3068 Walnut Street

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE # 0100
7807 COMPTON
LOS ANGELES CA 90001
PHONE: (323) 586-6541 EXT:

BUILDING PERMIT
ALTERATION/REPAIR
BL 0100 0604070007
DUPLICATE

LEGAL ID:
TR: 2262 LT: 113

ASSESSOR INFORMATION NUMBER:
6212-004-003

TENANT:

OWNER: TEL. NO:
BRISENO MARTIN;AIDA (323) 589-4749-
3068 WALNUT ST
HNPK 902555810

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: CMP:
XX 3 01

NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS:
NO 21

AIR QUALITY: SCHOOL WITHIN 1000 FEET: HAZARDOUS MATERIALS:
NO NO NO

REQUIRED SET BACK YARD: HWY: TOTAL SETBACK FROM PROP LINE: EXIST WIDTH:
FRONT PL-
SIDE PL-

	SQ. FT	NO. OF STORIES	CONST TYPE
STRUCTURE:	599		VN

EXIST BLDG USE: SINGL USE ZONE: XX
EXIST OCC GRP:

BLDGS. NOW ON LOT: VALUATION: 50,000

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
AA BLDG PERMIT ISSUANCE			23.30
AC STRONG MOTION RESID	50000.00	VAL	5.00
AX BUILDING REVIEW FEE			68.70
B2 PERMIT W/ENERGY	50000.00	VAL	734.69
	TOTAL FEES		831.69

REPORT ID: DPR261 ROUTE TO: BS0100

BUILDING ADDRESS:
3068 WALNUT ST
HNPK CA 902555810
NEAREST CROSS STREET:
THOMAS PAGE: GRID: LOCALITY: HUNTINGTON PAR

ISSUED ON: 04/07/06 PROCESSED BY: ES EXPIRES ON: 04/02/07

FINAL DATE 8/16/06 FINAL BY: CODE:

DESCRIPTION OF WORK
599 SQ FT ADDITION TO EXIST SFD, ADD 2 NEW BDRMS & 2 BATHS.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS		
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING	6/9/06	
UNDERFLOOR INSULATION	6/10/06	
FLOOR SHEATHING		
ROOF SHEATHING	6/20/06	
SHEAR PANELS	6/20/06	
FRAME INSPECTION	6/20/06	
FIRE SPRINKLER HANGERS		
INSULATION/WEATHER STRIP	6/26/06	
INTERIOR LATH/DRYWALL	7/3/06	
EXTERIOR LATH	7/3/06	
RATED FLOOR/CEIL ASSEM.		
RATED WALL ASSEMBLIES		
RATED SHAFTS/OPENINGS		
T-BAR CEILINGS		
LOT DRAINAGE		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

_____ _____
Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

_____ _____
Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____
Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____
Applicant (Print Name) Applicant Signature

_____ _____
Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

_____ _____
Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA 9 01
PHONE: (323) 586 7541 FAX

0100

ELECTRICAL PERMIT
EL 0100 060426 004

LEGAL ID:
TR: 2262 LT 113

ASSESSOR INFORMATION NUMBER:
6212-004-003

TENANT:

OWNER:
BRISENO MARTIN;AIDA
3068 WALNUT ST
HNPK 902555810
TEL. NO:
(323) 589-4749-

APPLICANT:
SAME AS OWNER
TEL. NO:
-

CONTRACTOR:
SAME AS OWNER
TEL. NO:
-
LIC. NO

ARCHITECT OR ENGINEER:
TEL. NO:
-
LIC. NO:

FEES DUE

FEE DESCRIPTION:	QUANTITY	UOM.	AMOUNT:
A1 PERMIT ISSUANCE FEE			23.30
G1 OUTLETS-LGT,SW,RECP	20.0	OUT	36.00
G2 LIGHTING FIXTURES	8.0	LGT	14.40
LB 200 AMP PANELS, MCC	1.0	PAN	32.60
TOTAL FEE			106.30

BUILDING ADDRESS:
3068 WALNUT ST
HNPK CA 902555810
NEAREST CROSS STREET:
THOMAS PAGE: GRID: LOCALITY: HUNTINGTON PAR

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
04/26/06	HG		10/23/06

FINAL DATE 8/16/06 FINAL BY: CODE:

