COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE # 0100
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

BUILDING PERMIT
NEW COMMERCIAL
BL 0100 0105300028

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6204-038-014

TENANT:

OWNER: TEL. NO:
SANFORD LUSSIER INC (323) 585-2811-
2200 E NADEAU ST
HNPK 902556611

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO:	SEWER MAP BOOK:	PAGE:	FIRE ZONE:	CMP:
099H217	A	119	3	04

NO. OF FAMILIES:	DWELLING UNITS:	APT/COND:	STAT CLASS:
		NO	10

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	9990	1	VN	B

EXIST BLDG USE: USE ZONE: M-2
EXIST OCC GRP:

BLDGS. NOW ON LOT: VALUATION:
396,000

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
A1 PLANCHECK W/EN-HC	396000.00	VAL	2,294.39
12 LDMA PC, VALU GE 70K			60.00
AA BLDG PERMIT ISSUANCE			20.60
AE STRONG MOTION OTHER	396000.00	VAL	83.16
A2 PERMIT W/ENERGY-HC	396000.00	VAL	2,801.40
A6 PLAN MAINTENANCE FEE	396000.00	VAL	51.60
08 CERTIF OF OCCUPANCY			75.10
14 LDMA PERM,VAL GE 70K			25.00
TOTAL FEES			5,411.25

REPORT ID: DPR261 ROUTE TO: BS0100

BUILDING ADDRESS:
7934 MARBRISA AV
HNPK CA 902556611
NEAREST CROSS STREET: E NADEAU ST
THOMAS PAGE: 704 GRID: H1 LOCALITY: FIRESTONE

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
01/29/02	HG	07/28/02

FINAL DATE FINAL BY: CODE:
3-26-03

DESCRIPTION OF WORK
NEW METAL BUILDING (9,900) SQ FT.

SPECIAL CONDITIONS:
PP 46566

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL	3-15-02	
FOUNDATION/TRENCH FORMS		
SLAB/UNDER FLOOR	3-26-02	
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
FLOOR SHEATHING		
ROOF SHEATHING		
SHEAR PANELS		
FRAME INSPECTION		
FIRE SPRINKLER HANGERS		
INSULATION/WEATHER STRIP		
INTERIOR LATH/DRYWALL	n/c	
EXTERIOR LATH		
RATED FLOOR/CEIL ASSEM.		
RATED WALL ASSEMBLIES		
RATED SHAFTS/OPENINGS		
T-BAR CEILINGS		
LOT DRAINAGE		

Walk Hour Std

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

_____ _____

Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

_____ 11/29/02

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

WILLIAM RICHSTEIN _____

Applicant (Print Name) Applicant Signature

SANFORD-CUSSIMANO, INC 11/29/02

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

_____ 11/29/02

Applicant or Agent Signature **Date**

DAILY FIELD REPORT

No:

Job Name:	Project No:	Date: 3-4-02
Location: 7934 Morrisa	Weather:	Day:
	Foreman:	
Field Technician: Craig Schroeder	Miles:	Hours:
Equipment Working:	Inspection / Testing of: Footing	

Summary of Operations: The footings have been excavated into firm compact soil. Any loose soil that may fall in should be removed prior to placement of concrete.

Craig Schroeder
RCE 32

REGISTERED PROFESSIONAL ENGINEER
CRAIG REED SCHROEDER
No. C33529
Exp. 6-30-02
CIVIL
STATE OF CALIFORNIA

Supervisor:	Engineer:	Geologist:

SCHROEDER ENGINEERING
7020 Pellet Street
Downey, California 90241
(562) 927-2857
Soil Engineering Foundation Engineering Deputy Inspection

Yardage to Date:

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE # 0100
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

SEWER PERMIT
SE 0100 0203210006

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6202-038-014

TENANT:

OWNER: TEL. NO:
SANFORD LUSSIER INC (323) 585-2811-
2200 E NADEAU ST
HNPK 902556611

APPLICANT: TEL. NO:
R AND R CONSTRUCTION (323) 691-3008-
5201 GAGE AVE
BELL, CA 90201

CONTRACTOR: TEL. NO:
R AND R CONSTRUCTION (323) 773-3008-
5201 GAGE AVE LIC. NO
BELL, CA 90201 369914 B

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

SEWER MAP BOOK: PAGE:

