APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☑ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 9/25/92 Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 540155 Lic. Class B

Contractor Frank Lobos Date 9/25/92.

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent _____ Date 9/25/92.

76 A638A 20-0010 DPPW 6/89

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 3043 Grand Av.

CITY Huntington Park. ZIP 90255

SIZE OF LOT _____ NO. OF BLDGS. NOW ON LOT 1

TRACT 2262 BLOCK _____ LOT NO. 494

ASSESSOR MAP BOOK 6212 ~~43-23~~ PAGE 21 ~~26-28~~ PARCEL 029

OWNER Federico Bernal TEL. NO. (213) 581-2231

ADDRESS 3043 Grand Av.

CITY Huntington Park. ZIP 90255.

ARCHITECT OR ENGINEER Manuel Lam TEL. NO. (310) 544-3651

ADDRESS 15731 Larch Av. Lawndale, CA.

CONTRACTOR Frank Lobos TEL. NO. (310) 320-0906

ADDRESS 22604 Denker Av. LIC. NO. 540155.

CITY Torrance CA. LIC. CLASS B

SQ. FT. SIZE 330 NO. OF STORES 1 NO. OF FAMILIES 1

DESCRIPTION OF WORK Room addition plus 2 bath. (Bdrm & 2 Baths)

NEW ☐ ADD ☒ ALTER ☐ REPAIR ☐ DEMOL ☐ URM ☐

USE OF EXISTING BLDG. House

APPLICANT *(PRINT)* Frank Lobos. TEL. NO. (310) 320-0906

ADDRESS 22604 Denker Av. Torrance.

WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?

YES ☐ NO ☑

WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.

YES ☐ NO ☑

I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.

OWNER OR AGENT _____

P.C. FEE 50.50	PERMIT FEE 254.13
	ISSUANCE FEE 17.10
INVESTIGATION FEE	TOTAL FEE 271.23

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS 3043 Grand Ave

LOCALITY Walnut Park

NEAREST CROSS ST. Mountain View

USE ZONE R1 MAP NO. 3293 SPECIAL CONDITIONS _____

WITHIN 1000 FT. OF SCHOOL? YES _____ NO X

DISTRICT	GROUP	TYPE CONST.	FIRE ZONE	PROCESSED BY
1	R3	V	III	Mechelle

STATISTICAL CLASSIFICATION _____ APT _____ CONDO _____

CLASS NO. 21 DWELL UNITS 0

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P L	12	0	12 #23 01*	66' *50.50
SIDE P L				*50.50

SEWER MAP BK A PG 146

VALUATION $ ~~15,000~~ $ 19,000

LDMA P/C # _____

LDMA Perm # _____

FINAL DATE 12/1/92

FINAL BY _____

VALIDATION

1 CU 1. *** ITM
80.96 SQ
11-54
09-25-92
NO 23
#1
01* *27123
*27123 CK TL
1 CU 1. *** ITM
80.97 SQ
11-54
09-25-92

INSPECTOR COPY

PLANS TO APPLICANT

To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required Yes	Required No	Date Received or Approved
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location (Setback & Yards)	9-28-92	[signature]
Foundations		
Slab		
Frame	10-29-92	[signature]
Energy Insulation	11-2-92	[signature]
Lath/Drywall - Interior		
Lath - Exterior	11-2-92	[signature]
House Number - Correct & Posted		
Final - Enter on Front		

INSPECTOR'S NOTES

ASBESTOS NOTIFICATION
✓ ☐ Notification letter sent to AQMD or EPA.
box ☐ I declare that notification of asbestos removal is not applicable to addressed project.
Signature [signature] Date 9/25/92.

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.*

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

20-0019 DPW (12-91)
76A663

APPLICATION FOR ELECTRICAL PERMIT HW 3293

COUNTY OF LOS ANGELES — DEPT. OF PUBLIC WORKS — BUILDING AND SAFETY DIV.

1

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 9/25/92 Applicant Frank Lobos.

