
Approved by:
Date: April 26, 2005

APPLICANT COPY

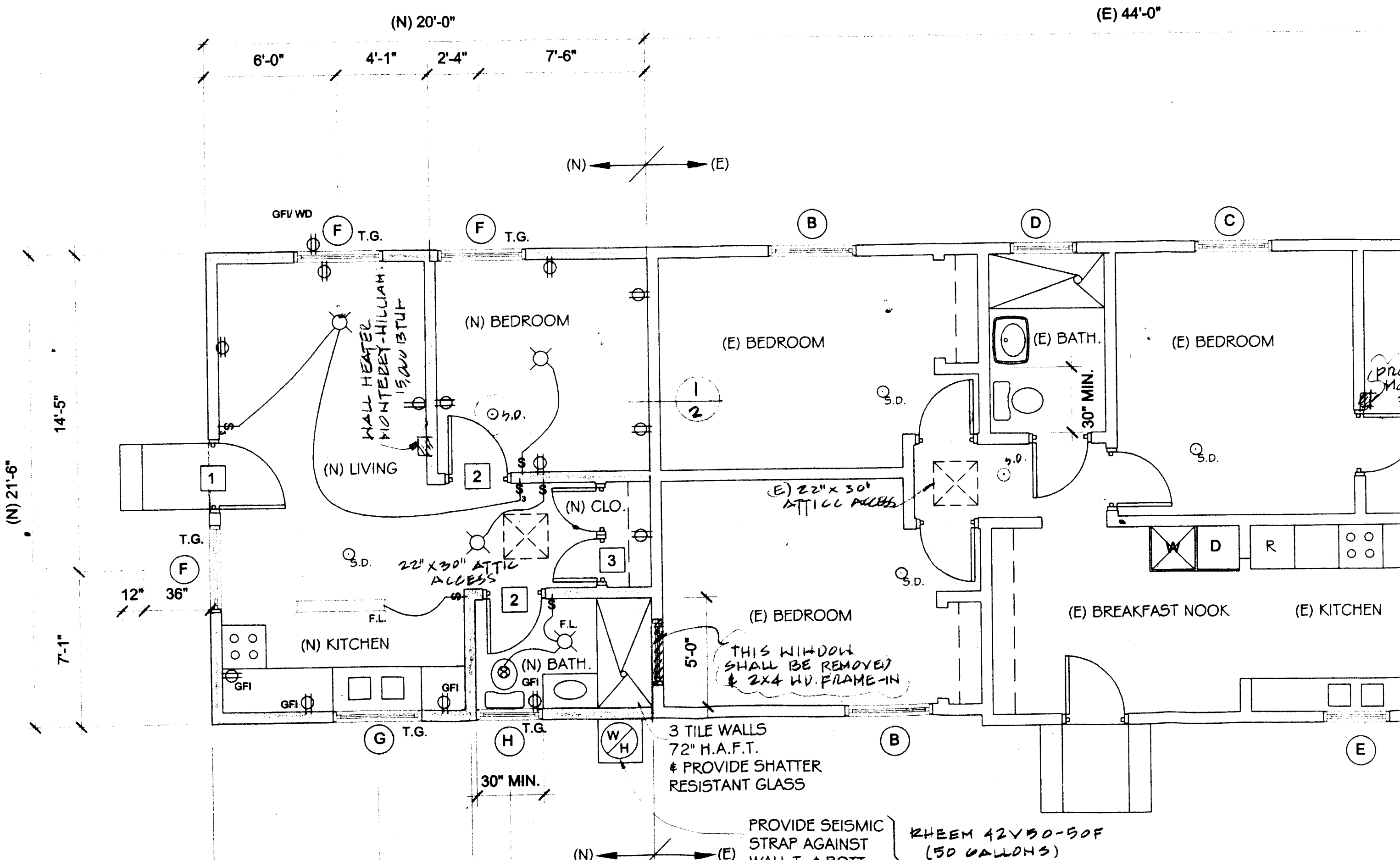
SANITATION DISTRICTS OF LOS ANGELES COUNTY
APPROVED
JAMES F. STAHL
CHIEF ENGINEER & GEN. MGR.
VALID ONLY WHEN STAMPED

