COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

0100

BUILDING PERMIT
ALTERATION/REPAIR
BL 0100 0802120052

LEGAL ID:
TR: 2080 LT: 17

ASSESSOR INFORMATION NUMBER:
6201-001-005

TENANT:

OWNER: TEL. NO:
PEREZ,MARTIN V (702) 434-1756-
5475 TAMI PL
LAS VEGASN, CA 89120

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO:	SEWER MAP BOOK:	PAGE:	FIRE ZONE:	CMP:
10221			3	04

NO. OF FAMILIES:	DWELLING UNITS:	APT/COND:	STAT CLASS:
		NO	22

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

REQUIRED SET BACK	YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL-				
SIDE PL-				

	SQ. FT	NO. OF STORIES	CONST TYPE
STRUCTURE:			VN

EXIST BLDG USE: COMME USE ZONE: C-3
EXIST OCC GRP:

BLDGS. NOW ON LOT: VALUATION: 3,500

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
AA BLDG PERMIT ISSUANCE			25.30
AE STRONG MOTION OTHER	3500.00	VAL	0.74
AX BUILDING REVIEW FEE			74.60
D2 PERMIT W/O EN-HC	3500.00	VAL	105.70
TOTAL FEES			206.34

REPORT ID: DPR261 ROUTE TO: BS0100

BUILDING ADDRESS:
2848 FLORENCE AV E
HNPK CA 902555749
NEAREST CROSS STREET: MILES AVE
THOMAS PAGE: 674 GRID: J7 LOCALITY: WALNUT PARK

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
02/12/08	HG	08/10/08

FINAL DATE	FINAL BY:	CODE
3-10-08	KM	

DESCRIPTION OF WORK
STUCCO EXIST. FRONT BUILDING (ONLY), APPROX. 600 SQ FT.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS		
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
FLOOR SHEATHING		
ROOF SHEATHING		
SHEAR PANELS		
FRAME INSPECTION		
FIRE SPRINKLER HANGERS		
INSULATION/WEATHER STRIP		
INTERIOR LATH/DRYWALL		
EXTERIOR LATH	3-29-08	
RATED FLOOR/CEIL ASSEM.		
RATED WALL ASSEMBLIES		
RATED SHAFTS/OPENINGS		
T-BAR CEILINGS		
LOT DRAINAGE		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

Contractor's Signature _____ Date _____

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature _____ Date _____

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date _____

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Benito Perez — Applicant (Print Name)

Benito R. Perez — Applicant Signature

Company Name (if employed by an entity/agency) _____ Date 2-12-08

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Benito R. Perez — **Applicant or Agent Signature**

2-12-08 — **Date**

LIMITED POWER OF ATTORNEY

BE IT KNOWN, that I, Martin Vidal Perez, the undersigned Grantor, do hereby grant a limited power of attorney to Benito Perez (Property Manager) as my attorney-in-fact.

My attorney-in-fact shall have full power and authority to undertake and perform the following on my behalf:

Take out any and all permits relating to remodeling and repairs for the property located at 2846 and 2848 E. Florence Ave., Huntington Park, CA 90255.

My attorney-in-fact agrees this appointment subject to its terms, and agrees to act and perform in said fiduciary capacity consistent with my best interests as he in his discretion deems advisable.

This power of attorney may be revoked by me at any time, provided any person relying on this power of attorney shall have full rights to accept the authority of my attorney-in-fact until in receipt of actual notice of revocation.

I hereby agree to accept the appointment as attorney-in-fact, pursuant to the foregoing Power of Attorney.

Benito Perez

Appointee's Signature

In Witness Whereof, I have hereunto set my hand this 8 day of Feb, 2008.

Martin V. Perez

Signature of Grantor

Martin Vidal Perez

Print name

STATE OF NEVADA)
)
COUNTY OF CLARK)

On this 8 day of Feb., 2008 personally appeared before me, Notary Public, Martin Vidal Perez personally known to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the instrument.

Witness my hand and official seal

Viviana Tobon

NOTARY PUBLIC

Viviana Tobon
Notary Public, State of Nevada
Appointment No. 05-98113-1
My Appt. Expires July 11, 2009

NEVADA

DRIVER LICENSE

LIC# 2101482944 EXPIRES 11-12-2009

CLASS	ENDORSE	RESTRICTIONS
C		A

BIRTH DATE	SEX	HEIGHT	WEIGHT	EYES	HAIR
11-12-1947	M	5'05"	165	BRO	BRO

PEREZ, MARTIN VIDAL
5475 TAMI PL
LAS VEGAS, NV 89120

TYPE= BD ASSR ID NO= 6201 001 005 SBN NO =

FILE NO= 62 UPDATE= 02/10/08 DATE= 02/12/08

ASSR ID NO	REG	CC	USE	ZONE	VC	REC DT	TRF PRICE	#	OC1	OC2	DT	INT	DRC
6201 001 005	7	26	26619	1210	LCC3	K 980602-50	153500	1	3	5	Y	00%-0	A

NAME-SITUS ADDRESS

PEREZ,MARTIN V

2846 E FLORENCE AVE

HUNTINGTON PARK CA 90255-5749

SUBPART KEY	DESIGN TYPE	CLASS	YR BLT	EFF YR	NO OF UNITS	NO OF BDRMS	NO OF BATHS	SQ FT MAIN	COMPOSITE SQUARE FT
0102	0200	D4	1926	1930	2	3	2	1248	
0202	1100	D4	1946	1946	1			702	

TOTAL UNITS	TOTAL SQ FT	TRF PRICE PER UNIT	TRF PRICE PER SQ FT	AVG SQ FT PER UNIT		BASE VALUE	PC	RC	BY
					LAND	80000		T	98
3	1950	51166	78	650	IMP	73000		T	98
LAND WIDTH	LAND DEPTH	USABLE SQ FT	ACRES		TOTAL	153000			
		4700							

PF1 = INQ SEL; 6 = NEWS; 9 = ACCUM TXN; 10 = MENU; 11 = EXIT