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 540155 Lic. Class B

Contractor Frank Lobos Date 9/25/92.

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and under penalty of purjury state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

SIGNATURE OF PERMITTEE _____ DATE 9/25/92.

FOR APPLICANT TO FILL IN

	NO.	EACH	FEE
New Residential Bldgs. & Pools		$	$
1 & 2 -Family, Sq. Ft. _____			
Multi-family Sq. Ft. _____			
Residential Swimming Pools			
Outlets: Rec. 6 Light 5 Sw. 9 First 20	20	1.20	24 00
Total No. 20 Additional			
Lighting Fixtures First 20	5	1.20	6 00
Total No. 5 Additional			
RESIDENTIAL APPLIANCES NOT OVER 3 HP.			
OTHER APPLIANCES NOT OVER 3 HP.			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
_____ Over 3 to 10 Incl.			
_____ Over 10 to 50 Incl.			
_____ Over 50 to 100 Incl.			
_____ Over 100			
Services, Swbd., MCC & Panelboards	1		2 00
0 - 399 Amp. Under 600 V			
400 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
BRANCH CIRCUIT FEES			
15A, 20A, 120V, Lighting or Recept.			
20A 1 To 10 Branch Circuits	1	10.70	10 70
_____ 11 To 40 Branch Circuits			
_____ 41 Or More Branch Circuits			
15A, 20A, 208V To 277V Lighting Br. Circuits			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule) _____			
PERMIT FEE (Sub-Total)			64 70
PLAN CHECKING FEE			
PERMIT ISSUING FEE			17 10
TOTAL FEE			81.80

JOB ADDRESS 3043 Grand Av.
LOCALITY Huntington Park. Ca.
NEAREST CROSS ST. State Av.
ASSESSOR MAP BOOK 6212 PAGE 011 PARCEL 029
OWNER OR FIRM NAME Federico Bernal.
MAIL ADDRESS 3043 Grand Av.
CITY Huntington Park Tel. No. 581-2231
PLAN CHECK APPLICANT Frank Lobos.
ADDRESS 22604 Denker. Av.
CITY Torrance Ca. Tel. No. 320-0906.
PERMIT APPLICANT
ADDRESS
CITY Tel. No.
LICENSE OR REG. NUMBER 540155 Class. B.
DISTRICT NO. 10 PROCESSED BY
FINAL DATE 12/17/92
FINAL BY

VALIDATION
#2
01 * *8180
*8180
1d 1 ***
8098
11-55
09-25-92
23

INSPECTOR COPY CK TL

SEE REVERSE FOR EXPLANATORY LANGUAGE

10-29-92

12-10-92

OWNER-BUILDER DECLARATION

[illegible] from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, [illegible] any structure, prior to its issuance, also [illegible] such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: "The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B. & P.C. for this reason _____

_____

Date _____

Owner _____

20-0026 DPW 9/89
76A667A

APPLICATION FOR PLUMBING PERMIT

HN 3293

1

COUNTY OF LOS ANGELES DEPT. OF PUBLIC WORKS **DEPT. OF PUBLIC WORKS DIV.**

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 9/25/92 Applicant Frank Lobos.

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 540155 Lic. Class B.

Contractor Frank Lobos. Date 9/25/92.

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐

SINGLE FAMILY
HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 9/25/92.

Signature of Permittee Date

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	@	FEE	
2	WATER CLOSET		20	00
2	BATH TUB		20	00
	SHOWER			
	LAVATORY			
2	SINK		20	00
	DISWASHER			
	CLOTHES WASHER			
	SWIMMING POOL RECEPTOR			
	LAWN SPRINKLER SYSTEM			
	WATER HEATER			
	GAS SYSTEM OUTLETS			
	OUTLETS OVER 5 PER SYSTEM			
Plan check fee				
PLUMBING PERMIT ISSUING FEE $			17	10
	TOTAL FEE		77	10

Plan check applicant

Name

Address

City Tel. No.