Recycled Paper

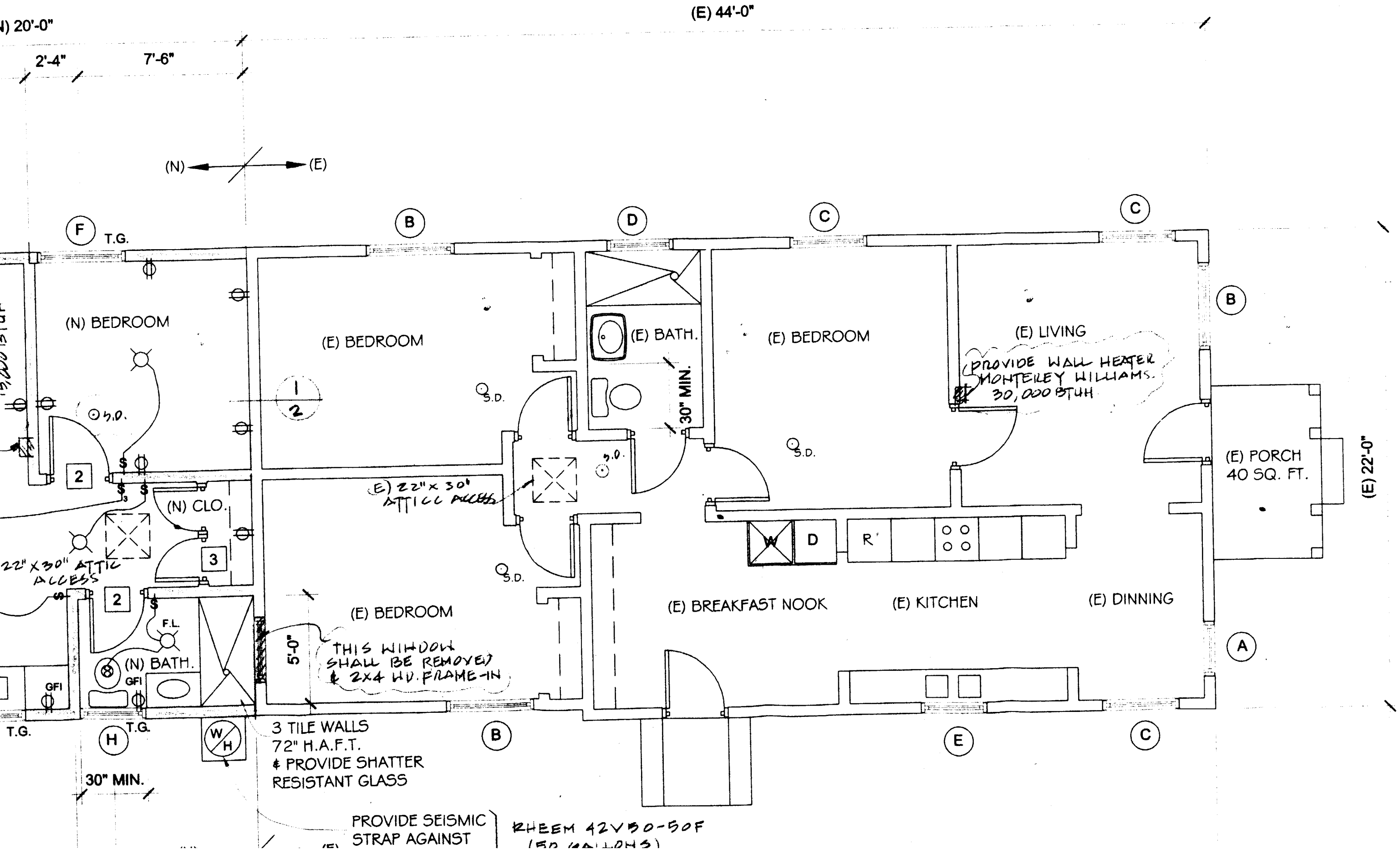

15307 FRAILEY AVE.
(E) PARKWAY
(E) SIDEWALK
(E) HYDRANT
48' P.L.
(E) WALK
(E) GARAGE
(E) PORCH
40 SQ. FT.
(E) 1 STORY S.F.D.
960 SQ. FT.
UNIT "A"
PROPOSED (N) UNIT "B"
APP. 430 SQ. FT.
S.F.D.
(N) LANDING
WATER
HEATER 50 GAL.
(E) CHAIN LINK
FENCE 4'-0"
(E) CONCRETE
LANDING & STEPS
(E) ROUGH METAL
FENCE 4'-0"
(E) GRASS
W.C. FENCE GATE
6'-0" H
PARKING
9'x20'
OPEN
(N) 21'-6"
(E) 21'-6"
(N) 20'-0"
(E) 20'-0"
(E) 44'-0"
(E) 29'-0"
(E) 4'-6"
125'-0"
48'-0"
12'x18' = 216 ⊕



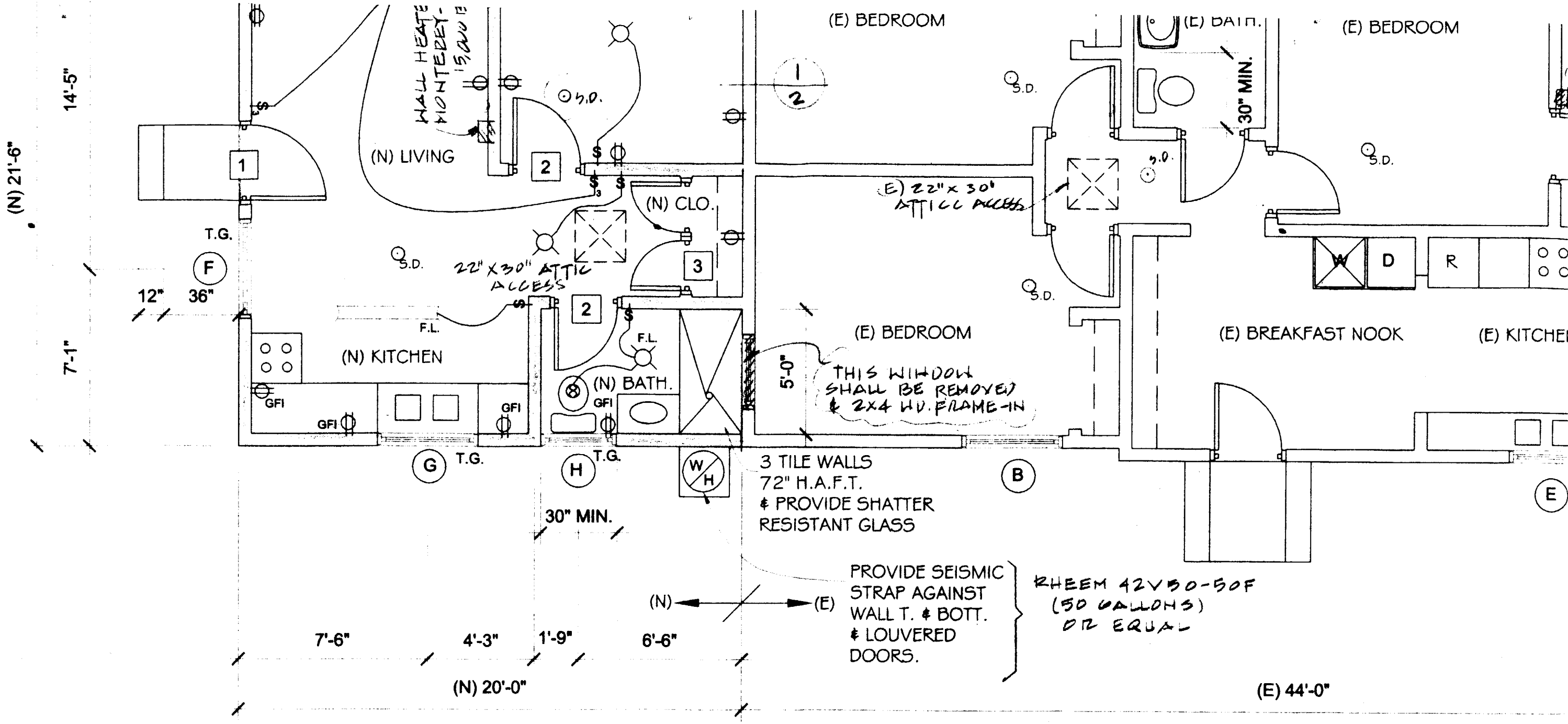
125'-0
9'-6"
(E) 18'-0"
12'-6"
(N) 20'-0"
(E) 44'-0"
(N)
(E)
125' P.L.
(E) GRASS
(E) GRASS
