COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA
PHONE: (213) 586-6541 EXT:

0100

BUILDING PERMIT
RESIDENTIAL ADD/ALT/REP
BL 0100 9709180061

LEGAL ID:
TR: 2262 LT: 475

ASSESSOR INFORMATION NUMBER:
6212-012-021

TENANT:

OWNER: TEL. NO:
TORRES JUAN M;GLORIA (213) 587-0116-
3161 GRAND AV
HNPK 902556230

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: CMP:
099H221 3 01

NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS:
NO 21

AIR QUALITY: SCHOOL WITHIN 1000 FEET: HAZARDOUS MATERIALS:
NO NO NO

REQUIRED SET BACK	YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL-	12	0	12	60
SIDE PL-	0	0	0	0

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	547	1	V	R3
GARAGE:				
OTHER:				

EXIST BLDG USE: USE ZONE: R-1
EXIST OCC GRP:

BLDGS. NOW ON LOT: VALUATION:
2 33,000

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
AA BLDG PERMIT ISSUANCE		18.70
AC STRONG MOTION RESID	33000.00 VAL	3.30
AX BUILDING REVIEW FEE		55.40
B2 PERMIT W/ENERGY	33000.00 VAL	426.91
08 CERTIF OF OCCUPANCY		68.40
	TOTAL FEES	572.71

REPORT ID: DPR261 ROUTE TO: BS0100

BUILDING ADDRESS:
3161 GRAND AV
HNPK CA 902556230
NEAREST CROSS STREET: STATE ST
THOMAS PAGE: 705 GRID: A1 LOCALITY: WALNUT PARK

ISSUED ON: PROCESSED BY: EXPIRES ON:
09/19/97 HG 09/19/98

FINAL DATE FINAL BY: CODE:

DESCRIPTION OF WORK
ADD TWO BEDROOM, & TWO BATHROOM (547 SQ FT)

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS	9-26-97	
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS	9-26-97	
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING	10-3-97	
UNDERFLOOR INSULATION		
1ST LEVEL FLOOR SHEATH		
2ND LEVEL FLOOR SHEATH		
ROOF SHEATHING	10/21/97	
FIRE DEPT. FRAME INSPECT		
BLDG DEPT. FRAME INSPECT	10-15-97	
SHEAR PANELS		
INSULATION/WEATHER STRIP	10/21/97	
INTERIOR LATH/DRYWALL	12-24-97	
EXTERIOR LATH	10-23-97	
LOT DRAINAGE		
SMOKE DETECTION DEVICES		
FIRE DEPARTMENT APPROVAL		

EXPIRED
9-2-99

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

Contractor's Signature _____ Date _____

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature _____ Date 9-17-97

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date _____

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature _____ **Date** _____

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA
PHONE: (213) 586-6541 EXT:

0100

ELECTRICAL PERMIT
EL 0100 9709180033

LEGAL ID:
TR: 2262 LT: 475

ASSESSOR INFORMATION NUMBER:
6212-012-021

TENANT:

OWNER: TEL. NO:
TORRES JUAN M;GLORIA (213) 587-0116-
3161 GRAND AV
HNPK 902556230

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE		18.70
G1 OUTLETS-LGT,SW,RECP	27.00 OUT	34.30
G2 LIGHTING FIXTURES	7.00 LGT	9.80
LA 100 AMP PANELS, MCC	1.00 PAN	26.20
	TOTAL FEES	89.00

REPORT ID: DPR265 ROUTE TO: BS0100

BUILDING ADDRESS:
3161 GRAND AV
HNPK CA 902556230
NEAREST CROSS STREET: STATE ST
THOMAS PAGE: 705 GRID: A1 LOCALITY: WALNUT PARK

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
09/19/97	HG		09/19/98

FINAL DATE FINAL BY: CODE:

DESCRIPTION OF WORK
ELECTRICAL PERMIT, (INCLUDING 3 SMOKE DET.)

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT	10-15-97	
ROUGH WIRING		
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

FINAL 9-29-99

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

_____ _____

Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature 9-19-97 Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____

Applicant Signature Date

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LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) Applicant Signature

_____ _____

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

_____ _____

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

FIRESTONE
7807 COMPTON
LOS ANGELES CA
PHONE: (213) 586-6541 EXT:

0100

PLUMBING PERMIT
PL 0100 9709180039

LEGAL ID:
TR: 2262 LT: 475

ASSESSOR INFORMATION NUMBER:
6212-012-021

TENANT:

OWNER: TEL. NO:
TORRES JUAN M;GLORIA (213) 587-0116-
3161 GRAND AV
HNPK 902556230

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE		18.70
07 BATHTUBS/SHOWERS	2.00 FIX	22.00
25 LAVATORIES / SINKS	3.00 FIX	33.00
45 WATER CLOSET/URINAL	2.00 FIX	22.00
47 WATER HEATER(S)	1.00 WTH	11.00
	TOTAL FEES	106.70

