COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (213) 586-6541 EXT:

0100

BUILDING PERMIT
COMMERCIAL ADD/ALT/REP
BL 0100 9709110085

LEGAL ID:
TR: 2263 · LT: 17 BL: .001

ASSESSOR INFORMATION NUMBER:
6201-005-015

TENANT:
SHAKEY'S RESTAURANT

OWNER: TEL. NO:
JACMAR COMPANY (818) 576-0737-
2200 W VALLEY BV
ALHAMBRA, CA 91803

APPLICANT: TEL. NO:
HAUGAARD (818) 304-2694-
1021 E WALNUT
PASADENA, CA 91106

CONTRACTOR: TEL. NO:
JOHN E. BURK, INC. (909) 506-1620-
41755 RIDGER WAY, #2 LIC. NO
TEMECULA, CA 92590 394926-B

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: CMP:
102H217 3 04

NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS:
NO 22

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	1500	1	III-	B

EXIST BLDG USE: COMME USE ZONE: C-3
EXIST OCC GRP: B

BLDGS. NOW ON LOT: VALUATION: 75,000

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
A1 PLANCHECK W/EN-HC	75000.00	VAL	689.92
12 LDMA PC, VALU GE 70K			60.00
AA BLDG PERMIT ISSUANCE			18.90
AE STRONG MOTION OTHER	75000.00	VAL	15.75
A2 PERMIT W/ENERGY-HC	75000.00	VAL	820.18
A6 PLAN MAINTENANCE FEE	75000.00	VAL	15.10
D8 PERMIT EXTENSION FEE	172.48	DOL	172.48
08 CERTIF OF OCCUPANCY			69.00
14 LDMA PERM,VAL GE 70K			25.00
TOTAL FEES			1,886.33

REPORT ID: DPR261 ROUTE TO: BS0100

BUILDING ADDRESS:
2510 FLORENCE AV E
HNPK CA 902554706
NEAREST CROSS STREET: S SANTA FE AV
THOMAS PAGE: 674 GRID: J7 LOCALITY: WALNUT PARK

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
01/15/99	MS	01/15/00

FINAL DATE FINAL BY: CODE:
3-14-2000

DESCRIPTION OF WORK
ADDITION TO BUILDING (1500 SQ FT)

SPECIAL CONDITIONS:
PP 30888

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS		
SLAB/UNDER FLOOR	2-25-99	
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
FLOOR SHEATHING		
ROOF SHEATHING		
SHEAR PANELS	2-9-2000	
FRAME INSPECTION	5-13-99	
FIRE SPRINKLER HANGERS		
INSULATION/WEATHER STRIP	5-13-99	
INTERIOR LATH/DRYWALL	5-14-99	
EXTERIOR LATH	5-17-99	
RATED FLOOR/CEIL ASSEM.		
RATED WALL ASSEMBLIES		
RATED SHAFTS/OPENINGS		
T-BAR CEILINGS	5-23-99	3-11-99
LOT DRAINAGE	FOOTING FROST	VERCEAR WALL
OK TO GROUT 4' HIGH	2-5-99	
8' "	2-9-99	
12'	2-11-99	
GAS LINE TEST	2-14-99	

5-7-99 Tower & ADDITION Footing
TOP OUT 4 1/2 BOLTS 2-17-99

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 394926

Contractor's Signature Date 1/15/99

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature _____ Date _____

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier STATE FUND

Policy Number 224-99 UNIT 0015765

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature Date 1/15/99

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

MICHAEL B. STEADON

Applicant (Print Name) Applicant Signature

JOHN E. BURK, INC. 1/15/98

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature **Date** 1/15/99

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (213) 586-6541 EXT:

0100

ELECTRICAL PERMIT
EL 0100 9902250021

LEGAL ID:
TR: 2263 LT: 17 BL: .001

ASSESSOR INFORMATION NUMBER:
6201-005-015

TENANT:

OWNER: TEL. NO:
JACMAR COMPANY (818) 576-0737-
2200 W VALLEY BV
ALHAMBRA, CA 91803

APPLICANT: TEL. NO:
LAWSON (714) 996-9351-
4308 E. LA PALMA
ANAHEIM, CA. 92807

CONTRACTOR: TEL. NO:
CIRCUIT ENTERPRISES (714) 996-9351-
4308 E. LA PALMA LIC. NO
ANAHEIM, CALIF. 92807 535583 C10

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE			18.90
F2 208, 277V LGT BR CKT	25.00	BR	465.00
G1 OUTLETS-LGT,SW,RECP	20.00	OUT	28.00
G2 LIGHTING FIXTURES	17.00	LGT	23.80
G3 POLE MOUNTED LIGHTS	3.00	POL	4.80
JB AC UNITS +3-10HP	1.00	AC	13.40
LB 200 AMP PANELS, MCC	1.00	PAN	26.40
TOTAL FEES			580.30

REPORT ID: DPR265 ROUTE TO: BS0100

BUILDING ADDRESS:
2510 FLORENCE AV E
HNPK CA 902554706
NEAREST CROSS STREET: PACIFIC BLVD
THOMAS PAGE: 674 GRID: J7 LOCALITY: WALNUT PARK

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
02/25/99	YP		02/25/00

FINAL DATE 3-14-2000 FINAL BY: CODE:

DESCRIPTION OF WORK
ELECTRICAL PERMIT

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING	5-12-99	
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		
ROUGH 707 5-7-99		
ALSO ADDITION		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C-10 Lic. No. 535583

Jim Lawson 2/25/99

Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

_____ _____

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier State Comp. Insurance Fund