WD. FENCE GATE
6'-0" H
(E) GRASS
9' x 20'
OPEN
PARKING
2%
(E) CONCRETE
BLOCK FENCE
6'-0" H.
DRIVEWAY
1/4:12
(E) SLAB
21'-6"
25'-6"
48'-0"
15' W ALLEY
(E) WD. FENCE
GATE 6'-0" H
6'-0"
2%
UNIT "A"
(N) LANDING
48' P.L.
(E) DRIVEWAY
(E) 2 CAR GARAGE
324 SQ. FT.
(N) 21'-6"
36"
12"
36"
PROPOSED (N) UNIT "B"
ADD. 430 SQ. FT.
S.F.D.
(E) 1 STORY S.F.D.
960 SQ. FT.
(E) 18'-0"
MIN. 26'-0"
10'-0"
(E) PORCH
40 SQ. FT.
4'-6"
(E) PATIO COVER
TO BE REMOVED 12'x18' = 216#
5'-0"
WATER
HEATER 50 GAL.
125' P.L.
(E) CONCRETE
BLOCK FENCE
6'-0" H.
(E) CONCRETE
LANDING & STEPS
(N)
(E)
(E) 7'-6"
(E) 7'-6"
(E) 9'-6"
(E) 18'-0"
(E) 12'-6"
(N) 20'-0"
(E) 15'-0"
(E) 29'-0"
125'-0"



