APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 6/17/91 Applicant Randi Bach

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☒ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Randi Bach — Signature of Applicant or Agent — Date 6/17/91

76 A638A 20-0010 DPPW 6/89

FOR APPLICANT TO FILL IN

BUILDING ADDRESS	2648 E. Florence Ave.
CITY	Huntington Park
ZIP	
SIZE OF LOT	50' x 117'
NO. OF BLDGS. NOW ON LOT	
TRACT	2080
BLOCK	
LOT NO.	48
ASSESSOR MAP BOOK	6201
PAGE	003
PARCEL	006
OWNER	JEFFREY ~~[illegible]~~
TEL. NO.	(916) 268-0576
ADDRESS	2280 Grass Valley Highway #23
CITY	Auburn, Ca
ZIP	95603
ARCHITECT OR ENGINEER	J. CHOI
TEL. NO.	(213) 380-8006
ADDRESS	3350 Wilshire Bl. #230 L.A. Ca 9001
CONTRACTOR	KEN PARK
TEL. NO.	(213) 351-3006
ADDRESS	11641 Paseo Bonita
LIC. NO.	525729
CITY	Los Alamitos, Ca 90720
LIC. CLASS	B.
SQ. FT. SIZE	3075 FT²
NO. OF STORES	1
NO. OF FAMILIES	
DESCRIPTION OF WORK	Earthquake Hazard Reduction in Existing U.R.M. Bld'g.
USE OF EXISTING BLDG.	RETAIL STORE
APPLICANT (PRINT)	KEN PARK
TEL. NO.	(213) 351-3006
ADDRESS	11641 Paseo Bonita, Los Alamitos, Ca 90720

☐ NEW ☐ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☒ URM

WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?

YES ☐ NO ☒

WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.

YES ☐ NO ☒

I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.

X _____ OWNER OR AGENT

P.C. FEE 227.12	PERMIT FEE 271.70
	ISSUANCE FEE 14.00
INVESTIGATION FEE	TOTAL FEE 285.70

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS	2648 E. Florence Avenue
LOCALITY	Walnut Park
NEAREST CROSS ST.	S. Seville Avenue
USE ZONE	C-3
MAP NO.	3293
SPECIAL CONDITIONS	
WITHIN 1000 FT. OF SCHOOL?	YES / NO X
DISTRICT	99
GROUP	B-2
TYPE CONST.	V
FIRE ZONE	III
PROCESSED BY	Jackelle
STATISTICAL CLASSIFICATION	
CLASS NO.	22
DWELL UNITS	
APT	
CONDO	

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P L				
SIDE P L				

SEWER MAP BK A PG 169

VALUATION $ 30,000-

$

LDMA P/C #

LDMA Perm #

FINAL DATE 12-03-91

FINAL BY

INSPECTOR COPY

VALIDATION

#23
01★22712
★22712 CK
★1d-8574
#1 05-20-91
01★ ★28570
★28570 CK TL
1d 1 ★★★E
2760g
09÷30
06÷17÷91

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required Yes	Required No	Date Received or Approved
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location (Setback & Yards)		
Foundations	10-17-91	[signature]
Slab		
Frame	10-25-91	[signature]
Energy Insulation		
Lath/Drywall - Interior		
Lath - Exterior		
House Number - Correct & Posted		
Final - Enter on Front		

INSPECTOR'S NOTES

9-4-91
Core Drill + R-13 Air
Masonry Wall
[signature]

9-30-91
Roof Sheathing
[signature]

10-3-91 Roof + Wall
Diagonal Brackets
Strapping [signature]
Lint

10-25-91 Welding
of Lintel Strap
and Plates to
Wood Girder Beam
[signature]

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.*

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

CERTIFICATE OF COMPLIANCE WITH THE MINIMUM
EARTHQUAKE STANDARDS OF CHAPTER 96

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

EARTHQUAKE SAFETY SECTION
900 SOUTH FREMONT AVENUE, 3RD FL.
ALHAMBRA, CALIFORNIA 91803

This Certifies that the Building described below has been found on this date to be in substantial compliance with Chapter 96 provisions of Title 26 of the Los Angeles County Code for existing buildings with the rating classification 22.

BUILDING ADDRESS 2648 EAST FLORENCE AVENUE

LOCALITY WALNUT PARK PERMIT NO. 2760 DATE June 17, 1991

OWNER Jeffrey Ellins ADDRESS 2280 Grass Valley Highway #23 Auburn, CA 95603

DESCRIPTION OF BUILDING RETAIL SALES

Issuing Office

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING & SAFETY DIVISION
7807 SO. COMPTON AVE., SUITE 200
LOS ANGELES, CALIF. 90001

Building Official:

By

Date Issued: January 17, 1992

DISK1/COC

(7-5-88)

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION
EARTHQUAKE SAFETY SECTION

REFERRAL SLIP

JOB ADDRESS 2648 E. Florence RATING CLASSIFICATION 22

OWNER Jeffrey Ellins PLAN CHECK NO. 8574

ADDRESS 2280 Grass Valley Highway #23
Auburn, California 95603

Check all the following items that apply and forward completed form to Earthquake Section when any transaction involves an unreinforced masonry building..

1. The Earquake Hazard Reduction Compliance Order has been issued and the:

   a. Structural plans and/or anyalysis of the building have been submitted. Date 05-20-91.

   b. Building permit has been issued. Date 06-17-91.

   c. Demolition permit has been issued. Date _____.

   d. Work has commenced. Date _____.

   e. Permitted work was completed and given final approval. Date 12-03-91.