Policy Number 046-99 Unit 0007355

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

JIM LAWSON Jim Lawson

Applicant (Print Name) Applicant Signature

_____ _____

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Jim Lawson 2/25/99

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (213) 586-6541 EXT:

0100

PLUMBING PERMIT
PL 0100 9906170003

LEGAL ID:
TR: 2263 LT: 17 BL: .001

ASSESSOR INFORMATION NUMBER:
6201-005-015

TENANT:
SHAKEY'S RESTAURANT

OWNER: TEL. NO:
JACMAR COMPANY (818) 576-0737-
2200 W VALLEY BV
ALHAMBRA, CA 91803

APPLICANT: TEL. NO:
SIMMONS PLUMBING (714) 777-2746-
18751 HAVEN LANE
YORBA LINDA CA 92886

CONTRACTOR: TEL. NO:
SIMMONS PLUMBING CO. (714) 777-2746-
18751 HAVEN LANE LIC. NO
YORBA LINDA, CA92686 302207 C36

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE		18.90
51 LOW PRS GAS LE5 OUTS	1.00 SYS	11.10
	TOTAL FEES	30.00

REPORT ID: DPR263 ROUTE TO: BS0100

BUILDING ADDRESS:
2510 FLORENCE AV E
HNPK CA 902554706
NEAREST CROSS STREET: S SANTA FE AV
THOMAS PAGE: 674 GRID: J7 LOCALITY: WALNUT PARK

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
06/17/99	MS		12/14/99

FINAL DATE FINAL BY: CODE:
3-14-2000

DESCRIPTION OF WORK
PLUMBING PERMIT

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK		
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING	7-4-12	
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
LAWN SPRINKLERS		
GAS TEST	6-14-99	
UTILITY COMPANY NOTIFIED		
CWV		
GRAY WATER SYSTEM		

323 586-6526

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

Contractor's Signature _____ Date 6/17/99

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

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Owner Signature _____ Date _____

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☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier STATE FUND

Policy Number 571897 -

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date 6/17/99

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

SHELDON _____ Applicant (Print Name) _____ Applicant Signature

JOHN BURK, INC. _____ Company Name (if employed by an entity/agency) _____ Date 6/17/99

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature _____ **Date** _____

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

0100

PLUMBING PERMIT
PL 0100 0002020020

LEGAL ID:
TR: 2263 LT: 17 BL: .001

ASSESSOR INFORMATION NUMBER:
6201-005-015

TENANT:
SHAKEY'S RESTAURANT

OWNER: TEL. NO:
JACMAR COMPANY (818) 576-0737-
2200 W VALLEY BV
ALHAMBRA, CA 91803

APPLICANT: TEL. NO:
SIMMONS PLUMBING (714) 777-2746-
18751 HAVEN LANE
YORBA LINDA CA 92886

CONTRACTOR: TEL. NO:
SIMMONS PLUMBING CO. (714) 777-2746-
18751 HAVEN LANE LIC. NO
YORBA LINDA, CA92686 302207 C36

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			19.30
17 FLOOR DRAIN(S)	2.00	FIX	22.60
25 LAVATORIES / SINKS	2.00	FIX	22.60
45 WATER CLOSET/URINAL	6.00	FIX	67.80
TOTAL FEES			132.30

REPORT ID: DPR263 ROUTE TO: BS0100

BUILDING ADDRESS:
2510 FLORENCE AV E
HNPK CA 902554706
NEAREST CROSS STREET: S SANTA FE AV
THOMAS PAGE: 674 GRID: J7 LOCALITY: WALNUT PARK

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
02/03/00	YP		08/01/00

FINAL DATE FINAL BY: CODE:
3-14-2000

DESCRIPTION OF WORK
PLUMBING PERMIT

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK	2-1-2000	
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING	2-1-2000	
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
LAWN SPRINKLERS		
GAS TEST		
UTILITY COMPANY NOTIFIED		
CWV		
GRAY WATER SYSTEM		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C36 Lic. No. 302207

Contractor's Signature _____ Date _____

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature _____ Date _____

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date _____

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

SHELDON — Applicant (Print Name)

Applicant Signature

JOHN E. BURK INC. — Company Name (if employed by an entity/agency)

2/3/00 — Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature — **Date** 2/3/00

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (213) 586-6541 EXT:

0100

MECHANICAL PERMIT
ME 0100 9905270009

LEGAL ID:
TR: 2263 LT: 17 BL: .001

ASSESSOR INFORMATION NUMBER:
6201-005-015

TENANT:
SHAKEY'S RESTAURANT

OWNER: TEL. NO:
JACMAR COMPANY (818) 576-0737-
2200 W VALLEY BV
ALHAMBRA, CA 91803

APPLICANT: TEL. NO:
TEMP-AIR HEATING & AIR CONDITIONING (562) 694-4881-
601-A W. LAMBERT
LA HABRA, CA 90631

CONTRACTOR: TEL. NO:
TEMP -AIR HEATING AND AIR CO. INC. (310) 694-4881-
601-A WEST LAMBERT RD. LIC. NO
LA HABRA, CALIF. 90631 363290-C20

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
0W P.C. FEE $74.50 MIN	0.00		74.50
01 PERMIT ISSUANCE FEE			18.90
02 REFRIG COMP < 100 KB	2.00	COM	36.80
08 FURNACE/HEATER < 100	2.00	UNI	36.80
30 AIR INLETS/OUTLETS	10.00	IN/	29.00
	TOTAL FEES		196.00