(N) 20'-0"
(E) 44'-0"
6'-0"
4'-1"
2'-4"
7'-6"
(N)
(E)
GFI/ WD
F
T.G.
B
D
C
(N) BEDROOM
(E) BEDROOM
(E) BATH.
(E) BEDROOM
WALL HEATER MONTEREY-WILLIAM 15,000 BTUH
S.D.
30" MIN.
14'-5"
(N) 21'-6"
(N) LIVING
1
2
(N) CLO.
3
(E) 22" x 30" ATTIC ACCESS
22" X 30" ATTIC ACCESS
W
D
R
12"
36"
7'-1"
F.L.
(N) KITCHEN
(N) BATH.
GFI
(E) BEDROOM
(E) BREAKFAST NOOK
(E) KITCHEN
5'-0"
THIS WINDOW SHALL BE REMOVED & 2X4 WD. FRAME-IN
G
H
W/H
3 TILE WALLS
72" H.A.F.T.
& PROVIDE SHATTER
RESISTANT GLASS
E
30" MIN.
PROVIDE SEISMIC
STRAP AGAINST
RHEEM 42V50-50F
(50 GALLONS)



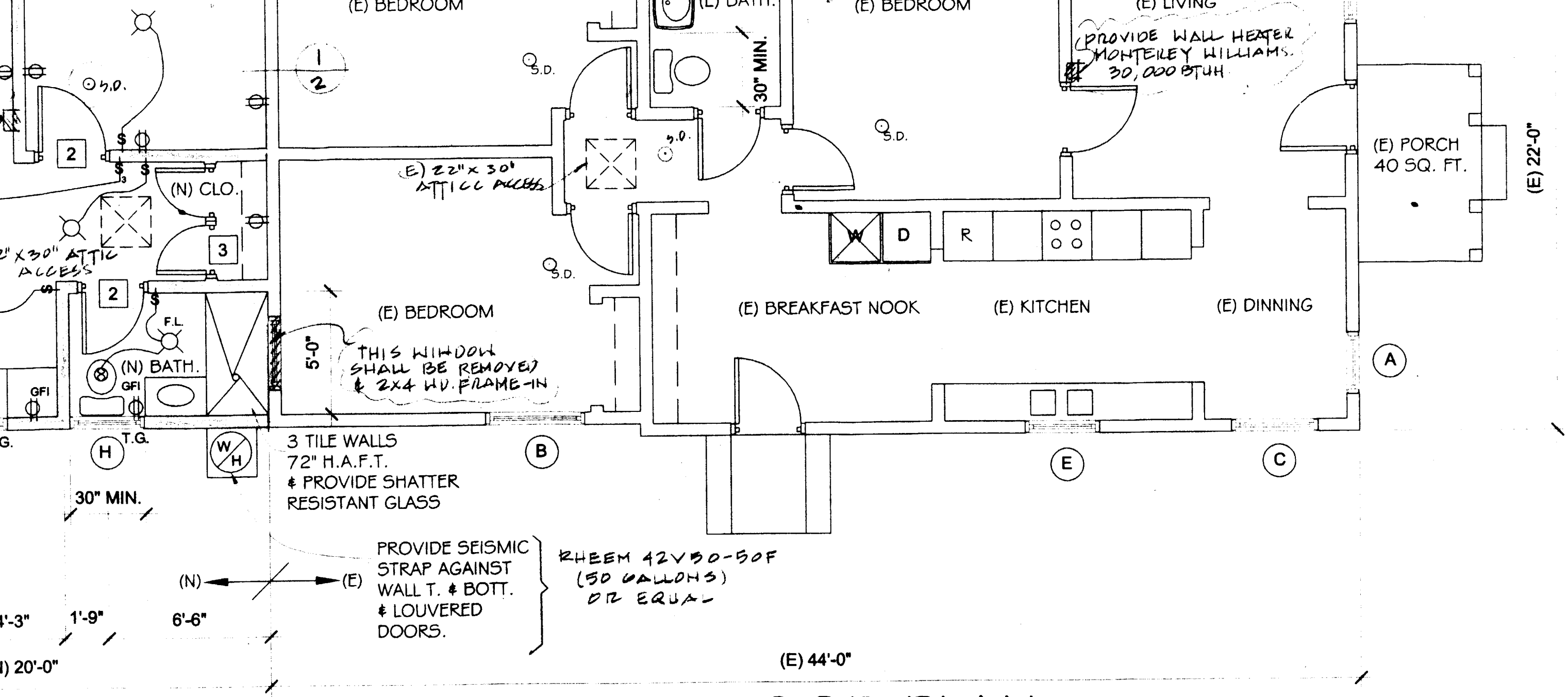
(E) 44'-0"
N) 20'-0"
2'-4"
7'-6"
(N)
(E)
F
T.G.
B
D
C
C
B
(N) BEDROOM
(E) BEDROOM
(E) BATH.
(E) BEDROOM
(E) LIVING
PROVIDE WALL HEATER MONTEREY WILLIAMS. 30,000 BTUH
30" MIN.
S.D.
S.D.
S.D.
S.D.
S.D.
(E) PORCH 40 SQ. FT.
(E) 22'-0"