SEWER / SEPTIC: S
EXIST OCC GRP:
BLDGS. NOW ON LOT:
CONNECTION TYPE:
ORIGINATION:
LENGTH ML TO PL: STATION: DEPTH:
MANHOLE REFERENCE: UPPER/LOWER:

COUNTY IMPROVEMENT NUMBER:
PLAN CHECK NUMBER:
JOB NUMBER:
TRUNK PERMIT NUMBER:
ROAD PERMIT NUMBER:
AFFADAVIT: NO
WAIVER: NO
EASEMENT: NO

RECORD INSTRUMENT NBR: RECORD DATE:
HIGHWAY/STREET WIDENING:
STATE ENCROACHMENT PERMIT NUMBER:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE		20.60
03 CONN TO PUBLIC SEWER	1.00 CON	34.80
	TOTAL FEES	55.40

REPORT ID: DPR266 ROUTE TO : BS0100

BUILDING ADDRESS:
7934 MARBRISA AV
HNPK CA 902556611
NEAREST CROSS STREET: E NADEAU ST
THOMAS PAGE: 704 GRID: H1 LOCALITY: FIRESTONE

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
03/21/02	HG	09/17/02

FINAL DATE FINAL BY: CODE:
3-10-03

DESCRIPTION OF WORK
SEWER PERMIT

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
NEW HOUSE SEWER	1/22/03	
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEPAGE PIT AND/OR DRAIN FIELD		
DRYWELL __		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS __ SEEP. PIT __ CESSPOOL __		
GRAYWATER SYSTEM		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 3699112

AA Construction

Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier State Fund

Policy Number 1247877-01

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Roy Moore-Finn

Applicant (Print Name) Applicant Signature

AA Construction 3-20-02

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

2-21-2002

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

0100

PLUMBING PERMIT
PL 0100 0203210019

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6202-038-014

TENANT:

OWNER:
SANFORD LUSSIER INC
2200 E NADEAU ST
HNPK 902556611
TEL. NO:
(323) 585-2811-

APPLICANT:
R AND R CONSTRUCTION
5201 GAGE AVE
BELL,CA 90201
TEL. NO:
(323) 691-3008-

CONTRACTOR:
R AND R CONSTRUCTION
5201 GAGE AVE
BELL, CA 90201
TEL. NO:
(323) 773-3008-
LIC. NO
369914 B

ARCHITECT OR ENGINEER:
TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			20.60
21 HOSE BIBB(S)	2.00	FIX	24.20
25 LAVATORIES / SINKS	1.00	FIX	12.10
45 WATER CLOSET/URINAL	1.00	FIX	12.10
TOTAL FEES			69.00

REPORT ID: DPR263

ROUTE TO: BS0100

BUILDING ADDRESS:
7934 MARBRISA AV
HNPK CA 902556611
NEAREST CROSS STREET: E NADEAU ST
THOMAS PAGE: 704 GRID: H1 LOCALITY: FIRESTONE

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
03/21/02	HG		09/17/02

FINAL DATE: 3-10-03 FINAL BY: CODE:

DESCRIPTION OF WORK
PLUMBING PERMIT

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK	2-13-02	
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
LAWN SPRINKLERS		
GAS TEST		
UTILITY COMPANY NOTIFIED		
CWV		
GRAY WATER SYSTEM		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class A Lic. No. 369914

A CONTRACTOR 3-21-02

Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

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_____ _____

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

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☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier STATE FUND

Policy Number 1247877

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____

Applicant Signature Date

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LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

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_____ _____

Applicant (Print Name) Applicant Signature

A A CONTRACTOR 3-21-02

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

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☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

_____ 3-21-2002

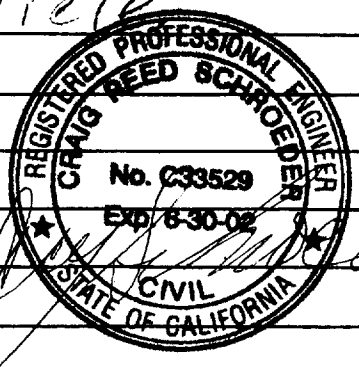
Applicant or Agent Signature **Date**

DAILY FIELD REPORT

No:

Job Name:	Project No:	Date: 3-4-02
Location: 7934 Morbrisa Huntington Park, CA	Weather:	Day:
	Foreman:	
Field Technician: Craig Schroeder	Miles:	Hours:
Equipment Working:	Inspection / Testing of: Footings, Slab	

Summary of Operations: The footings have been excavated into firm compact soil. Any loose soil that may fall in should be removed prior to placement of concrete.



