APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company Stafe Fund

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 8-16-90 Applicant [signature]

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 498645 Lic. Class B

Contractor Juan Giron Date 8-16-90

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 8-16-90

Signature of Applicant or Agent — Date

76 A638A 20-0010 DPPW 6/89

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 7929-7931 Seville Ave

CITY Walnut Park ZIP 90255

SIZE OF LOT _____ NO. OF BLDGS. NOW ON LOT 2-352

TRACT 2080 BLOCK _____ LOT NO. 1026

ASSESSOR MAP BOOK 6201 PAGE _____ PARCEL _____

OWNER La Voz del Pueblo TEL. NO. _____

ADDRESS 7931 Seville Ave.

CITY Walnut Park ZIP 90255

ARCHITECT OR ENGINEER Juan Giron TEL. NO. 589-6562

ADDRESS 6829 Rita Ave #16 Hunt Park

CONTRACTOR Juan Giron TEL. NO. 589-6562

ADDRESS 6829 Rita Ave #16 LIC. NO. 498645

CITY Hunt Park 90255 LIC. CLASS B

SQ. FT. SIZE 6432 NO. OF STORES 1 NO. OF FAMILIES _____

DESCRIPTION OF WORK Earthquake Hayzard Reduction Chapter 91 See Permit No. 36911A

USE OF EXISTING BLDG.

NEW ☐ ADD ☐ ALTER ☐ REPAIR ☒ DEMOL ☐ URM ☒

APPLICANT (PRINT) Juan Giron TEL. NO. 589-6562

ADDRESS 6829 Rita Ave #16 Hunt Park

WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?

YES ☐ NO ☒

WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.

YES ☐ NO ☒

I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.

[signature]
OWNER OR AGENT

P.C. FEE 320.88	PERMIT FEE 385.30
	ISSUANCE FEE 13.00
INVESTIGATION FEE	TOTAL FEE 398.30

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS 7929-31 Seville Ave.

LOCALITY Walnut Park

NEAREST CROSS ST. E. Cudahy

USE ZONE C-3 MAP NO. 3293 SPECIAL CONDITIONS PP 39692

WITHIN 1000 FT. OF SCHOOL? YES X NO

DISTRICT	GROUP	TYPE CONST.	FIRE ZONE	PROCESSED BY
1.0	B-2	VN	III	Mechelle

STATISTICAL CLASSIFICATION CLASS NO. 19 DWELL UNITS _____ APT _____ CONDO _____

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P L				
SIDE P L				

SEWER MAP BK A PG 174

VALUATION $ ~~[illegible]~~ $ 51,450.00

LDMA P/C# _____

LDMA Perm # _____

FINAL DATE _____

FINAL BY _____

VALIDATION

P9002A
#••••23
1•32088
••32088 HC
08-16-90

NO90034
#•••••1
1•39830
••39830 HC
08-16-90

EXPIRED 11-16-92 AR

INSPECTOR COPY

PLANS TO APPLICANT

To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required Yes	Required No	Date Received or Approved
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location (Setback & Yards)		
Foundations	1-2-91	
Slab	1-2-91	
Frame		
Energy Insulation		
Lath/Drywall - Interior		
Lath - Exterior		
House Number - Correct & Posted		
Final - Enter on Front		

INSPECTOR'S NOTES

1-2-91 PADS only
CONT FOOTINGS THE
INTO PADS TO
BE COLD JOINTED
WITH 12 BAR

1-5-91 12 BAR DOWEL
TIE IN OK

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.*

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

JOB ADDRESS 7929-31 S. Seville

OWNER

1 Obtain plbg permit to reroute piping out of footings.
2 Okay to pour 2 footings north of Line B

10-31-90

DATE INSPECTOR'S SIGNATURE

JOB ADDRESS 7929-31 Seville

OWNER Pueblo

No progress has been noted on the seismic repairs -

Call for inspection as progress toward completion is made -

3/20/91
Nelson

PROGRESS INSPECTION
OWNER HAVING WORK DONE
PROBLEMS WITH
ON 8-26-91

DATE INSPECTOR'S SIGNATURE

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION
EARTHQUAKE SAFETY SECTION

REFERRAL SLIP

JOB ADDRESS 7929-31 Seville Ave. RATING CLASSIFICATION 19

OWNER Paol Macias PLAN CHECK NO. _____

ADDRESS 7931 Seville Ave.
Walnut Park, Ca.

Check all the following items that apply and forward completed form to Earthquake Section when any transaction involves an unreinforced masonry building..

1. The Earquake Hazard Reduction Compliance Order has been issued and the:

   a. Structural plans and/or anyalysis of the building have been submitted. Date 3-15-89.

   b. Building permit has been issued. Date _____.

   c. Demolition permit has been issued. Date _____.

   d. Work has commenced. Date _____.

   e. Permitted work was completed and given final approval. Date _____.

2. Owner has obtained a final approval and building is under compliance with Los Angeles Countys Earthquake Hazard Reduction Ordinance, Chapter 96 of Title 26, Los Angeles County Code, but is now applying for a permit for:

   a. Change of occupancy to _____, from a _____ occupancy, with a new occupant load of _____.

   b. Structural alteration and/or tentant improvements.

Any of the above items under paragraph 2 should be cleared through the Earthquake Safety Section prior to issuing and building permit.

By: Mechelle Samuel Date: 8-16-90

(Revise 5-29-90)

September 20, 1999

TO: Don Gwaltney
Firestone District Office

FROM: Y. Henry Huang
Research Section

STATUS CHECK - URM BUILDINGS

There are several unreinforced masonry buildings in the area served by your office that have not been reinforced or demolished. The list below shows the status as of April 21, 1999.

Please have your staff verify the status of each building and list any changes. Prior to the field visit they should review any repair permits for completion or to determine the status of any work started. Update any ownership records you may have. Once at the site, determine if the building is owner occupied or tenant occupied. The approved plans should be taken to the job site for review if the owner/occupant claims to have completed the retrofit requirements. Attach a copy of the approved permit to this report and return in those cases where final approval is given.

	Address	Occ. Status	Remarks
	6021 S. Compton Ave.	Occupied	No permit
6	9022 S. Compton Ave.	OCCUPIED	Permit expired
4	2136 E. Florence Ave.	UNOCCUPIED	PERMIT EXPIRED
5	8636 S. Graham Ave.	OCCUPIED	PERMIT EXPIRED
2	7900-04 S. Seville Ave.	OCCUPIED	PERMIT EXPIRED
1	7929-31 S. Seville Ave.	UNOCCUPIED	PERMIT EXPIRED
3	1124 E. Slauson Ave.	UNOCCUPIED	PERMIT EXPIRED
	1316 E. Slauson Ave.	OCCUPIED	PERMIT EXPIRED

Please return this form by October 1, 1999, with attachments for any changes or comments to the Research Section, attention Billy Nelson.

BN: p:/billy/urm-stat

INSPECTED BY
G. ROGERS
9-28-99

July 10, 1997

TO: ~~Ed Acosta~~ DON
Firestone District Office

FROM: Billy Nelson Billy
Special Assignments

STATUS UPDATE - UNREINFORCED MASONRY BUILDINGS

We have been requested by the State of California to provide updated status reports for all URM buildings in the county. We request your help in completing this project.

Please provide updated status reports on the buildings listed below.

Our records show that permits were issued for the following structures but we have no completion dates. Please FAX a copy of the signed building permits in those instances where the work has been approved.

9022 S Compton Ave.— Expired occupied Appears occupied?
8636 S Graham Ave.— Expired occupied VACANT
7900-04 S Seville Ave. Expired occupied OCCUPIED
7929-31 S Seville Ave.— Expired occupied OCCUPIED
→ 1124 E Slauson Ave.— Expired OCCUPIED
→ 1316 E Slauson Ave.— Expired OCCUPIED

We have no record of permits issued for the following structures. What is their current status?

Unoccupied → 6021 S Compton Ave. — No permits pulled
2136 E Florence Ave.— Expired
2716 E Florence Ave.— Final — dc.

} SAME NO CHANG

Thanks,

INSPECTED BY
AS OF
9-30-97

20-0002 3/87
76R150 (CE 911) REV. 3/87

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

FEE RECEIPT

WHEN VALIDATED THIS IS A RECEIPT FOR THE AMOUNT OF FEE COLLECTED AS SHOWN IN SPACE BELOW. THE SERIAL NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORDS OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED.

- ☑ PLAN CHECKING-VALUATION $ 51,456 —
  STORIES _____ CLASS _____
- ☐ GRADING PLAN CHECKING _____ VOLUME _____ CU. YDS.
- ☐ ELECTRICAL PLAN CHECKING
- ☐ PLUMBING PLAN CHECKING
- ☐ MECHANICAL PLAN CHECKING
- ☐ ENERGY PLAN CHECK
- ☐ RELOCATION APPLICATION
- ☐ SPECIAL INSPECTOR
- ☐ JOURNEYMAN PLUMBER EXAMINATION
- ☐ _____

- ☐ WITNESS FEE & MILEAGE
- ☐ GRADING CASH BOND
- ☐ TRAILER APPLICATION
- ☐ E.I.R. FEES
- ☐ REHEARING FEE
- ☐ _____

RECEIVED OF: [illegible]

JOB ADDRESS: 7931 Scout Ave

NOTICE

APPLICATIONS FOR BUILDING & GRADING PLAN CHECKING ISSUED UNDER THE PROVISIONS OF SECTION 303(C), LOS ANGELES COUNTY BUILDING CODE WILL EXPIRE IF NO PERMIT IS ISSUED WITHIN 180 DAYS.

VALIDATION
CASH (CHK.) M.O.

NO 36997A
#...23
$269.03
03-15-89

DIST. NO. 1.0

RECEIVED BY: [illegible]

FEE RECEIPT

WORKERS' COMPENSATION DECLARATION

affirm that I have a certificate of consent to self-
a certificate of Workers' Compensation Insurance,
ed cop. thereof (Sec. 3800 Lab. C.).

Company State Fund

tified copy is hereby furnished.)

rtified copy is filed with the county building inspec-
on department.

8-16-90 Applicant John Giron

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

action need not be completed if the permit is for one
ot dollars ($100) or less.)

that in the performance of the work for which this
issued, I shall not employ any person in any manner
become subject to the Workers' Compensation Laws.

Applicant

TO APPLICANT: If, after making this Certificate of
on, you should become subject to the Workers'
nsation provisions of the Labor Code, you must forth-
mply with such provisions or this permit shall be
evoked.

LICENSED CONTRACTORS DECLARATION

affirm that I am licensed under provisions of Chapter 9
ncing with Section 7000) of Division 3 of the Business
fessions Code, and my license is in full force and effect.

Number 488945 Lic. Class B

Juan Giron Date 8-16-90

exempt under Sec.

C. for this reason

Date:

ature

OWNER-BUILDER DECLARATION

affirm that I am exempt from the Contractor's License
the following reason (Section 7031.5, Business and
ns Code):

as owner of the property, or my employees with
nges as their s compensation, will do the work and
e structure is not intended or offered for sale (Section
044, Business and Professions Code.)

as owner of the property, am exclusively contracting
with licensed contractors to construct the project (Sec-
on 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

affirm that there is a construction lending agency for
rformance of the work for which this permit is issued
97, Civ. C.).

's Name

's Address

y that I have read this application and state that the
information is correct. I agree to comply with all County
inances and State laws relating to building construction,
hereby authorize representatives of this County to enter
the above-mentioned property for inspection purposes.

Signature of Applicant or Agent 8-16-90 Date

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES — BUILDING AND SAFETY

1

INSPECTOR COPY

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 7931 Seville Ave.
CITY Walnut Park ZIP
SIZE OF LOT NO. OF BLDGS. NOW ON LOT
TRACT 2680 BLOCK — LOT NO 026
OWNER Paul Macias TEL NO
ADDRESS 7931 Seville Ave.
CITY Walnut Park ZIP
ARCHITECT OR ENGINEER Juan Giron TEL NO 589-0562
ADDRESS 6829 Rita Ave #16 - Huntington Park
CONTRACTOR Juan Giron TEL NO 589-0562
ADDRESS 6829 Rita Ave #16 LIC NO 488945
CITY Hunt Park LIC
SQ. FT. SIZE 6432 NO. OF STORIES 1 NO. OF PARKING
DESCRIPTION OF WORK URM Earthquake Retrofitting Chapter 96
USE OF EXISTING BLDG. Office & Warehouse
APPLICANT (PRINT) Juan Giron TEL NO 589-0562
ADDRESS 6829 Rita Ave. #16 - Huntington Park
PRESENT BUILDING ADDRESS
LOCALITY
MOVING CONTRACTOR NO
ADDRESS

CHECK ONE: NEW ☐ ADD ☐ ALTER ☐ REPAIR ☒ DEMOL ☐

ESTABLISHED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE	EXIST. WIDTH
FRONT P.L.				
SIDE P.L.				

P.C. Fee $ 210.03 Permit Fee
Investigation Fee Issuance Fee
Total Fee

BUILDING ADDRESS 7931 Seville Ave. Walnut Park, CA
LOCALITY
NEAREST CROSS ST E. Cudahy
ASSESSOR MAP BOOK PAGE PARCEL
USE ZONE C-3 MAP NO 3293 SPECIAL CONDITIONS

DISTRICT	GROUP	TYPE CONST.	FIRE ZONE	PROCESSED BY
1.0	B-2	VN	III	

STATISTICAL CLASSIFICATION CLASS NO. 19 DWELL. UNITS APT. CONDO.

SEWER MAP BK A PG 174

VALUATION $ 51,456.—

$

FINAL DATE

FINAL By

Eviller Mar 8-16-90

LDMA Ref. #

LDMA P/C #

LDMA Perm. #

VALIDATION

#36977
#....23
1.26803
4.269038
0315-89

SEE REVERSE FOR EXPLANATORY LANGUAGE

8-16-90

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO
THE BUCKLEY FIRM, A PROFESSIONAL
LAW CORPORATION
26522 LA ALAMEDA
SUITE 200
MISSION VIEJO, CA 92691

Space above this line for recorder's use

Title Order No. 567059 Trustee Sale No. 93-3380 Reference No. UAW 509
APN# 6202-9-1 & 6202-15-30

NOTICE OF TRUSTEE'S SALE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 12/12/86 **. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDINGS AGAINST YOU, YOU SHOULD CONTACT A LAWYER.**

On 07/20/94 **at** 11:15 A.M. , LAWRENCE J. BUCKLEY, A PROFESSIONAL LAW CORP.

as the duly appointed Trustee under and pursuant to Deed of Trust, Recorded on 12/17/86 **as Document No.** 86-1750523 **Book** -- **Page** -- **of Official Records in the office of the Recorder of** LOS ANGELES **County, California, executed by:** LA VOZ DEL PUEBLO, A NON PROFIT CORPORATION

, as Trustor

AMALGAMATED LOCAL UNION NO. 509, UNITED AUTOMOBILE WORKS(UAW)

, as Beneficiary

WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH, (payable at time of sale in lawful money of the United States, by cash, a cashier's check drawn by a state or national bank, a check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, savings association, or savings bank specified in section 5102 of the Financial Code and authorized to do business in this state.) At: AT THE EXIT TO THE PASADENA MUNICIPAL COURT, 200 NORTH GARFIELD AVE., PASADENA, CA

all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County, California describing the land therein: LOTS 1025 1026, 1198,1199, 1200 AND 1201 OF TRACT NO. 2080 AS PER MAP RECORDED IN BOOK 22, PAGES 162 AND 163 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

The street address and other common designation, if any, of the real property described above is purported to be. The property heretofore described is being sold "as is": 7951 SEVILLE AVENUE, 8011 SEVILLE AVENUE, HUNTINGTON PARK, CA 90255

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, estimated fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: $329,834.29 **Estimated**

Accrued interest and additional advances if any, will increase this figure prior to sale.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located and more than three months have elapsed since such recordation.

DATE: 06/22/94

LAWRENCE J. BUCKLEY, a Professional Law Corporation FKA LAWRENCE J. BUCKLEY, A PROFESSIONAL LAW CORPORATION as Trustee
26522 LA ALAMEDA
SUITE 200
MISSION VIEJO, CA 92691
Telephone Number: (714) 348-8300

By: _____
EDGAR C. SMITH III, ASST. VICE PRESIDENT

(CANOSA02)

RECEIVED
DEPT. OF PUBLIC WORKS

'94 JUN 28 P1:58

MAIL ROOM
508 S. FAIRFAX AVE.