BUILDING ADDRESS	[redacted] 3043 Grand Av.
LOCALITY	Huntington. Park Av.
NEAREST CROSS ST.	State Av.
ASSESSOR MAP BOOK	6212 PAGE 011 PARCEL 029
OWNER	Federico Bernal.
MAIL ADDRESS	3043 Grand Av.
CITY	Huntington Park TEL. NO. 581-2231
CONTRACTOR	Frank Lobos.
ADDRESS	22604 Denver Av.
CITY	Torrance CA. TEL. NO. 320-0906
STATE LICENSE NO.	B540155 LIC. CLASS B.
DISTRICT NO.	1.0 PROCESSED BY Michelle
FINAL DATE	12-17-92
FINAL BY	[signature]

VALIDATION

#5
01* *7710
*7710 CK TL
1 1 ***
8099
11-55
09-25-92
23

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

CERTIFICATE OF OCCUPANCY

LOS ANGELES COUNTY
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

This certifies that the building or structure or portion thereof, as described herein, complies with provisions of the Building Code for the following use(s) and occupancy group(s). No change shall be made in the character of occupancy or use of the building or structure without approval of the Building Official.

BUILDING ADDRESS 3043 EAST GRAND AVENUE

LOCALITY WALNUT PARK PERMIT NO. 8097 DATE 09-25-92

OWNER FEDERICO BERNAL ADDRESS 3043 EAST GRAND AVENUE
HUNTINGTON PARK, CA. 90255

Use of building (or Portion)	Occupancy	Occupant Load
ADDITION TO EXISTING SFD	R-3	-----

Issuing Office

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING & SAFETY DIVISION
7207 SO. COMPTON AVE., SUITE 200
LOS ANGELES, CALIF. 90001

Building Official: Tom Remillard
By Billy Nelson
Date issued JANUARY 19, 1994

20-0002 3/87
76R150 (CE 911) REV. 3/87

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

FEE RECEIPT

WHEN VALIDATED THIS IS A RECEIPT FOR THE AMOUNT OF FEE COLLECTED AS SHOWN IN SPACE BELOW. THE SERIAL NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORDS OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED.

- ☐ PLAN CHECKING-VALUATION $_____
  STORIES_____CLASS_____
- ☐ GRADING PLAN CHECKING_____VOLUME_____CU. YDS.
- ☐ ELECTRICAL PLAN CHECKING
- ☐ PLUMBING PLAN CHECKING
- ☐ MECHANICAL PLAN CHECKING
- ☐ ENERGY PLAN CHECK
- ☐ RELOCATION APPLICATION
- ☐ SPECIAL INSPECTOR
- ☐ JOURNEYMAN PLUMBER EXAMINATION
- ☐ WITNESS FEE & MILEAGE
- ☐ GRADING CASH BOND
- ☐ TRAILER APPLICATION
- ☐ E.I.R. FEES
- ☐ REHEARING FEE

☒ Control NO: C4294

☒ Non Sufficient Fund

RECEIVED OF: Frank Lobos

JOB ADDRESS: 3043 Grand Ave.

NOTICE

APPLICATIONS FOR BUILDING & GRADING PLAN CHECKING ISSUED UNDER THE PROVISIONS OF SECTION 303(C), LOS ANGELES COUNTY BUILDING CODE WILL EXPIRE IF NO PERMIT IS ISSUED WITHIN 180 DAYS.

#57
02* *49263
VALIDATION
CASH CHK. M.O. *49263 CA TL
18 1 ***
8378
15-17
10-28-92
23

DIST. NO. 1.0

RECEIVED BY Mechelle

Ⓟs

Paid 10-28-92

To: Paul A. Monney
3901 Parkview Lane, No. 23C
Irvine, CA 92715

Date: October 22, 1992
Control No: C4294
Certified Mail
Receipt No: 69892

NOTICE OF DISHONORED CHECK

Your check in the amount of $480.63, received in payment of Validation Numbers 8096-99; 3043 Grand Avenue, Walnut Park, has been returned unpaid by your bank, with the notation, "Unable to Locate".