Craig Schroeder
RCE 33529

Supervisor:	Engineer:	Geologist:

SCHROEDER ENGINEERING
7020 Pellet Street
Downey, California 90241
(562) 927-2857
Soil Engineering Foundation Engineering Deputy Inspection

Yardage to Date:

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE # 0100
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

ELECTRICAL PERMIT
EL 0100 0207240048

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
6202-038-014

TENANT:
SANFORD LUSSIER

OWNER: TEL. NO:
SANFORD LUSSIER INC (323) 585-2811-
2200 E NADEAU ST
HNPK 902556611

APPLICANT: TEL. NO:
SANFORD-LUSSIER, INC. (323) 585-2811-
2200 E NADEAU ST
WALNUT PARK,CA 90255

CONTRACTOR: TEL. NO:
SANFORD-LUSSIER, INC. (323) 585-2811-
2200 E. NADEAU STREET LIC. NO
WALNUT PARK 90255 ID#0059001

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
AW PLANCHECK $83.40 MIN	0.00	N.	85.96
A1 PERMIT ISSUANCE FEE			21.20
JN TRANSFORMERS, 15 KVA	1.00	XFR	35.20
LA 100 AMP PANELS, MCC	1.00	PAN	29.50
LD 400 AMP PANELS, MCC	1.00	PAN	58.10
TOTAL FEES			229.96

REPORT ID: DPR265 ROUTE TO: BS0100

BUILDING ADDRESS:
7934 MARBRISA AV
HNPK CA 902556611
NEAREST CROSS STREET: E NADEAU ST
THOMAS PAGE: 704 GRID: H1 LOCALITY: FIRESTONE

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
08/14/02	HG		02/10/03

FINAL DATE FINAL BY: CODE:
3-10-03

DESCRIPTION OF WORK
NEW SERVICE FOR NEW METAL BUILDING (9,900) SQ FT.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING		
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. 0059-001

Paul Scherer 8-14-02

Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Paul Scherer Paul Scherer

Applicant (Print Name) Applicant Signature

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature Date

JOHN RICE INSPECTION

6109 Ridgeview Ave. • Mira Loma, CA 91752
Tel. (909) 681-1007 • Cell (714) 350-7490

REGISTERED INSPECTORS'S DAILY REPORT

Job No.	Date
10078	11-16-02

TYPE OF INSPECTION REQUIRED

- ☐ Reinforced Concrete
- ☐ Post Tensioned Concrete
- ☐ Reinforced Masonry
- ☒ Structural Steel Assembly
- ☐ Fire Proofing
- ☐ Asphalt
- ☒ Quality Control
- ☐ Other

Job Address 7934 MARBRISA City HUNTINGTON PARK

Job Name SAME

Permit No. BDL 105300053 Issued By HUNTINGTON PARK (LA COUNTY)

Type of Structure STEEL

Architect

Material Description (type, grade, source) ASTM A 307, A 325, A 36 STEEL

Engineer MARK C HATCHER

Contractor OWNER SANFORD LUSSIER INC

Inspector(s) Name John S. RICE

Subcontractor

TESTS PERFORMED

TYPE OF SAMPLE	SLUMP	QUANTITY IN SET	ADDITIONAL REMARKS ON SAMPLES

INSPECTION SUMMARY — LOCATIONS OF WORK INSPECTED, TEST SAMPLES TAKEN, WORK REJECTED, JOB PROBLEMS, PROGRESS, REMARKS, ETC. INCLUDES INFORMATION ABOUT - AMOUNTS OF MATERIAL PLACED OR WORK PERFORMED, NUMBER, TYPE & IDENT. NO'S OF TEST SAMPLES TAKEN: STRUCT. CONNECTIONS (WELD MADE H.T. BOLTS TORQUED) CHECKED, ETC.

VISUAL INSPECTION OF RIDGED FRAME CONNECTIONS FOR NEW BUILDING AS PER DETAILS OF APPROVE PLANS of GENERAL NOTES, SHEET 5/B9, C9, D9, K9 PER AISC LATEST ADDITION A 325 BOLTS.