REPORT ID: DPR264 ROUTE TO: BS0100

BUILDING ADDRESS:
2510 FLORENCE AV E
HNPK CA 902554706
NEAREST CROSS STREET: S SANTA FE AV
THOMAS PAGE: 674 GRID: J7 LOCALITY: WALNUT PARK

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
05/27/99	YP		11/23/99

FINAL DATE FINAL BY: CODE:
3-14-2000 BP

DESCRIPTION OF WORK
MECH PERMIT

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
FAU/WALL FURNACE		
COMBUSTION AIR OPENINGS		
DUCT WORK		
AC/COMPRESSOR		
THERMOSTAT		
FIRE DAMPERS		
SMOKE DETECTION DEVICES		
COMMERCIAL HOOD		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C20 Lic. No. 363290

Contractor's Signature _____ Date 5/27/99

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

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Owner Signature _____ Date _____

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☒ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier PREFERRED EMPLOYERS

Policy Number WKN 100656-1

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date 5/27/99

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

SHELDON _____
Applicant (Print Name) Applicant Signature

Company Name (if employed by an entity/agency) Date 5/27/99

TEMP AIR INC.

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

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Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature _____ **Date** 5/27/99

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (213) 586-6541 EXT:

0100

GRADING PERMIT
GR 0100 9710230002

LEGAL ID:
TR: 1924 BL: 2 LOT(S): 8

ASSESSOR INFORMATION NUMBER:
4009-002-012

TENANT:

OWNER: TEL. NO:
GARDENHIRE MARVIN D;DELORES N -
3000 74TH ST
LOSA 900435344

APPLICANT: TEL. NO:
ROBERT HAUGAARD ARCHITECT (818) 576-0737-
JOHN E. BURK INC.

CONTRACTOR: TEL. NO:
JOHN E. BURK, INC. (909) 506-1620-
41755 RIDGER WAY, #2 LIC. NO
TEMECULA, CA 92590 394926-B

ARCHITECT OR ENGINEER: TEL. NO:
ROBERT HAUGAARD ARCHITECT (818) 304-2694-
1021 E WALNUT LIC. NO:
PASADENA CA 91106 NONE

SURETY BOND: $ BOND NO:

SURETY COMPANY:

DATE FILED: REC'D BY:

CASH DEPOSIT: DATE FILED:

REC'D BY :

OTHER LEGAL IDS:

STATE HIWAY: USE ZONE: MAP NO:
NO

CUBIC YARDS HANDLED : 100

SUPERVISED GRADING : NO

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
1A PLAN CHECK - LD	240.00 CU	325.50
1B LDMA PC LE-1000 CY		50.00
3G SOILS REPORT ME		284.60
3L GEO BLDG PLAN REV ME		284.60
1K ADDNL PLAN CHECK-B&S	296.60 DOL	296.60
2A GRADING PERMIT	240.00 CU	275.30
2C LDMA PERM LE-1000 CY		25.00
2G PERMIT ISSUANCE FEE		18.90
	TOTAL FEES	1,560.50

REPORT ID: DPR262 ROUTE TO: BS0100

BUILDING ADDRESS:
2510 FLORENCE AV E
LOSA CA 900435131
NEAREST CROSS STREET: MIDDLETON
THOMAS PAGE: 703 GRID: G1 LOCALITY: HUNTINGTON PAR

******* THIS IS A LIMITED TIME PERMIT *******

ISSUED ON: 01/15/99 PROCESSED BY: MS EXPIRES ON: 01/15/00

EXP. EXTENDED TO: EXTENDED BY:

FINAL DATE 3-14-2000 FINAL BY: [signature] CODE:

DESCRIPTION OF WORK
GRADING FOR PARKING LOT

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
INITIAL GRADE PREP.		
COMPACTION REPORT REC'D		
SUP. ENGNR'S CERT REC'D		
ROUGH GRADING APPROVAL		
PLANTING AND IRRIGATION		
SUP. ENG'S FINAL CERT		
SURETY BOND RELEASED		

PAID FOR BLDG only 02-3-99 [signature]

GEOLOGIC AND SOILS REPORTS FILED

TYPE	PREPARED BY	DATE	RECEIVED	APPROVED

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 394926

Contractor's Signature Date 1/15/99

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[All Other Permits]

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Carrier STATE FUND

Policy Number 229-99 UNIT 0015765

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Applicant Signature Date 1/15/99

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Applicant (Print Name) Applicant Signature

JOHN E. BUCK, INC. 1/15/99

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

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Applicant or Agent Signature **Date** 1/15/99

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS

CONSTRUCTION PERMIT INSPECTION COPY

JUN 18 1999

PERMIT NO. 414510
R.D. NO. 241
THOMAS GUIDE PAGE 674 J7
TRACT/PARCEL/DB NUMBER

3

DATE 03/15/99

PERMITTEE WO#

PERMITTEE JACMAR COMPANIES

hereby makes application for permit to construct on the Public Highway at the following described locations, subject to the provisions required by the Highway Permit Ordinance (Division 1 of Title 16 Los Angeles County Code) as amended or the Municipal Code and city ordinance of the city for which this permit is issued, the attachments hereon specified, AND THE SPECIFIED REQUIREMENTS INDICATED HEREON.
In consideration of the granting of this permit, it is agreed by the applicant that the County of Los Angeles and the city wherein the permit work is to be performed and any of their officers or employees thereof shall be [illegible] by the applicant [illegible] for any accident, loss or damage to persons or property, happening or occurring as the proximate result of any of the work undertaken under the [illegible] of this application and the permit [illegible] hereto, and that all of said liabilities are hereby assumed by the applicant. It is further agreed that if any part of the [illegible] is not in compliance with Section 3000 of the Labor Code (Workers Compensation) [illegible] and that all persons acting on [illegible]

LOCATION FLORENCE AVE E 2510 / Public [illegible]

PURPOSE (1) COMMERCIAL DRIVEWAY, SIDEWALK FILL-IN (UNDER 100')
REPAIR AS NEEDED / TRAFFIC CONTROL PER "WATCH HANDBOOK"

	(NUMBER)		(LENGTH)	(WIDTH)
CURB DRAIN		SIDEWALK AND/OR FILL-IN		
PARKWAY DRAIN 1		PAVING		
PARKWAY DRAIN 2		CURB AND GUTTER		
RESIDENTIAL DRIVEWAY				
COMMERCIAL DRIVEWAY (CHARGE C003150)	X			

REQUIREMENTS
- [ ] A.C. PAVEMENT CLASS-A BASE
- [ ] PERMIT DESIGN REVIEW REQUIRED
- [ ] CONSTRUCTION PER SIGNED PLANS

CHECK IMPROVEMENTS IN PLACE
- [X] CURB [X] GUTTER [X] SIDEWALK [X] PAVEMENT

ATTACHMENTS 110-0 / 89

ORIGINAL SIGNED BY MICHAEL B SHELDON, AGENT
PERMITTEE AUTHORIZED AGENT (SIGNATURE AND PRINTED)

TELEPHONE NO. 909-506-1620

MAILING ADDRESS 41755 RIDER WAY #2 CITY TEMECULA CA ZIP 92590

FISCAL CODE (27 [illegible])

VALIDATION NO.	DATE	TOTAL PAID	CHECK NO. RECEIPT NO.
414510	03/15/99	375.00	73422

ISSUANCE FEE	$	40.00
INSPECTION FEE	$	335.00
DEPOSIT	$	0.00
LDMA/PC/PD /FLOOD FEE	$	0.00
TOTAL	$	375.00

(DEPOSIT REFUNDS SUBJECT TO FINAL ACCOUNTING)

INSPECTION REQUIRED

CALL PERMIT OFFICE 24 HOURS BEFORE STARTING WORK, GIVING PERMIT NUMBER.
PERMIT VOID IF WORK NOT STARTED IN 60 DAYS AND CONTINUED TO COMPLETION.

HOLLYDALE PERMIT OFFICE
11282 SOUTH GARFIELD AVENUE
DOWNEY CA 90242
(562) 869-0218

COMPLETION REPORT

- [ ] REPAIRED BY COUNTY (UNIT CHARGE)
- [X] REPAIRED BY PERMITTEE
- [ ] NO DAMAGE FOUND

DATE CALLED FOR INSPECTION 03/29/99
DATE COMPLETED 03/31/99
- [ ] ACTUAL COST - DATE __/__/__

Nabil Tadros 03/31/99
HEAD SUPERINTENDENT DATE

[signature] 4/1/99
HEAD CONSTRUCTION INSPECTOR DATE

OK TO GROUT / 8' HIGH
4' HIGH / 2-9-99
G Roles 2-5-99
G Roles 12' HIGH
2-11-99
TOP OUT
LEDGER 2-17-99
GR

TOWER ADITIONAL OPENING FRAMING
5-7-99 GR

ROUGH ELE 70% 5-7-99
ALSO THE ADDITION GR

GAS LINE
TEST OK
6-14-99 GR

6/24/99 approved and FIRE DEPT FINAL
Final as per Instructions w/Emer
Lighting & Signs by 7-1-99
[signature] #65
[signature]

CERTIFICATE OF OCCUPANCY

This certifies that the building or structure or portion thereof, as described herein, complies with provisions of the Building Code for the following use(s) and occupancy group(s). No change shall be made in the character of occupancy or use of the building without approval.

BUILDING ADDRESS 2510 E. Florence Ave.

LOCALITY Walnut Park PERMIT NO. BL9709110085 DATE 1-15-99

OWNER Jacmar Company ADDRESS 2200 W. Valley Bl. Alhambra, CA. 91803

Use of Building (or Portion) Addition to building (1500 sq ft) Occupancy B

Occupant Load

Issuing Office

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY/LAND DEVELOPMENT DIVISION
7807 SOUTH COMPTON AVENUE, SUITE 200
LOS ANGELES, CA 90001
8 A.M.-4:30 P.M.-(323) 586-6541

Building Official
By
Date Issued: March 15, 2000

20-0016 DPW 2-87

LOS ANGELES UNIFIED SCHOOL DISTRICT
RECEIPT FOR DEVELOPERS FEES

No. 007561

DATE:

CITY OF:

BUILDING PERMIT DEPARTMENT:

APPLICATION/PERMIT NO.:

DEVELOPER/ OWNER		
DBA:		
ADDRESS		
CITY, STATE, ZIP		
TEL. NO. ( )	DRIVERS LIC. NO.	DEVELOPERS/CONTRACTORS LIC. NO.
CONSTRUCTION LOCATION		
ADDRESS		
CITY, STATE, ZIP		

VALIDATION REQUIRED

CONSTRUCTION TYPE: A. ☐ Residential ☑ Commercial/Industrial
B. ☐ Mobile Home C. ☐ New ☑ Add

Square Feet:

Rate/Square Feet: $

Total Due: $

VALID FOR

SQUARE FEET ONLY

BUILDING AND SAFETY DEPARTMENT COPY

X

X

REGISTERED PROFESSIONAL ENGINEER
RAMON M. MENDOZA
No. 25255
Exp. 12-31-01
CIVIL
STATE OF CALIFORNIA

Lots 17 & 18 of Tract No. 2263
The as build Drainage System is substaintial Conformance with the approved grading/drainage plan by County.