In order to satisfy this outstanding obligation, you must submit a cashier's check or money order for the original amount of your check plus a $12 handling fee for a total amount of $492.63 payable to the Department of Public Works within 30 days from the date of this letter.

If you do not pay within 30 days from the date of this letter, Section 1719 of the California Civil Code provides that you will be liable for damages which total three times the amount of the check, with a minimum charge of $100 and a maximum of $500, in addition to the face value of the check plus the $12 handling charge.

Failure to redeem the returned check within 30 days from date of this letter will necessitate referral of this matter to the Los Angeles County Department of Treasurer and Tax Collector for enforcement in accordance with law.

Very truly yours,

T. A. TIDEMANSON
Director of Public Works

Brian Nitta for
ELAINE McDANIEL, Chief
Fiscal Division

RR:tm
FI-7/2-NODC16

Enc. - Check, Copy, Envelope

bc: Building and Safety

RETURNED CHECK CONTROL SHEET

Control No. C4294

PAYOR:

Bank Account No. 06009-80056

Name Paul A. Monney

Address 3901 Parkview Lane, No. 23C, Irvine, CA 92715

Telephone

CHECK DATA:
Date 9/25/92 Number 2752
Amount 480.63
Bank 16-66 B of A
Account No. 08281 11761
Bank Location San Pedro
Reason Returned Unable to Locate

ACCOUNT/JOB DESCRIPTION: 9/-1
VALID - 8096 - 99
3043 GRAND AVE
WALNUT PARK
District Office 1.0

ORIGINAL RECEIPT DATA:
Deposit Date 9/28/92
Deposit Permit 012487
DR Number 920929009
Batch Number

EFFORTS TO COLLECT:
1st Bounce
Date 10/01/92
Fund A01
Deposit Permit 012844
Revenue/Bal Sht 8324

Redeposit
Date
Fund
Deposit Permit
Revenue/Bal Sht

2nd Bounce
Date
Fund
Deposit Permit
Revenue/Bal Sht

*Certified Letter
Certified Number 69892

Referral Date
Referral Number

FUND/REVENUE SOURCE BREAKDOWN:

Fund	Rev/Bal Sht	Amount
#22 (A01)	9226	#50.50
#1 (A01)	8303	#271.23
#2 (A01)	8305	#81.80
#5 (A01)	8311	#77.10

*Call the responsible Division to notify them to stop the work, or service. Also send a copy of the letter so they can follow up.

DIVISION: Building & Safety

PERSON NOTIFIED:

DATE:

PAYMENT RECEIVED:
Date Paid
Receipt Number

Fund	Rev/Bal Sht	Amount

Control Number

COMMENTS:

DO 1048096 99 DL C2212743 C4294

PAUL A. MONNEY 2752

3901 PARKVIEW LANE, NO. 230

IRVINE, CA 92715

9-25 1992

Pay to the Order of $ 480 63

Four Hundred Eighty Eight Dollars

Bank of America

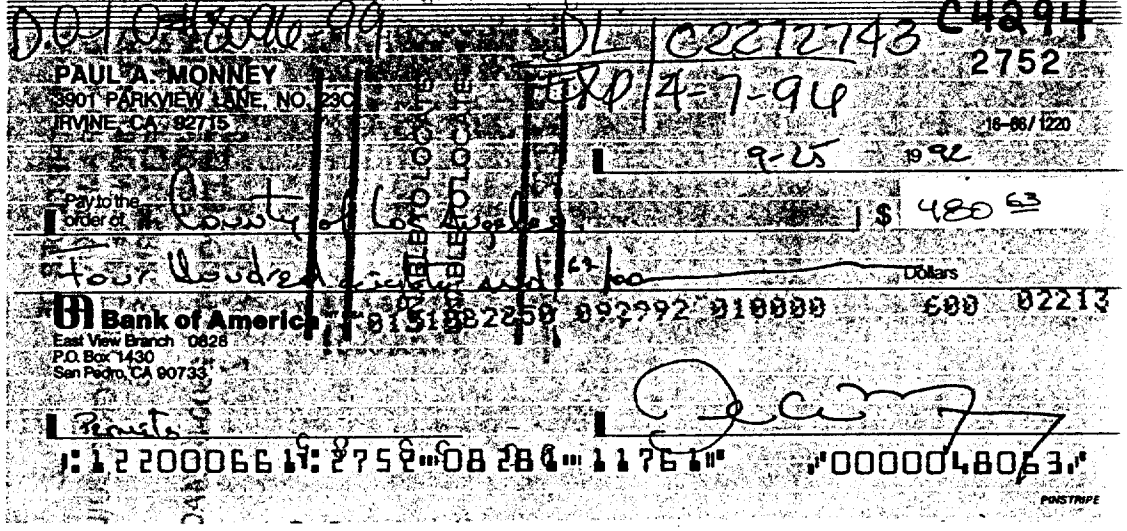
East View Branch 10828 Inf.

P.O. Box 1430

San Pedro, CA 90733

600 02213

⑆122000661⑆ 2752⑈ 08284⑈ 11761⑈ ⑈0000048063⑈



D.O.I. 0480096-99 DL C2272743 C4294

2752

PAUL A. MONNEY
3901 PARKVIEW LANE, NO. 23C
IRVINE, CA 92715

EXP 4-7-94

16-66/1220

9-25 1992

Pay to the order of County of Los Angeles $ 480 63

Four hundred eighty and 63/100 Dollars

Bank of America
East View Branch 0828
P.O. Box 1430
San Pedro, CA 90733

⑆122000661⑆ 2752⑈ 0828⑈ 11761⑈ ⑈0000048063⑈

PINSTRIPE

50'-0"

1'-4"

120'-0"

3'-0"

EXIST. GARAGE & STORAGE
545.45 S.F.

26'-10"

SITE PLAN APPROVED
BASED ON REVIEW OF INFORMATION SUBMITTED AND IS CONDITIONAL UNTIL VERIFIED BY THE FIELD INSPECTOR.
DATE 1/29/92 BY

REQUIRED INSULATION
CEILINGS R 30
WALLS R 11
RAISED FLOORS R 11

18'-6"

40'-6"

NEW ROOF
@ HATCHED AREA

NEW ADDITION
@ SHADED AREA
330.00 SQ. FT.

5'-0"

1'-0"

15'-3"

4'-0"

EXIST. 1-STORY S.F. DWELLING.

908.75 S.F

33'

26'

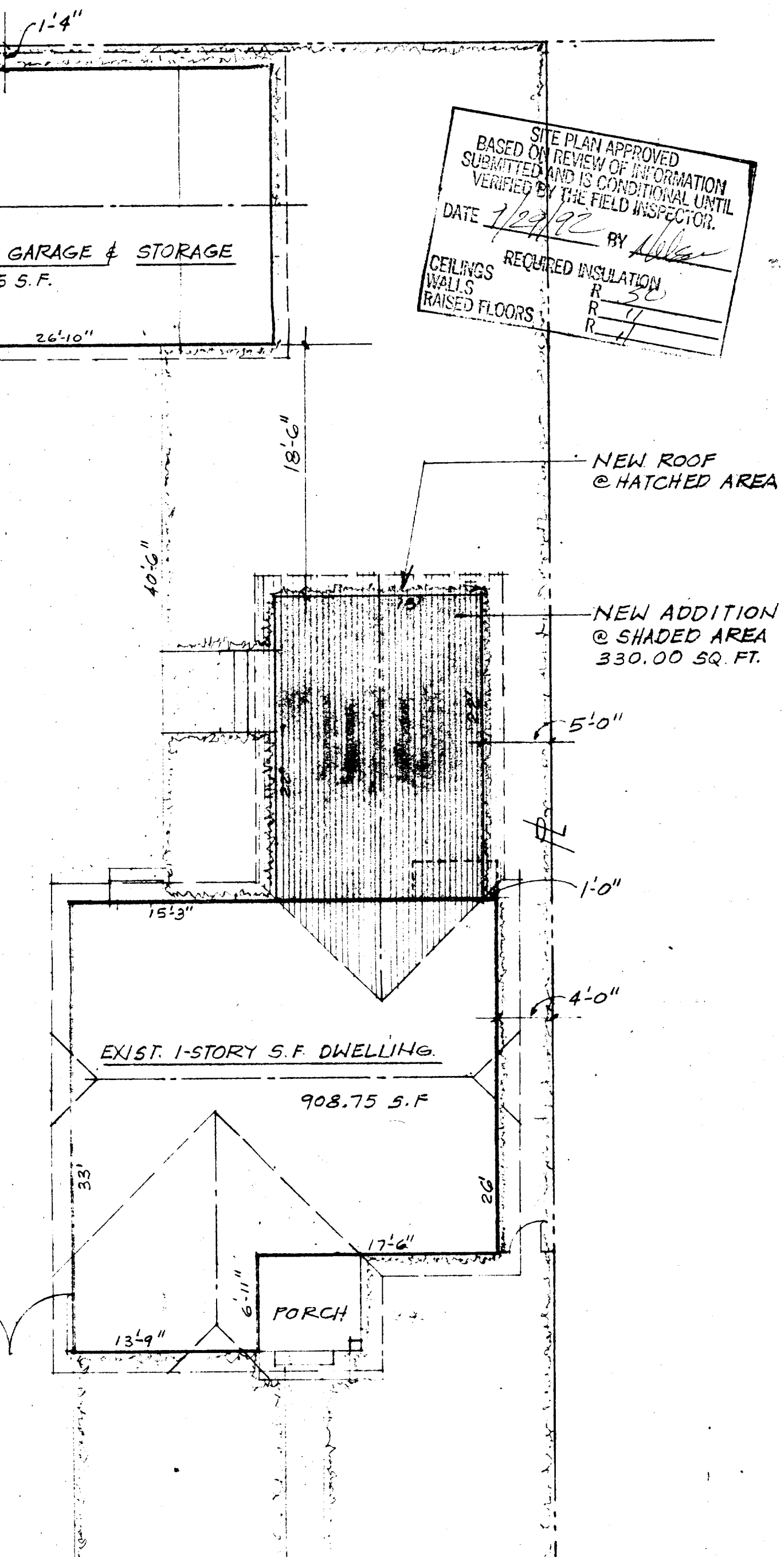
17'-6"

6'-11"

PORCH

13'-9"

EXIST. CONC. DRIVEWAY



SITE PLAN APPROVED
BASED ON REVIEW OF INFORMATION
SUBMITTED AND IS CONDITIONAL UNTIL
VERIFIED BY THE FIELD INSPECTOR.
DATE 1/29/92 BY [signature]
REQUIRED INSULATION
CEILINGS R 30
WALLS R 11
RAISED FLOORS R 11

REVISIONS	BY

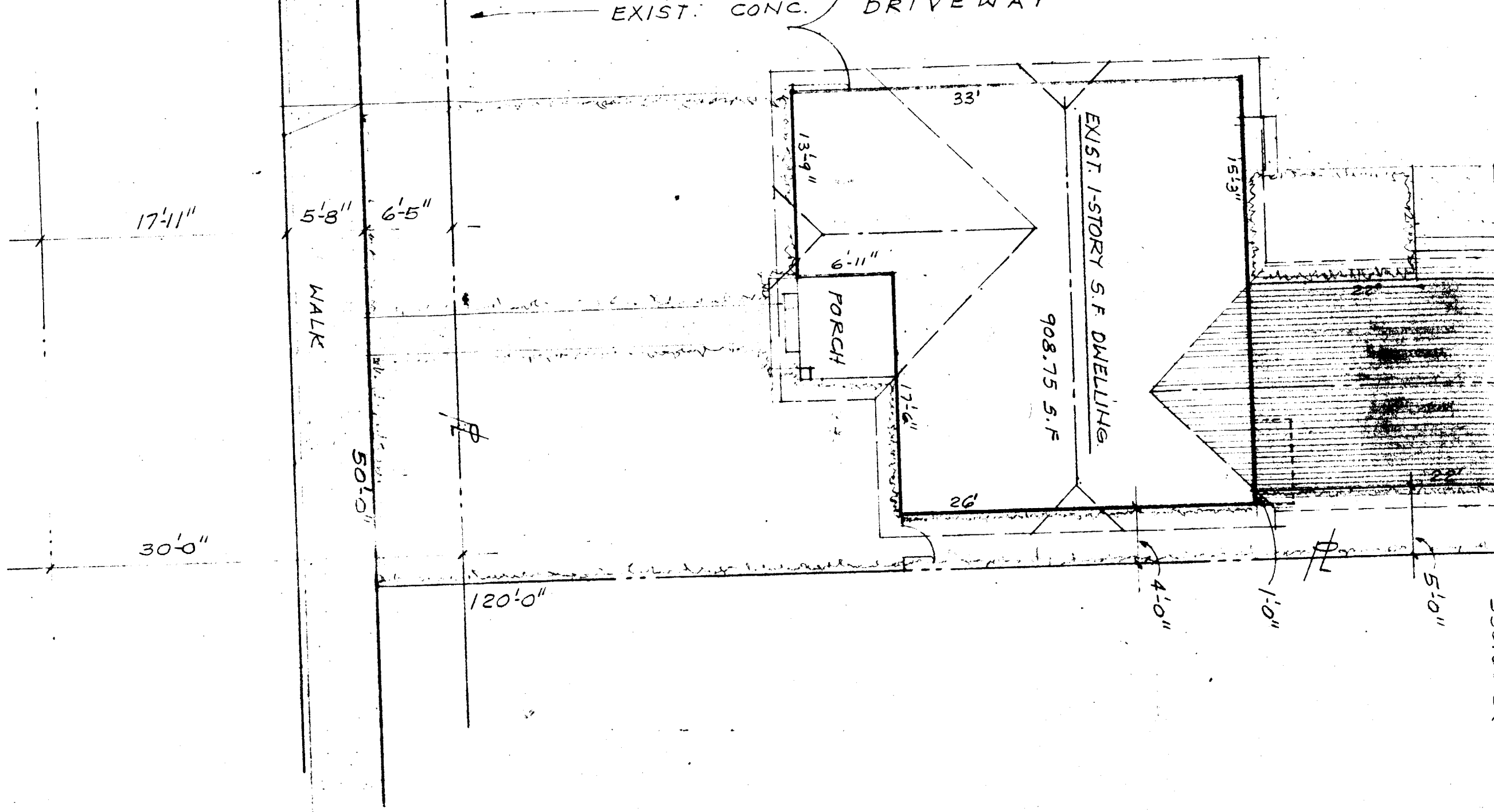
MANUEL LAM
ARCHITECTURAL DESIGN
DRAFTING SERVICE

MRS FEDERICO BERNAL

581 2231

RAND AVE.
TON PARK, CALIF. 90255

T 494 TRACT 2262 M.B. 23 PG. 126-127



DRAWN M. CAM

CHECKED M.L.

DATE SEP. 20-1992

SCALE AS NOTED

JOB NO. 92-214

SHEET 1 OF SHEETS

OWNER BUILDER: **MR MRS FEDERICO BERNAL**

581 2231

3043 GRAND AVE.
HUNTINGTON PARK, CALIF. 90255

LEGAL DESCRIPTION: LOT 494 TRACT 2262 M.B. 23 PG. 126-127