CERTIFICATION OF COMPLIANCE

I HEREBY CERTIFY THAT I HAVE OBSERVED TO THE BEST OF MY KNOWLEDGE ALL OF THE ABOVE REPORTED WORK UNLESS OTHERWISE NOTED. I HAVE FOUND THIS WORK TO COMPLY WITH THE APPROVED PLANS, SPECIFICATIONS, AND APPLICABLE SECTIONS OF THE GOVERNING BUILDING LAWS.

SIGNATURE OF REGISTERED INSPECTOR

STEEL 1347 LA County

SPECIALTY NO. AGENCY

CONTINUED ON NEXT PAGE ☐ PAGE _____ OF _____

TIME IN	TIME OUT	REG. HOURS	O.T. HOURS	CYLINDERS
800	12:00			

All inspections based on a minimum of 4 hours and over 4 hours - 8 hour minimum. In addition, any inspection extending past noon hour will be an 8 hour minimum.

Approved by _____

Project Superintendent

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (626) 458-5100

JAMES A. NOYES, Director

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE
REFER TO FILE:]

Date: 2-26-03

Attention INSP. ROGERS

Gentleman:

This is to inform you that the installation of ROAD IMPROVEMENTS, authorized by Permit No. ——— located at 7934 MARBRISA, has been completed to the satisfaction of this department.

Kevin Mathias
Head Construction Inspector

COUNTY OF LOS ANGELES

Hours: 8:00-4:30
Monday-Friday
(323) 586-6541
FAX (323) 458-6526
7807 S. Compton Ave., Rm. 200
Los Angeles, CA 90001

INSPECTION RECORD

Job Address: 7934 Marbrisa
Permit No: BL0105300028 Date: 1-29-02
Owner: Sanford Lussier Inc.
Description: New Metal Building (9,900 Sq Ft).

NO.	INSPECTION	DATE	INSPECTOR
	Building Inspections and Approvals		
B1	Location/Setbacks		
B2	Soils Engineer		
B3	Foundation/Forms	2-19-02	
B4	Retaining Walls		
B5	Masonry Walls		
B6	Bolts/Hld Dwns/Strps		
B7	Floor Slab & Steel	3-26-02	
B8	Raised Floor Framing		
B9	Underfloor Insulation		
B10	1st Floor Sheathing		
B11	2nd Flr Frame/Sheath		
B12	Window Replacement		
B13	Roof Sheathing		
B14	Masonry/Mfg Fireplace		
B15	Roof Covering		
B16	Frame/Bracing		
B17	Insulat/Weather Strip		
	Do Not Cover Walls Until Frame, Insulation, & Rough Electrical, Mechanical, & Plumbing Have Been Signed		
B18	Interior Lath/Drywall	4-4-02	
B19	Exterior Lath		
B20	T-Bar Ceiling		
B21	Rated Floor/Ceiling		
B22	Rated Walls		
B23	Rated Shafts		
B24	Disabled Access		
B25	Demolition		
B26	Lot Drainage		
B27			
B28	(Address posted) Enter Building Final Below		
	Electrical Inspections and Approvals		
E1	Temporary Power		
E2	Service/Ground ☐Location ☐UFER ☐Water Ground ☐Driven Rod		
E3	Underground Elect		
E4	Outlets		
E5	Rough Conduit		
E6	Rough Wiring		
E7	Dist Panel(s)		
E8	Rough Electrical	4/5/02	
E9	Smoke Detectors		
E10	Svr Ground Fault Test		
E11	Service Panel		
E12			
E13	**Electrical Final**		

NO.	INSPECTION	DATE	INSPECTOR
	Mechanical Inspections and Approvals		
M1	FAU/Wall Furnace		
M2	Exhaust Vent		
M3	Combustion Air		
M4	Duct Work		
M5	Rough Mechanical		
M6	AC/Compressor		
M7	Thermostat		
M8	Fire Dampers		
M9	Smoke Detectors		
M10	Commercial Hood		
M11	Boiler		
M12			
M13	**Mechanical Final**		
	Plumbing Inspections and Approvals		
P1	Water Service		
P2	Under Floor/Slab	3-26-02	
P3	Shower Pan		
P4	Water Lines		
P5	Rough Gas Piping		
P6	Rough Plumbing		
P7	Sewer (Public/Private)	4/5/02	
P8	Backflow Preventer		
P9	Water Heater		
P10	Lawn Sprinkler		
P11	Roof Drains		
P12	Gas (Test/Final)		
P13			
P14	**Plumbing Final**		
	Verify Other Approvals		
O1	Spec. Insp. Reports		
O2	Methane System		
O3	Grading Approval		
O4	Struct. Observation		
O5			
	Agency Approvals		
A1	Fire Department	3-6-03	Victoria
A2	Construction Division		
A3	Environmental Prog.		
A4	Health Department		
A5	AQMD		
A6	Planning Dept.		
A7	Business License		
A8	CalTrans		
A9	Highway Dedica/Impr		
A10			
B28	**BUILDING FINAL**		
	Certificate of Occupancy		