REPORT ID: DPR263 ROUTE TO: BS0100

BUILDING ADDRESS:
3161 GRAND AV
HNPK CA 902556230
NEAREST CROSS STREET: STATE ST
THOMAS PAGE: 705 GRID: A1 LOCALITY: WALNUT PARK

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
09/19/97	HG		09/19/98

FINAL DATE	FINAL BY:	CODE:

DESCRIPTION OF WORK
PLUMBING PERMIT

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK		
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING	10-15-97	
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
LAWN SPRINKLERS		
GAS TEST		
UTILITY COMPANY NOTIFIED		
CWV		
GRAY WATER SYSTEM		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

_____ _____
Contractor's Signature Date

OWNER-BUILDER DECLARATION

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☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

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_____ 9-19-97
Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

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☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____
Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

John Torres _____
Applicant (Print Name) Applicant Signature

_____ _____
Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

_____ _____
Applicant or Agent Signature **Date**

LOS ANGELES UNIFIED SCHOOL DISTRICT
RECEIPT FOR DEVELOPERS FEES

No. 007522

DATE: 9/19/97

CITY OF:

BUILDING PERMIT DEPARTMENT: 547 ¢

APPLICATION/PERMIT NO.:

VALIDATION REQUIRED

DEVELOPER/ OWNER		
DBA:		
ADDRESS		
CITY, STATE, ZIP		
TEL. NO. ( )	DRIVERS LIC. NO.	DEVELOPERS/CONTRACTORS LIC. NO.
CONSTRUCTION LOCATION		
ADDRESS 3161 Grand Ave.		
CITY, STATE, ZIP		

CONSTRUCTION TYPE: A. ☑ Residential ☐ Commercial/Industrial
B. ☐ Mobile Home C. ☐ New ☐ Add

Square Feet: 547

Rate/Square Feet: $ 1.84

Total Due: $ 1,006.48

VALID FOR 547 ft

SQUARE FEET ONLY

BUILDING AND SAFETY DEPARTMENT COPY

LOS ANGELES UNIFIED SCHOOL DISTRICT

CERTIFICATION OF PAYMENT OF DEVELOPER FEES

I. APPLICANT (Complete)

Developer/Owner John Torres

DBA: _____

3161 GRAND AV
Address Street

Huntington Park CA 90255
City State Zip

Construction Location: 3161 GRAND AV
Address Street

Huntington Park CA 90255
City State Zip

or if no street address

_____
Site Legal Description

Construction Type: (Complete as appropriate) (As per approved plan check)

[X] Residential

547 Square Footage of Assessable Area

[ ] Commercial/Industrial [ ] Parking [ ] Self-Storage

_____ Square Footage of Covered and Enclosed Space

The undersigned certifies under penalty of perjury that:

1. The above information is correct and true to the best of my knowledge and that I will file an amended certification of payment and pay the additional fee if I request an increase in the square footage after the building permit has been issued or if the initial determination of square footage is found to be incorrect.

2. I am the developer/owner of the above described project(s) or am authorized to sign on their behalf.

Signature of Developer/Owner/Designee 9-19-97 Date

Telephone No.: (___)_____-_____

NOTE: REQUESTS FOR ANY REFUND OF DEVELOPER FEES MUST BE IN WRITING AND RECEIVED WITHIN 90 CALENDAR DAYS AFTER PAYMENT OF THE FEES.

(OVER)

II. BUILDING DEPARTMENT (Complete)

I state that to the best of my knowledge and understanding of applicable laws, in regards to the application for building permit submitted herewith that the square footage of the proposed project located at 3161 GRAND AVE _____ is:

547 Square Footage of Residential Assessable Area

_____ Square Footage of Commercial/Industrial Covered and Enclosed Space

_____ Square Footage of Parking Structure Covered and Enclosed Space

_____ Square Footage of Self-Storage Structure Covered and Enclosed Space

Agent for Building Department:

Helen Griffin — Signature

Helen Griffin — Printed Name

County/City of _____ Telephone No. (213) 586-6541

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING & SAFETY DIVISION
7807 SO. COMPTON AVE., SUITE 200
LOS ANGELES, CALIF. 90001

III. LOS ANGELES UNIFIED SCHOOL DISTRICT (Complete)

This is to certify that the applicant listed in Section I has paid all Developer Fee amounts determined by the information presented above; this information may be subject to review for accuracy. The Payment of these fees are a prerequisite to the issuance of a Building Permit.

Agent for: _____

007522 — Receipt No.

9/19/97 — Date

Olonzo Woodfin III
Controller
Los Angeles Unified School District

TO BE VALID THIS CERTIFICATION MUST BE ACCOMPANIED BY A VALIDATED LOS ANGELES UNIFIED SCHOOL DISTRICT RECEIPT SHOWING THE NUMBER OF SQUARE FEET AND THE AMOUNT PAID.

LOS ANGELES UNIFIED SCHOOL DISTRICT
DEVELOPER PAID FOR 547 SQUARE FEET
SINGLE FAMILY ✓ MULTI # UNITS
SIGNED — DATE 9/19/97