R.C.E. 25255 2-28-2000

Ramon M. Mendoza

JOHN E. BURK, INC.
GENERAL CONTRACTOR
41755 RIDER WAY, #2
TEMECULA, CALIFORNIA 92590

LETTER OF AUTHORIZATION

TO WHOM IT MAY CONCERN:

THIS LETTER IS TO SERVE AS OUR AUTHORIZATION FOR MICHAEL B. SHELDON TO ACT IN OUR BEHALF WITH REGARDS TO ANY AND ALL DOCUMENTS REQUIRED TO BE EXECUTED FOR THE PURPOSE OF OBTAINING BUILDING PERMITS OR OTHER PERTINANT DOCUMENTATION.

JOHN E. BURK

PRESIDENT
JOHN E. BURK, INC.

Sladden Engineering
6782 Stanton Ave., Suite E, Buena Park, CA 90621 (562) 864-4121 (714) 523-0952 Fax (714) 523-1369
39-725 Garand Ln., Suite G, Palm Desert, CA 92211 (760) 772-3893 Fax (760) 772-3895

Date 2-1-99

Job No. 9008

FIELD MEMO

Project Name Shakey's

Site Address Florence Ave

Job Phone

Client:

Work Done Density test on Build Pad addition

Test Summary / Footings Inspected

Test No.	Location	Elev.	Dry Density	Moist %	% Relative Compaction	Ref. Max pcf	Moist %
5	Building Pad				above 90%		
6	↓				↓		
7							

Comments Density test Satisfactory

Nicholas
Field Tech.

8

Super. or Agent

24 hour notice requested to schedule Field Technician. Thank you for the opportunity to be of service.

Sladden Engineering
6782 Stanton Ave., Suite E, Buena Park, CA 90621 (562) 864-4121 (714) 523-0952 Fax (714) 523-1369
39-725 Garand Ln., Suite G, Palm Desert, CA 92211 (760) 772-3893 Fax (760) 772-3895

Date 1-29-99

Job No. 9008

FIELD MEMO

Project Name Shelley's

Site Address Florence

Job Phone

Client:

Work Done Density test on building addition

Test Summary / Footings Inspected

Test No.	Location	Elev.	Dry Density	Moist %	% Relative Compaction	Ref. Max pcf	Moist %
1	Building Pad				above 90%		
2	↓				↓		
3							
4							

Comments
Density test satisfactory

Nicholas
Field Tech.

5.5

Super. or Agent

24 hour notice requested to schedule Field Technician. Thank you for the opportunity to be of service.

Sladden Engineering
6782 Stanton Ave., Suite E, Buena Park, CA 90621 (562) 864-4121 (714) 523-0952 Fax (714) 523-1369
39-725 Garand Ln., Suite G, Palm Desert, CA 92211 (760) 772-3893 Fax (760) 772-3895

Date 1-28-99

Job No. 9008

FIELD MEMO

Project Name Shakeys

Site Address Florence

Client:

Job Phone

Work Done Removal of Building Pad addition + Inspection of Bottom of Building Pad

Test Summary / Footings Inspected

Test No.	Location	Elev.	Dry Density	Moist %	% Relative Compaction	Ref. Max pcf	Moist %

Comments
Bottom approved

Darly
Field Tech.

8

Super. or Agent

24 hour notice requested to schedule Field Technician. Thank you for the opportunity to be of service.

Address of Building 2510 E. FLORENCE AV.

Off-Site Fabricator CUNDIFF STEEL.

Permit Number B2-9709110085 Year 1-15-97.

CITY OF LOS ANGELES
DEPARTMENT OF BUILDING AND SAFETY
BUILDING INSPECTION

DATE OF THIS CERTIFICATE 4-29-99.

REGISTERED DEPUTY BUILDING INSPECTOR'S CERTIFICATE OF COMPLIANCE

TO THE SUPERINTENDENT OF BUILDING: CITY INSPECTOR: _____

I hereby certify that the following portions of the work at the above address which required continuous inspection, and which I was employed to inspect, were inspected by me and comply with the provisions of the Building Code applicable thereto:

Type of inspection:

- ☐ Masonry
- ☒ Welding
- ☐ Hi-Ten Bolts
- ☐ ReBar Placement
- ☐ Concrete Placement
- ☐ Tendon Placement
- ☐ Concrete or Mixer
- ☐ Gunite
- ☐ Other

Description and location of work completed: INSPECTED THE WELDING OF CE X11.5 CHANEL FRAME WITH 3/8 X 4 X 11" LG. PL. CHANEL FRAME TO EXIST BLOCK WALL CONN. and 1/2 ϕ THRU BOLTS @ 16" O/C. AS PER PLANS. ALSO WELDING OF (6) 1/4-U-PL. WINDOW FRAMES. LOCATION-EXIST BLOCK WALL NEW OPNGS.

WELDING WAS PERFORMED by LA. CERT WELDER WILLIAM MC GUIRE LC#N-96139 USING SMAW-PROCESS AND 1/8-E-7018 ELD.

Size of Structure _____ Time Arrived _____

No. of Stories _____ Time Left Job _____

Conc. Mix Design No. _____ Psi _____ Swimming Pool _____

I had sufficient time to inspect all materials used and placed.
I was not employed by the contractor, subcontractor or material vendor.

R-96-3133.
Registration No.

Employed By:

Lab. _____

Independent ☐

JOE P PARADA.
Signature - Registered Deputy Building Inspector.

Joe P Parada
Print Full Name

B & S B-94 (R. 10/86)

Recyclable and made from recycled waste

Trus Joist MacMillan

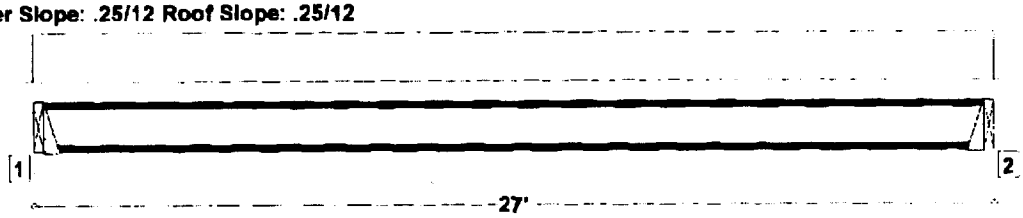
TJ-Sizing™ v5.42 Serial Number 609000031
MASTsizN S1001 5/10/99 9:03:53 AM
Page 1 of 2 Build Code 104

Roof Joist Type A

14" TJI®/L65 JOIST @ 24.0" o/c

THIS PRODUCT MEETS OR EXCEEDS THE SET DESIGN CONTROLS FOR THE APPLICATION AND LOADS LISTED

Member Slope: .25/12 Roof Slope: .25/12



All dimensions are horizontal. **Product Diagram is Conceptual.**

LOADS:

Analysis for Joist Member Supporting ROOF Application. Loads(psf): 20 Live at 125% duration, 20 Dead

SUPPORTS:

		INPUT WIDTH	BEARING LENGTH	JUSTIFICATION	REACTIONS(lbs.) LIVE/ DEAD/ TOTAL	DETAIL	OTHER
1	Parallam® PSL, PPCB	3.50"	Hanger	Left Face	540 / 540 / 1080	Detail I1	
2	Parallam® PSL, PPCB	3.50"	Hanger	Right Face	540 / 540 / 1080	Detail I1	

HANGERS: Simpson Strong-Tie Connectors®

		MODEL	SLOPE	SKEW	REVERSE FLANGES	T.F. OFFSET	T.F. SLOPE	FACE	NAILING TOP	MEMBER
Left	Top	ITT314		No	N/A	No	0	2-N10	4-N10	2-N10
Right	Top	ITT314		No	N/A	No	0	2-N10	4-N10	2-N10

- Multiple plies of 1.75" Parallam® PSL may result in lower hanger capacity. See Hanger Manufacturer's literature for limitations.

DESIGN CONTROLS:

	MAXIMUM	DESIGN	CONTROL	CONTROL	LOCATION
Shear(lb)	1057	1057	2656	Passed(40%)	Lt. end Span 1 under Roof loading
Reaction(lb)	1057	1057	1737	Passed(61%)	Bearing 1 under Roof loading
Moment(ft-lb)	6979	6979	9952	Passed(70%)	MID Span 1 under Roof loading
Live Defl.(in)		0.692	1.321	Passed(L/458)	MID Span 1 under Roof loading
Total Defl.(in)		1.385	1.761	Passed(L/229)	MID Span 1 under Roof loading

- Allowable moment was increased for repetitive member usage.
- Deflection Criteria: STANDARD(LL: L/240, TL:L/180).
- Bracing(Lu): All compression edges (top and bottom) must be braced at 4' o/c unless detailed otherwise. Proper attachment and positioning of lateral bracing is required to achieve member stability.

REGISTERED PROFESSIONAL ENGINEER
ALFONSO D. OBCIANA
APO
No. 25261
Exp. 12-31-01
5-10-99
CIVIL
STATE OF CALIFORNIA

PROJECT INFORMATION

Shakeys Restaurant Addition

OPERATOR INFORMATION:

TJM
Enrique Lima
423 Smoke Ridge Tr.
Calimesa, CA 92320
909-797-9555
909-797-7322

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Simpson Strong-Tie Connectors® is a registered trademark of Simpson Strong-Tie Company, Inc.
TJ-Sizing™ is a trademark of Trus Joist MacMillan

Trus Joist MacMillan

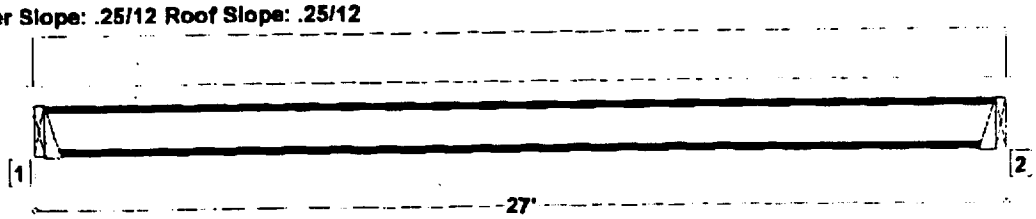
TJ-Sizing™ v5.42 Serial Number: 609000031
MASTsizN S1001 5/10/99 9:03:53 AM
Page 1 of 2 Build Code: 104

Roof Joist Type A

14" TJI®/L65 JOIST @ 24.0" o/c

THIS PRODUCT MEETS OR EXCEEDS THE SET DESIGN CONTROLS FOR THE APPLICATION AND LOADS LISTED

Member Slope: .25/12 Roof Slope: .25/12



All dimensions are horizontal. **Product Diagram is Conceptual.**

LOADS:

Analysis for Joist Member Supporting ROOF Application. Loads(psf): 20 Live at 125% duration, 20 Dead

SUPPORTS:

		INPUT WIDTH	BEARING LENGTH	JUSTIFICATION	REACTIONS(lbs.) LIVE/ DEAD/ TOTAL	DETAIL	OTHER
1	Parallam® PSL, PPCB	3.50"	Hanger	Left Face	540 / 540 / 1080	Detail I1	
2	Parallam® PSL, PPCB	3.50"	Hanger	Right Face	540 / 540 / 1080	Detail I1	

HANGERS: Simpson Strong-Tie Connectors®

		MODEL	SLOPE	SKEW	REVERSE FLANGES	T.F. OFFSET	T.F. SLOPE	FACE	NAILING TOP	MEMBER
Left	Top	ITT314		No	N/A	No	0	2-N10	4-N10	2-N10
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- Multiple plies of 1.75" Parallam® PSL may result in lower hanger capacity. See Hanger Manufacturer's literature for limitations.

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REGISTERED PROFESSIONAL ENGINEER
ALFONSO D. OBCIANA
ADO
No. 25261
Exp. 12-31-01
5-10-99
CIVIL
STATE OF CALIFORNIA

PROJECT INFORMATION

Shakeys Restaurant Addition

OPERATOR INFORMATION:

TJM
Enrique Lima
423 Smoke Ridge Tr.
Calimesa, CA 92320
909-797-9555
909-797-7322

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COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

BUILDING AND SAFETY DIVISION

ENGINEERED GRADING

CONSULTANT STATEMENT

Job Address or Tract No. 2510 Florence Avenue Locality Huntington Park Permit No. _____

Owner William Tilley Contractor _____

☐ ROUGH GRADING

☐ BY FIELD ENGINEER

Based upon observations, rough grading of the lots listed below has been completed in conformance with plans therefor marked "APPROVED" by the County, and Building Code Chapter 70. The Work includes but is not limited to the following: grading to approximate final elevations; staking of property lines; location and gradient of cut and fill slopes; location, cross-sectional configuration and flow-line gradient of drainage swales and terraces (graded ready for paving); berms installed where indicated; and required drainage slopes provided on building pads.

LOT NOS. _____

As-built plans have been prepared
Latest Plan revision date _____.

Remarks: _____

Engineer _____ (Signature) Reg. No. _____ Date _____

☒ BY SOIL ENGINEER

Based upon tests and observations, the earth fills placed on the following lots were installed upon properly prepared base material and compacted in compliance with requirements of Building Code Section 7016. Fill slope surfaces have been compacted and buttress fills or similar stabilization measures have been installed in accordance with my recommendations as approved by the Building Official. Sub-drains have been provided where required and locations of said sub-drains are shown on plans dated N/A.

LOT NOS. _____

See report dated 4-4-99 for compaction test data and procedure, recommended allowable soil bearing values and other special recommendations.

EXPANSIVE SOILS (YES) (NO) LOT NOS. _____

BUTTRESS FILLS (YES) (NO) LOT NOS. _____

Remarks: _____

Engineer _____ (Signature) Reg. No. 45389 Date 4/4/99

REGISTERED PROFESSIONAL ENGINEER
BRETT L. ANDERSON
No. C 45389
Exp. 9-30-2002
CIVIL
STATE OF CALIFORNIA

Sladden Engineering

6782 Stanton Ave., Suite E, Buena Park, CA 90621 (562) 864-4121 (714) 523-0952 Fax (714) 523-1369

February 4, 1999 Project No. 422-9008

William Tilley
c/o Robert Haugaard, Architect
1021 Walnut Street
Pasadena, CA 91101

Subject: Compaction Report, Shakey's Restaurant Addition
2510 Florence Avenue
Huntington Park Area
Los Angeles, California

This report covers the degree of compaction and recommended bearing values for the reworked on-site soils and compacted fills placed on the site and tested by Sladden Engineering. The project consisted of removing and recompacting all loose artificial fill and upper native soils to construct the building pad for the proposed addition. Subsurface soil conditions were summarized in our Soils Investigation, Project No. 444-7078 dated August 6, 1997.

The proposed construction area was first stripped of Asphaltic concrete and this material hauled from the site. Within the proposed building addition area, fill and native soils were removed to a depth of 4 feet below pad grade. The exposed natural soils were inspected and approved by our representative and them scarified to a depth of 6 inches, brought to near optimum moisture content and compacted. The excavated and imported soils, generally silty sands, were cleaned of deleterious material and them placed in 6 inch layers, brought to near optimum moisture content and compacted.

Field tests and inspections were performed during the work. The test results indicate compliance with the project specifications at the tested locations but are no guarantee or warranty of the contractor's work. Based upon our observations and testing, it is our opinion that the grading and compaction work was performed in accordance with the recommendations included in the referenced report and the provisions of the Los Angeles County Grading Code.

Field Tests: In-place density tests were performed at the approximate locations shown on the attached plan using a calibrated sand cone in accordance with test method ASTM D 1556-90. Field moisture determinations were made at the time of each test.

Laboratory Tests: The moisture-density relationships for the tested materials were determined in accordance with test method ASTM D 1557-91. In addition, expansion testing was performed in accordance with Uniform Building Code Standard 18-2.

Recommendations: Spread footings may be used to transmit building loads to the compacted soils or underlying natural materials. These recommendations have been written so that all footings will obtain bearing in properly compacted fills. Footings should extend at least 18 inches beneath lowest adjacent grade. Isolated square or rectangular footings at least two feet square and continuous footings at least 12 inches wide should be designed using an allowable bearing pressure of 1800 pounds per square foot. The allowable bearing pressures are for dead and frequently applied live loads and may be increased by 1/3 to resist wind, seismic or other transient loading.

The native and import soils are non-expansive and fall within the "very low" expansion category.

All wall, footing and utility trench backfill should be compacted to 90% of maximum dry density.

Respectfully submitted,
SLADDEN ENGINEERING

Brett L. Anderson
Principal Engineer

REGISTERED PROFESSIONAL ENGINEER
BRETT L. ANDERSON
No. C 45389
Exp. 9-30-2002
CIVIL
STATE OF CALIFORNIA

Copies: 6 Robert Haugaard

Test No.	Date	Tested Depth	Moist Cont Percent	Fld Dry Den Lbs/Cu Ft	Max Dry Den Lbs/Cu Ft	Percent Maximum
1	1-29-99	-3.0'	9.9	115	119	96
2	1-29-99	-2.5'	11.1	118	121	98
3	1-29-99	-2.0'	12.4	117	121	97
4	1-29-99	-1.5'	13.6	114	119	96
5	2-01-99	-0.5'	12.4	117	121	97
6	2-01-99	S.G.	11.1	119	122	98
7	2-01-99	S.G.	12.4	118	122	97

Maximum Dry Densities - 119 Lbs/Cu Ft; Optimum Moistures - 9.3%
121 " 11.1%
122 " 7.5%

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
DEVELOPMENT AND PERMITS TRACKING SYSTEM

DATE: 09/11/97
TIME: 15:27:42
ROUTE TO: BS0100

DPR4051
PAGE 1
REQUESTED BY: XXXXXXX

FEE RECEIPT

RECEIPT NUMBER: BS01000003005

THIS IS A RECEIPT FOR THE AMOUNT OF FEES COLLECTED AS LISTED BELOW. THE RECEIPT NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORD OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED. PLEASE RETAIN THIS RECEIPT AS PROOF OF PAYMENT. ANY REQUEST FOR REFUND MUST REFERENCE THIS RECEIPT NUMBER.

DATE PAYMENT RECEIVED: 09/11/97 15:27:19
PROJ/APPL/IMPRV NBR: BL 9709110085
PROPERTY ADDRESS: 2510 FLORENCE AV E HNPK 902554706
RELATED PROJECT:
PAYOR NAME: JACMAR COMPANIES
ADDRESS: 2200 W VALLEY BLVD

ALHAMBRA CA 91803
PHONE: (818) 576-0737 EXTN:

FEE ITEM	FEE DESCRIPTION	STATISTICAL CODE	CALCULATION FACTOR	UNIT OF MEASURE	EXTENDED AMOUNT
A1	PLANCHECK W/EN-HC	A019224	75000.00	VALUATN	$689.92
12	LDMA PC, VALU GE 70K	PW25000			$60.00

TOTAL FEES PAID: $749.92

PAYMENT TYPE	REFERENCE	AMT TENDERED	CHANGE GIVEN	AMOUNT APPLIED
CHECK	62894	$749.92	$0.00	$749.92

OFFICE: BS 0100 DRAWER: HG
CASHIER: HG

ITEMS WITH AN ASTERISK (*) WILL REQUIRE FURTHER DEPOSITS
WHENEVER ACTUAL COSTS EXCEED THE DEPOSIT AMOUNT
********** END OF REPORT **********

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
DEVELOPMENT AND PERMITS TRACKING SYSTEM

DATE: 10/23/97 DPR4051

TIME: 11:32:04 PAGE 1

ROUTE TO: REGINA REQUESTED BY: XXXXXXX

FEE RECEIPT

RECEIPT NUMBER: BS99000007715

THIS IS A RECEIPT FOR THE AMOUNT OF FEES COLLECTED AS LISTED BELOW. THE RECEIPT NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORD OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED. PLEASE RETAIN THIS RECEIPT AS PROOF OF PAYMENT. ANY REQUEST FOR REFUND MUST REFERENCE THIS RECEIPT NUMBER.

DATE PAYMENT RECEIVED: 10/23/97 11:31:42
PROJ/APPL/IMPRV NBR: GR 9710230002
PROPERTY ADDRESS: 2510 FLORENCE AV W LOSA 900435131
RELATED PROJECT:
PAYOR NAME: JACMAR COMPANIES
ADDRESS: 2200 W VALLEY BLVD

ALHAMBRA CA 91803
PHONE: (818) 576-0737 EXTN:

FEE ITEM	FEE DESCRIPTION	STATISTICAL CODE	CALCULATION FACTOR	UNIT OF MEASURE	EXTENDED AMOUNT
1A	PLAN CHECK - LD	A019217	240.00	CU YDS	$325.50
1B	LDMA PC LE-1000 CY	PW27000			$50.00
3G	SOILS REPORT ME	A019492			$284.60
3L	GEO BLDG PLAN REV ME	A019492			$284.60

TOTAL FEES PAID: $944.70

PAYMENT TYPE	REFERENCE	AMT TENDERED	CHANGE GIVEN	AMOUNT APPLIED
CHECK	63552	$944.70	$0.00	$944.70

OFFICE: BS 9900 DRAWER: 02
CASHIER: RD

ITEMS WITH AN ASTERISK (*) WILL REQUIRE FURTHER DEPOSITS
WHENEVER ACTUAL COSTS EXCEED THE DEPOSIT AMOUNT
********** END OF REPORT **********