POST THIS CARD AND THE APPROVED PLANS IN A CONSPICUOUS PLACE ACCESSIBLE TO THE INSPECTOR. IT SHALL BE THE DUTY OF THE APPLICANT TO CAUSE THE WORK TO REMAIN ACCESSIBLE AND EXPOSED FOR INSPECTION PURPOSES. PERMITS WILL BE VOIDED IF WORK IS NOT STARTED WITHIN 180 DAYS OR IS SUSPENDED FOR A PERIOD EXCEEDING 180 DAYS.

* Bathroom

CERTIFICATE OF OCCUPANCY

LOS ANGELES COUNTY
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY/LAND DEVELOPMENT DIVISION

This certifies that the building or structure or portion thereof, as described herein, complies with provisions of the Building Code for the following use(s) and occupancy group(s). No change shall be made in the character of occupancy or use of the building or structure without approval of the Building Official.

BUILDING ADDRESS **7934 Marbrisa Ave** LOCALITY **Firestone**

PERMIT NO. **BL 0105300028** **01/29/2002**

OWNER **Sanford Lussier Inc**

ADDRESS **2200 E Nadeua Street Huntington Park,CA 90255**

Occupancy	Occupant Load	Use of building (or portion)	03/10/2003
M	**-0-**	**New Metal Building(9900.00 sq. ft.)**	

Firestone District Office
7807 S. Compton Avenue
Los Angeles, CA 90001

Building Official: John Kelly

By **Donald Gwaltney**

Date Issued Donald Gwaltney

03/10/2003

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (626) 458-5100

HARRY W. STONE, Director

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE
REFER TO FILE: LD-7

March 19, 2001

Mr. William K. Pechstedt
Sanford-Lussier, Inc.
2200 East Nadeau Street
Huntington Park, CA 90255

Dear Mr. Pechstedt:

7934 - 7942 MARBRISA AVENUE
ASSESSOR'S BOOK 6202, PAGE 38, PARCELS 12, 13, AND 14

This letter supercedes our letter dated January 25, 2001. We revised the agreement to improve as described on the enclosed.

Your application located at 7934 - 7942 Marbrisa Avenue is subject to the provisions of the Zoning Ordinance. Therefore, before the site can be used, the requirements on the enclosed "Agreement to Improve" must be satisfied.

Please execute and return the enclosed "Agreement to Improve" to the Building and Safety District Office prior to the issuance of your building permit. The signature on the document must be notarized.

A copy of this letter has been sent to our Building and Safety District Office to provide the requested road clearance for your application.

A permit from our Construction Division and a street improvement plan will be required for any road work. It is suggested that any plans needed for obtaining the permit be submitted to Land Development Division, Subdivision Management Section, as soon as possible to allow the maximum time for processing and approval. Additional information regarding procedures and requirements may be obtained by contacting Mr. Ruben Cruz at (626) 458-4910.

Very truly yours,

HARRY W. STONE
Director of Public Works

Letty Schleikorn

LETTY SCHLEIKORN
Subdivision Management Section
Land Development Division

RC RC:ca
P:BSPUB\GENERAL\SUBMGT\ PERMITS\R-3\MARBRISA7934REV2.WPD

Enc.

bc: Building and Safety (Kelly, Gwaltney, Firestone)
Construction (Burton, Permits & Subdivision)
Traffic and Lighting (Street Lighting)

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
LAND DEVELOPMENT DIVISION
REVISED
AGREEMENT TO IMPROVE
ADJACENT HIGHWAYS, STREETS, OR ALLEYS

The undersigned certifies that he is the owner in fee simple of the property described:

Assessor Map 6202, Page 38, Parcels 12, 13, and 14
Legal Description

7934-7942 Marbrisa Avenue
Street Address

and hereby agrees to construct the following road improvements as specified in the Zoning Ordinance in accordance with the standards of the Department of Public Works:

1. Close off any unused driveways with standard curb, gutter, and sidewalk.

2. Plant and maintain street trees on Marbrisa Avenue to the satisfaction of the Department of Public Works.

3. Construct standard commercial driveways on Marbrisa Avenue.

4. Repair and replace uplifting or damaged sidewalk along the property frontage to the satisfaction of the Department of Public Works.