(E) 22" x 30" ATTICC ACCESS
(N) CLO.
22" X 30" ATTIC ACCESS
W
D
R
(E) BEDROOM
(E) BREAKFAST NOOK
(E) KITCHEN
(E) DINNING
F.L.
(N) BATH.
GFI
GFI
5'-0"
THIS WINDOW SHALL BE REMOVED & 2X4 HD. FRAME-IN
A
T.G.
H
T.G.
W/H
3 TILE WALLS 72" H.A.F.T. & PROVIDE SHATTER RESISTANT GLASS
B
E
C
30" MIN.
PROVIDE SEISMIC STRAP AGAINST
RHEEM 42V50-50F




# (E) & (N) FLOOR PLAN

| | | |
|---|---|---|
| (N) LIVING AREA= | 430 SQ. FT. | SCALE 1/4'=1'=0" |
| (E) LIVING AREA= | 960 SQ. FT. | |
| (N) & (E) LIVING AREA= | 1,390 SQ. FT. | |

15307 Frailey Avenue

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15307 Frailey Avenue

APPROVED
THIS PLOT PLAN APPROVED BASED ON THE FACTS SUBMITTED, AND IS CONDITIONAL UNTIL VERIFIED BY THE FIELD INSPECTOR
DATE 4-27-03 BY

INSULATION

| | |
|---|---|
| CEILINGS | R- |
| WALLS | R- |
| RAISED FLOORS | R- |