2. Owner has obtained a final approval and building is under compliance with Los Angeles Countys Earthquake Hazard Reduction Ordinance, Chapter 96 of Title 26, Los Angeles County Code, but is now applying for a permit for:

   a. Change of occupancy to _____, from a _____ occupancy, with a new occupant load of _____.

   b. Structural alteration and/or tentant improvements.

Any of the above items under paragraph 2 should be cleared through the Earthquake Safety Section prior to issuing and building permit.

By: Michelle Samuel Date: Jan. 14, 1992

(Revise 5-29-90)

MR. RICHARD KRIENKE

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
7807 So. COMPTON AVE.
LOS ANGELES, CA 90001

SPECIAL INSPECTOR'S REPORT

EACH INSPECTOR MUST COMPLETE THIS REPORT AND MAIL IT TO THE DISTRICT OFFICE OF THE BUILDING AND SAFETY DIVISION.

WEEKLY ☒ FINAL ☐

TOTAL TIME ON JOB (IN DAYS) 1 BUILDING PERMIT NO 2760(1991) DISTRICT NO. 1

JOB ADDRESS 2648 E. FLORENCE AVE., WALNUT PARK

GENERAL CONTRACTOR EASTERN CONSTRUCTION (OWNER: JEFFREY ELLINS)

SIZE OF BLDG. 50'0" x 113'6" TYPE OF WALL BRICK NO. OF STORIES 1

TYPE OF WORK: REINFORCED CONCRETE ☒ MASONRY ☐ HI-TENSILE BOLTING ☐

PRESTRESSED CONCRETE ☐ WELDING ☐ GYPSUM CONCRETE ☐

DESCRIPTION OF WORK INSPECTED PLACEMENT OF REBAR, ANCHOR BOLTS AND CONCRETE IN GRADE BEAM (REHABILITATION OF EXISTING STRUCTURE FOR EARTHQUAKE SAFETY).

LOCATION IN STRUCTURE: FRONT OF BUILDING. 2'0" SOUTH OF LINE 3.

REMARKS UNITED READY MIX, PRODUCT # 70240, 3000 PSI CONCRETE.

All work on this job to date has been satisfactorily completed and conforms to the approved plans and requirements of the Los Angeles County Building Code.

10-17-91
Date

WILLIAM C. WINN
9526 Ahmann Ave.
Whittier, Ca. 90604

William C. Winn
Special Inspector

0072
I D No.

BS30 - 113

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

BUILDING AND SAFETY DIVISION

SPECIAL INSPECTOR'S REPORT

EACH INSPECTOR MUST COMPLETE THIS REPORT AND MAIL IT TO THE DISTRICT OFFICE OF THE BUILDING AND SAFETY DIVISION.

WEEKLY ☐ FINAL ☑

TOTAL TIME ON JOB (IN DAYS) 1 BUILDING PERMIT NO. #2760 DISTRICT NO.

JOB ADDRESS 2648 E. FLORENCE AVE HUNTINGTON PARK CA.

GENERAL CONTRACTOR EASTERN CONSTRUCTION

SIZE OF BLDG. TYPE OF WALL NO. OF STORIES

TYPE OF WORK: REINFORCED CONCRETE ☐ MASONRY ☐ HI-TENSILE BOLTING ☐

PRESTRESSED CONCRETE ☐ WELDING ☑ GYPSUM CONCRETE ☐

DESCRIPTION OF WORK INSPECTED * MAT'L : A36

* (N) MOMENT STEEL FRAME.

* LOCATION PER PLAN : S/2. ROOF FRAMING PLAN.

* WORK DETAIL = S4/7-8, TOP & BOTTOM FLANGE

FP WELDED BY CERTIFIED WELDER #N-7900

KANG CHANG HYUK * E7018 5/32 ϕ LH ROD USED

LOCATION IN STRUCTURE: PER PLAN : S/2. ROOF FRAMING PLAN

REMARKS

All work on this job to date has been satisfactorily completed and conforms to the approved plans and requirements of the Los Angeles County Building Code.

10/24/91
Date

[signature]
Special Inspector

* LA COUNTY
0897
I D No.

BSBU - 113

Elias Martinez
CITY CLERK

Rick Tuttle
CONTROLLER

THIS LICENSE VALID ONLY
WHEN SIGNED BY HOLDER

N 7900

CASHIERS USE ONLY	

EXPIRES 12-22-93 RENEWAL FEE $ 61.20

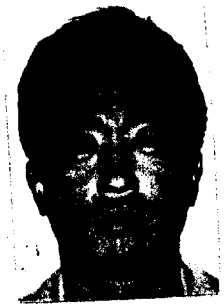
LICENSE Certified Welder
To act as Structural Steel
Manual Process

SIGNATURE OF HOLDER

Chang Hyuk Kang
1518 W. Gage Ave.
Fullerton, CA 92633

Department of Building and Safety
City of Los Angeles

B & S M-100 (R.3/86)



Home
735
8314

P. Jeffrey Ellins
2280 Grass Valley Highway
Suite 232
Auburn, CA 95603
(916) 268-0676

June 13, 1991

County of Los Angeles
Department of Building and Saftey
Department of Public Works
7807 South Compton Avenue
Los Angeles, CA 90001

To Whom It May Concern:

I hereby authorize Randi Bach to be my representative and to act on my behalf with regards to my building located at 2648-52 East Florence Avenue, Huntington Park, California.

Sincerely:

P. Jeffrey Ellins

P. Jeffrey Ellins

OFFICIAL SEAL
JAN MCPHERSON
NOTARY PUBLIC-CALIFORNIA
PLACER COUNTY
MY COMM. EXP. JULY 29, 1994

Jan McPherson 6/13/91