7848 PACIFIC BL

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

0100

ELECTRICAL PERMIT
EL 0100 0303200032

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:

TENANT:
PALOMINO ESMERALDA (APRIL'S CAKES)

OWNER:
JAVID NOVINBAKHT
P.O. BOX 2554
BEVERY HILLS,CA
TEL. NO:
(310) 588-9988-

APPLICANT:
JUAN ANTONIO ZAPATA
1545 N. BROMLEY AVE
LA PUENTE, CA91746
TEL. NO:
(626) 393-3361-

CONTRACTOR:
JUAN ANTONIO ZAPATA
1545 NORTH BROMLEY AVENUE
LA PUENTE CA 91746
TEL. NO:
(626) 813-0763-
LIC. NO
447303 C10

ARCHITECT OR ENGINEER:
TEL. NO:
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE			21.20
F1 120V, 15/20A BR CKTS	4.00	BR	51.60
IB N-RES WTR HTR LT 3HP	1.00	WTR	11.80
JX MOTORS, LT 3 HP	3.00	MOT	35.40
TOTAL FEES			120.00

REPORT ID: DPR265 ROUTE TO: BS0100

BUILDING ADDRESS:
7848 PACIFIC BL S
LOSA CA
NEAREST CROSS STREET: SO. BROADWAY
THOMAS PAGE: GRID: LOCALITY: WALNUT PARK

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
03/20/03	HG		09/16/03

FINAL DATE 4-1-3 FINAL BY: CODE:

DESCRIPTION OF WORK
ELECTRICAL PERMIT

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING	4/1/3	UKJ
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C10 Lic. No. 447303

Juan A. Zapata 3-20-03

Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

_____ _____

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Juan A. Zapata Juan A. Zapata

Applicant (Print Name) Applicant Signature

_____ _____

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

_____ _____

Applicant or Agent Signature **Date**

MORRISON ELECTRICAL, INC.
INDUSTRIAL CONTRACTORS & DESIGNERS
6430 CLARA STREET, BELL GARDENS, CA 90201
SINCE 1927

November 02, 1999

Los Angeles County Department of Public Work
Firestone Office
7807 South Compton Ave.
Los Angeles, CA 90001

Attention: Mr. Gerald Rodgers

Subject: Electrical Permit # EL01009911010049
7848 South Pacific Blvd.
Walnut Park, CA

Dear Mr. Rodgers,

Morrison Electrical, Inc., State Contractors License # 271348, hereby certifies that the replacement of the house meter socket and test perch and three unit meter sockets and test perch have been furnished to us by the original equipment manufacturer and installed by us to match the existing installation. The service has been thoroughly tested and put back into service.

Yours truly,

MORRISON ELECTRICAL, INC.

David G. Morrison

DGM:ilt

RECEIVED
NOV 05 1999
Building and Safety/Land Development Division

(323) 771-2682 / (562) 927-9817 / (562) 869-2897 / FAX (562) 927-4558