DESCRIPTION OF WORK
ELECTRICAL PERMIT.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT	6/10/06	
ROUGH WIRING	6/10/06	
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED	8/17/06	

REPORT ID: DPR265 ROUTE TO: BS0100

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JOB ADDRESS
LOCALITY

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Applicant or Agent Signature _____ **Date** _____

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
DEVELOPMENT AND PERMITS TRACKING SYSTEM

DATE: 04/26/06 DPR4051
TIME: 09:17:29 PAGE 1
ROUTE TO: BS0100 REQUESTED BY: XXXXXXX

FEE RECEIPT

RECEIPT NUMBER: BS01000032964

THIS IS A RECEIPT FOR THE AMOUNT OF FEES COLLECTED AS LISTED BELOW. THE RECEIPT NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORD OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED. PLEASE RETAIN THIS RECEIPT AS PROOF OF PAYMENT. ANY REQUEST FOR REFUND MUST REFERENCE THIS RECEIPT NUMBER.

DATE PAYMENT RECEIVED: 04/26/06 09:17:25
PROJ/APPL/IMPRV NBR: EL 0604260004
PROPERTY ADDRESS: 3068 WALNUT ST HNPK 902555810
RELATED PROJECT:
PAYOR NAME: BRISENO, MARTIN
ADDRESS: 3068 WALNUT ST

HUNTINGTON PARK, CA 90255
PHONE: (323) 589-4749 EXTN:

WORK DESCRIPTION: ELECTRICAL PERMIT.

FEE ITEM	FEE DESCRIPTION	STATISTICAL CODE	CALCULATION FACTOR	UNIT OF MEASURE	EXTENDED AMOUNT
A1	PERMIT ISSUANCE FEE	A018305			$23.30
G1	OUTLETS-LGT,SW,RECP	A018305	20.00	OUTLETS	$36.00
G2	LIGHTING FIXTURES	A018305	8.00	LGT FXT	$14.40
LB	200 AMP PANELS, MCC	A018305	1.00	PANELS	$32.60

TOTAL FEES PAID: $106.30

PAYMENT TYPE	REFERENCE	AMT TENDERED	CHANGE GIVEN	AMOUNT APPLIED
CHECK	2581	$106.30	$0.00	$106.30

OFFICE: BS 0100 DRAWER: HG
CASHIER: HG

ITEMS WITH AN ASTERISK (*) WILL REQUIRE FURTHER DEPOSITS
WHENEVER ACTUAL COSTS EXCEED THE DEPOSIT AMOUNT
********** END OF REPORT **********

LOS ANGELES UNIFIED SCHOOL DISTRICT
RECEIPT FOR DEVELOPERS FEES

No. 012160

DATE: March 22, 2006

CITY OF: Huntington Park

BUILDING PERMIT DEPARTMENT: B

APPLICATION/PERMIT NO.:

DEVELOPER/ OWNER: MARTIN CRISETTO		
DBA:		
ADDRESS: 3068 Walnut St.		
CITY, STATE, ZIP: Huntington Park, CA 90255		
TEL. NO.: (323) 702-4622	DRIVERS LIC. NO.:	DEVELOPERS/CONTRACTORS LIC. NO.:
CONSTRUCTION LOCATION		
ADDRESS: 3068 Walnut St.		
CITY, STATE, ZIP: Huntington Park, CA 90255		

CONSTRUCTION TYPE: A. ☑ Residential ☐ Commercial/Industrial
B. ☐ Mobile Home C. ☐ New ☑ Add

Square Feet: 599

Rate/Square Feet: $ 3.60

Total Due: $ 2,156.40

VALID FOR 599 SQUARE FEET ONLY

BUILDING AND SAFETY DEPARTMENT COPY

VALIDATION REQUIRED

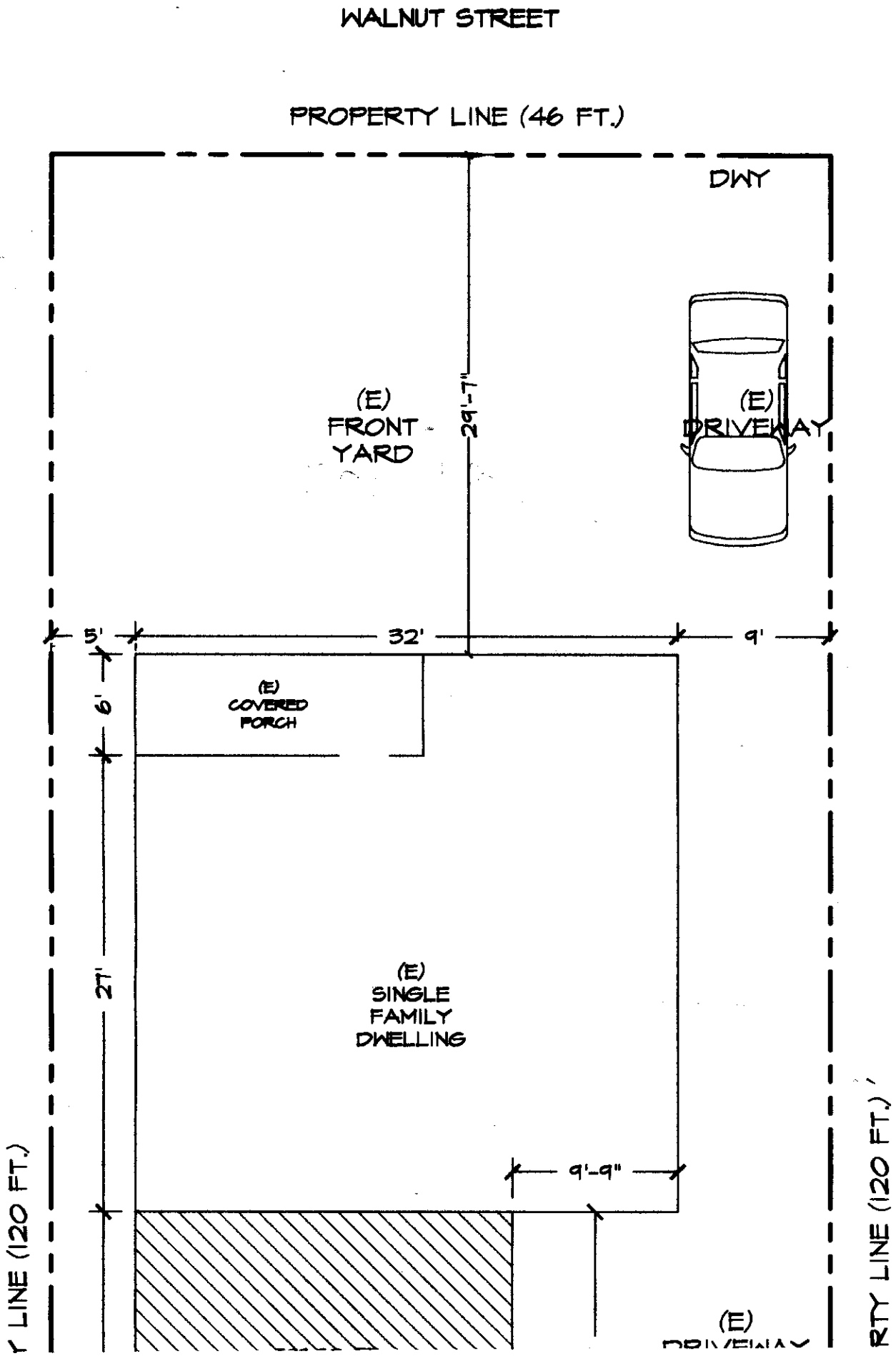
Huntington Park

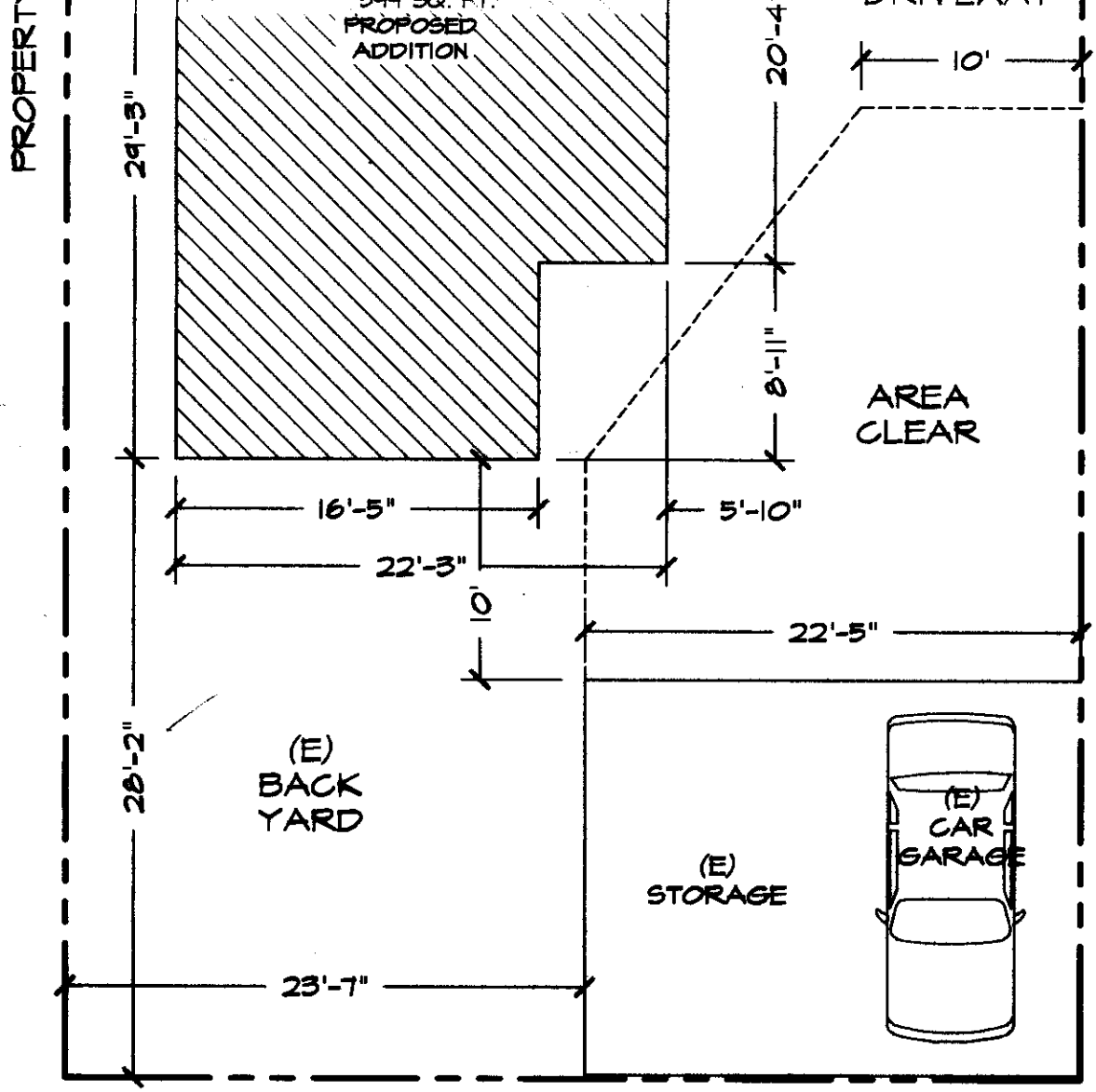
LOS ANGELES
UNIFIED SCHOOL
DISTRICT
DEVELOPER FEE PROGRAM

3.6 X $599.00
RESIDENTIAL 2156.40

TOTAL $2156.40
CHECK 2156.40

001 CASHIER #1 0001-001
0004 10:44AM 3/22/06


WALNUT STREET
PROPERTY LINE (46 FT.)
DWY
(E)
FRONT
YARD
29'-7"
(E)
DRIVEWAY
5'
32'
9'
6'
(E)
COVERED
PORCH
27'
(E)
SINGLE
FAMILY
DWELLING
9'-9"
(E)
LINE (120 FT.)
RTY LINE (120 FT.)



3068 Walnut St.

APPROVED
PLOT PLAN APPROVED BASED ON THE
CONDITIONAL
FIELD INSPECTOR
DATE 4-7-06 BY

INSULATION

CEILINGS	R-30
WALLS	R-13
RAISED FLOORS	R-19

REGISTERED PROFESSIONAL ENGINEER
RUBEN L. ROSALES
C 65233
EXP. 9-30-07
CIVIL