5. Repair and replace all improvements damaged during construction along the property frontage to the satisfaction of the Department of Public Works.

It is further agreed that the building(s) to be constructed, altered, or enlarged as shown on plans filed with the Department of Public Works, Building and Safety Division and identified as Plan Check No. _____ occupancy will not be granted until all requirements are met and the required Deeds have been executed. The owner also agrees to enter into a new secured agreement to guarantee the aforementioned road improvements should the County agree to issue occupancy prior to the completion of said road improvement.

_____
Owner(s)

_____
Mailing Address

_____

ALL SIGNATURES TO BE ACKNOWLEDGED
BEFORE A NOTARY PUBLIC

Power Company
Transformer
Secondary
(480Y//3P4W)
Grounded
AIC - 30,000

SERVICE HEAD

3"Rigid C,3-500kcmKTHWN
& 1- 1/0 GRD

PANEL A

M

TOP FEED
METERED
480Y/ 3P4W
SERVICE

400A

400A FUSED
DISCONNECT
RATED AT
200KAIC

BUS

25A

25A BREAKER
RATED AT
65KAIC

NEUTRAL BUS
N

3/4"C, 1- 1/0 GRD

CKTA1-25AMP BREAKER
1/2"C, 2/#10AWG THHN
& 1/#10 EQUIPMENT GRD

CKT A1
1-1/4"C,3/#1AWG THHN
& 1/#6 Equip. GRD

TRANSFORMER

N

NEUTRAL
BUS

PANEL B

100A

CT(N)

BUS

20A

N

100A BREAKER
RATED AT
10KAIC

20A BREAKER
RATED AT
10KAIC

CKTB1 - 20AMP BREAKER
1/2"C, 2/#12AWG THHN
& 1/#12 Equip. GRD

WALL
SWITCH
20AMP

1/2"C, 1/#6 GRD

COMBINATION 100W
LIGHT/80CFM
EXHAUST FAN 200W

1/2"C, 1/#6 GRD

BATHROOM

GFCI 20A
RECEPTACLE

5/8" X 10' Grounding Rod

Cold Water Pipe - Connections
less than 5' from entry
point to ground

3/4"C, 1- 1/0 GRD

Bathroom

PANEL B

TRANSFORMER

PANEL A

POWER POLE

...plans MUST be kept ... at all times ... unlawful to make any changes or alterations on same without permission from the Safety Division ... stamping of plans ... shall be deemed to be an alteration ... by County Officials.

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY/LAND DEVELOPMENT DIVISION

DISTRICT OFFICE SET

NOTES:

1. Transformer is 10KVA 480V 1P to 240V/120V
2. Building is open walled with sky lights
3. Lighting only needed in Bathroom
4. 400A service selected for future use.
5. NO OTHER LOADS AT THIS TIME

Title: Electrical Layout Single Line Diagram	Page: 1 of 2
Company: Sanford Lussier Inc. 7934-7942 Marborisa St. Walnut Park, Ca. 90255	Building Scale: 1"=10' Date: 7-10-2002

PANEL A
480V 3ϕ/4W

400 AMP MAIN

1 - 25AMP, 10KVA	2
3	4
5	6
7	8
9	10
11	12
13	14
15	16
17	18
19	20
21	22
23	24

PANEL B
240/120VAC 1ϕ

100 AMP MAIN

1 - 20AMP, 200VA	2
3	4
5	6
7	8
9	10
11	12
13	14
15	16
17	18
19	20

This [illegible] MUST [illegible] job at all times and it is unlawful to make any [illegible] alterations on same without permission from [illegible] and Safety Division, County of Los Angeles [illegible] the stamping of this plan and specifi[illegible] be held to permit or to be an [illegible] any County Ordinance [illegible]

Title: Electrical Layout Panel Schedules	Page: 2 of 2
Company: Sanford Lussier Inc. 7934-7942 Marbrisa St. Walnut Park, Ca. 90255	Drawn By: PS
	Date: 5-8-2002

0A BREAKER
ATED AT
KAIC

A BREAKER
TED AT
KAIC

of 2

Scale: